

# WABASH VALLEY COLLEGE - SPRING 2026

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| CRN                | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                     | CR | DAYS | MEET TIME           | LOCATION                     | INSTRUCTOR | IAI | FEES |
|--------------------|------------|-------------|-------------|------|-------------------------------------------|----|------|---------------------|------------------------------|------------|-----|------|
| <b>ACCOUNTING</b>  |            |             |             |      |                                           |    |      |                     |                              |            |     |      |
| 61454              | <b>ACC</b> | <b>2101</b> | 300 L       |      | FINANCIAL ACCOUNTING                      | 4  | TR   | 8:00 AM - 9:50 AM   | APPLIED ARTS 106             | BAKER      |     |      |
| <b>AGRICULTURE</b> |            |             |             |      |                                           |    |      |                     |                              |            |     |      |
| 60869              | <b>AGP</b> | <b>1201</b> | 350 L       |      | AGRI-PRODUCTION SEMINAR I (3/16-5/14)     | 1  |      | TB.                 | TBA                          | HAMBLIN    |     |      |
| 60345              | <b>AGP</b> | <b>1215</b> | 300 H       |      | WORLD CROP PRODUCTION (1/12-3/6)          | 3  | M    | 1:00 PM - 4:00 PM   | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
| 61209              | <b>AGP</b> | <b>1233</b> | 310 L       |      | FARM BUSINESS RECORDS (8/7-6/12)          | 3  | 1TWR | 7:20 AM -           | FAIRFIELD HIGH SCHOOL        | ROBBINS    |     |      |
| 60868              | <b>AGP</b> | <b>1261</b> | 340 N       |      | SUPERVISED OCC. EXP. I (3/16-5/14)        | 2  |      | TB.                 | TBA                          | HAMBLIN    |     |      |
| 60871              | <b>AGP</b> | <b>2204</b> | 350 L       |      | AGRI-PRODUCTION SEMINAR IV (3/16-5/14)    | 1  |      | TB.                 | TBA                          | HAMBLIN    |     |      |
| 60346              | <b>AGP</b> | <b>2243</b> | 300 H       |      | FARM FUTURE MARKETS (1/12-3/6)            | 2  | MF   | 11:00 AM - 11:50 AM | APPLIED ARTS 101             | HAMBLIN    |     |      |
| 60870              | <b>AGP</b> | <b>2264</b> | 340 N       |      | SUPERVISED OCC. EXP. IV (3/16-5/14)       | 2  |      | TB.                 | TBA                          | HAMBLIN    |     |      |
| 60902              | <b>AGR</b> | <b>1110</b> | 350 I       |      | INTRO TO AGRICULTURAL ED (1/12-3/6)       | 3  |      | TB.                 | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 60352              | <b>AGR</b> | <b>1132</b> | 300 H       |      | INTRO TO AG ECON (1/12-3/6)               | 3  | MWF  | 10:00 AM - 10:50 AM | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 60353              | <b>AGR</b> | <b>1191</b> | 300 H       |      | INTRO. TO AG MECHANIZATION (1/12-3/6)     | 3  | W    | 1:00 PM - 3:50 PM   | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 61272              | <b>AGR</b> | <b>1200</b> | 350 I       |      | AGRICULTURAL OCCUPATIONS                  | 1  |      | TB.                 | TBA                          | HAMBLIN    |     |      |
| 60873              | <b>AGR</b> | <b>1201</b> | 350 L       |      | AG BUSINESS SEMINAR I (3/16-5/14)         | 1  |      | TB.                 | TBA                          | ROBB       |     |      |
| 60347              | <b>AGR</b> | <b>1213</b> | 300 H       |      | SOIL FERTILITY & FERTILIZERS (1/12-3/6)   | 3  | 1TWR | 9:00 AM - 9:50 AM   | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
| 60348              | <b>AGR</b> | <b>1214</b> | 300 H       |      | CROP PROTECTION (1/12-3/6)                | 3  | 1TWR | 10:00 AM - 10:50 AM | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
| 61210              | <b>AGR</b> | <b>1221</b> | 310 L       |      | TURF & LANDSCAPE MANAGEMENT (8/7-6/12)    | 3  | 1TWR | TB. 2:10 PM         | FAIRFIELD HIGH SCHOOL        | SMITH      |     |      |
| 61381              | <b>AGR</b> | <b>1221</b> | 311 L       |      | TURF & LANDSCAPE MANAGEMENT (8/7-6/12)    | 3  | 1TWR | TB.                 | FLORA HIGH SCHOOL            | TROYER     |     |      |
| 61377              | <b>AGR</b> | <b>1231</b> | 310 L       |      | AG RECORDS AND ANALYSIS (8/7-6/12)        | 3  | 1TWR | 12:50 PM - 1:35 PM  | FLORA HIGH SCHOOL            | TROYER     |     |      |
| 61378              | <b>AGR</b> | <b>1231</b> | 311 L       |      | AG RECORDS AND ANALYSIS (8/7-6/12)        | 3  | 1TWR | TB.                 | FLORA HIGH SCHOOL            | TROYER     |     |      |
| 61134              | <b>AGR</b> | <b>1251</b> | 310 L       |      | COMPUTERS IN AGRICULTURE (8/7-6/12)       | 2  | 1TWR | TB.11:15 AM         | CISNE HIGH SCHOOL            | TIMM       |     |      |
| 60872              | <b>AGR</b> | <b>1261</b> | 340 N       |      | SUPERVISED OCC. EXP. I (3/16-5/14)        | 2  |      | TB.                 | TBA                          | ROBB       |     |      |
| 60875              | <b>AGR</b> | <b>2204</b> | 350 L       |      | AG BUSINESS SEMINAR IV (3/16-5/14)        | 1  |      | TB.                 | TBA                          | ROBB       |     |      |
| 60354              | <b>AGR</b> | <b>2235</b> | 300 H       |      | AGRIBUSINESS MANAGEMENT (1/12-3/6)        | 3  | MWF  | 9:00 AM - 9:50 AM   | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 61240              | <b>AGR</b> | <b>2235</b> | 310 L       |      | AGRIBUSINESS MANAGEMENT (8/7-6/12)        | 3  | MWF  | 1:05 PM - 2:25 PM   | EDWARDS CO HIGH SCHOOL       | WISEMAN    |     |      |
| 60356              | <b>AGR</b> | <b>2252</b> | 300 H       |      | ADV COMPUTERS IN AG (1/12-3/6)            | 3  | 1TWR | 8:00 AM - 8:50 AM   | APPLIED ARTS 104             | ROBB       |     |      |
| 61273              | <b>AGR</b> | <b>2252</b> | 350 I       |      | ADV COMPUTERS IN AG                       | 3  |      | TB.                 | TBA                          | ROBB       |     |      |
| 60874              | <b>AGR</b> | <b>2264</b> | 340 N       |      | SUPERVISED OCC. EXP. IV (3/16-5/14)       | 2  |      | TB.                 | TBA                          | ROBB       |     |      |
| 61379              | <b>AGR</b> | <b>2292</b> | 310 C       |      | MACHINERY REP., ADJ., & SAFETY (8/7-6/12) | 3  | 1TWR | TB.                 | FLORA HIGH SCHOOL            | HOCKMAN    |     |      |

