

# WABASH VALLEY COLLEGE - SPRING 2026

Textbook/course material costs and ISBN information can be found via this link:  
<https://www.iecc.edu/bookstores>

Legend:  
M = Monday  
T = Tuesday  
W = Wednesday  
R = Thursday  
F = Friday  
SLR - Synchronous Learning Receive  
SLS - Synchronous Learning Send

| CRN                 | COURSE          | SECT | Sch Type | INSM | TITLE                                   | CR | DAYS | MEET TIME         | LOCATION                     | INSTRUCTOR | IAI | FEES |
|---------------------|-----------------|------|----------|------|-----------------------------------------|----|------|-------------------|------------------------------|------------|-----|------|
| <b>ACCOUNTING</b>   |                 |      |          |      |                                         |    |      |                   |                              |            |     |      |
| 61607               | <b>ACC 2102</b> | 300  | H        |      | MANAGERIAL ACCOUNTING                   | 4  | T    | 8:00 AM 9:40 AM   | APPLIED ARTS 106             | BAKER      |     |      |
| <b>AGRICULTURE</b>  |                 |      |          |      |                                         |    |      |                   |                              |            |     |      |
| 60345               | <b>AGP 1215</b> | 300  | H        |      | WORLD CROP PRODUCTION (1/12-3/6)        | 3  | M    | 1:00 PM 4:00 PM   | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
| 61614               | <b>AGP 1218</b> | 300  | H        |      | LIVESTOCK MANAGEMENT (1/12-3/6)         | 3  | TWR  | 1:00 PM 2:30 PM   | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
| 60868               | <b>AGP 1261</b> | 340  | N        |      | SUPERVISED OCC. EXP. I (3/16-5/14)      | 2  |      | TBA               | TBA                          | HAMBLIN    |     |      |
| 60871               | <b>AGP 2204</b> | 350  | L        |      | AGRI-PRODUCTION SEMINAR IV (3/16-5/14)  | 1  |      | TBA               | TBA                          | HAMBLIN    |     |      |
| 60346               | <b>AGP 2243</b> | 300  | H        |      | FARM FUTURE MARKETS (1/12-3/6)          | 2  | MF   | 11:00 AM 11:50 AM | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
| 60870               | <b>AGP 2264</b> | 340  | N        |      | SUPERVISED OCC. EXP. IV (3/16-5/14)     | 2  |      | TBA               | TBA                          | HAMBLIN    |     |      |
| 60902               | <b>AGR 1110</b> | 350  | I        |      | INTRO TO AGRICULTURAL ED (1/12-3/6)     | 3  |      | TBA               | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 60352               | <b>AGR 1132</b> | 300  | H        |      | INTRO TO AG ECON (1/12-3/6)             | 3  | MWF  | 10:00 AM 10:50 AM | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 60353               | <b>AGR 1191</b> | 300  | H        |      | INTRO. TO AG MECHANIZATION (1/12-3/6)   | 3  | W    | 1:00 PM 3:50 PM   | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 60347               | <b>AGR 1213</b> | 300  | H        |      | SOIL FERTILITY & FERTILIZERS (1/12-3/6) | 3  | MTWR | 9:00 AM 9:50 AM   | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
| 60348               | <b>AGR 1214</b> | 300  | H        |      | CROP PROTECTION (1/12-3/6)              | 3  | MTWR | 10:00 AM 10:50 AM | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
| 60872               | <b>AGR 1261</b> | 340  | N        |      | SUPERVISED OCC. EXP. I (3/16-5/14)      | 2  |      | TBA               | TBA                          | ROBB       |     |      |
| 60875               | <b>AGR 2204</b> | 350  | L        |      | AG BUSINESS SEMINAR IV (3/16-5/14)      | 1  |      | TBA               | TBA                          | ROBB       |     |      |
| 60354               | <b>AGR 2235</b> | 300  | H        |      | AGRIBUSINESS MANAGEMENT (1/12-3/6)      | 3  | MWF  | 9:00 AM 9:50 AM   | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 60355               | <b>AGR 2242</b> | 350  | I        |      | AGRICULTURAL MARKETING (1/12-3/6)       | 3  |      | TBA               | TBA                          | ROBB       |     |      |
| 60356               | <b>AGR 2252</b> | 300  | H        |      | ADV COMPUTERS IN AG (1/12-3/6)          | 3  | MTWR | 8:00 AM 8:50 AM   | APPLIED ARTS 104             | ROBB       |     |      |
| 60874               | <b>AGR 2264</b> | 340  | N        |      | SUPERVISED OCC. EXP. IV (3/16-5/14)     | 2  |      | TBA               | TBA                          | ROBB       |     |      |
| 61608               | <b>AGR 2292</b> | 300  | H        |      | MACHINERY REP., ADJ., & SAFETY          | 3  | W    | 11:00 AM 2:50 PM  | APPLIED ARTS 121             | SCHELLER   |     |      |
| <b>BROADCASTING</b> |                 |      |          |      |                                         |    |      |                   |                              |            |     |      |
| 60496               | <b>BRD 1203</b> | 300  | H        |      | AUDIO PRODUCTION                        | 3  | M    | 10:00 AM 10:50 AM | SCIENCE BUILDING 31          | PEACH      |     |      |
| 60491               | <b>BRD 1204</b> | 300  | H        |      | VIDEO PRODUCTION MULTI-CAMERA           | 3  | R    | 10:00 AM 11:15 AM | SCIENCE BUILDING 31          | PEACH      |     |      |
| 60073               | <b>BRD 1207</b> | 300  | L        |      | WRITING FOR MEDIA                       | 3  | MW   | 1:00 PM 2:15 PM   | SCIENCE BUILDING 61          | WINTER     |     |      |
| 60492               | <b>BRD 1208</b> | 300  | H        |      | SOCIAL MEDIA                            | 3  | W    | 10:00 AM 10:50 AM | SCIENCE BUILDING 31          | PEACH      |     |      |
| 60493               | <b>BRD 1211</b> | 300  | B        |      | APPLIED BROADCASTING II                 | 3  |      | TBA               | TBA                          | PEACH      |     |      |
| 60494               | <b>BRD 2211</b> | 300  | B        |      | APPLIED BROADCASTING IV                 | 3  |      | TBA               | TBA                          | PEACH      |     |      |
| 60495               | <b>BRD 2215</b> | 300  | H        |      | DIGITAL MEDIA MANAGEMENT                | 3  | T    | 1:00 PM 2:15 PM   | SCIENCE BUILDING 31          | PEACH      |     |      |

\* IAI General Education Core Curriculum Course

Wednesday, February 11, 2026

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|-------------------------|-----------------|------|-------------|------|--------------------------------|----|------|-------------------|---------------------|------------|-----|------|
| <b>BROADCASTING</b>     |                 |      |             |      |                                |    |      |                   |                     |            |     |      |
| 60502                   | <b>BRD 2218</b> | 300  | H           |      | SPORTS MEDIA                   | 3  | T    | 11:00 AM 11:50 AM | SCIENCE BUILDING 31 | PEACH      |     |      |
| 60497                   | <b>BRD 2221</b> | 340  | N           |      | RADIO/TV INTERNSHIP            | 3  |      | TBA TBA           |                     | PEACH      |     |      |
| 60498                   | <b>BRD 2225</b> | 350  | L           |      | RADIO/TV SEMINAR               | 1  |      | TBA TBA           |                     | PEACH      |     |      |
| <b>BUSINESS COURSES</b> |                 |      |             |      |                                |    |      |                   |                     |            |     |      |
| 60335                   | <b>BMK 1201</b> | 300  | H           |      | SALES MANAGEMENT               | 3  | MWF  | 11:00 AM 11:50 AM | APPLIED ARTS 106    | BAKER      |     |      |
| 60404                   | <b>BMK 1205</b> | 340  | N           |      | INTERNSHIP I                   | 4  |      | TBA TBA           |                     | BAKER      |     |      |
| 61110                   | <b>BMK 1206</b> | 350  | L           |      | BUSINESS MANAGEMENT SEMINAR I  | 1  |      | TBA TBA           |                     | BAKER      |     |      |
| 60336                   | <b>BMK 2101</b> | 301  | H           |      | PRINCIPLES OF MARKETING        | 3  | MWF  | 10:00 AM 10:50 AM | APPLIED ARTS 106    | BAKER      |     |      |
| 60408                   | <b>BMK 2205</b> | 340  | N           |      | INTERNSHIP II                  | 4  |      | TBA TBA           |                     | BAKER      |     |      |
| 60951                   | <b>BMK 2206</b> | 350  | L           |      | BUSINESS MANAGEMENT SEMINAR II | 1  |      | TBA TBA           |                     | BAKER      |     |      |
| 60385                   | <b>SPM 1102</b> | 300  | H           | SLR  | RECREATION AND LEISURE         | 3  | TR   | 8:00 AM 8:50 AM   | MAIN HALL 101       | BROWNING   |     |      |
| 60388                   | <b>SPM 1110</b> | 300  | H           | SLR  | PRINCIPLES OF COACHING         | 3  | TR   | 9:00 AM 9:50 AM   | MAIN HALL 204       | BROWNING   |     |      |
| 60391                   | <b>SPM 2102</b> | 300  | H           | SLR  | DIVERSITY IN SPORTS            | 3  | MW   | 9:00 AM 9:50 AM   | MAIN HALL 205       | BROWNING   |     |      |
| 60349                   | <b>SPM 2104</b> | 300  | H           |      | STRUCTURAL KINESIOLOGY         | 3  | TR   | 8:00 AM 8:50 AM   | SCIENCE BUILDING 25 | HOIPKEMIER |     |      |
| <b>DIESEL EQUIPMENT</b> |                 |      |             |      |                                |    |      |                   |                     |            |     |      |
| 60340                   | <b>DEQ 1221</b> | 300  | C           |      | HYDRAULICS I                   | 4  | M    | 8:00 AM 9:50 AM   | APPLIED ARTS 126    | BALDING    |     |      |
|                         |                 |      | C           |      |                                |    | T    | 9:00 AM 10:50 AM  | APPLIED ARTS 126    |            |     |      |
|                         |                 |      | C           |      |                                |    | W    | 10:00 AM 11:50 AM | APPLIED ARTS 126    |            |     |      |
| 60410                   | <b>DEQ 1222</b> | 300  | C           |      | AIR CONDITIONING CERTIFICATION | 3  | M    | 11:00 AM 11:50 AM | APPLIED ARTS 121    | SCHELLER   |     |      |
|                         |                 |      | C           |      |                                |    | W    | 8:00 AM 9:50 AM   | APPLIED ARTS 121    |            |     |      |
| 60846                   | <b>DEQ 1298</b> | 300  | L           |      | TOPICS/ISSUES IN MECH TECH     | 1  | M    | 12:00 PM 12:50 PM | APPLIED ARTS 121    | SCHELLER   |     |      |
| 60400                   | <b>DEQ 2215</b> | 300  | L           |      | INDUSTRY QUALIFICATIONS        | 3  | M    | 1:00 PM 3:50 PM   | APPLIED ARTS 104    | BALDING    |     |      |
| 60411                   | <b>DEQ 2234</b> | 300  | C           |      | PLANTING/HARVESTING EQUIPMENT  | 3  | M    | 8:00 AM 9:50 AM   | APPLIED ARTS 121    | SCHELLER   |     |      |
|                         |                 |      | C           |      |                                |    | M    | 1:00 PM 2:50 PM   | APPLIED ARTS 121    |            |     |      |
| 60412                   | <b>DEQ 2241</b> | 300  | C           |      | ENGINE PERFORMANCE/DIAGNOSTIC  | 2  | T    | 4:00 PM 4:50 PM   | APPLIED ARTS 121    | SCHELLER   |     |      |
|                         |                 |      | C           |      |                                |    | T    | 10:00 AM 11:50 AM | APPLIED ARTS 121    |            |     |      |
| 60401                   | <b>DEQ 2242</b> | 300  | C           |      | DIESEL POWER EQUIPMENT REPAIR  | 4  | TW   | 1:00 PM 3:50 PM   | APPLIED ARTS 126    | BALDING    |     |      |
|                         |                 |      | C           |      |                                |    | W    | 4:00 PM 4:50 PM   | APPLIED ARTS 126    |            |     |      |
| 60413                   | <b>DEQ 2244</b> | 300  | L           |      | GLOBAL POSITIONING TECHNOLOGY  | 1  | M    | 10:00 AM 10:50 AM | APPLIED ARTS 121    | SCHELLER   |     |      |

