

# WABASH VALLEY COLLEGE - SPRING 2026

Textbook/course material costs and ISBN information can be found via this link:  
<https://www.iecc.edu/bookstores>

Legend:  
 M = Monday  
 T = Tuesday  
 W = Wednesday  
 R = Thursday  
 F = Friday  
 SLR - Synchronous Learning Receive  
 SLS - Synchronous Learning Send

| CRN                 | COURSE          | SECT | Sch Type | INSM | TITLE                                   | CR | DAYS | MEET TIME         | LOCATION              | INSTRUCTOR | IAI | FEES |
|---------------------|-----------------|------|----------|------|---|----|------|-------------------|-----------------------|------------|-----|------|
| <b>ACCOUNTING</b>   |                 |      |          |      |   |    |      |                   |                       |            |     |      |
| 61607               | <b>ACC 2102</b> | 300  | H        |      | MANAGERIAL ACCOUNTING                   | 4  | T    | 8:00 AM 9:40 AM   | APPLIED ARTS 106      | BAKER      |     |      |
| <b>AGRICULTURE</b>  |                 |      |          |      |   |    |      |                   |                       |            |     |      |
| 60345               | <b>AGP 1215</b> | 300  | H        |      | WORLD CROP PRODUCTION (1/12-3/6)        | 3  | M    | 1:00 PM 4:00 PM   | AG TECHNOLOGY CTR 106 | HAMBLIN    |     |      |
| 61614               | <b>AGP 1218</b> | 300  | H        |      | LIVESTOCK MANAGEMENT (1/12-3/6)         | 3  | TWR  | 1:00 PM 2:30 PM   | AG TECHNOLOGY CTR 106 | HAMBLIN    |     |      |
| 60868               | <b>AGP 1261</b> | 340  | N        |      | SUPERVISED OCC. EXP. I (3/16-5/14)      | 2  |      | TBA TBA           |                       | HAMBLIN    |     |      |
| 60871               | <b>AGP 2204</b> | 350  | L        |      | AGRI-PRODUCTION SEMINAR IV (3/16-5/14)  | 1  |      | TBA TBA           |                       | HAMBLIN    |     |      |
| 60346               | <b>AGP 2243</b> | 300  | H        |      | FARM FUTURE MARKETS (1/12-3/6)          | 2  | MF   | 11:00 AM 11:50 AM | AG TECHNOLOGY CTR 106 | HAMBLIN    |     |      |
| 60870               | <b>AGP 2264</b> | 340  | N        |      | SUPERVISED OCC. EXP. IV (3/16-5/14)     | 2  |      | TBA TBA           |                       | HAMBLIN    |     |      |
| 60902               | <b>AGR 1110</b> | 350  | I        |      | INTRO TO AGRICULTURAL ED (1/12-3/6)     | 3  |      | TBA               | AG TECHNOLOGY CTR 105 | ROBB       |     |      |
| 60352               | <b>AGR 1132</b> | 300  | H        |      | INTRO TO AG ECON (1/12-3/6)             | 3  | MWF  | 10:00 AM 10:50 AM | AG TECHNOLOGY CTR 105 | ROBB       |     |      |
| 60353               | <b>AGR 1191</b> | 300  | H        |      | INTRO. TO AG MECHANIZATION (1/12-3/6)   | 3  | W    | 1:00 PM 3:50 PM   | AG TECHNOLOGY CTR 105 | ROBB       |     |      |
| 60347               | <b>AGR 1213</b> | 300  | H        |      | SOIL FERTILITY & FERTILIZERS (1/12-3/6) | 3  | MTWR | 9:00 AM 9:50 AM   | AG TECHNOLOGY CTR 106 | HAMBLIN    |     |      |
| 60348               | <b>AGR 1214</b> | 300  | H        |      | CROP PROTECTION (1/12-3/6)              | 3  | MTWR | 10:00 AM 10:50 AM | AG TECHNOLOGY CTR 106 | HAMBLIN    |     |      |
| 60872               | <b>AGR 1261</b> | 340  | N        |      | SUPERVISED OCC. EXP. I (3/16-5/14)      | 2  |      | TBA TBA           |                       | ROBB       |     |      |
| 60875               | <b>AGR 2204</b> | 350  | L        |      | AG BUSINESS SEMINAR IV (3/16-5/14)      | 1  |      | TBA TBA           |                       | ROBB       |     |      |
| 60354               | <b>AGR 2235</b> | 300  | H        |      | AGRIBUSINESS MANAGEMENT (1/12-3/6)      | 3  | MWF  | 9:00 AM 9:50 AM   | AG TECHNOLOGY CTR 105 | ROBB       |     |      |
| 60355               | <b>AGR 2242</b> | 350  | I        |      | AGRICULTURAL MARKETING (1/12-3/6)       | 3  |      | TBA TBA           |                       | ROBB       |     |      |
