

# WABASH VALLEY COLLEGE - SUMMER 2022

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| CRN                           | COURSE | SECT | SchType | TITLE                                       | CR  | DAYS | MEET TIME           | LOCATION            | INSTRUCTOR | IAI | FEES    |
|-------------------------------|--------|------|---------|---|-----|------|---------------------|---------------------|------------|-----|---------|
| <b>AGRICULTURE</b>            |        |      |         |   |     |      |                     |                     |            |     |         |
| 12032                         | AGP    | 1262 | 340     | B SUPERVISED OCC. EXP. II (5/16-7/29)       | 4   |      | TBA                 | TBA                 | HNETKOVSKY |     |         |
| 12033                         | AGP    | 2202 | 340     | L AGRI-PRODUCTION SEMINAR II (5/16-7/29)    | 1   |      | TBA                 | TBA                 | HNETKOVSKY |     |         |
| 11369                         | AGR    | 1262 | 340     | B SUPERVISED OCC. EXP. II (5/16-7/29)       | 4   |      | TBA                 | TBA                 | ROBB       |     |         |
| 11370                         | AGR    | 2202 | 340     | L AG BUSINESS SEMINAR II (5/16-7/29)        | 1   |      | TBA                 | TBA                 | ROBB       |     |         |
| <b>BROADCASTING</b>           |        |      |         |   |     |      |                     |                     |            |     |         |
| 10983                         | BRD    | 2220 | 300     | B PRACTICUM IN BROADCASTING (6/6-7/18)      | 3   |      | TBA                 | SCIENCE BUILDING 31 | PEACH      |     |         |
| 10266                         | BRD    | 2221 | 340     | N RADIO/TV INTERNSHIP                       | 6   |      | TBA                 | TBA                 | PEACH      |     |         |
| 10267                         | BRD    | 2225 | 340     | L RADIO/TV SEMINAR                          | 1   |      | TBA                 | SCIENCE BUILDING 31 | PEACH      |     |         |
| <b>BUSINESS COURSES</b>       |        |      |         |   |     |      |                     |                     |            |     |         |
| 10279                         | BMK    | 1205 | 340     | N INTERNSHIP I                              | 4   |      | TBA                 | TBA                 | BAKER      |     |         |
| 10281                         | BMK    | 1205 | 341     | N INTERNSHIP I                              | 7   |      | TBA                 | TBA                 | BAKER      |     |         |
| 11023                         | BMK    | 1206 | 340     | L BUSINESS MANAGEMENT SEMINAR I (6/6-7/18)  | 1   |      | TBA                 | TBA                 | BAKER      |     |         |
| 10288                         | BMK    | 2205 | 340     | N INTERNSHIP II                             | 7   |      | TBA                 | TBA                 | BAKER      |     |         |
| 10289                         | BMK    | 2205 | 341     | N INTERNSHIP II                             | 4   |      | TBA                 | TBA                 | BAKER      |     |         |
| 11024                         | BMK    | 2206 | 340     | L BUSINESS MANAGEMENT SEMINAR II (6/6-7/18) | 1   |      | TBA                 | TBA                 | BAKER      |     |         |
| <b>COLLEGE PREPARATORY</b>    |        |      |         |   |     |      |                     |                     |            |     |         |
| 10362                         | REM    | 0401 | 3H0     | H BASIC READING SKILLS I                    | 3   | MWF  | 10:00 AM - 11:50 AM | APPLIED ARTS 107    | TURNER     |     |         |
| 10361                         | REM    | 0420 | 3H0     | H BASIC MATHEMATICS                         | 4   | TR   | 8:00 AM - 11:40 AM  | APPLIED ARTS 107    | TURNER     |     |         |
| <b>COMPUTER COURSES</b>       |        |      |         |   |     |      |                     |                     |            |     |         |
| 10038                         | DAP    | 1201 | 3H0     | H BUSINESS COMPUTER SYSTEMS                 | 3   | TR   | 6:00 PM - 7:50 PM   | MAIN HALL 202       | DUNKEL     |     | \$30.00 |
| <b>DIESEL EQUIPMENT</b>       |        |      |         |   |     |      |                     |                     |            |     |         |
| 10233                         | DEQ    | 2236 | 340     | N SUPERVISED WORK EXPERIENCE                | 6   |      | TBA                 | TBA                 | BALDING    |     |         |
| 10234                         | DEQ    | 2237 | 340     | L POWER EQUIPMENT SEMINAR                   | 0.5 |      | TBA                 | TBA                 | BALDING    |     |         |
| <b>EARLY CHILDHOOD</b>        |        |      |         |   |     |      |                     |                     |            |     |         |