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|-----------------------------------|-----------------|------|-------------|------|-------------------------------------------|----|------|---------------------|------------------------------|------------|-----|------|
| <b>ARCHITECTURAL DRAFTING/CAD</b> |                 |      |             |      |                                           |    |      |                     |                              |            |     |      |
| 61237                             | <b>EDR 1202</b> | 310  | C           |      | MECHANICAL BLUEPRINT READING (8/7-6/12)   | 4  | MWF  | 9:40 AM - 11:00 AM  | TBA                          | STAFF      |     |      |
| <b>BROADCASTING</b>               |                 |      |             |      |                                           |    |      |                     |                              |            |     |      |
| 60496                             | <b>BRD 1203</b> | 300  | H           |      | AUDIO PRODUCTION                          | 3  | M    | 10:00 AM - 10:50 AM | SCIENCE BUILDING 31          | PEACH      |     |      |
| 60491                             | <b>BRD 1204</b> | 300  | H           |      | VIDEO PRODUCTION MULTI-CAMERA             | 3  | R    | 10:00 AM - 11:15 AM | SCIENCE BUILDING 31          | PEACH      |     |      |
| 61264                             | <b>BRD 1204</b> | 310  | C           |      | VIDEO PRODUCTION MULTI-CAMERA (1/12-5/14) | 3  | MWF  | 10:45 AM - 11:35 AM | SCIENCE BUILDING 31          | PEACH      |     |      |
| 60073                             | <b>BRD 1207</b> | 300  | L           |      | WRITING FOR MEDIA                         | 3  | MW   | 1:00 PM - 2:15 PM   | SCIENCE BUILDING 61          | WINTER     |     |      |
| 60492                             | <b>BRD 1208</b> | 300  | H           |      | SOCIAL MEDIA                              | 3  | T    | 10:00 AM - 10:50 AM | SCIENCE BUILDING 31          | PEACH      |     |      |
| 60493                             | <b>BRD 1211</b> | 300  | B           |      | APPLIED BROADCASTING II                   | 3  |      | TB.                 | TBA                          | PEACH      |     |      |
| 60494                             | <b>BRD 2211</b> | 300  | B           |      | APPLIED BROADCASTING IV                   | 3  |      | TB.                 | TBA                          | PEACH      |     |      |
| 60495                             | <b>BRD 2215</b> | 300  | H           |      | DIGITAL MEDIA MANAGEMENT                  | 3  | T    | 1:00 PM - 2:15 PM   | SCIENCE BUILDING 31          | PEACH      |     |      |
| 60502                             | <b>BRD 2218</b> | 300  | H           |      | SPORTS MEDIA                              | 3  | T    | 11:00 AM - 11:50 AM | SCIENCE BUILDING 31          | PEACH      |     |      |
| 60497                             | <b>BRD 2221</b> | 340  | N           |      | RADIO/TV INTERNSHIP                       | 3  |      | TB.                 | TBA                          | PEACH      |     |      |
| 60498                             | <b>BRD 2225</b> | 350  | L           |      | RADIO/TV SEMINAR                          | 1  |      | TB.                 | TBA                          | PEACH      |     |      |
| <b>BUSINESS COURSES</b>           |                 |      |             |      |                                           |    |      |                     |                              |            |     |      |
| 60335                             | <b>BMK 1201</b> | 350  | I           |      | SALES MANAGEMENT                          | 3  | MF   | TB.                 | TBA                          | BAKER      |     |      |
| 61364                             | <b>BMK 1202</b> | 350  | I           |      | PRINCIPLES OF RETAILING                   | 2  |      | TB.                 | TBA                          | BAKER      |     |      |
| 61365                             | <b>BMK 1203</b> | 350  | I           |      | ADVERTISING                               | 2  |      | TB.                 | TBA                          | BAKER      |     |      |
| 60404                             | <b>BMK 1205</b> | 340  | N           |      | INTERNSHIP I                              | 4  |      | TB.                 | TBA                          | BAKER      |     |      |
| 61110                             | <b>BMK 1206</b> | 350  | L           |      | BUSINESS MANAGEMENT SEMINAR I             | 1  |      | TB.                 | TBA                          | BAKER      |     |      |
| 60336                             | <b>BMK 2101</b> | 301  | H           |      | PRINCIPLES OF MARKETING                   | 3  | MWF  | 10:00 AM - 10:50 AM | APPLIED ARTS 106             | BAKER      |     |      |
| 60408                             | <b>BMK 2205</b> | 340  | N           |      | INTERNSHIP II                             | 4  |      | TB.                 | TBA                          | BAKER      |     |      |
| 60951                             | <b>BMK 2206</b> | 350  | L           |      | BUSINESS MANAGEMENT SEMINAR II            | 1  |      | TB.                 | TBA                          | BAKER      |     |      |
| 60815                             | <b>BOC 1298</b> | 300  | L           |      | CASE STUDIES/PROBLEMS IN BUS.             | 1  | R    | 12:00 PM - 12:50 PM | APPLIED ARTS 106             | BAKER      |     |      |
| 61416                             | <b>ENT 1212</b> | 311  | L           |      | SMALL BUSINESS DEVELOPMENT (1/12-5/14)    | 3  | MWF  | 7:15 AM - 8:40 AM   | MOUNT CARMEL HIGH SCHOOL     | FULLER     |     |      |
| 61417                             | <b>ENT 2210</b> | 311  | L           |      | BUSINESS PORTFOLIO (1/12-5/14)            | 2  | TR   | 7:15 AM - 8:40 AM   | MOUNT CARMEL HIGH SCHOOL     | FULLER     |     |      |
| 60385                             | <b>SPM 1102</b> | 300  | H           | SLH  | RECREATION AND LEISURE                    | 3  | MW   | 11:00 AM - 11:50 AM | MAIN HALL 101                | BROWNING   |     |      |
| 60388                             | <b>SPM 1110</b> | 300  | H           | SLH  | PRINCIPLES OF COACHING                    | 3  | TR   | 12:00 PM - 12:50 PM | AGRICULTURE TECHNOLOGY CENTE | BROWNING   |     |      |
| 60391                             | <b>SPM 2102</b> | 300  | H           | SLH  | DIVERSITY IN SPORTS                       | 3  | MW   | 12:00 PM - 12:50 PM | MAIN HALL 101                | BROWNING   |     |      |
| 60349                             | <b>SPM 2104</b> | 300  | H           |      | STRUCTURAL KINESIOLOGY                    | 3  | TR   | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 25          | HOIPKEMIER |     |      |

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|-------------------------|----------|------|-------------|------|------------------------------------------|----|-------|---------------------|-------------------|------------|-----|------|
| <b>DIESEL EQUIPMENT</b> |          |      |             |      |                                          |    |       |                     |                   |            |     |      |
| 60340                   | DEQ 1221 | 300  | C           |      | HYDRAULICS I                             | 4  | M     | 8:00 AM - 9:50 AM   | APPLIED ARTS 126  | BALDING    |     |      |
|                         |          |      | C           |      |                                          |    | T     | 9:00 AM - 10:50 AM  | APPLIED ARTS 126  |            |     |      |
|                         |          |      | C           |      |                                          |    | W     | 10:00 AM - 11:50 AM | APPLIED ARTS 126  |            |     |      |
| 60410                   | DEQ 1222 | 300  | C           |      | AIR CONDITIONING CERTIFICATION           | 3  | M     | 11:00 AM - 11:50 AM | APPLIED ARTS 121  | SCHELLER   |     |      |
|                         |          |      | C           |      |                                          |    | W     | 8:00 AM - 9:50 AM   | APPLIED ARTS 121  |            |     |      |
| 60846                   | DEQ 1298 | 300  | L           |      | TOPICS/ISSUES IN MECH TECH               | 1  | M     | 12:00 PM - 12:50 PM | APPLIED ARTS 121  | SCHELLER   |     |      |
| 60400                   | DEQ 2215 | 300  | L           |      | INDUSTRY QUALIFICATIONS                  | 3  | M     | 1:00 PM - 3:50 PM   | APPLIED ARTS 104  | BALDING    |     |      |
| 60411                   | DEQ 2234 | 300  | C           |      | PLANTING/HARVESTING EQUIPMENT            | 3  | M     | 8:00 AM - 9:50 AM   | APPLIED ARTS 121  | SCHELLER   |     |      |
|                         |          |      | C           |      |                                          |    | M     | 1:00 PM - 2:50 PM   | APPLIED ARTS 121  |            |     |      |
| 60412                   | DEQ 2241 | 300  | C           |      | ENGINE PERFORMANCE/DIAGNOSTIC            | 2  | T     | 4:00 PM - 4:50 PM   | APPLIED ARTS 121  | SCHELLER   |     |      |
|                         |          |      | C           |      |                                          |    | T     | 10:00 AM - 11:50 AM | APPLIED ARTS 121  |            |     |      |
| 60401                   | DEQ 2242 | 300  | C           |      | DIESEL POWER EQUIPMENT REPAIR            | 4  | TW    | 1:00 PM - 3:50 PM   | APPLIED ARTS 126  | BALDING    |     |      |
|                         |          |      | C           |      |                                          |    | W     | 4:00 PM - 4:50 PM   | APPLIED ARTS 126  |            |     |      |
| 60413                   | DEQ 2244 | 300  | L           |      | GLOBAL POSITIONING TECHNOLOGY            | 1  | M     | 10:00 AM - 10:50 AM | APPLIED ARTS 121  | SCHELLER   |     |      |
| <b>EARLY CHILDHOOD</b>  |          |      |             |      |                                          |    |       |                     |                   |            |     |      |
| 61304                   | ECD 1202 | 310  | C           |      | CHILDHOOD TEACHING TECH I (8/7-6/12)     | 4  | MTWRF | TB.                 | FLORA HIGH SCHOOL | THACKREY   |     |      |
| 60357                   | ECD 1204 | 300  | H           | SLH  | CHILDHOOD TEACHING TECH II               | 4  | TRF   | 8:00 AM - 8:50 AM   | MAIN HALL 205     | CADWALADER |     |      |
| 61267                   | ECD 1204 | 310  | C           |      | CHILDHOOD TEACHING TECH II (1/12-5/14)   | 4  | TRF   | 8:00 AM - 8:50 AM   | MAIN HALL 207     | CADWALADER |     |      |
| 60371                   | ECD 1205 | 300  | H           |      | CURRICULUM FOR YOUNG CHILDREN            | 4  | MW    | 8:00 AM - 8:50 AM   | MAIN HALL 207     | TRAPP      |     |      |
| 61268                   | ECD 1205 | 310  | L           |      | CURRICULUM FOR YOUNG CHILDREN (1/12-5/1  | 4  | MWF   | 8:00 AM - 8:50 AM   | MAIN HALL 207     | TRAPP      |     |      |
| 61305                   | ECD 1205 | 311  | L           |      | CURRICULUM FOR YOUNG CHILDREN (8/7-6/12) | 4  | MTWRF | TB.                 | FLORA HIGH SCHOOL | THACKREY   |     |      |
| 61322                   | ECD 2201 | 350  | I           |      | ADM CHILDHOOD FACILITIES                 | 4  |       | TB.                 | TBA               | CADWALADER |     |      |
| 60406                   | ECD 2202 | 340  | N           |      | CHILDHOOD TEACHING PRACTICUM             | 5  |       | TB.                 | TBA               | CADWALADER |     |      |
| 61086                   | ECD 2203 | 350  | L           |      | EARLY CHILDHOOD SEMINAR I                | 1  |       | TB.                 | TBA               | CADWALADER |     |      |
| 60407                   | ECD 2204 | 340  | N           |      | EARLY CHILDHOOD PRACTICUM                | 5  |       | TB.                 | TBA               | CADWALADER |     |      |
| 60910                   | ECD 2205 | 350  | L           |      | EARLY CHILDHOOD SEMINAR II               | 1  |       | TB.                 | TBA               | CADWALADER |     |      |
| <b>EDUCATION</b>        |          |      |             |      |                                          |    |       |                     |                   |            |     |      |
| 61485                   | EDU 1101 | 300  | L           |      | EDUCATION IN A DIVERSE SOCIETY           | 3  | MWF   | 10:00 AM - 10:50 AM | APPLIED ARTS 101  | STAFF      |     |      |
| 60359                   | EDU 1114 | 350  | I           |      | EDUCATING EXCEPTIONAL CHILDREN           | 3  |       | TB.                 | TBA               | CADWALADER |     |      |
| 60136                   | EDU 1116 | 300  | H           |      | INTRODUCTION TO TEACHING                 | 3  | MW    | 9:00 AM - 9:50 AM   | MAIN HALL 211     | MCMURRAY   |     |      |
| 61323                   | EDU 2107 | 350  | I           |      | PRECLINICAL EXP. IN ED.                  | 4  |       | TB.                 | TBA               | CADWALADER |     |      |