| 60356               | <b>AGR 2252</b> | 300  | H        |      | ADV COMPUTERS IN AG (1/12-3/6)          | 3  | MTWR | 8:00 AM 8:50 AM   | APPLIED ARTS 104      | ROBB       |     |      |
| 60874               | <b>AGR 2264</b> | 340  | N        |      | SUPERVISED OCC. EXP. IV (3/16-5/14)     | 2  |      | TBA TBA           |                       | ROBB       |     |      |
| 61608               | <b>AGR 2292</b> | 300  | H        |      | MACHINERY REP., ADJ., & SAFETY          | 3  | W    | 11:00 AM 2:50 PM  | APPLIED ARTS 121      | SCHELLER   |     |      |
| <b>BROADCASTING</b> |                 |      |          |      |   |    |      |                   |                       |            |     |      |
| 60496               | <b>BRD 1203</b> | 300  | H        |      | AUDIO PRODUCTION                        | 3  | M    | 10:00 AM 10:50 AM | SCIENCE BUILDING 31   | PEACH      |     |      |
| 60491               | <b>BRD 1204</b> | 300  | H        |      | VIDEO PRODUCTION MULTI-CAMERA           | 3  | R    | 10:00 AM 11:15 AM | SCIENCE BUILDING 31   | PEACH      |     |      |
| 60073               | <b>BRD 1207</b> | 300  | L        |      | WRITING FOR MEDIA                       | 3  | MW   | 1:00 PM 2:15 PM   | SCIENCE BUILDING 61   | WINTER     |     |      |
| 60492               | <b>BRD 1208</b> | 300  | H        |      | SOCIAL MEDIA                            | 3  | W    | 10:00 AM 10:50 AM | SCIENCE BUILDING 31   | PEACH      |     |      |
| 60493               | <b>BRD 1211</b> | 300  | B        |      | APPLIED BROADCASTING II                 | 3  |      | TBA TBA           |                       | PEACH      |     |      |
| 60494               | <b>BRD 2211</b> | 300  | B        |      | APPLIED BROADCASTING IV                 | 3  |      | TBA TBA           |                       | PEACH      |     |      |
| 60495               | <b>BRD 2215</b> | 300  | H        |      | DIGITAL MEDIA MANAGEMENT                | 3  | T    | 1:00 PM 2:15 PM   | SCIENCE BUILDING 31   | PEACH      |     |      |

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|-------------------------|-----------------|------|-------------|------|---|----|------|-------------------|---------------------|------------|-----|------|
| <b>BROADCASTING</b>     |                 |      |             |      |   |    |      |                   |                     |            |     |      |
| 60502                   | <b>BRD 2218</b> | 300  | H           |      | SPORTS MEDIA                              | 3  | T    | 11:00 AM 11:50 AM | SCIENCE BUILDING 31 | PEACH      |     |      |
| 60497                   | <b>BRD 2221</b> | 340  | N           |      | RADIO/TV INTERNSHIP                       | 3  |      | TBA TBA           |                     | PEACH      |     |      |
| 60498                   | <b>BRD 2225</b> | 350  | L           |      | RADIO/TV SEMINAR                          | 1  |      | TBA TBA           |                     | PEACH      |     |      |
| <b>BUSINESS COURSES</b> |                 |      |             |      |   |    |      |                   |                     |            |     |      |
| 60335                   | <b>BMK 1201</b> | 300  | H           |      | SALES MANAGEMENT                          | 3  | MWF  | 11:00 AM 11:50 AM | APPLIED ARTS 106    | BAKER      |     |      |
| 60404                   | <b>BMK 1205</b> | 340  | N           |      | INTERNSHIP I                              | 4  |      | TBA TBA           |                     | BAKER      |     |      |
| 61110                   | <b>BMK 1206</b> | 350  | L           |      | BUSINESS MANAGEMENT SEMINAR I             | 1  |      | TBA TBA           |                     | BAKER      |     |      |
| 60336                   | <b>BMK 2101</b> | 301  | H           |      | PRINCIPLES OF MARKETING                   | 3  | MWF  | 10:00 AM 10:50 AM | APPLIED ARTS 106    | BAKER      |     |      |
