

WABASH VALLEY COLLEGE - SPRING 2025

Textbook/course material costs and ISBN information can be found via this link:

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| CRN | COURSE | SECT | Sch Type | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-----------------------------------|-----------------|------|----------|------|---|----|------|---------------------|------------------------------|------------|-----|------|
| 60868 | AGP 1261 | 340 | N | | SUPERVISED OCC. EXP. I (3/10-5/8) | 2 | | TB. TBA | | HAMBLIN | | |
| 60870 | AGP 2264 | 340 | N | | SUPERVISED OCC. EXP. IV (3/10-5/8) | 2 | | TB. TBA | | HAMBLIN | | |
| 60503 | GEN 1111 | 300 | H | | STUDENT GOVERNMENT | 2 | T | 12:00 PM - 12:50 PM | BRUBECK ARTS CENTER 1 | PEACH | | |
| 60819 | SSS 2201 | 340 | N | | INTERNSHIP I | 2 | | TB. TBA | | HOCKGEIGER | | |
| 60821 | SSS 2203 | 340 | N | | INTERNSHIP II | 2 | | TB. TBA | | HOCKGEIGER | | |
| ACCOUNTING | | | | | | | | | | | | |
| 60333 | ACC 2102 | 300 | L | | MANAGERIAL ACCOUNTING | 4 | TR | 8:00 AM - 9:50 AM | APPLIED ARTS 106 | BAKER | | |
| AGRICULTURE | | | | | | | | | | | | |
| 60869 | AGP 1201 | 350 | L | | AGRI-PRODUCTION SEMINAR I (3/10-5/8) | 1 | | TB. TBA | | HAMBLIN | | |
| 60345 | AGP 1215 | 300 | H | | WORLD CROP PRODUCTION (1/6-2/28) | 3 | M | 1:00 PM - 4:00 PM | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN | | |
| 60871 | AGP 2204 | 350 | L | | AGRI-PRODUCTION SEMINAR IV (3/10-5/8) | 1 | | TB. TBA | | HAMBLIN | | |
| 60346 | AGP 2243 | 300 | H | | FARM FUTURE MARKETS (1/6-2/28) | 2 | MF | 11:00 AM - 11:50 AM | APPLIED ARTS 101 | HAMBLIN | | |
| 60352 | AGR 1132 | 300 | H | | INTRO TO AG ECON (1/6-2/28) | 3 | MWF | 10:00 AM - 10:50 AM | AGRICULTURE TECHNOLOGY CENTE | ROBB | | |
| 60353 | AGR 1191 | 300 | H | | INTRO. TO AG MECHANIZATION (1/6-2/28) | 3 | W | 1:00 PM - 3:50 PM | AGRICULTURE TECHNOLOGY CENTE | ROBB | | |
| 60873 | AGR 1201 | 350 | L | | AG BUSINESS SEMINAR I (3/10-5/8) | 1 | | TB. TBA | | ROBB | | |
| 60347 | AGR 1213 | 300 | H | | SOIL FERTILITY & FERTILIZERS (1/6-2/28) | 3 | VTWR | 9:00 AM - 9:50 AM | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN | | |
| 60348 | AGR 1214 | 300 | H | | CROP PROTECTION (1/6-2/28) | 3 | VTWR | 10:00 AM - 10:50 AM | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN | | |
| 60872 | AGR 1261 | 340 | N | | SUPERVISED OCC. EXP. I (3/10-5/8) | 2 | | TB. TBA | | ROBB | | |
| 60845 | AGR 1274 | 300 | L | | SPECIAL TOPICS IN AG II (2/17-2/18) | 1 | | TB. INDUSTRY | | SHELLER | | |
| 60875 | AGR 2204 | 350 | L | | AG BUSINESS SEMINAR IV (3/10-5/8) | 1 | | TB. TBA | | ROBB | | |
| 60354 | AGR 2235 | 300 | H | | AGRIBUSINESS MANAGEMENT (1/6-2/28) | 3 | MWF | 9:00 AM - 9:50 AM | AGRICULTURE TECHNOLOGY CENTE | ROBB | | |
| 60356 | AGR 2252 | 300 | H | | ADV COMPUTERS IN AG (1/6-2/28) | 3 | VTWR | 8:00 AM - 8:50 AM | APPLIED ARTS 104 | ROBB | | |
| 60874 | AGR 2264 | 340 | N | | SUPERVISED OCC. EXP. IV (3/10-5/8) | 2 | | TB. TBA | | ROBB | | |
| | | | H | | | | W | 3:00 PM - 4:15 PM | APPLIED ARTS 121 | | | |
| 60409 | AGR 2292 | 300 | H | | MACHINERY REP., ADJ., & SAFETY (1/6-2/28) | 3 | W | 11:00 AM - 12:50 PM | APPLIED ARTS 121 | SHELLER | | |
| ARCHITECTURAL DRAFTING/CAD | | | | | | | | | | | | |
| 60361 | CAD 1210 | 300 | C | | COMPUTER AIDED DRAFTING I | 3 | MW | 8:00 AM - 9:50 AM | APPLIED ARTS 102 | CARTER | | |

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|-------------------------|-----------------|------|-------------|------|--------------------------------|----|------|---------------------|------------------------------|------------|-----|------|
| BROADCASTING | | | | | | | | | | | | |
| 60496 | BRD 1203 | 300 | H | | AUDIO PRODUCTION | 3 | M | 10:00 AM - 10:50 AM | SCIENCE BUILDING 31 | PEACH | | |
| 60491 | BRD 1204 | 300 | H | | VIDEO PRODUCTION MULTI-CAMERA | 3 | W | 1:00 PM - 1:50 PM | SCIENCE BUILDING 26 | PEACH | | |
| 60073 | BRD 1207 | 300 | L | | WRITING FOR MEDIA | 3 | MW | 1:00 PM - 2:15 PM | SCIENCE BUILDING 61 | WINTER | | |
| 60492 | BRD 1208 | 300 | H | | SOCIAL MEDIA | 3 | M | 1:00 PM - 2:15 PM | SCIENCE BUILDING 26 | PEACH | | |
| 60493 | BRD 1211 | 300 | B | | APPLIED BROADCASTING II | 3 | | TB. | TBA | PEACH | | |
| 60494 | BRD 2211 | 300 | B | | APPLIED BROADCASTING IV | 3 | | TB. | TBA | PEACH | | |
| 60495 | BRD 2215 | 300 | H | | DIGITAL MEDIA MANAGEMENT | 3 | T | 1:00 PM - 2:15 PM | SCIENCE BUILDING 31 | PEACH | | |
| 60502 | BRD 2218 | 300 | H | | SPORTS MEDIA | 3 | T | 11:00 AM - 11:50 AM | SCIENCE BUILDING 31 | PEACH | | |
| 60497 | BRD 2221 | 340 | N | | RADIO/TV INTERNSHIP | 3 | | TB. | TBA | PEACH | | |
| 60498 | BRD 2225 | 350 | L | | RADIO/TV SEMINAR | 1 | | TB. | TBA | PEACH | | |
| BUSINESS COURSES | | | | | | | | | | | | |
| 60335 | BMK 1201 | 300 | H | | SALES MANAGEMENT | 3 | MWF | 11:00 AM - 11:50 AM | APPLIED ARTS 106 | BAKER | | |
| 60404 | BMK 1205 | 340 | N | | INTERNSHIP I | 4 | | TB. | TBA | BAKER | | |
| 60336 | BMK 2101 | 3H0 | H | | PRINCIPLES OF MARKETING | 3 | MWF | 10:00 AM - 10:50 AM | APPLIED ARTS 106 | BAKER | | |
| 60408 | BMK 2205 | 340 | N | | INTERNSHIP II | 4 | | TB. | TBA | BAKER | | |
| 60815 | BOC 1298 | 300 | L | | CASE STUDIES/PROBLEMS IN BUS. | 1 | R | 12:00 PM - 12:50 PM | APPLIED ARTS 106 | BAKER | | |
| 60385 | SPM 1102 | 300 | H | | SLH RECREATION AND LEISURE | 3 | MW | 11:00 AM - 11:50 AM | AGRICULTURE TECHNOLOGY CENTE | BROWNING | | |
| 60388 | SPM 1110 | 300 | H | | SLH PRINCIPLES OF COACHING | 3 | TR | 12:00 PM - 12:50 PM | MAIN HALL 101 | BROWNING | | |
| 60391 | SPM 2102 | 300 | H | | SLH DIVERSITY IN SPORTS | 3 | MW | 12:00 PM - 12:50 PM | MAIN HALL 101 | BROWNING | | |
| 60349 | SPM 2104 | 300 | H | | STRUCTURAL KINESIOLOGY | 3 | TR | 8:00 AM - 8:50 AM | SCIENCE BUILDING 25 | HOIPKEMIER | | |
| COMPUTER COURSES | | | | | | | | | | | | |
| 60342 | DAP 1201 | 300 | H | | BUSINESS COMPUTER SYSTEMS | 3 | R | 5:30 PM - 7:00 PM | MAIN HALL 205 | DUNKEL | | |
| 60343 | DAP 1201 | 301 | H | | BUSINESS COMPUTER SYSTEMS | 3 | MW | 11:00 AM - 11:50 AM | MAIN HALL 205 | DUNKEL | | |
| 60344 | DAP 2202 | 300 | H | | WORD PROCESSING I | 3 | T | 5:30 PM - 7:00 PM | MAIN HALL 205 | DUNKEL | | |
| DIESEL EQUIPMENT | | | | | | | | | | | | |
| 60340 | DEQ 1221 | 300 | C | | HYDRAULICS I | 4 | M | 8:00 AM - 9:50 AM | APPLIED ARTS 126 | BALDING | | |
| 60340 | DEQ 1221 | 300 | C | | HYDRAULICS I | 4 | W | 10:00 AM - 11:50 AM | APPLIED ARTS 126 | BALDING | | |
| | | | C | | | | T | 9:00 AM - 10:50 AM | APPLIED ARTS 126 | | | |
| 60410 | DEQ 1222 | 300 | C | | AIR CONDITIONING CERTIFICATION | 2 | M | 11:00 AM - 11:50 AM | APPLIED ARTS 121 | SHELLER | | |
| | | | C | | | | W | 8:00 AM - 9:50 AM | APPLIED ARTS 121 | | | |
| 60846 | DEQ 1298 | 300 | L | | TOPICS/ISSUES IN MECH TECH | 1 | M | 12:00 PM - 12:50 PM | APPLIED ARTS 121 | SHELLER | | |
| 60400 | DEQ 2215 | 300 | L | | INDUSTRY QUALIFICATIONS | 3 | M | 1:00 PM - 3:50 PM | APPLIED ARTS 104 | BALDING | | |