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|---------------------------|--------|------|-------------|------|-------|-------------------------------------|------|-----------|----------|------------|----------------------|------------|---------|
| EARLY CHILDHOOD           |        |      |             |      |       |                                     |      |           |          |            |                      |            |         |
| 60357                     | ECD    | 1204 | 300         | H    | SLS   | CHILDHOOD TEACHING TECH II          | 4    | TR        | 8:00 AM  | 9:15 AM    | MAIN HALL 205        | CADWALADER |         |
| 60371                     | ECD    | 1205 | 300         | H    | SLS   | CURRICULUM FOR YOUNG CHILDREN       | 4    | MW        | 9:00 AM  | 9:50 AM    | MAIN HALL 207        | TRAPP      |         |
| 61606                     | ECD    | 1225 | 301         | H    | SLS   | INFANT AND TODDLER TECHNIQUES       | 3    | MW        | 11:00 AM | 11:50 AM   | MAIN HALL 207        | TRAPP      |         |
| 60406                     | ECD    | 2202 | 340         | N    |       | CHILDHOOD TEACHING PRACTICUM        | 5    |           | TBA      | TBA        |                      | CADWALADER |         |
| 60407                     | ECD    | 2204 | 340         | N    |       | EARLY CHILDHOOD PRACTICUM           | 5    |           | TBA      | TBA        |                      | CADWALADER |         |
| 60910                     | ECD    | 2205 | 350         | L    |       | EARLY CHILDHOOD SEMINAR II          | 1    |           | TBA      | TBA        |                      | CADWALADER |         |
| EDUCATION                 |        |      |             |      |       |                                     |      |           |          |            |                      |            |         |
| 61621                     | EDU    | 1102 | 350         | I    |       | BASIC ACT FOR ELEM/SEC SCHOOLS      | 3    |           | TBA      | TBA        |                      | CADWALADER |         |
| 61641                     | EDU    | 2198 | 300         | L    |       | TOPICS/ISSUES IN EDUCATION          | 2    | F         | 12:00 PM | 12:50 PM   | MAIN HALL 207        | TRAPP      |         |
| EMERGENCY PREPAREDNESS    |        |      |             |      |       |                                     |      |           |          |            |                      |            |         |
| 61750                     | EPP    | 1203 | 300         | C    |       | CONCEALED CARRY HANDGUN (2/12-2/14) | 1    | RF        | 6:00 PM  | 10:00 PM   | MAIN HALL 207        | CARTER     | \$60.00 |
|                           |        |      |             | C    |       |                                     |      | S         | 8:00 AM  | 4:00 PM    | MAIN HALL 207        |            |         |
| 61751                     | EPP    | 1203 | 301         | C    |       | CONCEALED CARRY HANDGUN (3/26-3/28) | 1    | RF        | 6:00 PM  | 10:00 PM   | MAIN HALL 207        | ETZKORN    | \$60.00 |
|                           |        |      |             | C    |       |                                     |      | S         | 8:00 AM  | 4:00 PM    | MAIN HALL 207        |            |         |
| 61752                     | EPP    | 1203 | 302         | C    |       | CONCEALED CARRY HANDGUN (4/9-4/11)  | 1    | RF        | 6:00 PM  | 10:00 PM   | MAIN HALL 207        | CARTER     | \$60.00 |
|                           |        |      |             | C    |       |                                     |      | S         | 8:00 AM  | 4:00 PM    | MAIN HALL 207        |            |         |
| 61753                     | EPP    | 1203 | 303         | C    |       | CONCEALED CARRY HANDGUN (5/7-5/9)   | 1    | RF        | 6:00 PM  | 10:00 PM   | MAIN HALL 207        | ETZKORN    | \$60.00 |
|                           |        |      |             | C    |       |                                     |      | S         | 8:00 AM  | 4:00 PM    | MAIN HALL 207        |            |         |
| ENGLISH AS A 2ND LANGUAGE |        |      |             |      |       |                                     |      |           |          |            |                      |            |         |
| 61677                     | ESL    | 0911 | 300         | L    |       | LOW-INTERMEDIATE ESL GRAMMAR        | 4    | TR        | 8:00 AM  | 9:40 AM    | BAUER MEDIA CENTER 3 | FOSHEE     |         |
| 61682                     | ESL    | 0912 | 300         | L    |       | LOW-INTERMED. ESL LISTEN/SPEAK      | 4    | TR        | 10:00 AM | 11:40 AM   | BAUER MEDIA CENTER 3 | FOSHEE     |         |
| 61678                     | ESL    | 0913 | 300         | L    |       | LOW-INTERMEDIATE ESL READING        | 4    | MW        | 8:00 AM  | 9:40 AM    | BAUER MEDIA CENTER 3 | STEVENSON  |         |
| 62010                     | ESL    | 0931 | 300         | L    |       | ADVANCED ESL GRAMMAR                | 3    | MW        | 10:00 AM | 11:15 AM   | BAUER MEDIA CENTER 3 | STEVENSON  |         |
| ENGLISH/COMMUNICATIONS    |        |      |             |      |       |                                     |      |           |          |            |                      |            |         |
| 60072                     | ENG    | 1100 | 300         | B    |       | COMPOSITION I WRITING LAB           | 1    | MW        | 10:00 AM | 10:50 AM   | SCIENCE BUILDING 26  | ZIMMERMAN  |         |
| 60071                     | ENG    | 1111 | 300         | H    |       | COMPOSITION I                       | 3    | MW        | 9:00 AM  | 9:50 AM    | SCIENCE BUILDING 26  | ZIMMERMAN  | *       |
| 60065                     | ENG    | 1121 | 301         | H    |       | COMPOSITION & ANALYSIS              | 3    | MW        | 8:00 AM  | 8:50 AM    | SCIENCE BUILDING 26  | ZIMMERMAN  | *       |
| 60066                     | ENG    | 1121 | 302         | H    | SLR   | COMPOSITION & ANALYSIS              | 3    | T         | 9:30 AM  | 10:45 AM   | MAIN HALL 207        | YORK       | *       |
| 61602                     | ENG    | 1121 | 304         | H    |       | COMPOSITION & ANALYSIS              | 3    | MW        | 10:00 AM | 10:50 AM   | SCIENCE BUILDING 61  | WINTER     | *       |
| 60399                     | ENG    | 1201 | 300         | L    |       | COMMUNICATIONS                      | 3    | TR        | 8:30 AM  | 9:45 AM    | APPLIED ARTS 101     | ZIMMERMAN  |         |