| 60408                   | <b>BMK 2205</b> | 340  | N           |      | INTERNSHIP II                             | 4  |      | TBA TBA           |                     | BAKER      |     |      |
| 62251                   | <b>BMK 2205</b> | 341  | N           |      | INTERNSHIP II (3/2-5/14)                  | 4  |      | TBA TBA           |                     | BAKER      |     |      |
| 60951                   | <b>BMK 2206</b> | 350  | L           |      | BUSINESS MANAGEMENT SEMINAR II            | 1  |      | TBA TBA           |                     | BAKER      |     |      |
| 62250                   | <b>BMK 2206</b> | 351  | L           |      | BUSINESS MANAGEMENT SEMINAR II (3/2-5/14) | 1  |      | TBA TBA           |                     | BAKER      |     |      |
| 60385                   | <b>SPM 1102</b> | 300  | H           | SLR  | RECREATION AND LEISURE                    | 3  | TR   | 8:00 AM 8:50 AM   | MAIN HALL 101       | BROWNING   |     |      |
| 60388                   | <b>SPM 1110</b> | 300  | H           | SLR  | PRINCIPLES OF COACHING                    | 3  | TR   | 9:00 AM 9:50 AM   | MAIN HALL 204       | BROWNING   |     |      |
| 60391                   | <b>SPM 2102</b> | 300  | H           | SLR  | DIVERSITY IN SPORTS                       | 3  | MW   | 9:00 AM 9:50 AM   | MAIN HALL 205       | BROWNING   |     |      |
| 60349                   | <b>SPM 2104</b> | 300  | H           |      | STRUCTURAL KINESIOLOGY                    | 3  | TR   | 8:00 AM 8:50 AM   | SCIENCE BUILDING 25 | HOIPKEMIER |     |      |
| <b>DIESEL EQUIPMENT</b> |                 |      |             |      |   |    |      |                   |                     |            |     |      |
| 60340                   | <b>DEQ 1221</b> | 300  | C           |      | HYDRAULICS I                              | 4  | M    | 8:00 AM 9:50 AM   | APPLIED ARTS 126    | BALDING    |     |      |
|                         |                 |      | C           |      |   |    | T    | 9:00 AM 10:50 AM  | APPLIED ARTS 126    |            |     |      |
|                         |                 |      | C           |      |   |    | W    | 10:00 AM 11:50 AM | APPLIED ARTS 126    |            |     |      |
| 60410                   | <b>DEQ 1222</b> | 300  | C           |      | AIR CONDITIONING CERTIFICATION            | 3  | M    | 11:00 AM 11:50 AM | APPLIED ARTS 121    | SHELLER    |     |      |
|                         |                 |      | C           |      |   |    | W    | 8:00 AM 9:50 AM   | APPLIED ARTS 121    |            |     |      |
| 60846                   | <b>DEQ 1298</b> | 300  | L           |      | TOPICS/ISSUES IN MECH TECH                | 1  | M    | 12:00 PM 12:50 PM | APPLIED ARTS 121    | SHELLER    |     |      |
| 60400                   | <b>DEQ 2215</b> | 300  | L           |      | INDUSTRY QUALIFICATIONS                   | 3  | M    | 1:00 PM 3:50 PM   | APPLIED ARTS 104    | BALDING    |     |      |
| 60411                   | <b>DEQ 2234</b> | 300  | C           |      | PLANTING/HARVESTING EQUIPMENT             | 3  | M    | 8:00 AM 9:50 AM   | APPLIED ARTS 121    | SHELLER    |     |      |
|                         |                 |      | C           |      |   |    | M    | 1:00 PM 2:50 PM   | APPLIED ARTS 121    |            |     |      |
| 60412                   | <b>DEQ 2241</b> | 300  | C           |      | ENGINE PERFORMANCE/DIAGNOSTIC             | 2  | T    | 4:00 PM 4:50 PM   | APPLIED ARTS 121    | SHELLER    |     |      |
|                         |                 |      | C           |      |   |    | T    | 10:00 AM 11:50 AM | APPLIED ARTS 121    |            |     |      |
| 60401                   | <b>DEQ 2242</b> | 300  | C           |      | DIESEL POWER EQUIPMENT REPAIR             | 4  | TW   | 1:00 PM 3:50 PM   | APPLIED ARTS 126    | BALDING    |     |      |
|                         |                 |      | C           |      |   |    | W    | 4:00 PM 4:50 PM   | APPLIED ARTS 126    |            |     |      |