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| DIESEL EQUIPMENT | | | | | | | | | | | | |
| 60411 | DEQ 2234 | 300 | C | | PLANTING/HARVESTING EQUIPMENT | 3 | M | 8:00 AM - 9:50 AM | APPLIED ARTS 121 | SHELLER | | |
| | | | C | | | | M | 1:00 PM - 2:50 PM | APPLIED ARTS 121 | | | |
| 60863 | DEQ 2236 | 340 | N | | SUPERVISED WORK EXPERIENCE | 2 | | TB. | TBA | BALDING | | |
| 60864 | DEQ 2237 | 350 | L | | POWER EQUIPMENT SEMINAR | 0.5 | | TB. | TBA | BALDING | | |
| 60412 | DEQ 2241 | 300 | C | | ENGINE PERFORMANCE/DIAGNOSTIC | 2 | T | 4:00 PM - 4:50 PM | APPLIED ARTS 121 | SHELLER | | |
| | | | C | | | | T | 10:00 AM - 11:50 AM | APPLIED ARTS 121 | | | |
| 60401 | DEQ 2242 | 300 | C | | DIESEL POWER EQUIPMENT REPAIR | 4 | TW | 1:00 PM - 3:50 PM | APPLIED ARTS 126 | BALDING | | |
| | | | C | | | | W | 4:00 PM - 4:50 PM | APPLIED ARTS 126 | | | |
| 60413 | DEQ 2244 | 300 | L | | GLOBAL POSITIONING TECHNOLOGY | 1 | M | 10:00 AM - 10:50 AM | APPLIED ARTS 121 | SHELLER | | |
| EARLY CHILDHOOD | | | | | | | | | | | | |
| 60357 | ECD 1204 | 300 | H | SLH | CHILDHOOD TEACHING TECH II | 4 | TRF | 8:00 AM - 9:50 AM | MAIN HALL 205 | CADWALADER | | |
| 60371 | ECD 1205 | 300 | H | SLH | CURRICULUM FOR YOUNG CHILDREN | 4 | MW | 8:00 AM - 8:50 AM | MAIN HALL 207 | TRAPP | | |
| 60406 | ECD 2202 | 340 | N | | CHILDHOOD TEACHING PRACTICUM | 5 | | TB. | TBA | CADWALADER | | |
| 60407 | ECD 2204 | 340 | N | | EARLY CHILDHOOD PRACTICUM | 5 | | TB. | TBA | CADWALADER | | |
| EDUCATION | | | | | | | | | | | | |
| 60359 | EDU 1114 | 300 | H | | EDUCATING EXCEPTIONAL CHILDREN | 3 | TR | 10:00 AM - 10:50 AM | MAIN HALL 205 | CADWALADER | | |
| 60136 | EDU 1116 | 300 | H | | INTRODUCTION TO TEACHING | 3 | MW | 9:00 AM - 9:50 AM | MAIN HALL 211 | MCMURRAY | | |
| 60360 | EDU 2105 | 300 | H | SLH | SCIENCE IN THE ELEM SCHOOL | 4 | W | 9:00 AM - 10:30 AM | MAIN HALL 205 | CADWALADER | | |
| 60878 | EDU 2150 | 300 | H | | THE WHOLE CHILD | 3 | TR | 10:00 AM - 10:50 AM | APPLIED ARTS 101 | ZIMMERMAN | | |
| ENGLISH AS A 2ND LANGUAGE | | | | | | | | | | | | |
| 60888 | ESL 0911 | 300 | L | | LOW-INTERMEDIATE ESL GRAMMAR | 3 | MW | 8:00 AM - 9:40 AM | BAUER MEDIA CENTER 3 | STEVENSON | | |
| 60892 | ESL 0912 | 300 | L | | LOW-INTERMED. ESL LISTEN/SPEAK | 3 | TR | 8:00 AM - 9:40 AM | BAUER MEDIA CENTER 3 | URFER | | |
| 60890 | ESL 0913 | 300 | L | | LOW-INTERMEDIATE ESL READING | 3 | MW | 11:30 AM - 1:10 PM | BAUER MEDIA CENTER 3 | STEVENSON | | |
| 60889 | ESL 0921 | 300 | L | | HIGH-INTERMEDIATE ESL GRAMMAR | 2 | | TB. | BAUER MEDIA CENTER 3 | STAFF | | |
| 60891 | ESL 0933 | 300 | L | | ADVANCED ESL READING | 3 | MW | 10:00 AM - 11:15 AM | BAUER MEDIA CENTER 3 | STEVENSON | | |
| 60893 | ESL 0933 | 301 | L | | ADVANCED ESL READING | 3 | M | 9:00 AM - 11:40 AM | CLEMENCE ELIZABETH COX HALL | COBALLARD | | |
| ENGLISH/COMMUNICATIONS | | | | | | | | | | | | |
| 60072 | ENG 1100 | 300 | B | | COMPOSITION I WRITING LAB | 1 | MW | 10:00 AM - 10:50 AM | SCIENCE BUILDING 26 | WINTER | | |
| 60071 | ENG 1111 | 300 | L | | COMPOSITION I | 3 | MWF | 9:00 AM - 9:50 AM | SCIENCE BUILDING 26 | WINTER | * | |
| 60064 | ENG 1121 | 300 | L | | COMPOSITION & ANALYSIS | 3 | TR | 12:00 PM - 1:15 PM | SCIENCE BUILDING 26 | BRAMLET | * | |
| 60065 | ENG 1121 | 301 | L | | COMPOSITION & ANALYSIS | 3 | MWF | 8:00 AM - 8:50 AM | SCIENCE BUILDING 26 | BRAMLET | * | |
| 60066 | ENG 1121 | 302 | L | | COMPOSITION & ANALYSIS | 3 | TR | 9:30 AM - 10:45 AM | SCIENCE BUILDING 26 | BRAMLET | * | |