| 11051                         | ECD    | 2202 | 340     | N CHILDHOOD TEACHING PRACTICUM              | 5   |      | TBA                 | TBA                 | CADWALADER |     |         |
| 11052                         | ECD    | 2203 | 340     | L EARLY CHILDHOOD SEMINAR I                 | 1   |      | TBA                 | TBA                 | CADWALADER |     |         |
| 10242                         | ECD    | 2204 | 340     | N EARLY CHILDHOOD PRACTICUM                 | 5   |      | TBA                 | TBA                 | CADWALADER |     |         |
| 10244                         | ECD    | 2205 | 340     | L EARLY CHILDHOOD SEMINAR II                | 1   |      | TBA                 | TBA                 | CADWALADER |     |         |
| <b>EMERGENCY PREPAREDNESS</b> |        |      |         |   |     |      |                     |                     |            |     |         |
| 11994                         | EPP    | 1203 | 330     | C CONCEALED CARRY HANDGUN (5/19-5/20)       | 1   | RF   | 6:00 PM - 10:00 PM  | MAIN HALL 207       | CARTER     |     | \$60.00 |
|                               |        |      | C       |   |     | S    | 8:00 AM - 4:00 PM   | TBA                 |            |     |         |

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| <b>EMERGENCY PREPAREDNESS</b>       |            |             |         |       |   |      |           |                     |                       |           |      |          |
| 11996                               | <b>EPP</b> | <b>1203</b> | 331     | C     | CONCEALED CARRY HANDGUN (6/23-6/24)     | 1    | RF        | 6:00 PM - 10:00 PM  | MAIN HALL 207         | ETZKORN   |      | \$60.00  |
|                                     |            |             |         | C     |   |      | S         | 8:00 AM - 4:00 PM   | TBA                   |           |      |          |
| 11998                               | <b>EPP</b> | <b>1203</b> | 332     | C     | CONCEALED CARRY HANDGUN (7/21-7/22)     | 1    | RF        | 6:00 PM - 10:00 PM  | MAIN HALL 207         | CARTER    |      | \$60.00  |
|                                     |            |             |         | C     |   |      | S         | 8:00 AM - 4:00 PM   | TBA                   |           |      |          |
| <b>ENGLISH/COMMUNICATIONS</b>       |            |             |         |       |   |      |           |                     |                       |           |      |          |
| 10984                               | <b>ENG</b> | <b>1111</b> | 3H0     | H     | COMPOSITION I (6/6-7/18)                | 3    | MTWR      | 8:00 AM - 9:50 AM   | APPLIED ARTS 101      | ZIMMERMAN | *    |          |
| 10564                               | <b>ENG</b> | <b>1121</b> | 3H0     | H     | COMPOSITION & ANALYSIS                  | 3    | MTW       | 10:00 AM - 11:50 AM | SCIENCE BUILDING 26   | DAUBS     | *    |          |
| 11191                               | <b>SPE</b> | <b>1101</b> | 3H0     | H     | FUND. OF EFFECTIVE SPEAKING (6/6-7/18)  | 3    | MTWR      | 10:00 AM - 11:50 AM | APPLIED ARTS 101      | ZIMMERMAN | *    |          |
| <b>HEALTH OCCUPATIONS</b>           |            |             |         |       |   |      |           |                     |                       |           |      |          |
| 12019                               | <b>HEA</b> | <b>1203</b> | 300     | C     | BASIC NURSE ASSIST TRNG PROG (5/16-7/6) | 7    | MTWR      | 8:30 AM - 1:00 PM   | SCIENCE BUILDING 58   | ILE       |      | \$7.50   |
|                                     |            |             |         | C     |   |      | T         | 6:00 AM - 3:00 PM   | AGENCY                |           |      |          |
| 11958                               | <b>HEA</b> | <b>1225</b> | 3H0     | H     | INTRO TO MEDICAL TERMINOLOGY (6/6-7/18) | 3    | MR        | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 49   | GILL      |      | \$29.00  |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |            |             |         |       |   |      |           |                     |                       |           |      |          |
| 10101                               | <b>ART</b> | <b>1141</b> | 3H0     | H     | CINEMA APPRECIATION                     | 3    | MTWR      | 8:00 AM - 9:50 AM   | BRUBECK ARTS CENTER 1 | HUDSON    | *    |          |
| <b>MATHEMATICS</b>                  |            |             |         |       |   |      |           |                     |                       |           |      |          |
| 11192                               | <b>MTH</b> | <b>1104</b> | 3H0     | H     | QUANTITATIVE REASONING (6/6-7/18)       | 3    | MW        | 8:00 AM - 10:50 AM  | APPLIED ARTS 104      | SEALS     | *    |          |