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|-------------------------------------|------------|-------------|-------------|------|-----------------------------------------|----|-------|-----------|----------|-------------------------|------------|---------|
| <b>ENGLISH/COMMUNICATIONS</b>       |            |             |             |      |                                         |    |       |           |          |                         |            |         |
| 60075                               | <b>SPE</b> | <b>1101</b> | 301         | L    | FUND. OF EFFECTIVE SPEAKING             | 3  | MWF   | 11:00 AM  | 11:50 AM | SCIENCE BUILDING 61     | WINTER     | *       |
| 60076                               | <b>SPE</b> | <b>1101</b> | 302         | L    | FUND. OF EFFECTIVE SPEAKING             | 3  | TR    | 12:00 PM  | 1:15 PM  | SCIENCE BUILDING 61     | WINTER     | *       |
| 61925                               | <b>SPE</b> | <b>1101</b> | 304         | L    | FUND. OF EFFECTIVE SPEAKING             | 3  | MWF   | 8:00 AM   | 8:50 AM  | SCIENCE BUILDING 61     | WINTER     | *       |
| 61464                               | <b>SPE</b> | <b>1111</b> | 300         | L    | INTERPERSONAL COMMUNICATIONS            | 3  | TR    | 9:30 AM   | 10:45 AM | SCIENCE BUILDING 61     | WINTER     |         |
| 61942                               | <b>ENG</b> | <b>1212</b> | 330         | H    | TECHNICAL WRITING                       | 3  | T     | 6:00 PM   | 7:50 PM  | SCIENCE BUILDING 61     | LASSWELL   |         |
| <b>HEALTH OCCUPATIONS</b>           |            |             |             |      |                                         |    |       |           |          |                         |            |         |
| 61666                               | <b>HEA</b> | <b>1203</b> | 300         | C    | BASIC NURSE ASSIST TRNG PROG (1/12-2/9) | 7  | MTW   | 10:00 AM  | 2:30 PM  | APPLIED ARTS 108        | ADRIANO    | \$15.00 |
|                                     |            |             |             | C    |                                         |    | MW    | 10:00 AM  | 2:30 PM  | APPLIED ARTS 108        |            |         |
|                                     |            |             |             | C    |                                         |    | T     | 7:00 AM   | 4:30 PM  | OAKVIEW NURSING & REHAB |            |         |
| 61986                               | <b>HEA</b> | <b>1203</b> | 301         | C    | BASIC NURSE ASSIST TRNG PROG            | 7  | MTWR  | 7:30 AM   | 9:45 AM  | APPLIED ARTS 108        | HUDSON     | \$15.00 |
| 61986                               | <b>HEA</b> | <b>1203</b> | 301         | C    | BASIC NURSE ASSIST TRNG PROG            | 7  | MTWR  | 7:30 AM   | 9:45 AM  | APPLIED ARTS 108        | HUDSON     | \$15.00 |
|                                     |            |             |             | C    |                                         |    | MTW   | 7:30 AM   | 9:45 AM  | APPLIED ARTS 108        |            |         |
|                                     |            |             |             | C    |                                         |    | R     | 6:00 AM   | 3:30 PM  | OAKVIEW NURSING & REHAB |            |         |
| 60124                               | <b>HEA</b> | <b>1225</b> | 300         | L    | INTRO TO MEDICAL TERMINOLOGY            | 3  | MWF   | 10:00 AM  | 10:50 AM | SCIENCE BUILDING 49     | GILL       |         |
| 61943                               | <b>HEA</b> | <b>1298</b> | 300         | L    | CASE STUD/PROB IN ALLIED HLTH           | 1  | W     | 11:00 AM  | 11:50 AM | SCIENCE BUILDING 17     | WHITAKER   |         |
| 60131                               | <b>HLT</b> | <b>2202</b> | 300         | C    | HEALTH CAREERS TOPICS                   | 1  | R     | 12:00 PM  | 12:50 PM | SCIENCE BUILDING 49     | GILL       |         |
| 60594                               | <b>PTA</b> | <b>1205</b> | 300         | C    | PATIENT CARE INTERVENTIONS              | 4  | TR    | 12:30 PM  | 3:30 PM  | SCIENCE BUILDING 17     | HOIPKEMIER | \$20.00 |
| 60595                               | <b>PTA</b> | <b>1206</b> | 300         | C    | FUNCTIONAL ANATOMY & BIOMECH            | 3  | MW    | 1:00 PM   | 3:00 PM  | SCIENCE BUILDING 25     | HOIPKEMIER | \$20.00 |
| 60596                               | <b>PTA</b> | <b>1210</b> | 300         | C    | FIELD EXPERIENCE FOR THE PTA            | 3  | TR    | 10:00 AM  | 12:00 PM | SCIENCE BUILDING 17     | WHITAKER   | \$20.00 |
| 61439                               | <b>PTA</b> | <b>2211</b> | 300         | C    | NEUROMUSCULAR REHABILITATION (1/12-3/20 | 4  | MTWR  | 9:00 AM   | 12:00 PM | SCIENCE BUILDING        | HOIPKEMIER | \$20.00 |
| 61440                               | <b>PTA</b> | <b>2249</b> | 300         | B    | CLINICAL II (3/23-5/14)                 | 8  | MTWRF | TBA       | TBA      |                         | WHITAKER   | \$20.00 |
| <b>HEALTH/P.E.</b>                  |            |             |             |      |                                         |    |       |           |          |                         |            |         |
| 61499                               | <b>EDU</b> | <b>1106</b> | 300         | H    | NUTRITION                               | 3  | TR    | 11:00 AM  | 11:50 AM | MAIN HALL 205           | CADWALADER |         |
| <b>HORTICULTURE</b>                 |            |             |             |      |                                         |    |       |           |          |                         |            |         |
| 60369                               | <b>HRT</b> | <b>1208</b> | 350         | I    | INTRODUCTION TO HORTICULTURE (1/12-3/6) | 3  |       | TBA       | TBA      |                         | ROBB       |         |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |            |             |             |      |                                         |    |       |           |          |                         |            |         |
| 60530                               | <b>ART</b> | <b>1141</b> | 300         | C    | CINEMA APPRECIATION                     | 3  | TR    | 8:00 AM   | 9:40 AM  | BRUBECK ARTS CENTER 1   | HUDSON     | *       |
| 61645                               | <b>ART</b> | <b>2298</b> | 300         | L    | ART TOPICS                              | 2  | TR    | 5:00 PM   | 6:00 PM  | MAIN HALL 205           | CADWALADER |         |
| 61625                               | <b>HUM</b> | <b>2161</b> | 301         | H    | FORGING THE AMERICAN CHARACTER          | 3  | MW    | 10:00 AM  | 10:50 AM | MAIN HALL 211           | MCMURRAY   | *       |
| 60499                               | <b>JLM</b> | <b>1111</b> | 300         | H    | SURVEY OF MASS MEDIA                    | 3  | R     | 1:00 PM   | 2:15 PM  | SCIENCE BUILDING 31     | PEACH      |         |

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| CRN                                 | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                | CR | DAYS  | MEET TIME         | LOCATION                      | INSTRUCTOR | IAI | FEES    |
|-------------------------------------|------------|-------------|-------------|------|--------------------------------------|----|-------|-------------------|-------------------------------|------------|-----|---------|
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |            |             |             |      |                                      |    |       |                   |                               |            |     |         |
| 60536                               | <b>MUS</b> | <b>1101</b> | 300         | L    | MUSIC APPRECIATION                   | 3  | MWF   | 9:00 AM 9:50 AM   | BRUBECK ARTS CENTER 1         | HUDSON     | *   |         |
| 60537                               | <b>MUS</b> | <b>1102</b> | 300         | L    | HISTORY OF AMERICAN MUSIC            | 3  | MWF   | 8:00 AM 8:50 AM   | BRUBECK ARTS CENTER 1         | HUDSON     | *   |         |
| 60540                               | <b>MUS</b> | <b>1104</b> | 300         | L    | WORLD MUSIC                          | 3  | MWF   | 10:00 AM 10:50 AM | BRUBECK ARTS CENTER 1         | HUDSON     | *   |         |
| 61820                               | <b>VOC</b> | <b>1111</b> | 380         | AP   | VOCAL APPLIED MUSIC I                | 1  |       | TBA               | TBA                           | BECK       |     | \$60.00 |
| 61291                               | <b>VOC</b> | <b>1112</b> | 380         | AP   | VOCAL APPLIED MUSIC II               | 1  |       | TBA               | BAC THEATRE                   | BECK       |     | \$60.00 |
| 61497                               | <b>VOC</b> | <b>1114</b> | 380         | AP   | VOCAL APPLIED MUSIC IV               | 1  |       | TBA               | BAC THEATRE                   | BECK       |     | \$60.00 |
| 61638                               | <b>VOC</b> | <b>1152</b> | 300         | C    | COMMUNITY CHOIR II                   | 2  | W     | 4:00 PM 5:50 PM   | BAC THEATRE                   | BECK       |     |         |
| <b>MANUFACTURING/MACHINING</b>      |            |             |             |      |                                      |    |       |                   |                               |            |     |         |
| 62087                               | <b>MAC</b> | <b>1208</b> | 350         | I    | INTERM. MACHINE PROCESSES (2/2-5/14) | 6  |       | TBA               | TBA                           | CARTER     |     |         |
| 62086                               | <b>MAC</b> | <b>2232</b> | 300         | C    | ADVANCED CNC TRAINING (2/2-5/14)     | 3  | TR    | 8:00 AM 9:50 AM   | APPLIED ARTS 135              | CARTER     |     |         |
| <b>MATHEMATICS</b>                  |            |             |             |      |                                      |    |       |                   |                               |            |     |         |
| 60485                               | <b>MTH</b> | <b>1100</b> | 300         | B    | STATISTICS LAB                       | 1  | WF    | 11:00 AM 11:50 AM | MAIN HALL 201                 | KNITTLE    |     |         |
| 60518                               | <b>MTH</b> | <b>1102</b> | 301         | L    | COLLEGE ALGEBRA                      | 4  | MTWR  | 8:00 AM 8:50 AM   | MAIN HALL 201                 | KNITTLE    |     |         |
| 61505                               | <b>MTH</b> | <b>1104</b> | 300         | L    | QUANTITATIVE REASONING               | 3  | TR    | 9:30 AM 10:45 AM  | MAIN HALL 201                 | KNITTLE    | *   |         |
| 60048                               | <b>MTH</b> | <b>1105</b> | 300         | L    | SLR TRIGONOMETRY                     | 3  | TR    | 9:30 AM 10:45 AM  | MAIN HALL 101                 | RANDOLPH   |     |         |
| 61506                               | <b>MTH</b> | <b>1114</b> | 300         | B    | QUANTITATIVE REASONING LAB           | 1  | TR    | 11:00 AM 11:50 AM | MAIN HALL 201                 | KNITTLE    |     |         |
| 60483                               | <b>MTH</b> | <b>1131</b> | 300         | L    | INTRODUCTION TO STATISTICS           | 3  | MWF   | 10:00 AM 10:50 AM | MAIN HALL 201                 | KNITTLE    | *   |         |
| 61652                               | <b>MTH</b> | <b>1172</b> | 300         | L    | SLR CALC. & ANALYTIC GEOMETRY II     | 5  | MTWRF | 11:00 AM 11:50 AM | MAIN HALL 101                 | SCHUCKER   | *   |         |
| 60123                               | <b>MTH</b> | <b>1201</b> | 301         | L    | TECHNICAL MATHEMATICS (1/12-3/6)     | 3  | MTWR  | 11:00 AM 12:30 PM | AGRICULTURE TECHNOLOGY CENTER | ROBB       |     |         |
| 60414                               | <b>MTH</b> | <b>1201</b> | 302         | H    | TECHNICAL MATHEMATICS                | 4  | TR    | 1:00 PM 2:50 PM   | APPLIED ARTS 121              | SCHELLER   |     |         |
| 61455                               | <b>MTH</b> | <b>1201</b> | 350         | I    | TECHNICAL MATHEMATICS (1/12-3/6)     | 3  |       | TBA               | TBA                           | ROBB       |     |         |
| <b>NURSING</b>                      |            |             |             |      |                                      |    |       |                   |                               |            |     |         |
| 60432                               | <b>NUR</b> | <b>1202</b> | 530         | C    | NURSING II                           | 10 | MT    | 9:00 AM 3:00 PM   | SCIENCE BUILDING 55           | HICKS      |     | \$50.00 |
|                                     |            |             |             | C    |                                      |    | W     | 6:00 AM 2:00 PM   | SCIENCE BUILDING 55           |            |     |         |
| 60433                               | <b>NUR</b> | <b>1202</b> | 531         | C    | NURSING II                           | 10 | MT    | 9:00 AM 3:00 PM   | SCIENCE BUILDING 55           | HICKS      |     | \$50.00 |
|                                     |            |             |             | C    |                                      |    | W     | 6:00 AM 2:00 PM   | SCIENCE BUILDING 55           |            |     |         |
| 60436                               | <b>NUR</b> | <b>2202</b> | 530         | C    | NURSING IV                           | 10 | MT    | 9:00 AM 3:30 PM   | SCIENCE BUILDING 58           | HICKS      |     | \$50.00 |
|                                     |            |             |             | C    |                                      |    | R     | 6:00 AM 2:00 PM   | SCIENCE BUILDING 58           |            |     |         |
| 60437                               | <b>NUR</b> | <b>2202</b> | 531         | C    | NURSING IV                           | 10 | MT    | 9:00 AM 3:30 PM   | SCIENCE BUILDING 58           | HICKS      |     | \$50.00 |
|                                     |            |             |             | C    |                                      |    | R     | 6:00 AM 2:00 PM   | SCIENCE BUILDING 58           |            |     |         |