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|-------------------------------|--------|------|-------------|------|------------------------------------------|----|-------|---------------------|---------------------------|------------|-----|---------|
| <b>ENGLISH/COMMUNICATIONS</b> |        |      |             |      |                                          |    |       |                     |                           |            |     |         |
| 60072                         | ENG    | 1100 | 300         | B    | COMPOSITION I WRITING LAB                | 1  | MW    | 10:00 AM - 10:50 AM | SCIENCE BUILDING 26       | BRAMLET    |     |         |
| 60071                         | ENG    | 1111 | 300         | L    | COMPOSITION I                            | 3  | MWF   | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 26       | BRAMLET    | *   |         |
| 60064                         | ENG    | 1121 | 300         | L    | COMPOSITION & ANALYSIS                   | 3  | TR    | 12:00 PM - 1:15 PM  | SCIENCE BUILDING 26       | BRAMLET    | *   |         |
| 60065                         | ENG    | 1121 | 301         | L    | COMPOSITION & ANALYSIS                   | 3  | MWF   | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 26       | BRAMLET    | *   |         |
| 60066                         | ENG    | 1121 | 302         | L    | COMPOSITION & ANALYSIS                   | 3  | TR    | 9:30 AM - 10:45 AM  | SCIENCE BUILDING 26       | BRAMLET    | *   |         |
| 60399                         | ENG    | 1201 | 300         | L    | COMMUNICATIONS                           | 3  | TR    | 8:30 AM - 9:45 AM   | APPLIED ARTS 101          | ZIMMERMAN  |     |         |
| 60074                         | SPE    | 1101 | 300         | L    | FUND. OF EFFECTIVE SPEAKING              | 3  | MWF   | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 61       | WINTER     | *   |         |
| 60075                         | SPE    | 1101 | 301         | L    | FUND. OF EFFECTIVE SPEAKING              | 3  | MWF   | 11:00 AM - 11:50 AM | SCIENCE BUILDING 61       | WINTER     | *   |         |
| 60076                         | SPE    | 1101 | 302         | L    | FUND. OF EFFECTIVE SPEAKING              | 3  | TR    | 12:00 PM - 1:15 PM  | SCIENCE BUILDING 61       | WINTER     | *   |         |
| 61116                         | SPE    | 1101 | 310         | L    | FUND. OF EFFECTIVE SPEAKING (1/12-5/14)  | 3  | MWF   | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 61       | ZIMMERMAN  | *   |         |
| 61464                         | SPE    | 1111 | 300         | L    | INTERPERSONAL COMMUNICATIONS             | 3  | TR    | 9:30 AM - 10:45 AM  | SCIENCE BUILDING 61       | WINTER     |     |         |
| <b>FOREIGN LANGUAGE</b>       |        |      |             |      |                                          |    |       |                     |                           |            |     |         |
| 60693                         | SPN    | 1121 | 300         | H    | SLH ELEMENTARY SPANISH II                | 4  | MWF   | 12:00 PM - 12:50 PM | SCIENCE BUILDING 61       | HASTY      |     |         |
| <b>HEALTH OCCUPATIONS</b>     |        |      |             |      |                                          |    |       |                     |                           |            |     |         |
| 60124                         | HEA    | 1225 | 300         | L    | INTRO TO MEDICAL TERMINOLOGY             | 3  | MWF   | 10:00 AM - 10:50 AM | SCIENCE BUILDING 49       | GILL       |     |         |
| 60131                         | HLT    | 2202 | 300         | C    | HEALTH CAREERS TOPICS                    | 1  | R     | 12:00 PM - 12:50 PM | SCIENCE BUILDING 49       | GILL       |     |         |
| 60594                         | PTA    | 1205 | 300         | C    | PATIENT CARE INTERVENTIONS               | 4  | TR    | 12:30 PM - 3:30 PM  | SCIENCE BUILDING 17       | HOIPKEMIER |     | \$20.00 |
| 60595                         | PTA    | 1206 | 300         | C    | FUNCTIONAL ANATOMY & BIOMECH             | 3  | MW    | 1:00 PM - 3:00 PM   | SCIENCE BUILDING 25       | HOIPKEMIER |     | \$20.00 |
| 60596                         | PTA    | 1210 | 300         | C    | FIELD EXPERIENCE FOR THE PTA             | 3  | TR    | 10:00 AM - 12:00 PM | SCIENCE BUILDING 17       | WHITAKER   |     | \$20.00 |
| 61439                         | PTA    | 2211 | 300         | C    | NEUROMUSCULAR REHABILITATION (1/12-3/20) | 4  | MTWR  | 9:00 AM - 12:00 PM  | SCIENCE BUILDING          | HOIPKEMIER |     | \$20.00 |
| 61440                         | PTA    | 2249 | 300         | B    | CLINICAL II (3/23-5/14)                  | 8  | MTWRF | TB.                 | TBA                       | WHITAKER   |     | \$20.00 |
| <b>HEALTH/P.E.</b>            |        |      |             |      |                                          |    |       |                     |                           |            |     |         |
| 61499                         | EDU    | 1106 | 300         | H    | NUTRITION                                | 3  | T     | 10:00 AM - 11:30 AM | MAIN HALL 204             | CADWALADER |     |         |
| 60912                         | EDU    | 1107 | 300         | H    | HEALTH                                   | 3  | MW    | 11:00 AM - 12:15 PM | MAIN HALL 204             | STAFF      |     |         |
| 60796                         | PEI    | 1124 | 300         | B    | WEIGHT TRAINING II                       | 1  |       | TB.                 | SPENCER SPORTS CENTER 101 | MONTGOMERY |     |         |
| 60797                         | PEI    | 1124 | 301         | B    | WEIGHT TRAINING II                       | 1  |       | TB.                 | SPENCER SPORTS CENTER 101 | BIDDLE     |     |         |
| 60798                         | PEI    | 1124 | 302         | B    | WEIGHT TRAINING II                       | 1  |       | TB.                 | SPENCER SPORTS CENTER 101 | HARRIS     |     |         |
| 60799                         | PEI    | 1124 | 303         | B    | WEIGHT TRAINING II                       | 1  |       | TB.                 | SPENCER SPORTS CENTER 101 | MCGEE      |     |         |
| 60800                         | PEI    | 1124 | 304         | B    | WEIGHT TRAINING II                       | 1  |       | TB.                 | SPENCER SPORTS CENTER 101 | STAFF      |     |         |
| 60949                         | PEI    | 1124 | 305         | B    | WEIGHT TRAINING II                       | 1  |       | TB.                 | SPENCER SPORTS CENTER 101 | MCCAULEY   |     |         |
| 61318                         | PEI    | 1124 | 306         | B    | WEIGHT TRAINING II                       | 1  |       | TB.                 | SPENCER SPORTS CENTER 101 | BIDDLE     |     |         |
| 60801                         | PEI    | 2123 | 300         | B    | WEIGHT TRAINING III                      | 1  |       | TB.                 | SPENCER SPORTS CENTER 101 | MCCAULEY   |     |         |