| <b>NURSING</b>                      |            |             |         |       |   |      |           |                     |                       |           |      |          |
| 12063                               | <b>NUR</b> | <b>1203</b> | 53H     | H     | CLINICAL NURSING (5/23-7/12)            | 6    | MTWRF     | TBA                 | SCIENCE BUILDING 55   | LEWIS     |      | \$109.00 |
| 12171                               | <b>NUR</b> | <b>1203</b> | 53I     | H     | CLINICAL NURSING (5/23-7/12)            | 6    | MTWRF     | TBA                 | SCIENCE BUILDING 55   | LEWIS     |      | \$109.00 |
| 12064                               | <b>NUR</b> | <b>1206</b> | 53H     | H     | PRACTICAL NURSE REVIEW COURSE (5/23-7/1 | 1    |           | TBA                 | TBA                   | LEWIS     |      | \$75.00  |
| <b>ONLINE</b>                       |            |             |         |       |   |      |           |                     |                       |           |      |          |
| 12127                               | <b>ABE</b> | <b>0710</b> | 4W0     |       | ADULT BASIC EDUCATION I (7/5-8/15)      | 2    |           | TBA                 | TBA                   | METZ      |      |          |
| 12248                               | <b>ABE</b> | <b>0712</b> | 4W0     | H     | MATH READINESS (5/16-6/30)              | 2    |           | TBA                 | TBA                   | METZ      |      |          |
| 12123                               | <b>ABE</b> | <b>0713</b> | 4W0     |       | ADULT BASIC EDUCATION II (5/16-6/30)    | 2    |           | TBA                 | TBA                   | METZ      |      |          |
| 12124                               | <b>ABE</b> | <b>0742</b> | 4W0     |       | ABE CAREER PATHWAYS BRIDGE (5/16-6/30)  | 1    |           | TBA                 | TBA                   | METZ      |      |          |
| 12128                               | <b>ABE</b> | <b>0742</b> | 4W1     |       | ABE CAREER PATHWAYS BRIDGE (7/5-8/15)   | 1    |           | TBA                 | TBA                   | METZ      |      |          |
| 10018                               | <b>ACC</b> | <b>1101</b> | 1W0     |       | APPLIED ACCOUNTING                      | 4    |           | TBA                 | TBA                   | MAYHALL   |      |          |
| 11362                               | <b>ACC</b> | <b>1202</b> | 200     |       | QUICKBOOKS I (6/6-6/30)                 | 2    |           | TBA                 | TBA                   | KENDALL   |      |          |
| 11363                               | <b>ACC</b> | <b>1203</b> | 200     |       | QUICKBOOKS II (7/1-8/1)                 | 2    |           | TBA                 | TBA                   | KENDALL   |      |          |
| 10311                               | <b>ACC</b> | <b>2101</b> | 200     |       | FINANCIAL ACCOUNTING                    | 4    |           | TBA                 | TBA                   | URFER     |      |          |
| 10312                               | <b>ACC</b> | <b>2102</b> | 200     |       | MANAGERIAL ACCOUNTING                   | 4    |           | TBA                 | TBA                   | URFER     |      |          |
| 10102                               | <b>ART</b> | <b>1113</b> | 3W0     |       | INTRODUCTION TO DRAWING                 | 3    |           | TBA                 | TBA                   | CONN      |      |          |
| 10440                               | <b>ART</b> | <b>1117</b> | 200     |       | INTRODUCTION TO PHOTOGRAPHY             | 3    |           | TBA                 | TBA                   | SANDY     |      |          |
| 10019                               | <b>ART</b> | <b>1141</b> | 1W0     |       | CINEMA APPRECIATION                     | 3    |           | TBA                 | TBA                   | WHITE     | *    |          |
| 10103                               | <b>ART</b> | <b>1181</b> | 3W0     |       | ART HISTORY I                           | 3    |           | TBA                 | TBA                   | CONN      | *    |          |
| 10104                               | <b>ART</b> | <b>2181</b> | 3W0     |       | ART HISTORY II                          | 3    |           | TBA                 | TBA                   | CONN      | *    |          |

\* IAI General Education Core Curriculum Course

Wednesday, May 11, 2022

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| <b>ONLINE</b> |                 |      |         |   |     |      |           |          |             |     |      |
| 11964         | <b>ART 2191</b> | 200  |         | GLOBAL ART HISTORY                        | 3   |      | TBA       | TBA      | SANDY       | *   |      |
| 12129         | <b>ASE 0803</b> | 4W0  |         | GED TEST PREPARATION I (7/5-8/15)         | 2   |      | TBA       | TBA      | METZ        |     |      |