SLH = Synchronous Learning Hall

* IAI General Education Core Curriculum Course

Wednesday, October 16, 2024

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|-------------------------------|--------|------|-------------|------|---|----|-------|---------------------|---------------------------|-------------|-----|---------|
| ENGLISH/COMMUNICATIONS | | | | | | | | | | | | |
| 60399 | ENG | 1201 | 300 | L | COMMUNICATIONS | 3 | TR | 8:30 AM - 9:45 AM | APPLIED ARTS 101 | ZIMMERMAN | | |
| 60074 | SPE | 1101 | 300 | L | FUND. OF EFFECTIVE SPEAKING | 3 | TR | 9:30 AM - 10:45 AM | SCIENCE BUILDING 61 | WINTER | * | |
| 60075 | SPE | 1101 | 301 | L | FUND. OF EFFECTIVE SPEAKING | 3 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 61 | WINTER | * | |
| 60076 | SPE | 1101 | 302 | H | FUND. OF EFFECTIVE SPEAKING | 3 | TR | 12:00 PM - 12:50 PM | SCIENCE BUILDING 61 | WINTER | * | |
| 60077 | SPE | 1121 | 300 | L | SMALL GROUP COMMUNICATION | 3 | TR | 11:00 AM - 11:50 AM | SCIENCE BUILDING 61 | WINTER | | |
| FOREIGN LANGUAGE | | | | | | | | | | | | |
| 60693 | SPN | 1121 | 300 | H | SLH ELEMENTARY SPANISH II | 4 | MWF | 12:00 PM - 12:50 PM | SCIENCE BUILDING 61 | HASTY | | |
| GUNSMITHING | | | | | | | | | | | | |
| 60398 | GNS | 1298 | 300 | C | TOPICS/ISSUES IN GUNSMITHING | 3 | W | 1:00 PM - 4:00 PM | INDUSTRIAL STUDIES 100 | WICK | | |
| 60394 | GNS | 2201 | 300 | C | GUNSMITHING III (1/6-2/28) | 7 | MTWR | 8:00 AM - 12:20 PM | INDUSTRIAL STUDIES 100 | WICK | | \$15.00 |
| 60395 | GNS | 2202 | 300 | C | GUNSMITHING IV (3/10-5/8) | 7 | MTWR | 8:00 AM - 12:20 PM | INDUSTRIAL STUDIES 100 | WICK | | \$15.00 |
| 60396 | GNS | 2205 | 300 | L | MODERN SPORTING RIFLE BUILD (2/10-2/21) | 2 | MTRF | 1:00 PM - 4:00 PM | INDUSTRIAL STUDIES 100 | WICK | | |
| 60397 | GNS | 2206 | 300 | L | ALTERNATIVE FINISHES (4/14-4/25) | 2 | MTRF | 1:00 PM - 4:00 PM | INDUSTRIAL STUDIES 100 | WICK | | \$15.00 |
| HEALTH OCCUPATIONS | | | | | | | | | | | | |
| 60835 | HEA | 1203 | 300 | C | BASIC NURSE ASSIST TRNG PROG (1/6-3/26) | 7 | MTW | 10:00 AM - 2:30 PM | APPLIED ARTS 108 | STAFF | | \$15.00 |
| | | | | C | | | T | 7:00 AM - 4:30 PM | CLINICAL | | | |
| 60124 | HEA | 1225 | 300 | L | INTRO TO MEDICAL TERMINOLOGY | 3 | MWF | 10:00 AM - 10:50 AM | SCIENCE BUILDING 49 | GILL | | |
| 60131 | HLT | 2202 | 300 | C | HEALTH CAREERS TOPICS | 1 | R | 12:00 PM - 12:50 PM | SCIENCE BUILDING 49 | GILL | | |
| 60594 | PTA | 1205 | 300 | C | PATIENT CARE INTERVENTIONS | 4 | MW | 12:30 PM - 3:30 PM | SCIENCE BUILDING 17 | HOIPKEMIER | | \$20.00 |
| 60595 | PTA | 1206 | 300 | C | FUNCTIONAL ANATOMY & BIOMECH | 3 | TR | 1:00 PM - 3:00 PM | SCIENCE BUILDING 25 | HOIPKEMIER | | \$20.00 |
| 60596 | PTA | 1210 | 300 | C | FIELD EXPERIENCE FOR THE PTA | 3 | TR | 10:00 AM - 12:00 PM | SCIENCE BUILDING 17 | WHITAKER | | \$20.00 |
| 60597 | PTA | 2211 | 300 | C | NEUROMUSCULAR REHABILITATION (1/6-3/19) | 4 | MTWR | 9:00 AM - 12:00 PM | SCIENCE BUILDING 25 | HOIPKEMIER | | \$20.00 |
| 60598 | PTA | 2249 | 300 | B | CLINICAL II (3/20-5/1) | 8 | MTWRF | TB. | TBA | WHITAKER | | \$20.00 |
| HEALTH/P.E. | | | | | | | | | | | | |
| 60375 | HEC | 1101 | 300 | H | NUTRITION | 3 | TR | 12:00 PM - 12:50 PM | MAIN HALL 204 | CADWALADER | | |
| 60796 | PEI | 1124 | 300 | B | WEIGHT TRAINING II | 1 | | TB. | SPENCER SPORTS CENTER 101 | MONTGOMERY | | |
| 60797 | PEI | 1124 | 301 | B | WEIGHT TRAINING II | 1 | | TB. | SPENCER SPORTS CENTER 101 | BIDDLE | | |
| 60798 | PEI | 1124 | 302 | B | WEIGHT TRAINING II | 1 | | TB. | SPENCER SPORTS CENTER 101 | HARRIS | | |
| 60799 | PEI | 1124 | 303 | B | WEIGHT TRAINING II | 1 | | TB. | SPENCER SPORTS CENTER 101 | MCGEE | | |
| 60800 | PEI | 1124 | 304 | B | WEIGHT TRAINING II | 1 | | TB. | SPENCER SPORTS CENTER 101 | SCHEIDECKER | | |
| 60801 | PEI | 2123 | 300 | B | WEIGHT TRAINING III | 1 | | TB. | SPENCER SPORTS CENTER 101 | MCCAULEY | | |
| 60769 | PTE | 1114 | 300 | B | SOFTBALL II | 1 | | TB. | SPENCER SPORTS CENTER 101 | MONTGOMERY | | |