| 60413                   | <b>DEQ 2244</b> | 300  | L           |      | GLOBAL POSITIONING TECHNOLOGY             | 1  | M    | 10:00 AM 10:50 AM | APPLIED ARTS 121    | SHELLER    |     |      |

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|----------------------------------|-----------------|------|-------------|------|-------------------------------------|----|------|-------------------|----------------------|------------|-----|---------|
| <b>EARLY CHILDHOOD</b>           |                 |      |             |      |                                     |    |      |                   |                      |            |     |         |
| 60357                            | <b>ECD 1204</b> | 300  | H           | SLS  | CHILDHOOD TEACHING TECH II          | 4  | TR   | 8:00 AM 9:15 AM   | MAIN HALL 205        | CADWALADER |     |         |
| 60371                            | <b>ECD 1205</b> | 300  | H           | SLS  | CURRICULUM FOR YOUNG CHILDREN       | 4  | MW   | 9:00 AM 9:50 AM   | MAIN HALL 207        | TRAPP      |     |         |
| 61606                            | <b>ECD 1225</b> | 301  | H           | SLS  | INFANT AND TODDLER TECHNIQUES       | 3  | MW   | 11:00 AM 11:50 AM | MAIN HALL 207        | TRAPP      |     |         |
| 60406                            | <b>ECD 2202</b> | 340  | N           |      | CHILDHOOD TEACHING PRACTICUM        | 5  |      | TBA               | TBA                  | CADWALADER |     |         |
| 60407                            | <b>ECD 2204</b> | 340  | N           |      | EARLY CHILDHOOD PRACTICUM           | 5  |      | TBA               | TBA                  | CADWALADER |     |         |
| 60910                            | <b>ECD 2205</b> | 350  | L           |      | EARLY CHILDHOOD SEMINAR II          | 1  |      | TBA               | TBA                  | CADWALADER |     |         |
| <b>EDUCATION</b>                 |                 |      |             |      |                                     |    |      |                   |                      |            |     |         |
| 61621                            | <b>EDU 1102</b> | 350  | I           |      | BASIC ACT FOR ELEM/SEC SCHOOLS      | 3  |      | TBA               | TBA                  | CADWALADER |     |         |
| 61641                            | <b>EDU 2198</b> | 300  | L           |      | TOPICS/ISSUES IN EDUCATION          | 2  | F    | 12:00 PM 12:50 PM | MAIN HALL 207        | TRAPP      |     |         |
| <b>EMERGENCY PREPAREDNESS</b>    |                 |      |             |      |                                     |    |      |                   |                      |            |     |         |
| 61750                            | <b>EPP 1203</b> | 300  | C           |      | CONCEALED CARRY HANDGUN (2/12-2/14) | 1  | RF   | 6:00 PM 10:00 PM  | MAIN HALL 207        | CARTER     |     | \$60.00 |
|                                  |                 |      | C           |      |                                     |    | S    | 8:00 AM 4:00 PM   | MAIN HALL 207        |            |     |         |
| 61751                            | <b>EPP 1203</b> | 301  | C           |      | CONCEALED CARRY HANDGUN (3/26-3/28) | 1  | RF   | 6:00 PM 10:00 PM  | MAIN HALL 207        | ETZKORN    |     | \$60.00 |
|                                  |                 |      | C           |      |                                     |    | S    | 8:00 AM 4:00 PM   | MAIN HALL 207        |            |     |         |
| 61752                            | <b>EPP 1203</b> | 302  | C           |      | CONCEALED CARRY HANDGUN (4/9-4/11)  | 1  | RF   | 6:00 PM 10:00 PM  | MAIN HALL 207        | CARTER     |     | \$60.00 |
|                                  |                 |      | C           |      |                                     |    | S    | 8:00 AM 4:00 PM   | MAIN HALL 207        |            |     |         |