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| CRN            | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                     | CR  | DAYS | MEET TIME        | LOCATION            | INSTRUCTOR | IAI | FEES |
|----------------|------------|-------------|-------------|------|-------------------------------------------|-----|------|------------------|---------------------|------------|-----|------|
| <b>NURSING</b> |            |             |             |      |                                           |     |      |                  |                     |            |     |      |
| 60439          | <b>NUR</b> | <b>2205</b> | 530         | L    | REGISTERED NURSE REVIEW COURSE            | 2   | W    | 9:00 AM 11:00 AM | SCIENCE BUILDING 58 | HICKS      |     |      |
| 60441          | <b>NUR</b> | <b>2298</b> | 530         | L    | TOPICS/ISSUES IN NURSING                  | 0.5 |      | TBA              | SCIENCE BUILDING 58 | HICKS      |     |      |
| <b>ONLINE</b>  |            |             |             |      |                                           |     |      |                  |                     |            |     |      |
| 61879          | <b>ABE</b> | <b>0713</b> | 404         | W    | ADULT BASIC EDUCATION II (1/12-6/11)      | 2   |      | TBA              | TBA                 | METZ       |     |      |
| 61883          | <b>ABE</b> | <b>0713</b> | 405         | W    | ADULT BASIC EDUCATION II (1/12-6/11)      | 2   |      | TBA              | TBA                 | BARBEE     |     |      |
| 61880          | <b>ABE</b> | <b>0742</b> | 405         | W    | ABE CAREER PATHWAYS BRIDGE (1/12-6/11)    | 1   |      | TBA              | TBA                 | METZ       |     |      |
| 61884          | <b>ABE</b> | <b>0742</b> | 406         | W    | ABE CAREER PATHWAYS BRIDGE (1/12-6/11)    | 1   |      | TBA              | TBA                 | BARBEE     |     |      |
| 60293          | <b>ACC</b> | <b>1204</b> | 200         | W    | BOOKKEEPER PREP PROFESSIONAL              | 3   |      | TBA              | TBA                 | KENDALL    |     |      |
| 61686          | <b>ACC</b> | <b>2101</b> | 200         | W    | FINANCIAL ACCOUNTING                      | 4   |      | TBA              | TBA                 | MAYHALL    |     |      |
| 61728          | <b>ACC</b> | <b>2101</b> | 100         | W    | FINANCIAL ACCOUNTING                      | 4   |      | TBA              | TBA                 | MAYHALL    |     |      |
| 60320          | <b>ACC</b> | <b>2102</b> | 201         | W    | MANAGERIAL ACCOUNTING                     | 4   |      | TBA              | TBA                 | MAYHALL    |     |      |
| 61973          | <b>ACC</b> | <b>2102</b> | 101         | W    | MANAGERIAL ACCOUNTING                     | 4   |      | TBA              | TBA                 | MAYHALL    |     |      |
| 60674          | <b>ART</b> | <b>2101</b> | 100         | W    | UNDERSTANDING ART                         | 3   |      | TBA              | TBA                 | COMPTON    | *   |      |
| 61961          | <b>ART</b> | <b>2101</b> | 300         | W    | UNDERSTANDING ART                         | 3   |      | TBA              | TBA                 | COMPTON    | *   |      |
| 61591          | <b>ART</b> | <b>2181</b> | 200         | W    | ART HISTORY II                            | 3   |      | TBA              | TBA                 | YAMATO     | *   |      |
| 60468          | <b>ART</b> | <b>2191</b> | 200         | W    | GLOBAL ART HISTORY                        | 3   |      | TBA              | TBA                 | YAMATO     | *   |      |
| 61881          | <b>ASE</b> | <b>0804</b> | 405         | W    | GED TEST PREPARATION II (1/12-6/11)       | 2   |      | TBA              | TBA                 | METZ       |     |      |
| 61885          | <b>ASE</b> | <b>0804</b> | 406         | W    | GED TEST PREPARATION II (1/12-6/11)       | 2   |      | TBA              | TBA                 | BARBEE     |     |      |
| 61985          | <b>ASE</b> | <b>0841</b> | 400         | W    | ASE WELDING SUPPORT COURSE (1/12-6/11)    | 1   |      | TBA              | TBA                 | METZ       |     |      |
| 61882          | <b>ASE</b> | <b>0842</b> | 405         | W    | ASE CAREER PATHWAYS BRIDGE (1/12-6/11)    | 1   |      | TBA              | TBA                 | METZ       |     |      |
| 61886          | <b>ASE</b> | <b>0842</b> | 406         | W    | ASE CAREER PATHWAYS BRIDGE (1/12-6/11)    | 1   |      | TBA              | TBA                 | BARBEE     |     |      |
| 61984          | <b>ASE</b> | <b>0845</b> | 400         | W    | ASE HEALTHCARE SUPPORT COURSE (1/12-6/11) | 1   |      | TBA              | TBA                 | METZ       |     |      |
| 61005          | <b>BMG</b> | <b>1202</b> | 200         | W    | BUSINESS MATH                             | 4   |      | TBA              | TBA                 | VAUGHAN    |     |      |
| 60341          | <b>BMG</b> | <b>2103</b> | 300         | W    | BUSINESS STATISTICS                       | 3   |      | TBA              | TBA                 | SCHUCKER   |     |      |
| 61952          | <b>BMG</b> | <b>2103</b> | 100         | W    | BUSINESS STATISTICS                       | 3   |      | TBA              | TBA                 | SCHUCKER   |     |      |
| 61749          | <b>BMG</b> | <b>2204</b> | 200         | W    | HUMAN RESOURCE MANAGEMENT                 | 3   |      | TBA              | TBA                 | BAKER      |     |      |
| 61953          | <b>BMG</b> | <b>2204</b> | 400         | W    | HUMAN RESOURCE MANAGEMENT                 | 3   |      | TBA              | TBA                 | BAKER      |     |      |
| 60337          | <b>BMK</b> | <b>2101</b> | 300         | W    | PRINCIPLES OF MARKETING                   | 3   |      | TBA              | TBA                 | BAKER      |     |      |
| 61864          | <b>BMK</b> | <b>2101</b> | 100         | W    | PRINCIPLES OF MARKETING                   | 3   |      | TBA              | TBA                 | BAKER      |     |      |
| 60338          | <b>BMK</b> | <b>2102</b> | 300         | W    | INTRODUCTION TO SALES                     | 3   |      | TBA              | TBA                 | BAKER      |     |      |
| 61972          | <b>BMK</b> | <b>2102</b> | 100         | W    | INTRODUCTION TO SALES                     | 3   |      | TBA              | TBA                 | BAKER      |     |      |