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| HEALTH/P.E. | | | | | | | | | | | | |
| 60770 | PTE | 1118 | 300 | B | VOLLEYBALL II | 1 | | TB. | SPENCER SPORTS CENTER 101 | MCCAULEY | | |
| 60771 | PTE | 1120 | 300 | B | BASEBALL II | 1 | | TB. | SPENCER SPORTS CENTER 101 | BIDDLE | | |
| 60772 | PTE | 1120 | 301 | B | BASEBALL II | 1 | | TB. | SPENCER SPORTS CENTER 101 | BIDDLE | | |
| 60773 | PTE | 1123 | 300 | B | SOCCER II | 1 | | TB. | SPENCER SPORTS CENTER 101 | HARRIS | | |
| 60774 | PTE | 1125 | 301 | B | SOCCER IV | 1 | | TB. | SPENCER SPORTS CENTER 101 | HARRIS | | |
| 60775 | PTE | 1137 | 300 | B | BASKETBALL II | 1 | | TB. | SPENCER SPORTS CENTER 101 | MC GEE | | |
| 60776 | PTE | 1137 | 301 | B | BASKETBALL II | 1 | | TB. | SPENCER SPORTS CENTER 101 | SCHEIDECKER | | |
| 60132 | PTE | 1141 | 300 | B | FISHING II | 1 | W | 4:30 PM - 6:30 PM | SCIENCE BUILDING 49 | GILL | | |
| 60777 | PTE | 2114 | 300 | B | SOFTBALL IV | 1 | | TB. | SPENCER SPORTS CENTER 101 | MONTGOMERY | | |
| 60778 | PTE | 2116 | 300 | B | BASKETBALL IV | 1 | | TB. | SPENCER SPORTS CENTER 101 | MC GEE | | |
| 60779 | PTE | 2116 | 301 | B | BASKETBALL IV | 1 | | TB. | SPENCER SPORTS CENTER 101 | SCHEIDECKER | | |
| 60780 | PTE | 2120 | 300 | B | BASEBALL IV | 1 | | TB. | SPENCER SPORTS CENTER 101 | BIDDLE | | |
| 60781 | PTE | 2121 | 300 | B | VOLLEYBALL IV | 1 | | TB. | SPENCER SPORTS CENTER 101 | MCCAULEY | | |
| 60133 | PTE | 2141 | 300 | B | FISHING IV | 1 | W | 4:30 PM - 6:30 PM | SCIENCE BUILDING 49 | GILL | | |
| HORTICULTURE | | | | | | | | | | | | |
| 60369 | HRT | 1208 | 300 | H | INTRODUCTION TO HORTICULTURE | 3 | M | 1:00 PM - 1:50 PM | AGRICULTURE TECHNOLOGY CENTE | ROBB | | |
| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | | | |
| 60530 | ART | 1141 | 300 | C | CINEMA APPRECIATION | 3 | TR | 8:00 AM - 9:40 AM | BRUBECK ARTS CENTER 1 | HUDSON | * | |
| 60499 | JLM | 1111 | 300 | H | SURVEY OF MASS MEDIA | 3 | R | 1:00 PM - 2:15 PM | SCIENCE BUILDING 31 | PEACH | | |
| 60068 | LIT | 2181 | 300 | L | MYTHOLOGY | 3 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 26 | BRAMLET | * | |
| 60536 | MUS | 1101 | 300 | L | MUSIC APPRECIATION | 3 | MWF | 9:00 AM - 9:50 AM | BRUBECK ARTS CENTER 1 | HUDSON | * | |
| 60537 | MUS | 1102 | 300 | L | HISTORY OF AMERICAN MUSIC | 3 | MWF | 8:00 AM - 8:50 AM | BRUBECK ARTS CENTER 1 | HUDSON | * | |
| 60539 | MUS | 1103 | 301 | H | MUSIC IN MULTICULTURAL AMERICA | 3 | TR | 10:00 AM - 10:50 AM | BRUBECK ARTS CENTER 1 | STROUGHMATT | * | |
| 60540 | MUS | 1104 | 300 | L | WORLD MUSIC | 3 | MWF | 10:00 AM - 10:50 AM | BRUBECK ARTS CENTER 1 | HUDSON | * | |
| 60141 | PHI | 2101 | 300 | H | INTRODUCTION TO ETHICS | 3 | MW | 10:00 AM - 10:50 AM | MAIN HALL 211 | MCMURRAY | * | |
| 60535 | PHI | 2111 | 300 | H | INTRODUCTION TO LOGIC | 3 | W | 6:00 PM - 7:30 PM | MAIN HALL 210 | PATBERG | * | |
| MANUFACTURING/MACHINING | | | | | | | | | | | | |
| 60362 | MAC | 1208 | 300 | C | INTERM. MACHINE PROCESSES | 6 | MW | 12:00 PM - 5:00 PM | APPLIED ARTS 102 | CARTER | | |
| 60363 | MAC | 2231 | 300 | C | INTRODUCTION TO CNC | 3 | TR | 8:00 AM - 9:50 AM | APPLIED ARTS 135 | CARTER | | |
| 60364 | MAN | 1204 | 300 | L | MANUF MATERIALS & PROCESSES | 4 | TR | 1:00 PM - 2:50 PM | APPLIED ARTS 102 | CARTER | | |
| 60367 | MAN | 1215 | 300 | C | MECHANICAL DRIVES | 3 | TR | 10:00 AM - 11:50 AM | APPLIED ARTS 102 | CARTER | | |
| 60365 | MAN | 2201 | 300 | L | QUALITY CONCEPTS & TECHNIQUES | 2 | R | 3:00 PM - 4:50 PM | APPLIED ARTS 102 | CARTER | | |

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|--------------------------------|--------|------|-------------|------|-----------------------------------|----|-------|---------------------|-------------------------------|------------|-----|---------|
| MANUFACTURING/MACHINING | | | | | | | | | | | | |
| 60847 | TRA | 2601 | 300 | L | OSHA TRAINING TOPICS (1/21-1/24) | 1 | | TB. | INDUSTRY | SCHELLER | | |
| 60848 | TRA | 2601 | 301 | L | OSHA TRAINING TOPICS (2/11-2/14) | 1 | | TB. | INDUSTRY | SCHELLER | | |
| MATHEMATICS | | | | | | | | | | | | |
| 60485 | MTH | 1100 | 300 | B | STATISTICS LAB | 1 | MW | 10:00 AM - 10:50 AM | MAIN HALL 201 | BROWN | | |
| 60518 | MTH | 1102 | 301 | L | COLLEGE ALGEBRA | 4 | WTRF | 12:00 PM - 12:50 PM | MAIN HALL 201 | KING | | |
| 60489 | MTH | 1104 | 301 | L | QUANTITATIVE REASONING | 3 | MWF | 8:00 AM - 8:50 AM | MAIN HALL 201 | KING | * | |
| 60048 | MTH | 1105 | 300 | L | SLH TRIGONOMETRY | 3 | TR | 9:30 AM - 10:45 AM | MAIN HALL 101 | RANDOLPH | | |
| 60483 | MTH | 1131 | 300 | L | INTRODUCTION TO STATISTICS | 3 | TR | 9:30 AM - 10:45 AM | MAIN HALL 201 | BROWN | * | |
| 60484 | MTH | 1131 | 301 | H | INTRODUCTION TO STATISTICS | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 201 | BROWN | * | |
| 60056 | MTH | 1172 | 300 | L | SLH CALC. & ANALYTIC GEOMETRY II | 5 | MTWRF | 11:00 AM - 11:50 AM | MAIN HALL 101 | BOHNHOFF | * | |
| 60123 | MTH | 1201 | 301 | L | TECHNICAL MATHEMATICS (1/6-2/28) | 3 | MTWR | 11:00 AM - 12:30 PM | AGRICULTURE TECHNOLOGY CENTER | ROBB | | |
| 60368 | MTH | 1201 | 300 | L | TECHNICAL MATHEMATICS | 4 | MW | 10:00 AM - 11:50 AM | APPLIED ARTS 102 | CARTER | | |
| 60414 | MTH | 1201 | 302 | H | TECHNICAL MATHEMATICS | 4 | TR | 1:00 PM - 2:50 PM | APPLIED ARTS 121 | SCHELLER | | |
| NURSING | | | | | | | | | | | | |
| 60432 | NUR | 1202 | 530 | C | NURSING II | 10 | | TB. | SCIENCE BUILDING 55 | SMITH | | \$50.00 |
| 60433 | NUR | 1202 | 531 | C | NURSING II | 10 | | TB. | SCIENCE BUILDING 55 | SMITH | | \$50.00 |
| 60434 | NUR | 1202 | 532 | C | NURSING II | 10 | | TB. | SCIENCE BUILDING 55 | SMITH | | \$50.00 |
| 60435 | NUR | 1208 | 530 | L | INDEPENDENT STUDY IN NURSING | 1 | | TB. | SCIENCE BUILDING 58 | SMITH | | |
| 60829 | NUR | 1211 | 530 | H | NURSING PHARMACOLOGY I | 2 | | TB. | SCIENCE BUILDING 58 | ISAAC | | |
| 60436 | NUR | 2202 | 530 | C | NURSING IV | 10 | | TB. | SCIENCE BUILDING 58 | SMITH | | \$50.00 |
| 60437 | NUR | 2202 | 531 | C | NURSING IV | 10 | | TB. | SCIENCE BUILDING 58 | SMITH | | \$50.00 |
| 60438 | NUR | 2202 | 532 | C | NURSING IV | 10 | | TB. | SCIENCE BUILDING 58 | SMITH | | \$50.00 |
| 60439 | NUR | 2205 | 530 | L | REGISTERED NURSE REVIEW COURSE | 2 | | TB. | SCIENCE BUILDING 58 | SMITH | | |
| 60440 | NUR | 2208 | 530 | L | INDEPENDENT STUDY/NURSING II | 1 | | TB. | SCIENCE BUILDING 58 | SMITH | | |
| 60441 | NUR | 2298 | 530 | L | TOPICS/ISSUES IN NURSING | 1 | | TB. | SCIENCE BUILDING 58 | SMITH | | |
| ONLINE | | | | | | | | | | | | |
| 60291 | ACC | 1202 | 200 | W | QUICKBOOKS I (1/6-2/28) | 2 | | TB. | TBA | KENDALL | | |
| 60292 | ACC | 1203 | 200 | W | QUICKBOOKS II (3/10-5/8) | 2 | | TB. | TBA | KENDALL | | |
| 60293 | ACC | 1204 | 200 | W | BOOKKEEPER PREP PROFESSIONAL | 3 | | TB. | TBA | KENDALL | | |
| 60318 | ACC | 2101 | 200 | W | FINANCIAL ACCOUNTING | 4 | | TB. | TBA | URFER | | |
| 60320 | ACC | 2102 | 201 | W | MANAGERIAL ACCOUNTING | 4 | | TB. | TBA | URFER | | |
| 60355 | AGR | 2242 | 300 | W | AGRICULTURAL MARKETING (1/6-2/28) | 3 | | TB. | TBA | ROBB | | |