| 61753                            | <b>EPP 1203</b> | 303  | C           |      | CONCEALED CARRY HANDGUN (5/7-5/9)   | 1  | RF   | 6:00 PM 10:00 PM  | MAIN HALL 207        | ETZKORN    |     | \$60.00 |
|                                  |                 |      | C           |      |                                     |    | S    | 8:00 AM 4:00 PM   | MAIN HALL 207        |            |     |         |
| <b>ENGLISH AS A 2ND LANGUAGE</b> |                 |      |             |      |                                     |    |      |                   |                      |            |     |         |
| 61677                            | <b>ESL 0911</b> | 300  | L           |      | LOW-INTERMEDIATE ESL GRAMMAR        | 4  | TR   | 8:00 AM 9:40 AM   | BAUER MEDIA CENTER 3 | FOSHEE     |     |         |
| 61682                            | <b>ESL 0912</b> | 300  | L           |      | LOW-INTERMED. ESL LISTEN/SPEAK      | 4  | TR   | 10:00 AM 11:40 AM | BAUER MEDIA CENTER 3 | FOSHEE     |     |         |
| 61678                            | <b>ESL 0913</b> | 300  | L           |      | LOW-INTERMEDIATE ESL READING        | 4  | MW   | 8:00 AM 9:40 AM   | BAUER MEDIA CENTER 3 | STEVENSON  |     |         |
| 62010                            | <b>ESL 0931</b> | 300  | L           |      | ADVANCED ESL GRAMMAR                | 3  | MW   | 10:00 AM 11:15 AM | BAUER MEDIA CENTER 3 | STEVENSON  |     |         |
| <b>ENGLISH/COMMUNICATIONS</b>    |                 |      |             |      |                                     |    |      |                   |                      |            |     |         |
| 60072                            | <b>ENG 1100</b> | 300  | B           |      | COMPOSITION I WRITING LAB           | 1  | MW   | 10:00 AM 10:50 AM | SCIENCE BUILDING 26  | ZIMMERMAN  |     |         |
| 60071                            | <b>ENG 1111</b> | 300  | H           |      | COMPOSITION I                       | 3  | MW   | 9:00 AM 9:50 AM   | SCIENCE BUILDING 26  | ZIMMERMAN  | *   |         |
| 60065                            | <b>ENG 1121</b> | 301  | H           |      | COMPOSITION & ANALYSIS              | 3  | MW   | 8:00 AM 8:50 AM   | SCIENCE BUILDING 26  | ZIMMERMAN  | *   |         |
| 60066                            | <b>ENG 1121</b> | 302  | H           | SLR  | COMPOSITION & ANALYSIS              | 3  | T    | 9:30 AM 10:45 AM  | MAIN HALL 207        | YORK       | *   |         |
| 61602                            | <b>ENG 1121</b> | 304  | H           |      | COMPOSITION & ANALYSIS              | 3  | MW   | 10:00 AM 10:50 AM | SCIENCE BUILDING 61  | WINTER     | *   |         |
| 60399                            | <b>ENG 1201</b> | 300  | L           |      | COMMUNICATIONS                      | 3  | TR   | 8:30 AM 9:45 AM   | APPLIED ARTS 101     | ZIMMERMAN  |     |         |

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| <b>ENGLISH/COMMUNICATIONS</b>       |                 |      |          |      |  |    |       |                   |                         |            |     |         |
| 60075                               | <b>SPE 1101</b> | 301  | L        |      | FUND. OF EFFECTIVE SPEAKING              | 3  | MWF   | 11:00 AM 11:50 AM | SCIENCE BUILDING 61     | WINTER     | *   |         |
| 60076                               | <b>SPE 1101</b> | 302  | L        |      | FUND. OF EFFECTIVE SPEAKING              | 3  | TR    | 12:00 PM 1:15 PM  | SCIENCE BUILDING 61     | WINTER     | *   |         |
| 61464                               | <b>SPE 1111</b> | 300  | L        |      | INTERPERSONAL COMMUNICATIONS             | 3  | TR    | 9:30 AM 10:45 AM  | SCIENCE BUILDING 61     | WINTER     |     |         |
| 61942                               | <b>ENG 1212</b> | 330  | H        |      | TECHNICAL WRITING                        | 3  | T     | 6:00 PM 7:50 PM   | SCIENCE BUILDING 61     | LASSWELL   |     |         |
| <b>HEALTH OCCUPATIONS</b>           |                 |      |          |      |  |    |       |                   |                         |            |     |         |