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|---------------|------------|-------------|-------------|------|--------------------------------------------|----|------|-----------|----------|-----------------|-----|------------|
| <b>ONLINE</b> |            |             |             |      |                                            |    |      |           |          |                 |     |            |
| 60647         | <b>BOC</b> | <b>2260</b> | 100         | W    | MEDICAL FRONT OFFICE                       | 3  |      | TBA       | TBA      | GULLETT         |     | \$15.00    |
| 60628         | <b>BUS</b> | <b>1101</b> | 400         | W    | INTRODUCTION TO BUSINESS                   | 3  |      | TBA       | TBA      | RESOR           |     |            |
| 61902         | <b>BUS</b> | <b>1101</b> | 300         | W    | INTRODUCTION TO BUSINESS                   | 3  |      | TBA       | TBA      | RESOR           |     |            |
| 60322         | <b>BUS</b> | <b>2101</b> | 201         | W    | BUSINESS LAW 1                             | 3  |      | TBA       | TBA      | CUMMINS-ZUBER   |     |            |
| 61950         | <b>BUS</b> | <b>2101</b> | 100         | W    | BUSINESS LAW 1                             | 3  |      | TBA       | TBA      | CUMMINS-ZUBER   |     |            |
| 60323         | <b>BUS</b> | <b>2102</b> | 200         | W    | BUSINESS LAW II                            | 3  |      | TBA       | TBA      | VAUGHAN         |     |            |
| 61696         | <b>BUS</b> | <b>2102</b> | 300         | W    | BUSINESS LAW II                            | 3  |      | TBA       | TBA      | VAUGHAN         |     |            |
| 61685         | <b>BUS</b> | <b>2105</b> | 201         | W    | BUSINESS FINANCE                           | 3  |      | TBA       | TBA      | BOND            |     |            |
| 61951         | <b>BUS</b> | <b>2105</b> | 100         | W    | BUSINESS FINANCE                           | 3  |      | TBA       | TBA      | BOND            |     |            |
| 60629         | <b>BUS</b> | <b>2201</b> | 400         | W    | PRINCIPLES OF MANAGEMENT                   | 3  |      | TBA       | TBA      | VAUGHAN         |     |            |
| 60078         | <b>CHM</b> | <b>1120</b> | 300         | W    | INTRODUCTORY CHEMISTRY                     | 5  |      | TBA       | TBA      | LINEBERRY       | *   |            |
| 60813         | <b>CIS</b> | <b>1286</b> | 200         | W    | DATABASE                                   | 3  |      | TBA       | TBA      | BENNETT         |     |            |
| 61766         | <b>CMI</b> | <b>1642</b> | 7K1         | L    | CAT 1/8 SURF HYBRID RETRAINING (1/8-1/9)   | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61768         | <b>CMI</b> | <b>1642</b> | 7K2         | L    | CAT 1/15 SURF HYBRID RETRAINNG (1/15-1/16) | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61770         | <b>CMI</b> | <b>1642</b> | 7K3         | L    | CAT 1/22 SURF HYBRID RETRAINNG (1/22-1/23) | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61784         | <b>CMI</b> | <b>1642</b> | 7K4         | L    | CAT 2/2 SURF HYBRID RETRAINING (2/2-2/3)   | 1  | MT   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61786         | <b>CMI</b> | <b>1642</b> | 7K5         | L    | CAT 2/5 SURF HYBRID RETRAINING (2/5-2/6)   | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61788         | <b>CMI</b> | <b>1642</b> | 7K6         | L    | CAT 2/17 SURF HYBRID RETRAINNG (2/17-2/18) | 1  | TW   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61790         | <b>CMI</b> | <b>1642</b> | 7K7         | L    | CAT 2/19 SURF HYBRID RETRAINNG (2/19-2/20) | 1  | RF   | 8:00 AM   | 4:00 PM  | TBA             |     | (\$661.00) |
| 61795         | <b>CMI</b> | <b>1642</b> | 7K8         | L    | CAT 3/2 SURF HYBRID RETRAINING (3/2-3/3)   | 1  | MT   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61797         | <b>CMI</b> | <b>1642</b> | 7K9         | L    | CAT 3/4 SURF HYBRID RETRAINING (3/4-3/5)   | 1  | WR   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61799         | <b>CMI</b> | <b>1642</b> | 7K0         | L    | CAT 3/6 SURF HYBRID RETRAINING (3/6-3/7)   | 1  | FS   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61803         | <b>CMI</b> | <b>1642</b> | 7K          | L    | CAT 3/12 SURF HYBRID RETRAINNG (3/12-3/13) | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61807         | <b>CMI</b> | <b>1642</b> | 7K          | L    | CAT 4/1 SURF HYBRID RETRAINING (4/1-4/2)   | 1  | WR   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61809         | <b>CMI</b> | <b>1642</b> | 7K          | L    | CAT 4/3 SURF HYBRID RETRAINING (4/3-4/4)   | 1  | FS   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61811         | <b>CMI</b> | <b>1642</b> | 7K          | L    | CAT 4/9 SURF HYBRID RETRAINING (4/9-4/10)  | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61814         | <b>CMI</b> | <b>1642</b> | 7K          | L    | CAT 5/1 SURF HYBRID RETRAINING (5/1-5/2)   | 1  | FS   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61817         | <b>CMI</b> | <b>1642</b> | 7KF         | L    | CAT 5/7 SURF HYBRID RETRAINING (5/7-5/8)   | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61767         | <b>CMI</b> | <b>1643</b> | 7K1         | L    | CAT 1/8 UG HYBRID RETRAINING (1/8-1/9)     | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$616.00) |
| 61769         | <b>CMI</b> | <b>1643</b> | 7K2         | L    | CAT 1/15 UG HYBRID RETRAINING (1/15-1/16)  | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$616.00) |
| 61771         | <b>CMI</b> | <b>1643</b> | 7K3         | L    | CAT 1/22 UG HYBRID RETRAINING (1/22-1/23)  | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$616.00) |
| 61785         | <b>CMI</b> | <b>1643</b> | 7K4         | L    | CAT 2/2 UG HYBRID RETRAINING (2/2-2/3)     | 1  | MT   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$616.00) |

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|---------------|------------|-------------|-------------|------|-------------------------------------------|----|------|-----------------|-----------------|------------|-----|------------|
| <b>ONLINE</b> |            |             |             |      |                                           |    |      |                 |                 |            |     |            |
| 61787         | <b>CMI</b> | <b>1643</b> | 7K5         | L    | CAT 2/5 UG HYBRID RETRAINING (2/5-2/6)    | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61789         | <b>CMI</b> | <b>1643</b> | 7K6         | L    | CAT 2/17 UG HYBRID RETRAINING (2/17-2/18) | 1  | TW   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61791         | <b>CMI</b> | <b>1643</b> | 7K7         | L    | CAT 2/19 UG HYBRID RETRAINING (2/19-2/20) | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61796         | <b>CMI</b> | <b>1643</b> | 7K8         | L    | CAT 3/2 UG HYBRID RETRAINING (3/2-3/3)    | 1  | MT   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61798         | <b>CMI</b> | <b>1643</b> | 7K9         | L    | CAT 3/4 UG HYBRID RETRAINING (3/4-3/5)    | 1  | WR   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61800         | <b>CMI</b> | <b>1643</b> | 7K0         | L    | CAT 3/6 UG HYBRID RETRAINING (3/6-3/7)    | 1  | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61804         | <b>CMI</b> | <b>1643</b> | 7K          | L    | CAT 3/12 UG HYBRID RETRAINING (3/12-3/13) | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61808         | <b>CMI</b> | <b>1643</b> | 7K          | L    | CAT 4/1 UG HYBRID RETRAINING (4/1-4/2)    | 1  | WR   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61810         | <b>CMI</b> | <b>1643</b> | 7K          | L    | CAT 4/3 UG HYBRID RETRAINING (4/3-4/4)    | 1  | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61812         | <b>CMI</b> | <b>1643</b> | 7K          | L    | CAT 4/9 UG HYBRID RETRAINING (4/9-4/10)   | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61816         | <b>CMI</b> | <b>1643</b> | 7K          | L    | CAT 5/1 UG HYBRID RETRAINING (5/1-5/2)    | 1  | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61818         | <b>CMI</b> | <b>1643</b> | 7KF         | L    | CAT 5/7 UG HYBRID RETRAINING (5/7-5/8)    | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61765         | <b>CMN</b> | <b>2659</b> | 7K1         | L    | CAT 1/12-14 INTRO SURF MINING (1/12-1/14) | 2  | MTW  | 8:00 AM         | CATERPILLAR INC | WOODS      |     | (\$730.50) |
| 61783         | <b>CMN</b> | <b>2659</b> | 7K2         | L    | CAT 2-9-11 INTRO SURF MINING (2/9-2/11)   | 2  | MTW  | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$730.50) |
| 61794         | <b>CMN</b> | <b>2659</b> | 7K3         | L    | CAT 3/9-11 INTRO SURF MINING (3/9-3/11)   | 2  | MTW  | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$730.50) |
| 61805         | <b>CMN</b> | <b>2659</b> | 7K4         | L    | CAT 4/6-8 INTRO TO SURF MINING (4/6-4/8)  | 2  | MTW  | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$730.50) |
| 61813         | <b>CMN</b> | <b>2659</b> | 7K5         | L    | CAT 5/4-6 INTRO TO SURF MINING (5/4-5/6)  | 2  | MTW  | 8:00 AM         | CATERPILLAR INC | STAFF      |     | (\$730.50) |
| 60275         | <b>DAP</b> | <b>1201</b> | 201         | W    | BUSINESS COMPUTER SYSTEMS                 | 3  |      | TBA             | TBA             | BENNETT    |     |            |
| 61731         | <b>DAP</b> | <b>1201</b> | 300         | W    | BUSINESS COMPUTER SYSTEMS                 | 3  |      | TBA             | TBA             | BENNETT    |     |            |
| 61894         | <b>DAP</b> | <b>1237</b> | 200         | W    | PRESENTATION & PROMOTION                  | 3  |      | TBA             | TBA             | MAYHALL    |     |            |
| 61936         | <b>DAP</b> | <b>2202</b> | 200         | W    | WORD PROCESSING I                         | 3  |      | TBA             | TBA             | BENNETT    |     |            |
| 60358         | <b>ECD</b> | <b>1204</b> | 301         | W    | CHILDHOOD TEACHING TECH II                | 4  |      | TBA             | TBA             | CADWALADER |     |            |
| 60372         | <b>ECD</b> | <b>1205</b> | 301         | W    | CURRICULUM FOR YOUNG CHILDREN             | 4  |      | TBA             | TBA             | TRAPP      |     |            |
| 60786         | <b>ECD</b> | <b>1225</b> | 300         | W    | INFANT AND TODDLER TECHNIQUES             | 3  |      | TBA             | TBA             | TRAPP      |     |            |
| 61620         | <b>ECD</b> | <b>2201</b> | 300         | W    | ADM CHILDHOOD FACILITIES                  | 4  |      | TBA             | TBA             | CADWALADER |     |            |
| 60180         | <b>ECN</b> | <b>2102</b> | 200         | W    | PRINCIPLES OF MICROECONOMICS              | 3  |      | TBA             | TBA             | KENDALL    | *   |            |
| 61975         | <b>ECN</b> | <b>2102</b> | 101         | W    | PRINCIPLES OF MICROECONOMICS              | 3  |      | TBA             | TBA             | KENDALL    | *   |            |
| 60315         | <b>EDU</b> | <b>1101</b> | 200         | W    | EDUCATION IN A DIVERSE SOCIETY            | 3  |      | TBA             | TBA             | SWINSON    |     |            |
| 61500         | <b>EDU</b> | <b>1106</b> | 400         | W    | NUTRITION                                 | 3  |      | TBA             | TBA             | FIEBER     |     |            |
| 61893         | <b>EDU</b> | <b>1106</b> | 301         | W    | NUTRITION                                 | 3  |      | TBA             | TBA             | FIEBER     |     |            |
| 60691         | <b>EDU</b> | <b>1107</b> | 400         | W    | HEALTH                                    | 3  |      | TBA             | TBA             | FIEBER     |     |            |
| 60661         | <b>EDU</b> | <b>1114</b> | 301         | W    | EDUCATING EXCEPTIONAL CHILDREN            | 3  |      | TBA             | TBA             | CADWALADER |     |            |