| 12125         | <b>ASE 0804</b> | 4W0  |         | GED TEST PREPARATION II (5/16-6/30)       | 2   |      | TBA       | TBA      | METZ        |     |      |
| 12126         | <b>ASE 0842</b> | 4W0  |         | ASE CAREER PATHWAYS BRIDGE (5/16-6/30)    | 1   |      | TBA       | TBA      | METZ        |     |      |
| 12130         | <b>ASE 0842</b> | 4W1  |         | ASE CAREER PATHWAYS BRIDGE (7/5-8/15)     | 1   |      | TBA       | TBA      | METZ        |     |      |
| 10968         | <b>BMG 2103</b> | 3W0  |         | BUSINESS STATISTICS (6/6-7/18)            | 3   |      | TBA       | TBA      | BROWN       |     |      |
| 10271         | <b>BMG 2204</b> | 3W0  |         | HUMAN RESOURCE MANAGEMENT                 | 3   |      | TBA       | TBA      | BAKER       |     |      |
| 10315         | <b>BOC 1201</b> | 200  |         | BEGINNING KEYBOARDING                     | 2   |      | TBA       | TBA      | SWINSON     |     |      |
| 10317         | <b>BOC 2202</b> | 200  |         | PROFESSIONAL PORTFOLIO                    | 2   |      | TBA       | TBA      | MAYHALL     |     |      |
| 10318         | <b>BOC 2268</b> | 200  |         | MEDICAL OFFICE SEMINAR I                  | 1   |      | TBA       | TBA      | MAYHALL     |     |      |
| 11060         | <b>BUS 1101</b> | 4W0  |         | INTRODUCTION TO BUSINESS                  | 3   |      | TBA       | TBA      | RESOR       |     |      |
| 10319         | <b>BUS 2101</b> | 200  |         | BUSINESS LAW 1                            | 3   |      | TBA       | TBA      | URFER       |     |      |
| 10153         | <b>BUS 2201</b> | 4W0  |         | PRINCIPLES OF MANAGEMENT (6/6-7/18)       | 3   |      | TBA       | TBA      | BLACK       |     |      |
| 11426         | <b>CHM 1115</b> | 3W0  |         | CHEMISTRY AND SOCIETY                     | 4   |      | TBA       | TBA      | GEMEINHARDT | *   |      |
| 10031         | <b>CHM 1120</b> | 3W0  |         | INTRODUCTORY CHEMISTRY                    | 5   |      | TBA       | TBA      | BRUCK       | *   |      |
| 10032         | <b>CHM 1130</b> | 3W0  |         | GENERAL CHEMISTRY I                       | 5   |      | TBA       | TBA      | GEMEINHARDT | *   |      |
| 11702         | <b>CHM 1132</b> | 3W0  |         | GENERAL CHEMISTRY II                      | 5   |      | TBA       | TBA      | BRUCK       |     |      |
| 11991         | <b>CIS 1104</b> | 200  |         | INTRO LEARNING SERVICES ONLINE (5/9-6/30) | 0.5 |      | TBA       | TBA      | BENNETT     |     |      |
| 12185         | <b>CIS 1104</b> | 3W0  |         | INTRO LEARNING SERVICES ONLINE (7/5-9/2)  | 0.5 |      | TBA       | TBA      | HALLAM      |     |      |
| 12188         | <b>CIS 1104</b> | 4W0  |         | INTRO LEARNING SERVICES ONLINE (7/5-9/2)  | 0.5 |      | TBA       | TBA      | HALLAM      |     |      |
| 12208         | <b>CIS 1104</b> | 1W0  |         | INTRO LEARNING SERVICES ONLINE (7/5-9/2)  | 0.5 |      | TBA       | TBA      | HALLAM      |     |      |
| 10320         | <b>CIS 1278</b> | 200  |         | SPREADSHEET                               | 3   |      | TBA       | TBA      | BENNETT     |     |      |
| 10321         | <b>CIS 1286</b> | 200  |         | DATABASE                                  | 3   |      | TBA       | TBA      | BENNETT     |     |      |
| 10324         | <b>DAP 1201</b> | 200  |         | BUSINESS COMPUTER SYSTEMS                 | 3   |      | TBA       | TBA      | BENNETT     |     |      |
| 11497         | <b>DAP 1201</b> | 201  |         | BUSINESS COMPUTER SYSTEMS (5/16-6/3)      | 3   |      | TBA       | TBA      | BENNETT     |     |      |
| 10325         | <b>DAP 1236</b> | 200  |         | KEYBOARDING ESSENTIALS                    | 3   |      | TBA       | TBA      | MAYHALL     |     |      |
| 10326         | <b>DAP 2202</b> | 200  |         | WORD PROCESSING I                         | 3   |      | TBA       | TBA      | MAYHALL     |     |      |
| 12049         | <b>ECD 1202</b> | 3W0  |         | CHILDHOOD TEACHING TECH I                 | 4   |      | TBA       | TBA      | CADWALADER  |     |      |
| 10238         | <b>ECD 1203</b> | 3W0  |         | HEALTH AND SAFETY OF CHILDREN             | 3   |      | TBA       | TBA      | CADWALADER  |     |      |
| 11512         | <b>ECD 1257</b> | 3W0  |         | EXPLORING THE ARTS (6/6-7/18)             | 1   |      | TBA       | TBA      | CADWALADER  |     |      |
| 10237         | <b>ECD 2201</b> | 3W0  |         | ADM CHILDHOOD FACILITIES                  | 4   |      | TBA       | TBA      | CADWALADER  |     |      |
| 10990         | <b>ECN 1101</b> | 3W0  |         | INTRODUCTION TO ECONOMICS (6/6-7/18)      | 3   |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 10021         | <b>ECN 2101</b> | 1W0  |         | PRINCIPLES OF MACROECONOMICS              | 3   |      | TBA       | TBA      | MAYHALL     | *   |      |