WABASH VALLEY COLLEGE - SPRING 2025

| CRN | COURSE | SECT | Sch Type | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|--------|------|-------------|------|--------------------------------------|----|------|-------------------|---------------|------------|-----|---------|
| ONLINE | | | | | | | | | | | | |
| 60541 | ANT | 2102 | 100 | W | CULTURAL ANTHROPOLOGY | 3 | | TB. | TBA | BOYCE | * | |
| 60572 | ART | 1141 | 100 | W | CINEMA APPRECIATION | 3 | | TB. | TBA | WHITE | * | |
| 60469 | ART | 1181 | 200 | W | ART HISTORY I | 3 | | TB. | TBA | YAMATO | * | |
| 60674 | ART | 2101 | 100 | W | UNDERSTANDING ART | 3 | | TB. | TBA | COMPTON | * | |
| 60468 | ART | 2191 | 200 | W | GLOBAL ART HISTORY | 3 | | TB. | TBA | YAMATO | * | |
| 60341 | BMG | 2103 | 300 | W | BUSINESS STATISTICS | 3 | | TB. | TBA | BROWN | | |
| 60334 | BMG | 2204 | 300 | W | HUMAN RESOURCE MANAGEMENT | 3 | | TB. | TBA | BAKER | | |
| 60337 | BMK | 2101 | 300 | W | PRINCIPLES OF MARKETING | 3 | | TB. | TBA | BAKER | | |
| 60338 | BMK | 2102 | 300 | W | INTRODUCTION TO SALES | 3 | | TB. | TBA | BAKER | | |
| 60812 | BOC | 2217 | 200 | W | PROFESSIONAL DEVELOPMENT | 3 | | TB. | TBA | BENNETT | | |
| 60647 | BOC | 2260 | 100 | W | MEDICAL FRONT OFFICE | 3 | | TB. | TBA | GULLETT | | \$15.00 |
| 60828 | BOC | 2260 | 400 | W | MEDICAL FRONT OFFICE | 3 | | TB. | TBA | GULLETT | | \$15.00 |
| 60628 | BUS | 1101 | 400 | W | INTRODUCTION TO BUSINESS | 3 | | TB. | TBA | RESOR | | |
| 60252 | BUS | 1102 | 100 | W | MNG EFFECTIVENESS: PERS | 3 | | TB. | TBA | MAYHALL | | |
| 60322 | BUS | 2101 | 201 | W | BUSINESS LAW 1 | 3 | | TB. | TBA | URFER | | |
| 60323 | BUS | 2102 | 200 | W | BUSINESS LAW II | 3 | | TB. | TBA | URFER | | |
| 60324 | BUS | 2105 | 200 | W | BUSINESS FINANCE | 3 | | TB. | TBA | URFER | | |
| 60629 | BUS | 2201 | 400 | W | PRINCIPLES OF MANAGEMENT | 3 | | TB. | TBA | BLACK | | |
| 60273 | BUS | 2208 | 200 | W | PERFORMANCE MANAGEMENT | 3 | | TB. | TBA | BENNETT | | |
| 60085 | CHM | 1115 | 300 | W | CHEMISTRY AND SOCIETY | 4 | | TB. | TBA | BOMER | * | |
| 60078 | CHM | 1120 | 300 | W | INTRODUCTORY CHEMISTRY | 5 | | TB. | TBA | BRUCK | * | |
| 60813 | CIS | 1286 | 200 | W | DATABASE | 3 | | TB. | TBA | BENNETT | | |
| 60275 | DAP | 1201 | 201 | W | BUSINESS COMPUTER SYSTEMS | 3 | | TB. | TBA | BENNETT | | |
| 60844 | DAP | 1236 | 200 | W | KEYBOARDING ESSENTIALS | 3 | | TB. | TBA | SWINSON | | |
| 60303 | DAP | 1237 | 200 | W | PRESENTATION & PROMOTION | 3 | | TB. | TBA | MAYHALL | | |
| 60843 | DAP | 2202 | 200 | W | WORD PROCESSING I | 3 | | TB. | TBA | MAYHALL | | |
| 60358 | ECD | 1204 | 301 | W | CHILDHOOD TEACHING TECH II | 4 | | TB. | TBA | CADWALADER | | |
| 60372 | ECD | 1205 | 301 | W | CURRICULUM FOR YOUNG CHILDREN | 4 | | TB. | TBA | TRAPP | | |
| 60786 | ECD | 1225 | 300 | W | INFANT AND TODDLER TECHNIQUES | 3 | | TB. | TBA | TRAPP | | |
| 60787 | ECD | 1225 | 301 | H | INFANT AND TODDLER TECHNIQUES | 3 | T | 1:00 PM - 2:15 PM | MAIN HALL 207 | TRAPP | | |
| 60140 | ECN | 1101 | 300 | W | INTRODUCTION TO ECONOMICS (3/10-5/8) | 3 | | TB. | TBA | MCMURRAY | * | |
| 60191 | ECN | 2101 | 100 | W | PRINCIPLES OF MACROECONOMICS | 3 | | TB. | TBA | MAYHALL | * | |
| 60180 | ECN | 2102 | 200 | W | PRINCIPLES OF MICROECONOMICS | 3 | | TB. | TBA | KENDALL | * | |
| 60315 | EDU | 1101 | 200 | W | EDUCATION IN A DIVERSE SOCIETY | 3 | | TB. | TBA | SWINSON | | |