| 61666                               | <b>HEA 1203</b> | 300  | C        |      | BASIC NURSE ASSIST TRNG PROG (1/12-2/9)  | 7  | MTW   | 10:00 AM 2:30 PM  | APPLIED ARTS 108        | ADRIANO    |     | \$15.00 |
|                                     |                 |      | C        |      |  |    | T     | 7:00 AM 4:30 PM   | OAKVIEW NURSING & REHAB |            |     |         |
|                                     |                 |      | C        |      |  |    | MW    | 10:00 AM 2:30 PM  | APPLIED ARTS 108        |            |     |         |
| 61986                               | <b>HEA 1203</b> | 301  | C        |      | BASIC NURSE ASSIST TRNG PROG             | 7  | MTWR  | 7:30 AM 9:45 AM   | APPLIED ARTS 108        | HUDSON     |     | \$15.00 |
|                                     |                 |      | C        |      |  |    | R     | 6:00 AM 3:30 PM   | OAKVIEW NURSING & REHAB |            |     |         |
| 61986                               | <b>HEA 1203</b> | 301  | C        |      | BASIC NURSE ASSIST TRNG PROG             | 7  | MTWR  | 7:30 AM 9:45 AM   | APPLIED ARTS 108        | HUDSON     |     | \$15.00 |
|                                     |                 |      | C        |      |  |    | MTW   | 7:30 AM 9:45 AM   | APPLIED ARTS 108        |            |     |         |
| 60124                               | <b>HEA 1225</b> | 300  | L        |      | INTRO TO MEDICAL TERMINOLOGY             | 3  | MWF   | 10:00 AM 10:50 AM | SCIENCE BUILDING 49     | GILL       |     |         |
| 61943                               | <b>HEA 1298</b> | 300  | L        |      | CASE STUD/PROB IN ALLIED HLTH            | 1  | W     | 11:00 AM 11:50 AM | SCIENCE BUILDING 17     | WHITAKER   |     |         |
| 60131                               | <b>HLT 2202</b> | 300  | C        |      | HEALTH CAREERS TOPICS                    | 1  | R     | 12:00 PM 12:50 PM | SCIENCE BUILDING 49     | GILL       |     |         |
| 60594                               | <b>PTA 1205</b> | 300  | C        |      | PATIENT CARE INTERVENTIONS               | 4  | TR    | 12:30 PM 3:30 PM  | SCIENCE BUILDING 17     | HOIPKEMIER |     | \$20.00 |
| 60595                               | <b>PTA 1206</b> | 300  | C        |      | FUNCTIONAL ANATOMY & BIOMECH             | 3  | MW    | 1:00 PM 3:00 PM   | SCIENCE BUILDING 25     | HOIPKEMIER |     | \$20.00 |
| 60596                               | <b>PTA 1210</b> | 300  | C        |      | FIELD EXPERIENCE FOR THE PTA             | 3  | TR    | 10:00 AM 12:00 PM | SCIENCE BUILDING 17     | WHITAKER   |     | \$20.00 |
| 61439                               | <b>PTA 2211</b> | 300  | C        |      | NEUROMUSCULAR REHABILITATION (1/12-3/20) | 4  | MTWR  | 9:00 AM 12:00 PM  | SCIENCE BUILDING        | HOIPKEMIER |     | \$20.00 |
| 61440                               | <b>PTA 2249</b> | 300  | B        |      | CLINICAL II (3/23-5/14)                  | 8  | MTWRF | TBA TBA           |                         | WHITAKER   |     | \$20.00 |
| <b>HEALTH/P.E.</b>                  |                 |      |          |      |  |    |       |                   |                         |            |     |         |
| 61499                               | <b>EDU 1106</b> | 300  | H        |      | NUTRITION                                | 3  | TR    | 11:00 AM 11:50 AM | MAIN HALL 205           | CADWALADER |     |         |
| <b>HORTICULTURE</b>                 |                 |      |          |      |  |    |       |                   |                         |            |     |         |
| 60369                               | <b>HRT 1208</b> | 350  | I        |      | INTRODUCTION TO HORTICULTURE (1/12-3/6)  | 3  |       | TBA TBA           |                         | ROBB       |     |         |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |                 |      |          |      |  |    |       |                   |                         |            |     |         |