# WABASH VALLEY COLLEGE - SPRING 2026

| CRN                                 | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                   | CR | DAYS  | MEET TIME           | LOCATION                     | INSTRUCTOR  | IAI | FEES    |
|-------------------------------------|------------|-------------|-------------|------|-----------------------------------------|----|-------|---------------------|------------------------------|-------------|-----|---------|
| <b>HEALTH/P.E.</b>                  |            |             |             |      |                                         |    |       |                     |                              |             |     |         |
| 61513                               | <b>PTE</b> | <b>1141</b> | 330         | B    | FISHING II                              | 1  | W     | 5:00 PM - 6:50 PM   | SCIENCE BUILDING 49          | GILL        |     |         |
| 61514                               | <b>PTE</b> | <b>2141</b> | 330         | B    | FISHING IV                              | 1  | W     | 5:00 PM - 6:50 PM   | SCIENCE BUILDING 49          | GILL        |     |         |
| <b>HORTICULTURE</b>                 |            |             |             |      |                                         |    |       |                     |                              |             |     |         |
| 60369                               | <b>HRT</b> | <b>1208</b> | 300         | H    | INTRODUCTION TO HORTICULTURE (1/12-3/6) | 3  | M     | 1:00 PM - 1:50 PM   | AGRICULTURE TECHNOLOGY CENTE | IRobb       |     |         |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |            |             |             |      |                                         |    |       |                     |                              |             |     |         |
| 60530                               | <b>ART</b> | <b>1141</b> | 300         | C    | CINEMA APPRECIATION                     | 3  | TR    | 8:00 AM - 9:40 AM   | BRUBECK ARTS CENTER 1        | HUDSON      | *   |         |
| 60499                               | <b>JLM</b> | <b>1111</b> | 300         | H    | SURVEY OF MASS MEDIA                    | 3  | R     | 1:00 PM - 2:15 PM   | SCIENCE BUILDING 31          | PEACH       |     |         |
| 60068                               | <b>LIT</b> | <b>2181</b> | 300         | L    | MYTHOLOGY                               | 3  | MWF   | 11:00 AM - 11:50 AM | SCIENCE BUILDING 26          | BRAMLET     | *   |         |
| 60536                               | <b>MUS</b> | <b>1101</b> | 300         | L    | MUSIC APPRECIATION                      | 3  | MWF   | 9:00 AM - 9:50 AM   | BRUBECK ARTS CENTER 1        | HUDSON      | *   |         |
| 60537                               | <b>MUS</b> | <b>1102</b> | 300         | L    | HISTORY OF AMERICAN MUSIC               | 3  | MWF   | 8:00 AM - 8:50 AM   | BRUBECK ARTS CENTER 1        | HUDSON      | *   |         |
| 60539                               | <b>MUS</b> | <b>1103</b> | 301         | H    | MUSIC IN MULTICULTURAL AMERICA          | 3  | TR    | 11:00 AM - 11:50 AM | BRUBECK ARTS CENTER 1        | STROUGHMATT | *   |         |
| 60540                               | <b>MUS</b> | <b>1104</b> | 300         | L    | WORLD MUSIC                             | 3  | MWF   | 10:00 AM - 10:50 AM | BRUBECK ARTS CENTER 1        | HUDSON      | *   |         |
| 60141                               | <b>PHI</b> | <b>2101</b> | 300         | H    | INTRODUCTION TO ETHICS                  | 3  | MW    | 10:00 AM - 10:50 AM | MAIN HALL 211                | MCMURRAY    | *   |         |
| 60535                               | <b>PHI</b> | <b>2111</b> | 300         | H    | INTRODUCTION TO LOGIC                   | 3  | W     | 6:00 PM - 7:30 PM   | MAIN HALL 210                | PATBERG     | *   |         |
| 61291                               | <b>VOC</b> | <b>1112</b> | 380         | AP   | VOCAL APPLIED MUSIC II                  | 1  |       | TB.                 | BAC THEATRE                  | BECK        |     |         |
| 61497                               | <b>VOC</b> | <b>1114</b> | 380         | AP   | VOCAL APPLIED MUSIC IV                  | 1  |       | TB.                 | BAC THEATRE                  | BECK        |     | \$60.00 |
| <b>MANUFACTURING/MACHINING</b>      |            |             |             |      |                                         |    |       |                     |                              |             |     |         |
| 60363                               | <b>MAC</b> | <b>2231</b> | 300         | C    | INTRODUCTION TO CNC                     | 3  | TR    | 8:00 AM - 9:50 AM   | APPLIED ARTS 135             | CARTER      |     |         |
| <b>MATHEMATICS</b>                  |            |             |             |      |                                         |    |       |                     |                              |             |     |         |
| 60485                               | <b>MTH</b> | <b>1100</b> | 300         | B    | STATISTICS LAB                          | 1  | WF    | 11:00 AM - 11:50 AM | MAIN HALL 201                | STAFF       |     |         |
| 60518                               | <b>MTH</b> | <b>1102</b> | 301         | H    | COLLEGE ALGEBRA                         | 4  | MWF   | 9:00 AM - 9:50 AM   | MAIN HALL 101                | KING        |     |         |
| 60489                               | <b>MTH</b> | <b>1104</b> | 301         | L    | QUANTITATIVE REASONING                  | 3  | MWF   | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 43          | KING        | *   |         |
| 61505                               | <b>MTH</b> | <b>1104</b> | 300         | L    | QUANTITATIVE REASONING                  | 3  | TR    | 9:30 AM - 10:45 AM  | MAIN HALL 201                | STAFF       | *   |         |
| 60048                               | <b>MTH</b> | <b>1105</b> | 300         | L    | SLH TRIGONOMETRY                        | 3  | TR    | 9:30 AM - 10:45 AM  | MAIN HALL 101                | RANDOLPH    |     |         |
| 61506                               | <b>MTH</b> | <b>1114</b> | 300         | B    | QUANTITATIVE REASONING LAB              | 1  | TR    | 11:00 AM - 11:50 AM | MAIN HALL 201                | STAFF       |     |         |
| 60483                               | <b>MTH</b> | <b>1131</b> | 300         | L    | INTRODUCTION TO STATISTICS              | 3  | MWF   | 10:00 AM - 10:50 AM | MAIN HALL 201                | STAFF       | *   |         |
| 60484                               | <b>MTH</b> | <b>1131</b> | 301         | H    | INTRODUCTION TO STATISTICS              | 3  | MWF   | 9:00 AM - 9:50 AM   | MAIN HALL 201                | STAFF       | *   |         |
| 60123                               | <b>MTH</b> | <b>1201</b> | 301         | L    | TECHNICAL MATHEMATICS (1/12-3/6)        | 3  | MTWRF | 11:00 AM - 12:30 PM | AGRICULTURE TECHNOLOGY CENTE | IRobb       |     |         |
| 60368                               | <b>MTH</b> | <b>1201</b> | 300         | L    | TECHNICAL MATHEMATICS                   | 4  | MW    | 10:00 AM - 11:50 AM | APPLIED ARTS 102             | CARTER      |     |         |
| 60414                               | <b>MTH</b> | <b>1201</b> | 302         | H    | TECHNICAL MATHEMATICS                   | 4  | TR    | 1:00 PM - 2:50 PM   | APPLIED ARTS 121             | SCHELLER    |     |         |

# WABASH VALLEY COLLEGE - SPRING 2026

| CRN            | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                             | CR  | DAYS | MEET TIME | LOCATION            | INSTRUCTOR | IAI | FEES    |
|----------------|------------|-------------|-------------|------|-----------------------------------|-----|------|-----------|---------------------|------------|-----|---------|
| <b>NURSING</b> |            |             |             |      |                                   |     |      |           |                     |            |     |         |
| 60432          | <b>NUR</b> | <b>1202</b> | 530         | C    | NURSING II                        | 10  |      | TB.       | SCIENCE BUILDING 55 | SMITH      |     | \$50.00 |
| 60433          | <b>NUR</b> | <b>1202</b> | 531         | C    | NURSING II                        | 10  |      | TB.       | SCIENCE BUILDING 55 | SMITH      |     | \$50.00 |
| 60434          | <b>NUR</b> | <b>1202</b> | 532         | C    | NURSING II                        | 10  |      | TB.       | TBA                 | SMITH      |     | \$50.00 |
| 60435          | <b>NUR</b> | <b>1208</b> | 530         | L    | INDEPENDENT STUDY IN NURSING      | 1   |      | TB.       | SCIENCE BUILDING 58 | SMITH      |     |         |
| 60436          | <b>NUR</b> | <b>2202</b> | 530         | C    | NURSING IV                        | 10  |      | TB.       | SCIENCE BUILDING 58 | SMITH      |     | \$50.00 |
| 60437          | <b>NUR</b> | <b>2202</b> | 531         | C    | NURSING IV                        | 10  |      | TB.       | SCIENCE BUILDING 58 | SMITH      |     | \$50.00 |
| 60438          | <b>NUR</b> | <b>2202</b> | 532         | C    | NURSING IV                        | 10  |      | TB.       | TBA                 | STAFF      |     | \$50.00 |
| 60439          | <b>NUR</b> | <b>2205</b> | 530         | L    | REGISTERED NURSE REVIEW COURSE    | 2   |      | TB.       | SCIENCE BUILDING 58 | SMITH      |     |         |
| 60440          | <b>NUR</b> | <b>2208</b> | 530         | L    | INDEPENDENT STUDY/NURSING II      | 1   |      | TB.       | SCIENCE BUILDING 58 | SMITH      |     |         |
| 60441          | <b>NUR</b> | <b>2298</b> | 530         | L    | TOPICS/ISSUES IN NURSING          | 0.5 |      | TB.       | SCIENCE BUILDING 58 | SMITH      |     |         |
| <b>ONLINE</b>  |            |             |             |      |                                   |     |      |           |                     |            |     |         |
| 60293          | <b>ACC</b> | <b>1204</b> | 200         | W    | BOOKKEEPER PREP PROFESSIONAL      | 3   |      | TB.       | TBA                 | KENDALL    |     |         |
| 60320          | <b>ACC</b> | <b>2102</b> | 201         | W    | MANAGERIAL ACCOUNTING             | 4   |      | TB.       | TBA                 | MAYHALL    |     |         |
| 60355          | <b>AGR</b> | <b>2242</b> | 300         | W    | AGRICULTURAL MARKETING (1/12-3/6) | 3   |      | TB.       | TBA                 | ROBB       |     |         |
| 60541          | <b>ANT</b> | <b>2102</b> | 100         | W    | CULTURAL ANTHROPOLOGY             | 3   |      | TB.       | TBA                 | BOYCE      | *   |         |
| 60572          | <b>ART</b> | <b>1141</b> | 100         | W    | CINEMA APPRECIATION               | 3   |      | TB.       | TBA                 | WHITE      | *   |         |
| 60469          | <b>ART</b> | <b>1181</b> | 200         | W    | ART HISTORY I                     | 3   |      | TB.       | TBA                 | YAMATO     | *   |         |
| 61081          | <b>ART</b> | <b>1181</b> | 210         | W    | ART HISTORY I (1/12-5/14)         | 3   |      | TB.       | TBA                 | YAMATO     | *   |         |
| 60674          | <b>ART</b> | <b>2101</b> | 100         | W    | UNDERSTANDING ART                 | 3   |      | TB.       | TBA                 | COMPTON    | *   |         |
| 60468          | <b>ART</b> | <b>2191</b> | 200         | W    | GLOBAL ART HISTORY                | 3   |      | TB.       | TBA                 | YAMATO     | *   |         |
| 61382          | <b>ASE</b> | <b>0810</b> | 401         | W    | GED ENGLISH SKILLS I (1/12-3/6)   | 3   |      | TB.       | TBA                 | METZ       |     |         |
| 61005          | <b>BMG</b> | <b>1202</b> | 200         | W    | BUSINESS MATH                     | 4   |      | TB.       | TBA                 | MAYHALL    |     |         |
| 60341          | <b>BMG</b> | <b>2103</b> | 300         | W    | BUSINESS STATISTICS               | 3   |      | TB.       | TBA                 | SCHUCKER   |     |         |
| 60337          | <b>BMK</b> | <b>2101</b> | 300         | W    | PRINCIPLES OF MARKETING           | 3   |      | TB.       | TBA                 | BAKER      |     |         |
| 60338          | <b>BMK</b> | <b>2102</b> | 300         | W    | INTRODUCTION TO SALES             | 3   |      | TB.       | TBA                 | BAKER      |     |         |
| 60812          | <b>BOC</b> | <b>2217</b> | 200         | W    | PROFESSIONAL DEVELOPMENT          | 3   |      | TB.       | TBA                 | BENNETT    |     |         |
| 60647          | <b>BOC</b> | <b>2260</b> | 100         | W    | MEDICAL FRONT OFFICE              | 3   |      | TB.       | TBA                 | STAFF      |     | \$15.00 |
| 60628          | <b>BUS</b> | <b>1101</b> | 400         | W    | INTRODUCTION TO BUSINESS          | 3   |      | TB.       | TBA                 | RESOR      |     |         |
| 60322          | <b>BUS</b> | <b>2101</b> | 201         | W    | BUSINESS LAW 1                    | 3   |      | TB.       | TBA                 | KENDALL    |     |         |
| 60323          | <b>BUS</b> | <b>2102</b> | 200         | W    | BUSINESS LAW II                   | 3   |      | TB.       | TBA                 | STAFF      |     |         |
| 60324          | <b>BUS</b> | <b>2105</b> | 200         | W    | BUSINESS FINANCE                  | 3   |      | TB.       | TBA                 | KENDALL    |     |         |
| 60629          | <b>BUS</b> | <b>2201</b> | 400         | W    | PRINCIPLES OF MANAGEMENT          | 3   |      | TB.       | TBA                 | BLACK      |     |         |
| 61431          | <b>BUS</b> | <b>2206</b> | 200         | W    | DEVELOPMENT & TRAINING            | 3   |      | TB.       | TBA                 | BENNETT    |     |         |