| 10327         | <b>ECN 2102</b> | 200  |         | PRINCIPLES OF MICROECONOMICS              | 3   |      | TBA       | TBA      | KENDALL     | *   |      |
| 10328         | <b>EDU 1101</b> | 200  |         | CULTURAL DIVERSITY                        | 3   |      | TBA       | TBA      | SWINSON     |     |      |
| 11415         | <b>EDU 1102</b> | 3W0  |         | BASIC ACT FOR ELEM/SEC SCHOOLS            | 3   |      | TBA       | TBA      | CADWALADER  |     |      |
| 11148         | <b>EDU 1104</b> | 200  |         | EXPLORATIONS OF EARLY LEARNING            | 3   |      | TBA       | TBA      | WILLIAMS    |     |      |
| 10415         | <b>EDU 1107</b> | 4W0  |         | HEALTH                                    | 3   |      | TBA       | TBA      | FIEBER      |     |      |
| 12084         | <b>EDU 1600</b> | 4W0  |         | BASIC PEDAGOGICAL PRACTICES (6/29-8/24)   | 1   |      | TBA       | TBA      | AMBROSE     |     |      |
| 10331         | <b>EDU 2150</b> | 200  |         | THE WHOLE CHILD                           | 3   |      | TBA       | TBA      | WILLIAMS    |     |      |

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| <b>ONLINE</b> |        |      |         |   |    |      |                   |                                 |             |     |      |
| 11967         | ENG    | 1101 | 200     | INTRODUCTION TO COMPOSITION               | 3  |      | TBA               | TBA                             | PAYNE       |     |      |
| 10985         | ENG    | 1111 | 3W1     | COMPOSITION I                             | 3  |      | TBA               | TBA                             | ZIMMERMAN   | *   |      |
| 10022         | ENG    | 1121 | 1W0     | COMPOSITION & ANALYSIS                    | 3  |      | TBA               | TBA                             | WHITE       | *   |      |
| 10333         | ENG    | 1201 | 200     | COMMUNICATIONS                            | 3  |      | TBA               | TBA                             | MULVEY      |     |      |
| 10334         | ENG    | 1212 | 200     | TECHNICAL WRITING                         | 3  |      | TBA               | TBA                             | KENDALL     |     |      |
| 10322         | GEG    | 1103 | 1W0     | INTRODUCTORY METEOROLOGY                  | 3  |      | TBA               | TBA                             | MATTHEWS    | *   |      |
| 12030         | GEG    | 1105 | 1W0     | INTRO TO HUMAN GEOGRAPHY                  | 3  |      | TBA               | TBA                             | BOYCE       |     |      |
| 11488         | GEL    | 1110 | 3W0     | GENERAL GEOLOGY                           | 3  |      | TBA               | TBA                             | HNETKOVSKY  | *   |      |
| 10337         | GEN    | 2297 | 200     | EMPLOYMENT SKILLS                         | 2  |      | TBA               | TBA                             | KENDALL     |     |      |
| 11828         | GEN    | 2297 | 1H0     | H EMPLOYMENT SKILLS                       | 3  | MW   | 5:00 PM - 6:15 PM | H.L. CRISP EDUCATION CENTER 106 | MATTHEWS    |     |      |
| 10338         | HEA    | 1225 | 200     | INTRO TO MEDICAL TERMINOLOGY              | 3  |      | TBA               | TBA                             | MAYHALL     |     |      |
| 11957         | HEA    | 1231 | 3W0     | MOTOR BEHAVIOR (5/23-7/14)                | 3  |      | TBA               | TBA                             | GILL        |     |      |
| 10342         | HEA    | 2215 | 200     | ELECTRONIC MED RECORDS MGMT               | 3  |      | TBA               | TBA                             | BENNETT     |     |      |
| 12065         | HEC    | 1101 | 4W0     | NUTRITION                                 | 3  |      | TBA               | TBA                             | FIEBER      |     |      |
| 10344         | HIS    | 1104 | 200     | HISTORY OF EASTERN CIVIL I                | 4  |      | TBA               | TBA                             | DENTON      | *   |      |
| 11061         | HIS    | 1111 | 4W0     | WESTERN CIV BEFORE 1600 AD (6/6-7/18)     | 3  |      | TBA               | TBA                             | BLACK       | *   |      |
| 10345         | HIS    | 1112 | 200     | WESTERN CIV AFTER 1600 AD                 | 3  |      | TBA               | TBA                             | DENTON      | *   |      |
| 10991         | HIS    | 1120 | 3W0     | WORLD HISTORY TO 1500 (6/6-7/18)          | 3  |      | TBA               | TBA                             | MCMURRAY    | *   |      |
| 10992         | HIS    | 1121 | 3W0     | WORLD HISTORY SINCE 1500 (6/6-7/18)       | 3  |      | TBA               | TBA                             | MCMURRAY    | *   |      |