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|---------------|------------|-------------|-------------|------|-----------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                         |    |      |           |          |            |     |      |
| 61589         | <b>EDU</b> | <b>1600</b> | 400         | W    | BASIC PEDAGOGICAL PRACTICES (1/12-5/14) | 1  |      | TBA       | TBA      | MAYHALL    |     |      |
| 61585         | <b>EDU</b> | <b>1605</b> | 400         | W    | ADVANCED PEDAGOGICAL PRACTICES (1/12-   | 1  |      | TBA       | TBA      | HNETKOVSKY |     |      |
| 61586         | <b>EDU</b> | <b>1610</b> | 400         | W    | CREATING EDUCATIONAL VIDEOS (1/12-5/14) | 1  |      | TBA       | TBA      | MCDONALD   |     |      |
| 61587         | <b>EDU</b> | <b>1613</b> | 400         | W    | BLOOMS TAXONOMY BEST PRACTICES (1/12-   | 1  |      | TBA       | TBA      | BRUCK      |     |      |
| 61588         | <b>EDU</b> | <b>1615</b> | 400         | W    | THEORIES OF LEARNING (1/12-5/14)        | 1  |      | TBA       | TBA      | BARBEE     |     |      |
| 61590         | <b>EDU</b> | <b>1618</b> | 400         | W    | EDUCATIONAL LEADERSHIP (1/12-5/14)      | 1  |      | TBA       | TBA      | SMITH      |     |      |
| 61113         | <b>ENG</b> | <b>1111</b> | 101         | W    | COMPOSITION I                           | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61793         | <b>ENG</b> | <b>1111</b> | 102         | W    | COMPOSITION I                           | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60064         | <b>ENG</b> | <b>1121</b> | 300         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60070         | <b>ENG</b> | <b>1121</b> | 303         | W    | COMPOSITION & ANALYSIS (3/16-5/14)      | 3  |      | TBA       | TBA      | LASSWELL   | *   |      |
| 61120         | <b>ENG</b> | <b>1121</b> | 104         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61760         | <b>ENG</b> | <b>1121</b> | 305         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61927         | <b>ENG</b> | <b>1121</b> | 105         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 61941         | <b>ENG</b> | <b>1121</b> | 204         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60544         | <b>ENG</b> | <b>1201</b> | 201         | W    | COMMUNICATIONS                          | 3  |      | TBA       | TBA      | MULVEY     |     |      |
| 60059         | <b>GEG</b> | <b>1101</b> | 400         | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61890         | <b>GEG</b> | <b>1101</b> | 300         | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61964         | <b>GEG</b> | <b>1101</b> | 200         | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60806         | <b>GEG</b> | <b>1102</b> | 100         | W    | WORLD GEOGRAPHY                         | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60240         | <b>GEG</b> | <b>1103</b> | 100         | W    | INTRODUCTORY METEOROLOGY                | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60241         | <b>GEG</b> | <b>1103</b> | 101         | W    | INTRODUCTORY METEOROLOGY (3/16-5/14)    | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 61755         | <b>GEG</b> | <b>1103</b> | 200         | W    | INTRODUCTORY METEOROLOGY                | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 61756         | <b>GEG</b> | <b>1103</b> | 201         | W    | INTRODUCTORY METEOROLOGY (3/16-5/14)    | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60242         | <b>GEG</b> | <b>1104</b> | 100         | W    | INTRODUCTORY METEOROLOGY LAB            | 1  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60181         | <b>GEN</b> | <b>2297</b> | 200         | W    | EMPLOYMENT SKILLS                       | 3  |      | TBA       | TBA      | BOND       |     |      |
| 61492         | <b>HBH</b> | <b>1202</b> | 301         | W    | SOCIAL SERVICES & WELFARE DEV           | 3  |      | TBA       | TBA      | HOCKGEIGER |     |      |
| 60644         | <b>HEA</b> | <b>1210</b> | 100         | W    | MEDICAL ASSIST PHARMACOLOGY             | 2  |      | TBA       | TBA      | PEACH      |     |      |
| 60842         | <b>HEA</b> | <b>1225</b> | 101         | W    | INTRO TO MEDICAL TERMINOLOGY            | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 61129         | <b>HEA</b> | <b>1225</b> | 301         | W    | INTRO TO MEDICAL TERMINOLOGY            | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 60836         | <b>HEA</b> | <b>2215</b> | 200         | W    | ELECTRONIC MED RECORDS MGMT             | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60837         | <b>HEA</b> | <b>2266</b> | 200         | W    | MEDICAL INSURANCE & CODING II           | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60648         | <b>HEA</b> | <b>2269</b> | 100         | W    | ICD-10-CM/HEALTH AGENCIES               | 4  |      | TBA       | TBA      | GULLETT    |     |      |

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| <b>ONLINE</b> |        |      |             |      |                                        |    |      |           |          |            |     |      |
| 60645         | HEA    | 2272 | 100         | W    | MEDICAL DATA MANAGEMENT                | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60169         | HIS    | 1120 | 100         | W    | WORLD HISTORY TO 1500 (3/16-5/14)      | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 62026         | HIS    | 1120 | 300         | W    | WORLD HISTORY TO 1500 (3/16-5/14)      | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60138         | HIS    | 1121 | 300         | W    | WORLD HISTORY SINCE 1500               | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 60520         | HIS    | 2102 | 200         | W    | U.S. HISTORY SINCE 1877                | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 61245         | HIS    | 2103 | 101         | W    | ILLINOIS HISTORY                       | 3  |      | TBA       | TBA      | ALEXANDER  |     |      |
| 61630         | HIS    | 2104 | 100         | W    | INTRO. TO AFRICAN AM. HISTORY          | 3  |      | TBA       | TBA      | THREET     | *   |      |
| 61600         | HIS    | 2124 | 100         | W    | CONTEMP HISTORY:U.S SINCE 1945         | 3  |      | TBA       | TBA      | MCMURRAY   |     |      |
| 61603         | HUM    | 2161 | 300         | W    | FORGING THE AMERICAN CHARACTER (3/16-5 | 3  |      | TBA       | TBA      | NEIKIRK    | *   |      |
| 61616         | INM    | 2210 | 200         | W    | OCCUPATIONAL SAFETY (OSHA) (3/16-5/14) | 1  |      | TBA       | TBA      | YOUNG      |     |      |
| 60791         | JUS    | 1211 | 200         | W    | CRIMINAL LAW II                        | 3  |      | TBA       | TBA      | MCDONALD   |     |      |
| 62024         | JUS    | 1211 | 100         | W    | CRIMINAL LAW II                        | 3  |      | TBA       | TBA      | MCDONALD   |     |      |
| 60007         | LIT    | 2101 | 200         | W    | INTRODUCTION TO LITERATURE (3/16-5/14) | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60008         | LIT    | 2143 | 200         | W    | UNDERSTANDING THE SHORT STORY          | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 61637         | LIT    | 2143 | 100         | W    | UNDERSTANDING THE SHORT STORY          | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60793         | LIT    | 2145 | 100         | W    | CHILDREN'S LITERATURE                  | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60238         | LIT    | 2181 | 101         | W    | MYTHOLOGY                              | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60039         | LIT    | 2191 | 400         | W    | INTRO TO AMERICAN FOLKLORE             | 3  |      | TBA       | TBA      | WELLEN     | *   |      |
| 60025         | LSC    | 1101 | 400         | W    | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61954         | LSC    | 1101 | 301         | W    | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 62013         | LSC    | 1101 | 100         | W    | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60016         | LSC    | 1105 | 200         | W    | ENVIRONMENTAL BIOLOGY (3/16-5/14)      | 4  |      | TBA       | TBA      | BERGBOWER  | *   |      |
| 62006         | LSC    | 1105 | 300         | W    | ENVIRONMENTAL BIOLOGY (3/16-5/14)      | 4  |      | TBA       | TBA      | BERGBOWER  | *   |      |
| 60465         | LSC    | 1106 | 200         | W    | INTRODUCTION TO BIOLOGY                | 4  |      | TBA       | TBA      | SHORT      | *   |      |
| 61762         | LSC    | 1106 | 300         | W    | INTRODUCTION TO BIOLOGY                | 4  |      | TBA       | TBA      | SHORT      | *   |      |
| 60018         | LSC    | 2110 | 200         | W    | GENERAL MICROBIOLOGY                   | 4  |      | TBA       | TBA      | BERGBOWER  |     |      |
| 61946         | LSC    | 2110 | 300         | W    | GENERAL MICROBIOLOGY                   | 4  |      | TBA       | TBA      | BERGBOWER  |     |      |
| 61345         | LSC    | 2111 | 401         | W    | HUMAN ANATOMY & PHYSIOLOGY I           | 4  |      | TBA       | TBA      | HNETKOVSKY |     |      |
| 60028         | LSC    | 2112 | 400         | W    | HUMAN ANATOMY & PHYSIOLOGY II          | 4  |      | TBA       | TBA      | HNETKOVSKY |     |      |
| 60818         | LSC    | 2265 | 200         | W    | MEDICAL ASSISTING ANATOMY              | 3  |      | TBA       | TBA      | MATHEWS    |     |      |
| 60838         | MED    | 2206 | 200         | W    | INTRO TO PATHOPHYS & PHARM             | 3  |      | TBA       | TBA      | WHITE      |     |      |
| 60839         | MED    | 2208 | 200         | W    | REIMBURSEMENT & REVENUE CYCLE          | 3  |      | TBA       | TBA      | GULLETT    |     |      |