# WABASH VALLEY COLLEGE - SPRING 2026

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|------------|-------------|-------------|------|--------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                      |    |      |           |          |            |     |      |
| 60273         | <b>BUS</b> | <b>2208</b> | 200         | W    | PERFORMANCE MANAGEMENT               | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 60085         | <b>CHM</b> | <b>1115</b> | 300         | W    | CHEMISTRY AND SOCIETY                | 4  |      | TB.       | TBA      | BOMER      | *   |      |
| 60078         | <b>CHM</b> | <b>1120</b> | 300         | W    | INTRODUCTORY CHEMISTRY               | 5  |      | TB.       | TBA      | BRUCK      | *   |      |
| 60813         | <b>CIS</b> | <b>1286</b> | 200         | W    | DATABASE                             | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 60275         | <b>DAP</b> | <b>1201</b> | 201         | W    | BUSINESS COMPUTER SYSTEMS            | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 60303         | <b>DAP</b> | <b>1237</b> | 200         | W    | PRESENTATION & PROMOTION             | 3  |      | TB.       | TBA      | MAYHALL    |     |      |
| 60843         | <b>DAP</b> | <b>2202</b> | 200         | W    | WORD PROCESSING I                    | 3  |      | TB.       | TBA      | MAYHALL    |     |      |
| 60358         | <b>ECD</b> | <b>1204</b> | 301         | W    | CHILDHOOD TEACHING TECH II           | 4  |      | TB.       | TBA      | CADWALADER |     |      |
| 60372         | <b>ECD</b> | <b>1205</b> | 301         | W    | CURRICULUM FOR YOUNG CHILDREN        | 4  |      | TB.       | TBA      | TRAPP      |     |      |
| 60786         | <b>ECD</b> | <b>1225</b> | 300         | W    | INFANT AND TODDLER TECHNIQUES        | 3  |      | TB.       | TBA      | TRAPP      |     |      |
| 61246         | <b>ECD</b> | <b>1255</b> | 300         | W    | EXPLORING THE SCIENCES               | 1  |      | TB.       | TBA      | CADWALADER |     |      |
| 60191         | <b>ECN</b> | <b>2101</b> | 100         | W    | PRINCIPLES OF MACROECONOMICS         | 3  |      | TB.       | TBA      | KENDALL    | *   |      |
| 60180         | <b>ECN</b> | <b>2102</b> | 200         | W    | PRINCIPLES OF MICROECONOMICS         | 3  |      | TB.       | TBA      | KENDALL    | *   |      |
| 60315         | <b>EDU</b> | <b>1101</b> | 200         | W    | EDUCATION IN A DIVERSE SOCIETY       | 3  |      | TB.       | TBA      | SWINSON    |     |      |
| 61500         | <b>EDU</b> | <b>1106</b> | 400         | W    | NUTRITION                            | 3  |      | TB.       | TBA      | FIEBER     |     |      |
| 60691         | <b>EDU</b> | <b>1107</b> | 400         | W    | HEALTH                               | 3  |      | TB.       | TBA      | FIEBER     |     |      |
| 60661         | <b>EDU</b> | <b>1114</b> | 301         | W    | EDUCATING EXCEPTIONAL CHILDREN       | 3  |      | TB.       | TBA      | CADWALADER |     |      |
| 60316         | <b>EDU</b> | <b>2101</b> | 200         | W    | TECHNOLOGY IN CLASSROOMS             | 3  |      | TB.       | TBA      | STAFF      |     |      |
| 60532         | <b>ENG</b> | <b>1111</b> | 102         | W    | COMPOSITION I                        | 3  |      | TB.       | TBA      | HOLDRIETH  | *   |      |
| 61113         | <b>ENG</b> | <b>1111</b> | 101         | W    | COMPOSITION I                        | 3  |      | TB.       | TBA      | HOLDRIETH  | *   |      |
| 61243         | <b>ENG</b> | <b>1111</b> | 301         | W    | COMPOSITION I                        | 3  |      | TB.       | TBA      | WINTER     | *   |      |
| 60070         | <b>ENG</b> | <b>1121</b> | 303         | W    | COMPOSITION & ANALYSIS (3/16-5/14)   | 3  |      | TB.       | TBA      | BRAMLET    | *   |      |
| 60533         | <b>ENG</b> | <b>1121</b> | 103         | W    | COMPOSITION & ANALYSIS               | 3  |      | TB.       | TBA      | WHITE      | *   |      |
| 61120         | <b>ENG</b> | <b>1121</b> | 104         | W    | COMPOSITION & ANALYSIS               | 3  |      | TB.       | TBA      | HOLDRIETH  | *   |      |
| 61238         | <b>ENG</b> | <b>1121</b> | 413         | L    | COMPOSITION & ANALYSIS (1/12-5/14)   | 3  |      | TB.       | TBA      | SHILLING   | *   |      |
| 60544         | <b>ENG</b> | <b>1201</b> | 201         | W    | COMMUNICATIONS                       | 3  |      | TB.       | TBA      | MULVEY     |     |      |
| 61017         | <b>ENG</b> | <b>1201</b> | 211         | W    | COMMUNICATIONS (1/12-5/14)           | 3  |      | TB.       | TBA      | MULVEY     |     |      |
| 60276         | <b>ENG</b> | <b>1212</b> | 200         | W    | TECHNICAL WRITING                    | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 60059         | <b>GEG</b> | <b>1101</b> | 400         | W    | INTRO TO PHYSICAL GEOGRAPHY          | 3  |      | TB.       | TBA      | HNETKOVSKY | *   |      |
| 60806         | <b>GEG</b> | <b>1102</b> | 100         | W    | WORLD GEOGRAPHY                      | 3  |      | TB.       | TBA      | ALEXANDER  | *   |      |
| 60240         | <b>GEG</b> | <b>1103</b> | 100         | W    | INTRODUCTORY METEOROLOGY             | 3  |      | TB.       | TBA      | MATTHEWS   | *   |      |
| 60241         | <b>GEG</b> | <b>1103</b> | 101         | W    | INTRODUCTORY METEOROLOGY (3/16-5/14) | 3  |      | TB.       | TBA      | MATTHEWS   | *   |      |
| 60242         | <b>GEG</b> | <b>1104</b> | 100         | W    | INTRODUCTORY METEOROLOGY LAB         | 1  |      | TB.       | TBA      | MATTHEWS   | *   |      |
| 60181         | <b>GEN</b> | <b>2297</b> | 200         | W    | EMPLOYMENT SKILLS                    | 3  |      | TB.       | TBA      | KENDALL    |     |      |