| 10346         | HIS    | 2101 | 200     | U.S. HISTORY TO 1877                      | 3  |      | TBA               | TBA                             | DENTON      | *   |      |
| 11151         | HIS    | 2102 | 200     | U.S. HISTORY SINCE 1877                   | 3  |      | TBA               | TBA                             | DENTON      | *   |      |
| 10349         | HIS    | 2103 | 200     | ILLINOIS HISTORY                          | 3  |      | TBA               | TBA                             | DENTON      |     |      |
| 10995         | HIS    | 2124 | 3W0     | CONTEMP HISTORY:U.S SINCE 1945 (6/6-7/18) | 3  |      | TBA               | TBA                             | MCMURRAY    |     |      |
| 11475         | HUM    | 1111 | 3W0     | INTRO TO ART MUSIC & THEATRE              | 3  |      | TBA               | TBA                             | STROUGHMATT | *   |      |
| 11975         | HUM    | 2151 | 1W0     | INTRO TO ASIAN CULTURE                    | 3  |      | TBA               | TBA                             | BOYCE       | *   |      |
| 10486         | INM    | 1221 | 200     | INTRO TO HVACR                            | 2  |      | TBA               | TBA                             | MARSHALL    |     |      |
| 10488         | INM    | 2210 | 200     | OCCUPATIONAL SAFETY (OSHA)                | 2  |      | TBA               | TBA                             | MARSHALL    |     |      |
| 12120         | JLM    | 1111 | 4W0     | SURVEY OF MASS MEDIA                      | 3  |      | TBA               | TBA                             | BLACK       |     |      |
| 11121         | LIT    | 2101 | 1W0     | INTRODUCTION TO LITERATURE                | 3  |      | TBA               | TBA                             | YORK        | *   |      |
| 12119         | LIT    | 2132 | 4W0     | WORLD LITERATURE SINCE 1620               | 3  |      | TBA               | TBA                             | WELLEN      | *   |      |
| 10350         | LIT    | 2135 | 200     | WOMEN IN LITERATURE                       | 3  |      | TBA               | TBA                             | PAYNE       | *   |      |
| 10096         | LIT    | 2143 | 3W0     | UNDERSTANDING THE SHORT STORY             | 3  |      | TBA               | TBA                             | SHANER      | *   |      |
| 10155         | LSC    | 1101 | 4W0     | GENERAL BIOLOGY I                         | 4  |      | TBA               | TBA                             | HNETKOVSKY  | *   |      |
| 12036         | LSC    | 1103 | 3W0     | GENERAL BOTANY                            | 4  |      | TBA               | TBA                             | ROBB        |     |      |
| 10536         | LSC    | 1105 | 200     | ENVIRONMENTAL BIOLOGY                     | 4  |      | TBA               | TBA                             | BERGBOWER   | *   |      |
| 12037         | LSC    | 1106 | 3W0     | INTRODUCTION TO BIOLOGY                   | 4  |      | TBA               | TBA                             | ROBB        | *   |      |
| 11152         | LSC    | 1107 | 200     | INTRODUCTION TO HUMAN GENETICS            | 3  |      | TBA               | TBA                             | BERGBOWER   | *   |      |
| 10156         | LSC    | 2110 | 4W0     | GENERAL MICROBIOLOGY                      | 4  |      | TBA               | TBA                             | HNETKOVSKY  |     |      |
| 12217         | LSC    | 2110 | 4W1     | GENERAL MICROBIOLOGY                      | 4  |      | TBA               | TBA                             | HNETKOVSKY  |     |      |
| 10157         | LSC    | 2111 | 4W0     | HUMAN ANATOMY & PHYSIOLOGY I              | 4  |      | TBA               | TBA                             | HNETKOVSKY  |     |      |

# WABASH VALLEY COLLEGE - SUMMER 2022

| CRN           | COURSE | SECT | SchType | TITLE                                    | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR  | IAI | FEES |
|---------------|--------|------|---------|--|----|------|-----------|----------|-------------|-----|------|
| <b>ONLINE</b> |        |      |         |  |    |      |           |          |             |     |      |
| 10159         | LSC    | 2112 | 4W0     | HUMAN ANATOMY & PHYSIOLOGY II            | 4  |      | TBA       | TBA      | HNETKOVSKY  |     |      |
| 12241         | LSC    | 2112 | 4W1     | HUMAN ANATOMY & PHYSIOLOGY II            | 4  |      | TBA       | TBA      | HNETKOVSKY  |     |      |
| 10053         | LSC    | 2114 | 1W0     | INTRO TO HUMAN PATHOPHYSIOLOGY           | 3  |      | TBA       | TBA      | ROY         |     |      |
| 10353         | MED    | 2209 | 200     | ADVANCED CODING                          | 4  |      | TBA       | TBA      | KRAGER      |     |      |
| 10354         | MED    | 2211 | 200     | CERTIFICATION PREP                       | 1  |      | TBA       | TBA      | MAYHALL     |     |      |