SLH = Synchronous Learning Hall

* IAI General Education Core Curriculum Course

Wednesday, October 16, 2024

WABASH VALLEY COLLEGE - SPRING 2025

| CRN | COURSE | SECT | Sch Type | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|--------|------|-------------|------|---------------------------------------|----|------|-----------|----------|-------------|-----|------|
| ONLINE | | | | | | | | | | | | |
| 60691 | EDU | 1107 | 400 | W | HEALTH | 3 | | TB. | TBA | FIEBER | | |
| 60661 | EDU | 1114 | 301 | W | EDUCATING EXCEPTIONAL CHILDREN | 3 | | TB. | TBA | CADWALADER | | |
| 60316 | EDU | 2101 | 200 | W | TECHNOLOGY IN CLASSROOMS | 3 | | TB. | TBA | TARR | | |
| 60532 | ENG | 1111 | 102 | W | COMPOSITION I | 3 | | TB. | TBA | HOLDRIETH | * | |
| 60070 | ENG | 1121 | 303 | W | COMPOSITION & ANALYSIS (3/10-5/8) | 3 | | TB. | TBA | BRAMLET | * | |
| 60533 | ENG | 1121 | 103 | W | COMPOSITION & ANALYSIS | 3 | | TB. | TBA | WHITE | * | |
| 60544 | ENG | 1201 | 201 | W | COMMUNICATIONS | 3 | | TB. | TBA | MULVEY | | |
| 60276 | ENG | 1212 | 200 | W | TECHNICAL WRITING | 3 | | TB. | TBA | BENNETT | | |
| 60059 | GEG | 1101 | 400 | W | INTRO TO PHYSICAL GEOGRAPHY | 3 | | TB. | TBA | HNETKOVSKY | * | |
| 60806 | GEG | 1102 | 100 | W | WORLD GEOGRAPHY | 3 | | TB. | TBA | ALEXANDER | * | |
| 60240 | GEG | 1103 | 100 | W | INTRODUCTORY METEOROLOGY | 3 | | TB. | TBA | MATTHEWS | * | |
| 60241 | GEG | 1103 | 101 | W | INTRODUCTORY METEOROLOGY (3/10-5/8) | 3 | | TB. | TBA | MATTHEWS | * | |
| 60242 | GEG | 1104 | 100 | W | INTRODUCTORY METEOROLOGY LAB | 1 | | TB. | TBA | MATTHEWS | * | |
| 60058 | GEL | 1110 | 400 | W | GENERAL GEOLOGY | 3 | | TB. | TBA | HNETKOVSKY | * | |
| 60181 | GEN | 2297 | 200 | W | EMPLOYMENT SKILLS | 3 | | TB. | TBA | KENDALL | | |
| 60644 | HEA | 1210 | 100 | W | MEDICAL ASSIST PHARMACOLOGY | 2 | | TB. | TBA | GULLETT | | |
| 60827 | HEA | 1210 | 400 | W | MEDICAL ASSIST PHARMACOLOGY | 2 | | TB. | TBA | GULLETT | | |
| 60842 | HEA | 1225 | 101 | W | INTRO TO MEDICAL TERMINOLOGY | 3 | | TB. | TBA | MAYHALL | | |
| 60836 | HEA | 2215 | 200 | W | ELECTRONIC MED RECORDS MGMT | 3 | | TB. | TBA | GULLETT | | |
| 60837 | HEA | 2266 | 200 | W | MEDICAL INSURANCE & CODING II | 3 | | TB. | TBA | GULLETT | | |
| 60648 | HEA | 2269 | 100 | W | ICD-10-CM/HEALTH AGENCIES | 4 | | TB. | TBA | GULLETT | | |
| 60645 | HEA | 2272 | 100 | W | MEDICAL DATA MANAGEMENT | 3 | | TB. | TBA | GULLETT | | |
| 60684 | HEC | 1101 | 400 | W | NUTRITION | 3 | | TB. | TBA | FIEBER | | |
| 60646 | HIM | 1205 | 100 | W | HIM INTRO TO HUMAN PATHOPHYS | 3 | | TB. | TBA | GULLETT | | |
| 60519 | HIS | 1104 | 200 | W | HISTORY OF EASTERN CIVIL I | 4 | | TB. | TBA | DENTON | * | |
| 60169 | HIS | 1120 | 100 | W | WORLD HISTORY TO 1500 (3/10-5/8) | 3 | | TB. | TBA | ALEXANDER | * | |
| 60138 | HIS | 1121 | 300 | W | WORLD HISTORY SINCE 1500 | 3 | | TB. | TBA | MCMURRAY | * | |
| 60520 | HIS | 2102 | 200 | W | U.S. HISTORY SINCE 1877 | 3 | | TB. | TBA | DENTON | * | |
| 60521 | HIS | 2103 | 200 | W | ILLINOIS HISTORY | 3 | | TB. | TBA | DENTON | | |
| 60534 | HUM | 1111 | 300 | W | INTRO TO ART MUSIC & THEATRE | 3 | | TB. | TBA | STROUGHMATT | * | |
| 60327 | INM | 1210 | 200 | W | BLUEPRINTS AND SCHEMATICS | 3 | | TB. | TBA | YOUNG | | |
| 60329 | INM | 1221 | 200 | W | INTRO TO HVACR (1/6-2/28) | 2 | | TB. | TBA | YOUNG | | |
| 60331 | INM | 2210 | 200 | W | OCCUPATIONAL SAFETY (OSHA) (3/10-5/8) | 1 | | TB. | TBA | YOUNG | | |
| 60508 | IST | 1240 | 200 | W | BUSINESS APPS COMPUTING | 3 | | TB. | TBA | MCCORMICK | | |

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Wednesday, October 16, 2024

WABASH VALLEY COLLEGE - SPRING 2025

| CRN | COURSE | SECT | Sch Type | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|--------|------|-------------|------|---------------------------------------|----|------|-----------|----------|------------|-----|------|
| ONLINE | | | | | | | | | | | | |
| 60504 | IST | 2205 | 200 | W | IOT SECURITY | 3 | | TB. | TBA | WHITE | | |
| 60505 | IST | 2206 | 200 | W | CYBERSECURITY OPERATIONS | 3 | | TB. | TBA | WHITE | | |
| 60506 | IST | 2266 | 200 | W | ENTERPRISE NETWORKING SECURITY | 3 | | TB. | TBA | WHITE | | |
| 60067 | LET | 2111 | 300 | W | CREATIVE WRITING | 3 | | TB. | TBA | BRAMLET | | |
| 60007 | LIT | 2101 | 200 | W | INTRODUCTION TO LITERATURE (3/10-5/8) | 3 | | TB. | TBA | PAYNE | * | |
| 60069 | LIT | 2111 | 300 | W | AMERICAN LITERATURE TO 1855 | 3 | | TB. | TBA | BRAMLET | * | |
| 60008 | LIT | 2143 | 200 | W | UNDERSTANDING THE SHORT STORY | 3 | | TB. | TBA | PAYNE | * | |
| 60793 | LIT | 2145 | 100 | W | CHILDREN'S LITERATURE | 3 | | TB. | TBA | YORK | * | |
| 60238 | LIT | 2181 | 101 | W | MYTHOLOGY | 3 | | TB. | TBA | YORK | * | |
| 60025 | LSC | 1101 | 400 | W | GENERAL BIOLOGY I | 4 | | TB. | TBA | HNETKOVSKY | * | |
| 60116 | LSC | 1103 | 300 | W | GENERAL BOTANY | 4 | | TB. | TBA | ROBB | | |
| 60016 | LSC | 1105 | 200 | W | ENVIRONMENTAL BIOLOGY (3/10-5/8) | 4 | | TB. | TBA | BERGBOWER | * | |
| 60465 | LSC | 1106 | 200 | W | INTRODUCTION TO BIOLOGY | 4 | | TB. | TBA | SHORT | * | |
| 60672 | LSC | 1106 | 201 | W | INTRODUCTION TO BIOLOGY (3/10-5/8) | 4 | | TB. | TBA | SHORT | * | |
| 60017 | LSC | 1107 | 200 | W | INTRODUCTION TO HUMAN GENETICS | 3 | | TB. | TBA | BERGBOWER | * | |
| 60555 | LSC | 1108 | 100 | W | HUMAN BIOLOGY (3/10-5/8) | 3 | | TB. | TBA | BROWN | * | |
| 60885 | LSC | 1109 | 100 | W | HUMAN BIOLOGY LAB (3/10-5/8) | 1 | | TB. | TBA | BROWN | * | |
| 60026 | LSC | 2110 | 400 | W | GENERAL MICROBIOLOGY | 4 | | TB. | TBA | HNETKOVSKY | | |
| 60027 | LSC | 2111 | 400 | W | HUMAN ANATOMY & PHYSIOLOGY I | 4 | | TB. | TBA | HNETKOVSKY | | |
| 60028 | LSC | 2112 | 400 | W | HUMAN ANATOMY & PHYSIOLOGY II | 4 | | TB. | TBA | HNETKOVSKY | | |
| 60559 | LSC | 2114 | 100 | W | INTRO TO HUMAN PATHOPHYSIOLOGY | 3 | | TB. | TBA | ROY | | |
| 60818 | LSC | 2265 | 200 | W | MEDICAL ASSISTING ANATOMY | 3 | | TB. | TBA | MATHEWS | | |
| 60838 | MED | 2206 | 200 | W | INTRO TO PATHOPHYS & PHARM | 3 | | TB. | TBA | HUSTAD | | |
| 60839 | MED | 2208 | 200 | W | REIMBURSEMENT & REVENUE CYCLE | 3 | | TB. | TBA | GULLETT | | |
| 60841 | MED | 2211 | 200 | W | CERTIFICATION PREP | 1 | | TB. | TBA | GULLETT | | |
| 60487 | MTH | 1102 | 300 | W | COLLEGE ALGEBRA | 4 | | TB. | TBA | BROWN | | |
| 60488 | MTH | 1104 | 200 | W | QUANTITATIVE REASONING | 3 | | TB. | TBA | BOHNHOFF | * | |
| 60679 | MTH | 1104 | 300 | W | QUANTITATIVE REASONING (3/10-5/8) | 3 | | TB. | TBA | KING | * | |
| 60229 | MTH | 1122 | 100 | W | GEOMETRY FOR ELEMENTARY MAJORS | 3 | | TB. | TBA | SCHUCKER | * | |
| 60486 | MTH | 1131 | 302 | W | INTRODUCTION TO STATISTICS | 3 | | TB. | TBA | BROWN | * | |
| 60050 | MTH | 1152 | 200 | W | APPLIED CALCULUS | 4 | | TB. | TBA | BOHNHOFF | * | |
| 60529 | MTH | 1172 | 301 | W | CALC. & ANALYTIC GEOMETRY II | 5 | | TB. | TBA | BROWN | * | |
| 60244 | MTH | 1201 | 100 | W | TECHNICAL MATHEMATICS | 3 | | TB. | TBA | MATTHEWS | | |
| 60459 | MUS | 1101 | 201 | W | MUSIC APPRECIATION | 3 | | TB. | TBA | PITTMAN | * | |