SLH = Synchronous Learning Hall

\* IAI General Education Core Curriculum Course

Wednesday, July 9, 2025

# WABASH VALLEY COLLEGE - SPRING 2026

| CRN           | COURSE          | SECT | Sch<br>Type | INSM | TITLE                                     | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR  | IAI | FEES |
|---------------|-----------------|------|-------------|------|-------------------------------------------|----|------|-----------|----------|-------------|-----|------|
| <b>ONLINE</b> |                 |      |             |      |                                           |    |      |           |          |             |     |      |
| 61492         | <b>HBH 1202</b> | 301  | W           |      | SOCIAL SERVICES & WELFARE DEV             | 3  |      | TB.       | TBA      | HOCKGEIGER  |     |      |
| 60644         | <b>HEA 1210</b> | 100  | W           |      | MEDICAL ASSIST PHARMACOLOGY               | 2  |      | TB.       | TBA      | STAFF       |     |      |
| 60842         | <b>HEA 1225</b> | 101  | W           |      | INTRO TO MEDICAL TERMINOLOGY              | 3  |      | TB.       | TBA      | MAYHALL     |     |      |
| 61129         | <b>HEA 1225</b> | 102  | W           |      | INTRO TO MEDICAL TERMINOLOGY              | 3  |      | TB.       | TBA      | MAYHALL     |     |      |
| 61321         | <b>HEA 1225</b> | 103  | W           |      | INTRO TO MEDICAL TERMINOLOGY              | 3  |      | TB.       | TBA      | MAYHALL     |     |      |
| 60836         | <b>HEA 2215</b> | 200  | W           |      | ELECTRONIC MED RECORDS MGMT               | 3  |      | TB.       | TBA      | STAFF       |     |      |
| 60837         | <b>HEA 2266</b> | 200  | W           |      | MEDICAL INSURANCE & CODING II             | 3  |      | TB.       | TBA      | STAFF       |     |      |
| 60648         | <b>HEA 2269</b> | 100  | W           |      | ICD-10-CM/HEALTH AGENCIES                 | 4  |      | TB.       | TBA      | STAFF       |     |      |
| 60645         | <b>HEA 2272</b> | 100  | W           |      | MEDICAL DATA MANAGEMENT                   | 3  |      | TB.       | TBA      | STAFF       |     |      |
| 60646         | <b>HIM 1205</b> | 100  | W           |      | HIM INTRO TO HUMAN PATHOPHYS              | 3  |      | TB.       | TBA      | STAFF       |     |      |
| 60519         | <b>HIS 1104</b> | 200  | W           |      | HISTORY OF EASTERN CIVIL I                | 4  |      | TB.       | TBA      | DENTON      | *   |      |
| 60169         | <b>HIS 1120</b> | 100  | W           |      | WORLD HISTORY TO 1500 (3/16-5/14)         | 3  |      | TB.       | TBA      | ALEXANDER   | *   |      |
| 60138         | <b>HIS 1121</b> | 300  | W           |      | WORLD HISTORY SINCE 1500                  | 3  |      | TB.       | TBA      | MCMURRAY    | *   |      |
| 60520         | <b>HIS 2102</b> | 200  | W           |      | U.S. HISTORY SINCE 1877                   | 3  |      | TB.       | TBA      | DENTON      | *   |      |
| 61233         | <b>HIS 2102</b> | 202  | W           |      | U.S. HISTORY SINCE 1877                   | 3  |      | TB.       | TBA      | DENTON      | *   |      |
| 60521         | <b>HIS 2103</b> | 200  | W           |      | ILLINOIS HISTORY                          | 3  |      | TB.       | TBA      | DENTON      |     |      |
| 60534         | <b>HUM 1111</b> | 300  | W           |      | INTRO TO ART MUSIC & THEATRE              | 3  |      | TB.       | TBA      | STROUGHMATT | *   |      |
| 61509         | <b>INM 1206</b> | 200  | W           |      | INTRO TO INDUSTRIAL MAINT TECH (1/12-3/6) | 2  |      | TB.       | TBA      | YOUNG       |     |      |
| 60327         | <b>INM 1210</b> | 200  | W           |      | BLUEPRINTS AND SCHEMATICS                 | 3  |      | TB.       | TBA      | YOUNG       |     |      |
| 60331         | <b>INM 2210</b> | 200  | W           |      | OCCUPATIONAL SAFETY (OSHA) (3/16-5/14)    | 1  |      | TB.       | TBA      | YOUNG       |     |      |
| 60791         | <b>JUS 1211</b> | 200  | W           |      | CRIMINAL LAW II                           | 3  |      | TB.       | TBA      | PRYOR       |     |      |
| 60067         | <b>LET 2111</b> | 300  | W           |      | CREATIVE WRITING                          | 3  |      | TB.       | TBA      | BRAMLET     |     |      |
| 61080         | <b>LET 2111</b> | 310  | W           |      | CREATIVE WRITING (1/12-5/14)              | 3  |      | TB.       | TBA      | BRAMLET     |     |      |
| 60007         | <b>LIT 2101</b> | 200  | W           |      | INTRODUCTION TO LITERATURE (3/16-5/14)    | 3  |      | TB.       | TBA      | PAYNE       | *   |      |
| 60069         | <b>LIT 2111</b> | 300  | W           |      | AMERICAN LITERATURE TO 1855               | 3  |      | TB.       | TBA      | BRAMLET     | *   |      |
| 60008         | <b>LIT 2143</b> | 200  | W           |      | UNDERSTANDING THE SHORT STORY             | 3  |      | TB.       | TBA      | PAYNE       | *   |      |
| 60793         | <b>LIT 2145</b> | 100  | W           |      | CHILDREN'S LITERATURE                     | 3  |      | TB.       | TBA      | YORK        | *   |      |
| 61079         | <b>LIT 2145</b> | 110  | W           |      | CHILDREN'S LITERATURE (1/12-5/14)         | 3  |      | TB.       | TBA      | YORK        | *   |      |
| 60238         | <b>LIT 2181</b> | 101  | W           |      | MYTHOLOGY                                 | 3  |      | TB.       | TBA      | YORK        | *   |      |
| 61077         | <b>LIT 2181</b> | 111  | W           |      | MYTHOLOGY (1/12-5/14)                     | 3  |      | TB.       | TBA      | YORK        | *   |      |
| 60025         | <b>LSC 1101</b> | 400  | W           |      | GENERAL BIOLOGY I                         | 4  |      | TB.       | TBA      | HNETKOVSKY  | *   |      |
| 61451         | <b>LSC 1102</b> | 100  | W           |      | GENERAL BIOLOGY II                        | 4  |      | TB.       | TBA      | BROWN       | *   |      |
| 60116         | <b>LSC 1103</b> | 300  | W           |      | GENERAL BOTANY                            | 4  |      | TB.       | TBA      | ROBB        |     |      |
| 60016         | <b>LSC 1105</b> | 200  | W           |      | ENVIRONMENTAL BIOLOGY (3/16-5/14)         | 4  |      | TB.       | TBA      | BERGBOWER   | *   |      |

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# WABASH VALLEY COLLEGE - SPRING 2026