| 10356         | MED    | 2298 | 200     | CODING PRACTICUM                         | 3  |      | TBA       | TBA      | MAYHALL     |     |      |
| 10970         | MTH    | 1102 | 3W0     | COLLEGE ALGEBRA (6/6-7/18)               | 4  |      | TBA       | TBA      | BROWN       |     |      |
| 11264         | MTH    | 1102 | 3W1     | COLLEGE ALGEBRA (6/6-7/18)               | 4  |      | TBA       | TBA      | BROWN       |     |      |
| 10971         | MTH    | 1103 | 3W0     | LIBERAL ARTS MATH (6/6-7/18)             | 3  |      | TBA       | TBA      | BROWN       | *   |      |
| 10972         | MTH    | 1104 | 3W0     | QUANTITATIVE REASONING (6/6-7/18)        | 3  |      | TBA       | TBA      | BROWN       | *   |      |
| 10973         | MTH    | 1105 | 3W0     | TRIGONOMETRY (6/6-7/18)                  | 3  |      | TBA       | TBA      | BROWN       |     |      |
| 12173         | MTH    | 1121 | 1W0     | MATHEMATICS FOR ELE. MAJORS              | 4  |      | TBA       | TBA      | SCHUCKER    |     |      |
| 10974         | MTH    | 1131 | 3W0     | INTRODUCTION TO STATISTICS (6/6-7/18)    | 3  |      | TBA       | TBA      | BROWN       | *   |      |
| 11285         | MTH    | 1131 | 3W1     | INTRODUCTION TO STATISTICS (6/6-7/18)    | 3  |      | TBA       | TBA      | BROWN       | *   |      |
| 10358         | MTH    | 1151 | 200     | FINITE MATHEMATICS                       | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 10310         | MTH    | 1152 | 200     | APPLIED CALCULUS                         | 4  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 10975         | MTH    | 1171 | 3W0     | CALC. & ANALYTIC GEOMETRY I (6/6-7/18)   | 5  |      | TBA       | TBA      | BROWN       | *   |      |
| 10976         | MTH    | 1172 | 3W0     | CALC. & ANALYTIC GEOMETRY II (6/6-7/18)  | 5  |      | TBA       | TBA      | BROWN       | *   |      |
| 10129         | MTH    | 1201 | 1W0     | TECHNICAL MATHEMATICS                    | 4  |      | TBA       | TBA      | MATTHEWS    |     |      |
| 10977         | MTH    | 2173 | 3W0     | CALC. & ANALYTIC GEOMETRY III (6/6-7/18) | 4  |      | TBA       | TBA      | BROWN       | *   |      |
| 10308         | MUS    | 1101 | 201     | MUSIC APPRECIATION                       | 3  |      | TBA       | TBA      | PITTMAN     | *   |      |
| 10966         | MUS    | 1101 | 200     | MUSIC APPRECIATION (5/16-6/3)            | 3  |      | TBA       | TBA      | PITTMAN     | *   |      |
| 10127         | MUS    | 1102 | 1W0     | HISTORY OF AMERICAN MUSIC                | 3  |      | TBA       | TBA      | PATILLA     | *   |      |
| 11713         | MUS    | 1103 | 3W0     | MUSIC IN MULTICULTURAL AMERICA           | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 10307         | PEG    | 1137 | 200     | FIRST AID & SAFETY EDUCATION             | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 10010         | PHI    | 2101 | 1W0     | INTRODUCTION TO ETHICS                   | 3  |      | TBA       | TBA      | BOYCE       | *   |      |
| 10024         | PHI    | 2141 | 1W0     | ETHICS IN MED. COMM.                     | 3  |      | TBA       | TBA      | ROY         |     |      |
| 10255         | PHY    | 1120 | 3W0     | PHYSICS I                                | 5  |      | TBA       | TBA      | KING        | *   |      |
| 10256         | PHY    | 2110 | 3W0     | GENERAL PHYSICS I                        | 5  |      | TBA       | TBA      | KING        | *   |      |
| 10993         | PLS    | 1101 | 3W0     | INTRO TO POLITICAL SCIENCE (6/6-7/18)    | 3  |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 10304         | PLS    | 2101 | 200     | GOVERNMENT OF THE U.S.                   | 3  |      | TBA       | TBA      | DENTON      | *   |      |
| 11965         | PLS    | 2101 | 250     | GOVERNMENT OF THE U.S. (5/16-6/3)        | 3  |      | TBA       | TBA      | DENTON      | *   |      |
| 10229         | PLS    | 2105 | 4W0     | POLITICAL ASSASSINATIONS (6/6-7/18)      | 3  |      | TBA       | TBA      | BLACK       |     |      |
| 10026         | PSC    | 1101 | 1W0     | INTRO TO PHYSICAL SCIENCE                | 4  |      | TBA       | TBA      | BROWN       | *   |      |
| 10302         | PSY    | 1101 | 201     | GENERAL PSYCHOLOGY I                     | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 11723         | PSY    | 1101 | 202     | GENERAL PSYCHOLOGY I                     | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 12216         | PSY    | 2104 | 1W0     | CHILD PSYCHOLOGY                         | 3  |      | TBA       | TBA      | THORSEN     | *   |      |
| 10301         | PSY    | 2109 | 200     | HUMAN GROWTH AND DEVELOPMENT             | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 11748         | PSY    | 2109 | 201     | HUMAN GROWTH AND DEVELOPMENT             | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 10144         | SOC    | 2101 | 1W0     | PRINCIPLES OF SOCIOLOGY                  | 3  |      | TBA       | TBA      | THORSEN     | *   |      |