| 60530                               | <b>ART 1141</b> | 300  | C        |      | CINEMA APPRECIATION                      | 3  | TR    | 8:00 AM 9:40 AM   | BRUBECK ARTS CENTER 1   | HUDSON     | *   |         |
| 61645                               | <b>ART 2298</b> | 300  | L        |      | ART TOPICS                               | 2  | TR    | 5:00 PM 6:00 PM   | MAIN HALL 205           | CADWALADER |     |         |
| 61625                               | <b>HUM 2161</b> | 301  | H        |      | FORGING THE AMERICAN CHARACTER           | 3  | MW    | 10:00 AM 10:50 AM | MAIN HALL 211           | MCMURRAY   | *   |         |
| 60499                               | <b>JLM 1111</b> | 300  | H        |      | SURVEY OF MASS MEDIA                     | 3  | R     | 1:00 PM 2:15 PM   | SCIENCE BUILDING 31     | PEACH      |     |         |
| 60536                               | <b>MUS 1101</b> | 300  | L        |      | MUSIC APPRECIATION                       | 3  | MWF   | 9:00 AM 9:50 AM   | BRUBECK ARTS CENTER 1   | HUDSON     | *   |         |

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| CRN                                 | COURSE | SECT | Sch<br>Type | INSM | TITLE                                | CR | DAYS | MEET TIME         | LOCATION              | INSTRUCTOR | IAI | FEES    |
|-------------------------------------|--------|------|-------------|------|--------------------------------------|----|------|-------------------|-----------------------|------------|-----|---------|
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |        |      |             |      |                                      |    |      |                   |                       |            |     |         |
| 60537                               | MUS    | 1102 | 300         | L    | HISTORY OF AMERICAN MUSIC            | 3  | MWF  | 8:00 AM 8:50 AM   | BRUBECK ARTS CENTER 1 | HUDSON     | *   |         |
| 60540                               | MUS    | 1104 | 300         | L    | WORLD MUSIC                          | 3  | MWF  | 10:00 AM 10:50 AM | BRUBECK ARTS CENTER 1 | HUDSON     | *   |         |
| 61820                               | VOC    | 1111 | 380         | AP   | VOCAL APPLIED MUSIC I                | 1  |      | TBA TBA           |                       | BECK       |     | \$60.00 |
| 61291                               | VOC    | 1112 | 380         | AP   | VOCAL APPLIED MUSIC II               | 1  |      | TBA BAC THEATRE   |                       | BECK       |     | \$60.00 |
| 61497                               | VOC    | 1114 | 380         | AP   | VOCAL APPLIED MUSIC IV               | 1  |      | TBA BAC THEATRE   |                       | BECK       |     | \$60.00 |
| 61638                               | VOC    | 1152 | 300         | C    | COMMUNITY CHOIR II                   | 2  | W    | 4:00 PM 5:50 PM   | BAC THEATRE           | BECK       |     |         |
| <b>MANUFACTURING/MACHINING</b>      |        |      |             |      |                                      |    |      |                   |                       |            |     |         |
| 62087                               | MAC    | 1208 | 350         | I    | INTERM. MACHINE PROCESSES (2/2-5/14) | 6  |      | TBA TBA           |                       | CARTER     |     |         |
| 62086                               | MAC    | 2232 | 300         | C    | ADVANCED CNC TRAINING (2/2-5/14)     | 3  | TR   | 8:00 AM 9:50 AM   | APPLIED ARTS 135      | CARTER     |     |         |
| <b>MATHEMATICS</b>                  |        |      |             |      |                                      |    |      |                   |                       |            |     |         |
| 60485                               | MTH    | 1100 | 300         | B    | STATISTICS LAB                       | 1  | WF   | 11:00 AM 11:50 AM | MAIN HALL 201         | KNITTLE    |     |         |