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Wednesday, October 16, 2024

WABASH VALLEY COLLEGE - SPRING 2025

| CRN | COURSE | SECT | Sch Type | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|--------|------|-------------|------|--|----|------|-----------|----------|-------------|-----|------|
| ONLINE | | | | | | | | | | | | |
| 60221 | MUS | 1102 | 301 | W | HISTORY OF AMERICAN MUSIC | 3 | | TB. | TBA | STROUGHMATT | * | |
| 60222 | MUS | 1102 | 101 | W | HISTORY OF AMERICAN MUSIC (3/10-5/8) | 3 | | TB. | TBA | TUCKER | * | |
| 60538 | MUS | 1103 | 300 | W | MUSIC IN MULTICULTURAL AMERICA | 3 | | TB. | TBA | STROUGHMATT | * | |
| 60101 | MUS | 1104 | 200 | W | WORLD MUSIC | 3 | | TB. | TBA | BAKER | * | |
| 60102 | MUS | 1104 | 201 | W | WORLD MUSIC (3/10-5/8) | 3 | | TB. | TBA | BAKER | * | |
| 60547 | PEG | 1137 | 200 | W | FIRST AID & SAFETY EDUCATION | 3 | | TB. | TBA | BARBEE | | |
| 60142 | PHI | 2101 | 301 | W | INTRODUCTION TO ETHICS | 3 | | TB. | TBA | MCMURRAY | * | |
| 60577 | PHI | 2101 | 101 | W | INTRODUCTION TO ETHICS (3/10-5/8) | 3 | | TB. | TBA | BOYCE | * | |
| 60164 | PHI | 2121 | 400 | W | PHILOSOPHY OF RELIGION | 3 | | TB. | TBA | MCCUE | * | |
| 60561 | PHI | 2141 | 100 | W | ETHICS IN MED. COMM. | 3 | | TB. | TBA | ROY | | |
| 60618 | PHY | 1110 | 100 | W | SURVEY OF PHYSICS | 4 | | TB. | TBA | AHLERT | * | |
| 60139 | PLS | 1101 | 300 | W | INTRO TO POLITICAL SCIENCE (1/6-2/28) | 3 | | TB. | TBA | MCMURRAY | * | |
| 60522 | PLS | 2101 | 200 | W | GOVERNMENT OF THE U.S. | 3 | | TB. | TBA | DENTON | * | |
| 60548 | PLS | 2101 | 202 | W | GOVERNMENT OF THE U.S. (3/10-5/8) | 3 | | TB. | TBA | ROCHE | * | |
| 60163 | PLS | 2103 | 100 | W | STATE AND LOCAL GOVERNMENT | 3 | | TB. | TBA | ALEXANDER | * | |
| 60557 | PSC | 1101 | 100 | W | INTRO TO PHYSICAL SCIENCE | 4 | | TB. | TBA | BROWN | * | |
| 60189 | PSC | 1111 | 201 | W | INTRODUCTION TO ASTRONOMY | 3 | | TB. | TBA | MASON | * | |
| 60172 | PSY | 1101 | 201 | W | GENERAL PSYCHOLOGY I | 3 | | TB. | TBA | HORTIN | * | |
| 60673 | PSY | 1103 | 200 | W | BUSINESS PSYCHOLOGY | 3 | | TB. | TBA | KENDALL | | |
| 60160 | PSY | 2104 | 100 | W | CHILD PSYCHOLOGY | 3 | | TB. | TBA | THORSEN | * | |
| 60173 | PSY | 2109 | 200 | W | HUMAN GROWTH AND DEVELOPMENT | 3 | | TB. | TBA | HORTIN | * | |
| 60578 | PSY | 2111 | 100 | W | ABNORMAL PSYCHOLOGY | 3 | | TB. | TBA | GAINES | | |
| 60665 | SOC | 2101 | 102 | W | PRINCIPLES OF SOCIOLOGY | 3 | | TB. | TBA | THORSEN | * | |
| 60524 | SOC | 2102 | 200 | W | SOCIAL PROBLEMS AND TRENDS | 3 | | TB. | TBA | DENTON | * | |
| 60810 | SOC | 2103 | 101 | W | MARRIAGE & FAMILY | 3 | | TB. | TBA | THORSEN | * | |
| 60117 | SPE | 1101 | 200 | W | FUND. OF EFFECTIVE SPEAKING | 3 | | TB. | TBA | MCDONALD | * | |
| 60676 | SPE | 1101 | 303 | W | FUND. OF EFFECTIVE SPEAKING (3/10-5/8) | 3 | | TB. | TBA | ZIMMERMAN | * | |
| 60382 | SPM | 1102 | 100 | W | RECREATION AND LEISURE | 3 | | TB. | TBA | BROWNING | | |
| 60405 | SPM | 1111 | 100 | W | SPORTS AND SOCIETY | 3 | | TB. | TBA | BROWNING | | |
| 60612 | SPN | 1111 | 400 | W | ELEMENTARY SPANISH I | 4 | | TB. | TBA | CURRIE | | |
| 60613 | SPN | 1121 | 400 | W | ELEMENTARY SPANISH II | 4 | | TB. | TBA | CURRIE | | |
| 60696 | SPN | 2121 | 101 | W | INTERMEDIATE SPANISH II | 4 | | TB. | TBA | HASTY | * | |
| 60256 | TQM | 1206 | 100 | W | PROJECT MANAGEMENT | 3 | | TB. | TBA | MAYHALL | | |