## WABASH VALLEY COLLEGE - SUMMER 2022

| CRN                                 | COURSE          | SECT | SchType | TITLE                                     | CR | DAYS  | MEET TIME           | LOCATION                 | INSTRUCTOR | IAI | FEES    |
|-------------------------------------|-----------------|------|---------|---|----|-------|---------------------|--------------------------|------------|-----|---------|
| <b>ONLINE</b>                       |                 |      |         |   |    |       |                     |                          |            |     |         |
| 10293                               | <b>SOC 2102</b> | 200  |         | SOCIAL PROBLEMS AND TRENDS                | 3  |       | TBA                 | TBA                      | DENTON     | *   |         |
| 10145                               | <b>SOC 2104</b> | 1W0  |         | DEATH & DYING                             | 3  |       | TBA                 | TBA                      | THORSEN    |     |         |
| 11199                               | <b>SPE 1101</b> | 3W0  |         | FUND. OF EFFECTIVE SPEAKING               | 3  |       | TBA                 | TBA                      | MCDONALD   | *   |         |
| 12122                               | <b>SPM 1101</b> | 4W0  |         | INTRO TO SPORT MANAGEMENT                 | 3  |       | TBA                 | TBA                      | BRENNEMAN  |     |         |
| 11368                               | <b>SPM 1111</b> | 3W0  |         | SPORTS AND SOCIETY (6/6-7/18)             | 3  |       | TBA                 | TBA                      | MCMURRAY   |     |         |
| 10160                               | <b>SPN 1111</b> | 4W0  |         | ELEMENTARY SPANISH I                      | 4  |       | TBA                 | TBA                      | CURRIE     |     |         |
| 10161                               | <b>SPN 1121</b> | 4W0  |         | ELEMENTARY SPANISH II                     | 4  |       | TBA                 | TBA                      | CURRIE     |     |         |
| 11462                               | <b>SPN 2112</b> | 1W0  |         | INTERMEDIATE SPANISH I                    | 4  |       | TBA                 | TBA                      | MINIER     |     |         |
| 11463                               | <b>SPN 2121</b> | 1W0  |         | INTERMEDIATE SPANISH II                   | 4  |       | TBA                 | TBA                      | MINIER     | *   |         |
| <b>SCIENCE-SEE IAI NOTES</b>        |                 |      |         |   |    |       |                     |                          |            |     |         |
| 10270                               | <b>LSC 1101</b> | 3H0  | H       | GENERAL BIOLOGY I                         | 4  | MTWR  | 10:00 AM - 12:30 PM | SCIENCE BUILDING 48      | ROBB       | *   | \$10.00 |
| 11959                               | <b>LSC 2110</b> | 3H0  | H       | GENERAL MICROBIOLOGY (5/23-7/14)          | 4  | MR    | 10:00 AM - 12:15 PM | SCIENCE BUILDING 49      | GILL       |     | \$10.00 |
| 11960                               | <b>LSC 2112</b> | 3H0  | H       | HUMAN ANATOMY & PHYSIOLOGY II (5/23-7/14) | 4  | MR    | 1:00 PM - 3:15 PM   | SCIENCE BUILDING 49      | GILL       |     | \$10.00 |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |                 |      |         |   |    |       |                     |                          |            |     |         |
| 11993                               | <b>PSY 2109</b> | 3H0  | H       | HUMAN GROWTH AND DEVELOPMENT              | 3  | W     | 6:00 PM - 8:50 PM   | SCIENCE BUILDING 61      | PEACH      | *   |         |
| <b>TRUCK DRIVING</b>                |                 |      |         |   |    |       |                     |                          |            |     |         |
| 12042                               | <b>TRK 1201</b> | 300  | C       | TRUCK DRIVING (5/9-6/3)                   | 7  | MTWRF | 8:00 AM - 3:30 PM   | WEST RICHLAND CENTER 108 | BROWN      |     |         |
| 12044                               | <b>TRK 1201</b> | 301  | C       | TRUCK DRIVING (6/6-7/1)                   | 7  | MTWRF | 8:00 AM - 3:30 PM   | WEST RICHLAND CENTER 108 | BROWN      |     |         |
| 12046                               | <b>TRK 1201</b> | 302  | C       | TRUCK DRIVING (7/5-7/29)                  | 7  | MTWRF | 8:00 AM - 3:30 PM   | WEST RICHLAND CENTER 108 | BROWN      |     |         |
| 12228                               | <b>TRK 1201</b> | 330  | C       | TRUCK DRIVING (5/16-7/21)                 | 7  | MTWR  | 5:30 PM - 9:30 PM   | WEST RICHLAND CENTER 108 | PHILLIPS   |     |         |