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                 | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR  | IAI | FEES |
|---------------|------------|-------------|-------------|------|---------------------------------------|----|------|-----------|----------|-------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                       |    |      |           |          |             |     |      |
| 60465         | <b>LSC</b> | <b>1106</b> | 200         | W    | INTRODUCTION TO BIOLOGY               | 4  |      | TB.       | TBA      | SHORT       | *   |      |
| 60017         | <b>LSC</b> | <b>1107</b> | 200         | W    | INTRODUCTION TO HUMAN GENETICS        | 3  |      | TB.       | TBA      | BERGBOWER   | *   |      |
| 60555         | <b>LSC</b> | <b>1108</b> | 100         | W    | HUMAN BIOLOGY (3/16-5/14)             | 3  |      | TB.       | TBA      | BROWN       | *   |      |
| 60885         | <b>LSC</b> | <b>1109</b> | 100         | W    | HUMAN BIOLOGY LAB (3/16-5/14)         | 1  |      | TB.       | TBA      | BROWN       | *   |      |
| 60026         | <b>LSC</b> | <b>2110</b> | 400         | W    | GENERAL MICROBIOLOGY                  | 4  |      | TB.       | TBA      | HNETKOVSKY  |     |      |
| 60027         | <b>LSC</b> | <b>2111</b> | 400         | W    | HUMAN ANATOMY & PHYSIOLOGY I          | 4  |      | TB.       | TBA      | HNETKOVSKY  |     |      |
| 60028         | <b>LSC</b> | <b>2112</b> | 400         | W    | HUMAN ANATOMY & PHYSIOLOGY II         | 4  |      | TB.       | TBA      | HNETKOVSKY  |     |      |
| 60818         | <b>LSC</b> | <b>2265</b> | 200         | W    | MEDICAL ASSISTING ANATOMY             | 3  |      | TB.       | TBA      | MATHEWS     |     |      |
| 60838         | <b>MED</b> | <b>2206</b> | 200         | W    | INTRO TO PATHOPHYS & PHARM            | 3  |      | TB.       | TBA      | STAFF       |     |      |
| 60839         | <b>MED</b> | <b>2208</b> | 200         | W    | REIMBURSEMENT & REVENUE CYCLE         | 3  |      | TB.       | TBA      | STAFF       |     |      |
| 60487         | <b>MTH</b> | <b>1102</b> | 300         | W    | COLLEGE ALGEBRA                       | 4  |      | TB.       | TBA      | STAFF       |     |      |
| 60488         | <b>MTH</b> | <b>1104</b> | 200         | W    | QUANTITATIVE REASONING                | 3  |      | TB.       | TBA      | BOHNHOFF    | *   |      |
| 61144         | <b>MTH</b> | <b>1104</b> | 210         | W    | QUANTITATIVE REASONING (1/12-5/14)    | 3  |      | TB.       | TBA      | BOHNHOFF    | *   |      |
| 60229         | <b>MTH</b> | <b>1122</b> | 100         | W    | GEOMETRY FOR ELEMENTARY MAJORS        | 3  |      | TB.       | TBA      | SCHUCKER    | *   |      |
| 60950         | <b>MTH</b> | <b>1131</b> | 102         | W    | INTRODUCTION TO STATISTICS            | 3  |      | TB.       | TBA      | SCHUCKER    | *   |      |
| 60050         | <b>MTH</b> | <b>1152</b> | 200         | W    | APPLIED CALCULUS                      | 4  |      | TB.       | TBA      | BOHNHOFF    | *   |      |
| 60529         | <b>MTH</b> | <b>1172</b> | 301         | W    | CALC. & ANALYTIC GEOMETRY II          | 5  |      | TB.       | TBA      | STAFF       | *   |      |
| 60244         | <b>MTH</b> | <b>1201</b> | 100         | W    | TECHNICAL MATHEMATICS                 | 3  |      | TB.       | TBA      | MATTHEWS    |     |      |
| 61140         | <b>MTH</b> | <b>1201</b> | 112         | W    | TECHNICAL MATHEMATICS (1/12-5/14)     | 3  |      | TB.       | TBA      | MATTHEWS    |     |      |
| 60459         | <b>MUS</b> | <b>1101</b> | 201         | W    | MUSIC APPRECIATION                    | 3  |      | TB.       | TBA      | PITTMAN     | *   |      |
| 60221         | <b>MUS</b> | <b>1102</b> | 100         | W    | HISTORY OF AMERICAN MUSIC             | 3  |      | TB.       | TBA      | COMBS       | *   |      |
| 60222         | <b>MUS</b> | <b>1102</b> | 101         | W    | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TB.       | TBA      | TUCKER      | *   |      |
| 60538         | <b>MUS</b> | <b>1103</b> | 300         | W    | MUSIC IN MULTICULTURAL AMERICA        | 3  |      | TB.       | TBA      | STROUGHMATT | *   |      |
| 60101         | <b>MUS</b> | <b>1104</b> | 200         | W    | WORLD MUSIC                           | 3  |      | TB.       | TBA      | BAKER       | *   |      |
| 60102         | <b>MUS</b> | <b>1104</b> | 201         | W    | WORLD MUSIC (3/16-5/14)               | 3  |      | TB.       | TBA      | BAKER       | *   |      |
| 60547         | <b>PEG</b> | <b>1137</b> | 200         | W    | FIRST AID & SAFETY EDUCATION          | 3  |      | TB.       | TBA      | BARBEE      |     |      |
| 60142         | <b>PHI</b> | <b>2101</b> | 301         | W    | INTRODUCTION TO ETHICS                | 3  |      | TB.       | TBA      | MCMURRAY    | *   |      |
| 61319         | <b>PHI</b> | <b>2101</b> | 302         | W    | INTRODUCTION TO ETHICS (3/16-5/14)    | 3  |      | TB.       | TBA      | MCMURRAY    | *   |      |
| 60164         | <b>PHI</b> | <b>2121</b> | 400         | W    | PHILOSOPHY OF RELIGION                | 3  |      | TB.       | TBA      | MCCUE       | *   |      |
| 60561         | <b>PHI</b> | <b>2141</b> | 100         | W    | ETHICS IN MED. COMM.                  | 3  |      | TB.       | TBA      | STAFF       |     |      |
| 60618         | <b>PHY</b> | <b>1110</b> | 100         | W    | SURVEY OF PHYSICS                     | 4  |      | TB.       | TBA      | AHLERT      | *   |      |
| 60139         | <b>PLS</b> | <b>1101</b> | 300         | W    | INTRO TO POLITICAL SCIENCE (1/12-3/6) | 3  |      | TB.       | TBA      | MCMURRAY    | *   |      |
| 60522         | <b>PLS</b> | <b>2101</b> | 200         | W    | GOVERNMENT OF THE U.S.                | 3  |      | TB.       | TBA      | DENTON      | *   |      |
| 60163         | <b>PLS</b> | <b>2103</b> | 100         | W    | STATE AND LOCAL GOVERNMENT            | 3  |      | TB.       | TBA      | ALEXANDER   | *   |      |

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| CRN                          | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                   | CR | DAYS | MEET TIME           | LOCATION            | INSTRUCTOR | IAI | FEES |
|------------------------------|------------|-------------|-------------|------|-----------------------------------------|----|------|---------------------|---------------------|------------|-----|------|
| <b>ONLINE</b>                |            |             |             |      |                                         |    |      |                     |                     |            |     |      |
| 60557                        | <b>PSC</b> | <b>1101</b> | 100         | W    | INTRO TO PHYSICAL SCIENCE               | 4  |      | TB.                 | TBA                 | BROWN      | *   |      |
| 60189                        | <b>PSC</b> | <b>1111</b> | 201         | W    | INTRODUCTION TO ASTRONOMY               | 3  |      | TB.                 | TBA                 | STAFF      | *   |      |
| 61254                        | <b>PSC</b> | <b>1111</b> | 202         | W    | INTRODUCTION TO ASTRONOMY               | 3  |      | TB.                 | TBA                 | STAFF      | *   |      |
| 60172                        | <b>PSY</b> | <b>1101</b> | 201         | W    | GENERAL PSYCHOLOGY I                    | 3  |      | TB.                 | TBA                 | HORTIN     | *   |      |
| 61320                        | <b>PSY</b> | <b>1101</b> | 102         | W    | GENERAL PSYCHOLOGY I (3/16-5/14)        | 3  |      | TB.                 | TBA                 | QUICK      | *   |      |
| 60673                        | <b>PSY</b> | <b>1103</b> | 200         | W    | BUSINESS PSYCHOLOGY                     | 3  |      | TB.                 | TBA                 | KENDALL    |     |      |
| 60160                        | <b>PSY</b> | <b>2104</b> | 100         | W    | CHILD PSYCHOLOGY                        | 3  |      | TB.                 | TBA                 | THORSEN    | *   |      |
| 60173                        | <b>PSY</b> | <b>2109</b> | 200         | W    | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TB.                 | TBA                 | HORTIN     | *   |      |
| 61122                        | <b>PSY</b> | <b>2109</b> | 101         | W    | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TB.                 | TBA                 | STAFF      | *   |      |
| 61141                        | <b>PSY</b> | <b>2109</b> | 111         | W    | HUMAN GROWTH AND DEVELOPMENT (1/12-5/   | 3  |      | TB.                 | TBA                 | STAFF      | *   |      |
| 60578                        | <b>PSY</b> | <b>2111</b> | 100         | W    | ABNORMAL PSYCHOLOGY                     | 3  |      | TB.                 | TBA                 | GAINES     |     |      |
| 61142                        | <b>PSY</b> | <b>2111</b> | 110         | W    | ABNORMAL PSYCHOLOGY (1/12-5/14)         | 3  |      | TB.                 | TBA                 | GAINES     |     |      |
| 60665                        | <b>SOC</b> | <b>2101</b> | 102         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TB.                 | TBA                 | THORSEN    | *   |      |
| 61119                        | <b>SOC</b> | <b>2101</b> | 103         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TB.                 | TBA                 | THORSEN    | *   |      |
| 61244                        | <b>SOC</b> | <b>2101</b> | 104         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TB.                 | TBA                 | THORSEN    | *   |      |
| 60524                        | <b>SOC</b> | <b>2102</b> | 200         | W    | SOCIAL PROBLEMS AND TRENDS              | 3  |      | TB.                 | TBA                 | DENTON     | *   |      |
| 60810                        | <b>SOC</b> | <b>2103</b> | 101         | W    | MARRIAGE & FAMILY                       | 3  |      | TB.                 | TBA                 | THORSEN    | *   |      |
| 60676                        | <b>SPE</b> | <b>1101</b> | 303         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TB.                 | TBA                 | ZIMMERMAN  | *   |      |
| 61121                        | <b>SPE</b> | <b>1101</b> | 204         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TB.                 | TBA                 | MCDONALD   | *   |      |
| 60382                        | <b>SPM</b> | <b>1102</b> | 100         | W    | RECREATION AND LEISURE                  | 3  |      | TB.                 | TBA                 | BROWNING   |     |      |
| 60405                        | <b>SPM</b> | <b>1111</b> | 100         | W    | SPORTS AND SOCIETY                      | 3  |      | TB.                 | TBA                 | BROWNING   |     |      |
| 60612                        | <b>SPN</b> | <b>1111</b> | 100         | W    | ELEMENTARY SPANISH I                    | 4  |      | TB.                 | TBA                 | HASTY      |     |      |
| 60696                        | <b>SPN</b> | <b>2121</b> | 101         | W    | INTERMEDIATE SPANISH II                 | 4  |      | TB.                 | TBA                 | HASTY      | *   |      |
| 60256                        | <b>TQM</b> | <b>1206</b> | 100         | W    | PROJECT MANAGEMENT                      | 3  |      | TB.                 | TBA                 | MAYHALL    |     |      |
| 61070                        | <b>NUR</b> | <b>2211</b> | 530         | W    | NURSING PHARMACOLOGY ii                 | 2  |      | TB.                 | TBA                 | STAFF      |     |      |
| <b>SCIENCE-SEE IAI NOTES</b> |            |             |             |      |                                         |    |      |                     |                     |            |     |      |
| 60086                        | <b>CHM</b> | <b>1115</b> | 301         | H    | SLH CHEMISTRY AND SOCIETY               | 4  | MWF  | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 43 | BOMER      | *   |      |
| 60083                        | <b>CHM</b> | <b>1120</b> | 301         | C    | SLH INTRODUCTORY CHEMISTRY              | 5  | MWF  | 11:00 AM - 11:50 AM | SCIENCE BUILDING 43 | BOMER      | *   |      |
|                              |            |             |             | C    | SLH                                     |    | T    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 51 |            |     |      |
| 61465                        | <b>CHM</b> | <b>1132</b> | 300         | L    | GENERAL CHEMISTRY II                    | 3  | MWF  | 10:00 AM - 10:50 AM | SCIENCE BUILDING 51 | BOMER      |     |      |
| 61466                        | <b>CHM</b> | <b>1133</b> | 300         | H    | GENERAL CHEMISTRY II LAB                | 2  | T    | 11:00 AM - 1:40 PM  | SCIENCE BUILDING 51 | BOMER      |     |      |
| 60081                        | <b>LSC</b> | <b>1101</b> | 300         | C    | GENERAL BIOLOGY I                       | 4  | MWF  | 10:00 AM - 10:50 AM | SCIENCE BUILDING 48 | POSKIN     | *   |      |
|                              |            |             |             | C    |                                         |    | T    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 48 |            |     |      |