WABASH VALLEY COLLEGE - SPRING 2025

| CRN | COURSE | SECT | Sch Type | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-------------------------------------|-----------------|------|-------------|------|-------------------------------|----|-------|---------------------|---------------------|------------|-----|------|
| SCIENCE-SEE IAI NOTES | | | | | | | | | | | | |
| 60086 | CHM 1115 | 301 | H | SLH | CHEMISTRY AND SOCIETY | 4 | MWF | 9:00 AM - 9:50 AM | SCIENCE BUILDING 61 | BOMER | * | |
| 60083 | CHM 1120 | 301 | C | SLH | INTRODUCTORY CHEMISTRY | 5 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 43 | BOMER | * | |
| | | | C | SLH | | | T | 10:00 AM - 11:50 AM | SCIENCE BUILDING 51 | | | |
| 60088 | CHM 1132 | 300 | C | SLH | GENERAL CHEMISTRY II | 5 | MWF | 10:00 AM - 10:50 AM | SCIENCE BUILDING 61 | BOMER | | |
| | | | C | SLH | | | T | 8:00 AM - 9:50 AM | SCIENCE BUILDING 51 | | | |
| 60081 | LSC 1101 | 300 | C | | GENERAL BIOLOGY I | 4 | MWF | 10:00 AM - 10:50 AM | SCIENCE BUILDING 48 | POSKIN | * | |
| | | | C | | | | T | 10:00 AM - 11:50 AM | SCIENCE BUILDING 48 | | | |
| 60079 | LSC 1102 | 300 | C | | GENERAL BIOLOGY II | 4 | MWF | 8:00 AM - 8:50 AM | SCIENCE BUILDING 48 | POSKIN | * | |
| | | | C | | | | R | 8:00 AM - 9:50 AM | SCIENCE BUILDING 48 | | | |
| 60080 | LSC 1106 | 300 | C | | INTRODUCTION TO BIOLOGY | 4 | MWF | 9:00 AM - 9:50 AM | SCIENCE BUILDING 48 | POSKIN | * | |
| | | | C | | | | T | 8:00 AM - 9:50 AM | SCIENCE BUILDING 48 | | | |
| 60125 | LSC 2110 | 300 | C | | GENERAL MICROBIOLOGY | 4 | TW | 2:00 PM - 4:30 PM | SCIENCE BUILDING 49 | GILL | | |
| 60126 | LSC 2111 | 300 | C | | HUMAN ANATOMY & PHYSIOLOGY I | 4 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 49 | GILL | | |
| | | | C | | | | T | 10:00 AM - 11:50 AM | SCIENCE BUILDING 49 | | | |
| 60127 | LSC 2112 | 300 | H | | HUMAN ANATOMY & PHYSIOLOGY II | 4 | MWF | 8:00 AM - 8:50 AM | SCIENCE BUILDING 49 | GILL | | |
| | | | H | | | | R | 8:00 AM - 9:50 AM | SCIENCE BUILDING 49 | | | |
| 60128 | LSC 2112 | 301 | C | | HUMAN ANATOMY & PHYSIOLOGY II | 4 | MWF | 9:00 AM - 9:50 AM | SCIENCE BUILDING 49 | GILL | | |
| | | | C | | | | R | 10:00 AM - 11:50 AM | SCIENCE BUILDING 49 | | | |
| 60129 | LSC 2112 | 302 | C | | HUMAN ANATOMY & PHYSIOLOGY II | 4 | MWF | 1:00 PM - 1:50 PM | SCIENCE BUILDING 49 | GILL | | |
| | | | C | | | | R | 1:00 PM - 2:50 PM | SCIENCE BUILDING 49 | | | |
| 60130 | LSC 2113 | 300 | H | | HUMAN CADAVER ANATOMY | 2 | T | 9:00 AM - 9:50 AM | SCIENCE BUILDING 49 | GILL | | |
| 60515 | PHY 1122 | 300 | C | SLH | PHYSICS II | 5 | MTWTF | 9:00 AM - 9:50 AM | SCIENCE BUILDING 43 | KING | | |
| | | | C | SLH | | | R | 8:00 AM - 9:50 AM | SCIENCE BUILDING 43 | | | |
| 60615 | PSC 1101 | 301 | C | | INTRO TO PHYSICAL SCIENCE | 4 | MWF | 10:00 AM - 10:50 AM | SCIENCE BUILDING 43 | KING | * | |
| | | | C | | | | R | 10:00 AM - 11:50 AM | SCIENCE BUILDING 43 | | | |
| 60082 | PSC 1111 | 300 | L | | INTRODUCTION TO ASTRONOMY | 3 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 48 | POSKIN | * | |
| SOCIAL SCIENCE-SEE IAI NOTES | | | | | | | | | | | | |
| 60339 | ECN 1101 | 3H0 | H | | INTRODUCTION TO ECONOMICS | 3 | MWF | 9:00 AM - 9:50 AM | APPLIED ARTS 106 | BAKER | * | |
| 60135 | ECN 2102 | 300 | H | | PRINCIPLES OF MICROECONOMICS | 3 | MW | 8:00 AM - 8:50 AM | MAIN HALL 211 | MCMURRAY | * | |
| 60664 | HIS 2102 | 300 | H | | U.S. HISTORY SINCE 1877 | 3 | MW | 11:00 AM - 11:50 AM | MAIN HALL 211 | MCMURRAY | * | |
| 60090 | PSY 1101 | 300 | H | | GENERAL PSYCHOLOGY I | 3 | MW | 10:00 AM - 10:50 AM | MAIN HALL 207 | TRAPP | * | |
| 60091 | PSY 1101 | 301 | H | | GENERAL PSYCHOLOGY I | 3 | TR | 10:00 AM - 10:50 AM | MAIN HALL 207 | TRAPP | * | |
| 60350 | PSY 1103 | 300 | H | | BUSINESS PSYCHOLOGY | 3 | T | 3:00 PM - 4:15 PM | APPLIED ARTS 104 | KENDALL | | |

SLH = Synchronous Learning Hall

* IAI General Education Core Curriculum Course

Wednesday, October 16, 2024

WABASH VALLEY COLLEGE - SPRING 2025

| CRN | COURSE | SECT | Sch Type | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-------------------------------------|----------|------|-------------|------|--|----|------|---------------------|------------------------------|------------|-----|------|
| SOCIAL SCIENCE-SEE IAI NOTES | | | | | | | | | | | | |
| 60802 | PSY 1108 | 300 | H | | PSYCHOLOGICAL ASPECTS OF AGING | 3 | T | 9:00 AM - 9:50 AM | SCIENCE BUILDING 17 | WHITAKER | * | |
| 60566 | PSY 1201 | 300 | H | | INTRODUCTION TO COUNSELING | 3 | TR | 9:30 AM - 10:45 AM | MAIN HALL 210 | HOCKGEIGER | | |
| 60564 | PSY 2109 | 300 | H | | HUMAN GROWTH AND DEVELOPMENT | 3 | MW | 9:00 AM - 9:50 AM | MAIN HALL 210 | HOCKGEIGER | * | |
| 60565 | PSY 2109 | 301 | H | | HUMAN GROWTH AND DEVELOPMENT | 3 | MW | 10:00 AM - 10:50 AM | MAIN HALL 210 | HOCKGEIGER | * | |
| 60567 | PSY 2111 | 300 | L | | ABNORMAL PSYCHOLOGY | 3 | TR | 12:00 PM - 1:15 PM | MAIN HALL 210 | HOCKGEIGER | | |
| 60093 | SOC 2101 | 300 | H | | PRINCIPLES OF SOCIOLOGY | 3 | TR | 12:00 PM - 12:50 PM | MAIN HALL 207 | TRAPP | * | |
| 60563 | SOC 2101 | 301 | H | | PRINCIPLES OF SOCIOLOGY | 3 | MW | 8:00 AM - 8:50 AM | MAIN HALL 210 | HOCKGEIGER | * | |
| 60092 | SOC 2103 | 300 | H | | MARRIAGE & FAMILY | 3 | MW | 11:00 AM - 11:50 AM | MAIN HALL 207 | TRAPP | * | |
| 60570 | SOC 2104 | 300 | H | | DEATH & DYING | 3 | TR | 11:00 AM - 11:50 AM | MAIN HALL 210 | HOCKGEIGER | | |
| SOCIAL SERVICES SPECIALIST | | | | | | | | | | | | |
| 60568 | SSS 1202 | 300 | H | | SOCIAL SERVICES & WELFARE DEV | 3 | T | 8:00 AM - 9:15 AM | MAIN HALL 210 | HOCKGEIGER | | |
| 60569 | SSS 1298 | 300 | L | | SPEC. TOPICS IN PUB/SOC SVCS | 1 | T | 1:30 PM - 2:30 PM | MAIN HALL 210 | HOCKGEIGER | | |
| 60820 | SSS 2202 | 350 | L | | SEMINAR I | 1 | | TB. | TBA | HOCKGEIGER | | |
| 60822 | SSS 2204 | 350 | L | | SEMINAR II | 1 | | TB. | TBA | HOCKGEIGER | | |
| 60094 | SSS 2206 | 300 | H | | HUMAN BEHAVIOR & SOCIAL ENVIR | 4 | R | 8:00 AM - 9:50 AM | MAIN HALL 207 | TRAPP | | |
| SPECIAL INTEREST | | | | | | | | | | | | |
| 60865 | TRA 1298 | 300 | L | | SPECIAL TOPICS IN MECH & REP (4/15-4/16) | 1 | TW | TB. | INDUSTRY | BALDING | | |
| TELECOMMUNICATIONS | | | | | | | | | | | | |
| 60403 | GEN 2297 | 300 | L | | EMPLOYMENT SKILLS | 1 | T | 11:00 AM - 11:50 AM | APPLIED ARTS 126 | BALDING | | |
| 60876 | GEN 2297 | 301 | H | | EMPLOYMENT SKILLS (1/6-2/28) | 2 | MWF | 8:00 AM - 8:50 AM | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN | | |
| TRUCK DRIVING | | | | | | | | | | | | |
| 60849 | TRK 1210 | 300 | L | | CDL EXAM PREPARATION | 1 | M | 3:00 PM - 3:50 PM | APPLIED ARTS 121 | SHELLER | | |