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| <b>ONLINE</b> |            |             |             |      |                                       |    |      |           |          |             |     |      |
| 60487         | <b>MTH</b> | <b>1102</b> | 300         | W    | COLLEGE ALGEBRA                       | 4  |      | TBA       | TBA      | KNITTLE     |     |      |
| 60488         | <b>MTH</b> | <b>1104</b> | 200         | W    | QUANTITATIVE REASONING                | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 62014         | <b>MTH</b> | <b>1104</b> | 101         | W    | QUANTITATIVE REASONING                | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 60229         | <b>MTH</b> | <b>1122</b> | 100         | W    | GEOMETRY FOR ELEMENTARY MAJORS        | 3  |      | TBA       | TBA      | SCHUCKER    | *   |      |
| 60950         | <b>MTH</b> | <b>1131</b> | 302         | W    | INTRODUCTION TO STATISTICS            | 3  |      | TBA       | TBA      | KNITTLE     | *   |      |
| 60244         | <b>MTH</b> | <b>1201</b> | 100         | W    | TECHNICAL MATHEMATICS                 | 3  |      | TBA       | TBA      | MATTHEWS    |     |      |
| 60459         | <b>MUS</b> | <b>1101</b> | 201         | W    | MUSIC APPRECIATION                    | 3  |      | TBA       | TBA      | PITTMAN     | *   |      |
| 60221         | <b>MUS</b> | <b>1102</b> | 100         | W    | HISTORY OF AMERICAN MUSIC             | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61634         | <b>MUS</b> | <b>1102</b> | 401         | W    | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61697         | <b>MUS</b> | <b>1102</b> | 402         | W    | HISTORY OF AMERICAN MUSIC             | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61719         | <b>MUS</b> | <b>1102</b> | 301         | W    | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61632         | <b>MUS</b> | <b>1103</b> | 300         | W    | MUSIC IN MULTICULTURAL AMERICA        | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 60101         | <b>MUS</b> | <b>1104</b> | 200         | W    | WORLD MUSIC                           | 3  |      | TBA       | TBA      | COMBS       | *   |      |
| 60102         | <b>MUS</b> | <b>1104</b> | 201         | W    | WORLD MUSIC (3/16-5/14)               | 3  |      | TBA       | TBA      | STAFF       | *   |      |
| 60547         | <b>PEG</b> | <b>1137</b> | 200         | W    | FIRST AID & SAFETY EDUCATION          | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 61732         | <b>PEG</b> | <b>1137</b> | 300         | W    | FIRST AID & SAFETY EDUCATION          | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 60164         | <b>PHI</b> | <b>2121</b> | 400         | W    | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 61976         | <b>PHI</b> | <b>2121</b> | 100         | W    | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 62007         | <b>PHI</b> | <b>2121</b> | 300         | W    | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 61729         | <b>PHI</b> | <b>2141</b> | 100         | W    | ETHICS IN MED. COMM.                  | 3  |      | TBA       | TBA      | FREDERICK   |     |      |
| 60139         | <b>PLS</b> | <b>1101</b> | 300         | W    | INTRO TO POLITICAL SCIENCE (1/12-3/6) | 3  |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 61604         | <b>PLS</b> | <b>2101</b> | 300         | W    | GOVERNMENT OF THE U.S.                | 3  |      | TBA       | TBA      | NEIKIRK     | *   |      |
| 60163         | <b>PLS</b> | <b>2103</b> | 100         | W    | STATE AND LOCAL GOVERNMENT            | 3  |      | TBA       | TBA      | ALEXANDER   | *   |      |
| 60557         | <b>PSC</b> | <b>1101</b> | 100         | W    | INTRO TO PHYSICAL SCIENCE             | 4  |      | TBA       | TBA      | BROWN       | *   |      |
| 60189         | <b>PSC</b> | <b>1111</b> | 301         | W    | INTRODUCTION TO ASTRONOMY             | 3  |      | TBA       | TBA      | POSKIN      | *   |      |
| 60172         | <b>PSY</b> | <b>1101</b> | 201         | W    | GENERAL PSYCHOLOGY                    | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 61111         | <b>PSY</b> | <b>1101</b> | 204         | W    | GENERAL PSYCHOLOGY                    | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 61320         | <b>PSY</b> | <b>1101</b> | 102         | W    | GENERAL PSYCHOLOGY (3/16-5/14)        | 3  |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 61960         | <b>PSY</b> | <b>1101</b> | 302         | W    | GENERAL PSYCHOLOGY                    | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 60160         | <b>PSY</b> | <b>2104</b> | 300         | W    | CHILD PSYCHOLOGY                      | 3  |      | TBA       | TBA      | TRAPP       | *   |      |
| 60173         | <b>PSY</b> | <b>2109</b> | 200         | W    | HUMAN GROWTH AND DEVELOPMENT          | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 61904         | <b>PSY</b> | <b>2109</b> | 302         | W    | HUMAN GROWTH AND DEVELOPMENT          | 3  |      | TBA       | TBA      | HOCKGEIGER  | *   |      |

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| CRN                          | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                   | CR | DAYS | MEET TIME         | LOCATION            | INSTRUCTOR | IAI | FEES |
|------------------------------|------------|-------------|-------------|------|-----------------------------------------|----|------|-------------------|---------------------|------------|-----|------|
| <b>ONLINE</b>                |            |             |             |      |                                         |    |      |                   |                     |            |     |      |
| 60578                        | <b>PSY</b> | <b>2111</b> | 100         | W    | ABNORMAL PSYCHOLOGY                     | 3  |      | TBA               | TBA                 | GAINES     |     |      |
| 60665                        | <b>SOC</b> | <b>2101</b> | 102         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA               | TBA                 | QUICK      | *   |      |
| 61710                        | <b>SOC</b> | <b>2101</b> | 400         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA               | TBA                 | QUICK      | *   |      |
| 61775                        | <b>SOC</b> | <b>2101</b> | 103         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA               | TBA                 | QUICK      | *   |      |
| 61907                        | <b>SOC</b> | <b>2101</b> | 104         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA               | TBA                 | THORSEN    | *   |      |
| 60810                        | <b>SOC</b> | <b>2103</b> | 101         | W    | MARRIAGE & FAMILY                       | 3  |      | TBA               | TBA                 | HOCKGEIGER | *   |      |
| 60037                        | <b>SPE</b> | <b>1101</b> | 401         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA               | TBA                 | ZUMBAHLEN  | *   |      |
| 60117                        | <b>SPE</b> | <b>1101</b> | 200         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA               | TBA                 | MCDONALD   | *   |      |
| 60676                        | <b>SPE</b> | <b>1101</b> | 303         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA               | TBA                 | ZUMBAHLEN  | *   |      |
| 61274                        | <b>SPE</b> | <b>1101</b> | 205         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA               | TBA                 | MCDONALD   | *   |      |
| 61594                        | <b>SPE</b> | <b>1101</b> | 207         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA               | TBA                 | ZUMBAHLEN  | *   |      |
| 61928                        | <b>SPE</b> | <b>1101</b> | 103         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA               | TBA                 | ZUMBAHLEN  | *   |      |
| 60382                        | <b>SPM</b> | <b>1102</b> | 100         | W    | RECREATION AND LEISURE                  | 3  |      | TBA               | TBA                 | BROWNING   |     |      |
| 61944                        | <b>SPM</b> | <b>1102</b> | 301         | W    | RECREATION AND LEISURE                  | 3  |      | TBA               | TBA                 | BROWNING   |     |      |
| 60405                        | <b>SPM</b> | <b>1111</b> | 100         | W    | SPORTS AND SOCIETY                      | 3  |      | TBA               | TBA                 | BROWNING   |     |      |
| 61720                        | <b>SPM</b> | <b>1111</b> | 300         | W    | SPORTS AND SOCIETY                      | 3  |      | TBA               | TBA                 | BROWNING   |     |      |
| 61582                        | <b>SPN</b> | <b>1121</b> | 102         | W    | ELEMENTARY SPANISH II                   | 4  |      | TBA               | TBA                 | HASTY      |     |      |
| 61694                        | <b>SPN</b> | <b>1121</b> | 300         | W    | ELEMENTARY SPANISH II                   | 4  |      | TBA               | TBA                 | HASTY      |     |      |
| 60256                        | <b>TQM</b> | <b>1206</b> | 100         | W    | PROJECT MANAGEMENT                      | 3  |      | TBA               | TBA                 | BOND       |     |      |
| 61070                        | <b>NUR</b> | <b>2211</b> | 530         | W    | NURSING PHARMACOLOGY ii                 | 2  |      | TBA               | TBA                 | ISAAC      |     |      |
| <b>SCIENCE-SEE IAI NOTES</b> |            |             |             |      |                                         |    |      |                   |                     |            |     |      |
| 60084                        | <b>CHM</b> | <b>1120</b> | 302         | C    | SLR INTRODUCTORY CHEMISTRY              | 5  | TR   | 11:00 AM 12:15 PM | SCIENCE BUILDING 43 | BOMER      | *   |      |
|                              |            |             |             | C    | SLR                                     |    | F    | 12:00 PM 1:40 PM  | SCIENCE BUILDING 51 |            |     |      |
| 60081                        | <b>LSC</b> | <b>1101</b> | 300         | C    | GENERAL BIOLOGY I                       | 4  | MWF  | 10:00 AM 10:50 AM | SCIENCE BUILDING 48 | POSKIN     | *   |      |
|                              |            |             |             | C    |                                         |    | T    | 10:00 AM 11:50 AM | SCIENCE BUILDING 48 |            |     |      |
| 60079                        | <b>LSC</b> | <b>1102</b> | 300         | C    | GENERAL BIOLOGY II                      | 4  | MWF  | 9:00 AM 9:50 AM   | SCIENCE BUILDING 48 | POSKIN     | *   |      |
|                              |            |             |             | C    |                                         |    | T    | 8:00 AM 9:50 AM   | SCIENCE BUILDING 48 |            |     |      |
| 60126                        | <b>LSC</b> | <b>2111</b> | 300         | C    | HUMAN ANATOMY & PHYSIOLOGY I            | 4  | MWF  | 11:00 AM 11:50 AM | SCIENCE BUILDING 49 | GILL       |     |      |
|                              |            |             |             | C    |                                         |    | T    | 10:00 AM 11:50 AM | SCIENCE BUILDING 49 |            |     |      |
| 60127                        | <b>LSC</b> | <b>2112</b> | 300         | C    | HUMAN ANATOMY & PHYSIOLOGY II           | 4  | MWR  | 8:00 AM 8:50 AM   | SCIENCE BUILDING 49 | GILL       |     |      |
|                              |            |             |             | C    |                                         |    | F    | 8:00 AM 9:50 AM   | SCIENCE BUILDING 49 |            |     |      |