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| CRN                                 | COURSE | SECT | Sch<br>Type | INSM | TITLE                          | CR | DAYS  | MEET TIME           | LOCATION            | INSTRUCTOR | IAI | FEES |
|-------------------------------------|--------|------|-------------|------|--------------------------------|----|-------|---------------------|---------------------|------------|-----|------|
| <b>SCIENCE-SEE IAI NOTES</b>        |        |      |             |      |                                |    |       |                     |                     |            |     |      |
| 60079                               | LSC    | 1102 | 300         | C    | GENERAL BIOLOGY II             | 4  | MWF   | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 48 | POSKIN     | *   |      |
|                                     |        |      |             | C    |                                |    | R     | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 48 |            |     |      |
| 60080                               | LSC    | 1106 | 300         | C    | INTRODUCTION TO BIOLOGY        | 4  | MWF   | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 48 | POSKIN     | *   |      |
|                                     |        |      |             | C    |                                |    | T     | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 48 |            |     |      |
| 60125                               | LSC    | 2110 | 300         | C    | GENERAL MICROBIOLOGY           | 4  | TW    | 2:00 PM - 4:30 PM   | SCIENCE BUILDING 49 | GILL       |     |      |
| 60126                               | LSC    | 2111 | 300         | C    | HUMAN ANATOMY & PHYSIOLOGY I   | 4  | MWF   | 11:00 AM - 11:50 AM | SCIENCE BUILDING 49 | GILL       |     |      |
|                                     |        |      |             | C    |                                |    | T     | 10:00 AM - 11:50 AM | SCIENCE BUILDING 49 |            |     |      |
| 60127                               | LSC    | 2112 | 300         | H    | HUMAN ANATOMY & PHYSIOLOGY II  | 4  | MWF   | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 49 | GILL       |     |      |
|                                     |        |      |             | H    |                                |    | R     | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 49 |            |     |      |
| 60128                               | LSC    | 2112 | 301         | C    | HUMAN ANATOMY & PHYSIOLOGY II  | 4  | MWF   | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 49 | GILL       |     |      |
|                                     |        |      |             | C    |                                |    | R     | 10:00 AM - 11:50 AM | SCIENCE BUILDING 49 |            |     |      |
| 60129                               | LSC    | 2112 | 302         | C    | HUMAN ANATOMY & PHYSIOLOGY II  | 4  | MWF   | 1:00 PM - 1:50 PM   | SCIENCE BUILDING 49 | GILL       |     |      |
|                                     |        |      |             | C    |                                |    | R     | 1:00 PM - 2:50 PM   | SCIENCE BUILDING 49 |            |     |      |
| 60130                               | LSC    | 2113 | 300         | H    | HUMAN CADAVER ANATOMY          | 2  | T     | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 49 | GILL       |     |      |
| 60515                               | PHY    | 1122 | 300         | C    | SLH PHYSICS II                 | 5  | MTWTF | 12:00 PM - 12:50 PM | SCIENCE BUILDING 43 | KING       |     |      |
|                                     |        |      |             | C    | SLH                            |    | R     | 12:00 PM - 1:50 PM  | SCIENCE BUILDING 43 |            |     |      |
| 60615                               | PSC    | 1101 | 301         | C    | INTRO TO PHYSICAL SCIENCE      | 4  | MWF   | 10:00 AM - 10:50 AM | SCIENCE BUILDING 43 | KING       | *   |      |
|                                     |        |      |             | C    |                                |    | R     | 10:00 AM - 11:50 AM | SCIENCE BUILDING 43 |            |     |      |
| 60082                               | PSC    | 1111 | 300         | L    | INTRODUCTION TO ASTRONOMY      | 3  | MWF   | 11:00 AM - 11:50 AM | SCIENCE BUILDING 48 | POSKIN     | *   |      |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |        |      |             |      |                                |    |       |                     |                     |            |     |      |
| 60339                               | ECN    | 1101 | 3H0         | H    | INTRODUCTION TO ECONOMICS      | 3  | MWF   | 9:00 AM - 9:50 AM   | APPLIED ARTS 106    | BAKER      | *   |      |
| 60135                               | ECN    | 2102 | 300         | H    | PRINCIPLES OF MICROECONOMICS   | 3  | MW    | 8:00 AM - 8:50 AM   | MAIN HALL 211       | MCMURRAY   | *   |      |
| 60664                               | HIS    | 2102 | 300         | H    | U.S. HISTORY SINCE 1877        | 3  | MW    | 11:00 AM - 11:50 AM | MAIN HALL 211       | MCMURRAY   | *   |      |
| 60090                               | PSY    | 1101 | 300         | H    | GENERAL PSYCHOLOGY I           | 3  | MW    | 10:00 AM - 10:50 AM | MAIN HALL 207       | TRAPP      | *   |      |
| 60091                               | PSY    | 1101 | 301         | H    | GENERAL PSYCHOLOGY I           | 3  | TR    | 1:00 PM - 1:50 PM   | MAIN HALL 207       | TRAPP      | *   |      |
| 60350                               | PSY    | 1103 | 300         | H    | BUSINESS PSYCHOLOGY            | 3  | T     | 3:00 PM - 4:15 PM   | APPLIED ARTS 104    | KENDALL    |     |      |
| 60802                               | PSY    | 1108 | 300         | H    | PSYCHOLOGICAL ASPECTS OF AGING | 3  | TR    | 8:00 AM - 9:15 AM   | TBA                 | WHITAKER   | *   |      |
| 60566                               | PSY    | 1201 | 300         | C    | INTRODUCTION TO COUNSELING     | 3  | TR    | 9:30 AM - 10:45 AM  | MAIN HALL 210       | HOCKGEIGER |     |      |
| 60564                               | PSY    | 2109 | 300         | H    | HUMAN GROWTH AND DEVELOPMENT   | 3  | MW    | 9:00 AM - 9:50 AM   | MAIN HALL 210       | HOCKGEIGER | *   |      |
| 60565                               | PSY    | 2109 | 301         | H    | HUMAN GROWTH AND DEVELOPMENT   | 3  | MW    | 10:00 AM - 10:50 AM | MAIN HALL 210       | HOCKGEIGER | *   |      |
| 60567                               | PSY    | 2111 | 300         | L    | ABNORMAL PSYCHOLOGY            | 3  | TR    | 12:00 PM - 1:15 PM  | MAIN HALL 210       | HOCKGEIGER |     |      |
| 60093                               | SOC    | 2101 | 300         | H    | PRINCIPLES OF SOCIOLOGY        | 3  | TR    | 12:00 PM - 12:50 PM | MAIN HALL 207       | TRAPP      | *   |      |
| 60563                               | SOC    | 2101 | 301         | H    | PRINCIPLES OF SOCIOLOGY        | 3  | MW    | 8:00 AM - 8:50 AM   | MAIN HALL 210       | HOCKGEIGER | *   |      |

# WABASH VALLEY COLLEGE - SPRING 2026

| CRN                                 | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                             | CR | DAYS | MEET TIME           | LOCATION                     | INSTRUCTOR | IAI | FEES |
|-------------------------------------|------------|-------------|-------------|------|-----------------------------------|----|------|---------------------|------------------------------|------------|-----|------|
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |            |             |             |      |                                   |    |      |                     |                              |            |     |      |
| 60570                               | <b>SOC</b> | <b>2104</b> | 300         | H    | DEATH & DYING                     | 3  | MW   | 11:00 AM - 11:50 AM | MAIN HALL 210                | HOCKGEIGER |     |      |
| <b>SOCIAL SERVICES SPECIALIST</b>   |            |             |             |      |                                   |    |      |                     |                              |            |     |      |
| 61488                               | <b>HBH</b> | <b>1298</b> | 300         | L    | SPEC TOPICS IN PUB/SOC SVCS       | 1  | T    | 1:30 PM - 2:30 PM   | MAIN HALL 210                | HOCKGEIGER |     |      |
| 61489                               | <b>HBH</b> | <b>2201</b> | 340         | N    | INTERNSHIP I                      | 3  |      | TB.                 | TBA                          | HOCKGEIGER |     |      |
| 61490                               | <b>HBH</b> | <b>2203</b> | 340         | N    | INTERNSHIP II                     | 3  |      | TB.                 | TBA                          | HOCKGEIGER |     |      |
| 61491                               | <b>HBH</b> | <b>2206</b> | 300         | H    | SLH HUMAN BEHAVIOR & SOCIAL ENVIR | 4  | TR   | 8:00 AM - 9:15 AM   | MAIN HALL 207                | TRAPP      |     |      |
| <b>TELECOMMUNICATIONS</b>           |            |             |             |      |                                   |    |      |                     |                              |            |     |      |
| 60876                               | <b>GEN</b> | <b>2297</b> | 301         | H    | EMPLOYMENT SKILLS (1/12-3/6)      | 2  | MWF  | 8:00 AM - 8:50 AM   | AGRICULTURE TECHNOLOGY CENTE | IHAMBLIN   |     |      |
| <b>TOPICS AND ISSUES</b>            |            |             |             |      |                                   |    |      |                     |                              |            |     |      |
| 60503                               | <b>GEN</b> | <b>1111</b> | 300         | H    | STUDENT GOVERNMENT                | 2  | T    | 12:00 PM - 12:50 PM | BRUBECK ARTS CENTER 1        | PEACH      |     |      |