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| CRN                                 | COURSE | SECT | Sch<br>Type | INSM | TITLE                                   | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR                   | IAI         | FEES |
|-------------------------------------|--------|------|-------------|------|-----------------------------------------|----|------|-----------|----------|------------------------------|-------------|------|
| <b>SCIENCE-SEE IAI NOTES</b>        |        |      |             |      |                                         |    |      |           |          |                              |             |      |
| 60128                               | LSC    | 2112 | 301         | C    | HUMAN ANATOMY & PHYSIOLOGY II           | 4  | MWR  | 9:00 AM   | 9:50 AM  | SCIENCE BUILDING 49          | GILL        |      |
|                                     |        |      |             | C    |                                         |    | T    | 8:00 AM   | 9:50 AM  | SCIENCE BUILDING 49          |             |      |
| 62084                               | LSC    | 2112 | 350         | I    | HUMAN ANATOMY & PHYSIOLOGY II           | 4  |      | TBA       | TBA      |                              | GILL        |      |
|                                     |        |      |             | H    |                                         |    | F    | 12:00 PM  | 1:00 PM  | SCIENCE BUILDING 49          |             |      |
| 62015                               | LSC    | 2113 | 300         | H    | HUMAN CADAVER ANATOMY                   | 2  | R    | 10:00 AM  | 11:00 AM | SCIENCE BUILDING 49          | GILL        |      |
| 60615                               | PSC    | 1101 | 301         | C    | INTRO TO PHYSICAL SCIENCE               | 4  | MWF  | 8:00 AM   | 8:50 AM  | SCIENCE BUILDING 43          | KING        | *    |
|                                     |        |      |             | C    |                                         |    | R    | 8:00 AM   | 9:50 AM  | SCIENCE BUILDING 43          |             |      |
| 60082                               | PSC    | 1111 | 300         | L    | INTRODUCTION TO ASTRONOMY               | 3  | MWF  | 11:00 AM  | 11:50 AM | SCIENCE BUILDING 48          | POSKIN      | *    |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |        |      |             |      |                                         |    |      |           |          |                              |             |      |
| 60339                               | ECN    | 1101 | 300         | H    | INTRODUCTION TO ECONOMICS               | 3  | MWF  | 9:00 AM   | 9:50 AM  | APPLIED ARTS 106             | BAKER       | *    |
| 60135                               | ECN    | 2102 | 300         | H    | PRINCIPLES OF MICROECONOMICS            | 3  | MW   | 8:00 AM   | 8:50 AM  | MAIN HALL 211                | MCMURRAY    | *    |
| 61605                               | GEG    | 1102 | 300         | H    | WORLD GEOGRAPHY                         | 3  | TR   | 11:00 AM  | 11:50 AM | BRUBECK ARTS CENTER 1        | STROUGHMATT | *    |
| 60664                               | HIS    | 2102 | 300         | H    | U.S. HISTORY SINCE 1877                 | 3  | MW   | 11:00 AM  | 11:50 AM | MAIN HALL 211                | MCMURRAY    | *    |
| 60090                               | PSY    | 1101 | 300         | H    | GENERAL PSYCHOLOGY                      | 3  | MW   | 10:00 AM  | 10:50 AM | MAIN HALL 207                | TRAPP       | *    |
| 60091                               | PSY    | 1101 | 301         | H    | GENERAL PSYCHOLOGY                      | 3  | TR   | 12:00 PM  | 12:50 PM | MAIN HALL 207                | TRAPP       | *    |
| 60350                               | PSY    | 1103 | 300         | H    | BUSINESS PSYCHOLOGY                     | 3  | T    | 3:00 PM   | 4:15 PM  | APPLIED ARTS 104             | KENDALL     |      |
| 60802                               | PSY    | 1108 | 300         | H    | PSYCHOLOGICAL ASPECTS OF AGING (3/16-5/ | 3  | W    | 9:20 AM   | 10:50 AM | SCIENCE BUILDING 17          | WHITAKER    | *    |
| 60566                               | PSY    | 1201 | 300         | C    | SLS INTRODUCTION TO COUNSELING          | 3  | TR   | 9:30 AM   | 10:45 AM | MAIN HALL 210                | HOCKGEIGER  |      |
| 60564                               | PSY    | 2109 | 300         | H    | HUMAN GROWTH AND DEVELOPMENT            | 3  | MW   | 9:00 AM   | 9:50 AM  | MAIN HALL 210                | HOCKGEIGER  | *    |
| 60565                               | PSY    | 2109 | 301         | H    | HUMAN GROWTH AND DEVELOPMENT            | 3  | MW   | 10:00 AM  | 10:50 AM | MAIN HALL 210                | HOCKGEIGER  | *    |
| 60093                               | SOC    | 2101 | 300         | H    | SLS PRINCIPLES OF SOCIOLOGY             | 3  | TR   | 1:00 PM   | 1:50 PM  | MAIN HALL 207                | TRAPP       | *    |
| 60563                               | SOC    | 2101 | 301         | H    | PRINCIPLES OF SOCIOLOGY                 | 3  | MW   | 8:00 AM   | 8:50 AM  | MAIN HALL 210                | HOCKGEIGER  | *    |
| 60570                               | SOC    | 2104 | 300         | H    | DEATH & DYING                           | 3  | MW   | 11:00 AM  | 11:50 AM | MAIN HALL 210                | HOCKGEIGER  |      |
| <b>SOCIAL SERVICES SPECIALIST</b>   |        |      |             |      |                                         |    |      |           |          |                              |             |      |
| 61488                               | HBH    | 1298 | 300         | L    | SPEC TOPICS IN PUB/SOC SVCS             | 1  | T    | 1:30 PM   | 2:30 PM  | MAIN HALL 210                | HOCKGEIGER  |      |
| 61489                               | HBH    | 2201 | 340         | N    | INTERNSHIP I                            | 3  |      | TBA       | TBA      |                              | HOCKGEIGER  |      |
| 61491                               | HBH    | 2206 | 300         | H    | HUMAN BEHAVIOR & SOCIAL ENVIR           | 4  | TR   | 8:00 AM   | 9:15 AM  | MAIN HALL 207                | TRAPP       |      |
| <b>TELECOMMUNICATIONS</b>           |        |      |             |      |                                         |    |      |           |          |                              |             |      |
| 60876                               | GEN    | 2297 | 301         | H    | EMPLOYMENT SKILLS (1/12-3/6)            | 3  | MWF  | 8:00 AM   | 8:50 AM  | AGRICULTURE TECHNOLOGY CENTE | IHAMBLIN    |      |

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| CRN               | COURSE   | SECT | Sch<br>Type | INSM | TITLE                                   | CR | DAYS | MEET TIME         | LOCATION              | INSTRUCTOR | IAI | FEES |
|-------------------|----------|------|-------------|------|-----------------------------------------|----|------|-------------------|-----------------------|------------|-----|------|
| TOPICS AND ISSUES |          |      |             |      |                                         |    |      |                   |                       |            |     |      |
| 62085             | EGR 1298 | 300  | L           |      | TOPICS/ISSUES IN ENGIN. TECH (2/2-5/14) | 3  | TR   | 10:00 AM 11:50 AM | APPLIED ARTS 102      | CARTER     |     |      |
| 60503             | GEN 1111 | 300  | H           |      | STUDENT GOVERNMENT                      | 2  | T    | 12:00 PM 12:50 PM | BRUBECK ARTS CENTER 1 | PEACH      |     |      |

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