| 60518                               | MTH    | 1102 | 301         | L    | COLLEGE ALGEBRA                      | 4  | VTWR | 8:00 AM 8:50 AM   | MAIN HALL 201         | KNITTLE    |     |         |
| 61505                               | MTH    | 1104 | 300         | L    | QUANTITATIVE REASONING               | 3  | TR   | 9:30 AM 10:45 AM  | MAIN HALL 201         | KNITTLE    | *   |         |
| 60048                               | MTH    | 1105 | 300         | L    | SLR TRIGONOMETRY                     | 3  | TR   | 9:30 AM 10:45 AM  | MAIN HALL 101         | RANDOLPH   |     |         |
| 61506                               | MTH    | 1114 | 300         | B    | QUANTITATIVE REASONING LAB           | 1  | TR   | 11:00 AM 11:50 AM | MAIN HALL 201         | KNITTLE    |     |         |
| 60483                               | MTH    | 1131 | 300         | L    | INTRODUCTION TO STATISTICS           | 3  | MWF  | 10:00 AM 10:50 AM | MAIN HALL 201         | KNITTLE    | *   |         |
| 61652                               | MTH    | 1172 | 300         | L    | SLR CALC. & ANALYTIC GEOMETRY II     | 5  | 1TWR | 11:00 AM 11:50 AM | MAIN HALL 101         | SCHUCKER   | *   |         |
| 60123                               | MTH    | 1201 | 301         | L    | TECHNICAL MATHEMATICS (1/12-3/6)     | 3  | VTWR | 11:00 AM 12:30 PM | AG TECHNOLOGY CTR 105 | ROBB       |     |         |
| 60414                               | MTH    | 1201 | 302         | H    | TECHNICAL MATHEMATICS                | 4  | TR   | 1:00 PM 2:50 PM   | APPLIED ARTS 121      | SCHELLER   |     |         |
| 61455                               | MTH    | 1201 | 350         | I    | TECHNICAL MATHEMATICS (1/12-3/6)     | 3  |      | TBA TBA           |                       | ROBB       |     |         |
| <b>NURSING</b>                      |        |      |             |      |                                      |    |      |                   |                       |            |     |         |
| 60432                               | NUR    | 1202 | 530         | C    | NURSING II                           | 10 | MT   | 9:00 AM 3:00 PM   | SCIENCE BUILDING 55   | HICKS      |     | \$50.00 |
|                                     |        |      |             | C    |                                      |    | W    | 6:00 AM 2:00 PM   | SCIENCE BUILDING 55   |            |     |         |
| 60433                               | NUR    | 1202 | 531         | C    | NURSING II                           | 10 | MT   | 9:00 AM 3:00 PM   | SCIENCE BUILDING 55   | HICKS      |     | \$50.00 |
|                                     |        |      |             | C    |                                      |    | W    | 6:00 AM 2:00 PM   | SCIENCE BUILDING 55   |            |     |         |
| 60436                               | NUR    | 2202 | 530         | C    | NURSING IV                           | 10 | MT   | 9:00 AM 3:30 PM   | SCIENCE BUILDING 58   | HICKS      |     | \$50.00 |
|                                     |        |      |             | C    |                                      |    | R    | 6:00 AM 2:00 PM   | SCIENCE BUILDING 58   |            |     |         |
| 60437                               | NUR    | 2202 | 531         | C    | NURSING IV                           | 10 | MT   | 9:00 AM 3:30 PM   | SCIENCE BUILDING 58   | HICKS      |     | \$50.00 |
|                                     |        |      |             | C    |                                      |    | R    | 6:00 AM 2:00 PM   | SCIENCE BUILDING 58   |            |     |         |
| 60439                               | NUR    | 2205 | 530         | L    | REGISTERED NURSE REVIEW COURSE       | 2  | W    | 9:00 AM 11:00 AM  | SCIENCE BUILDING 58   | HICKS      |     |         |

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|----------------|-----------------|------|-------------|------|--|-----|------|-----------|---------------------|------------|-----|------|
| <b>NURSING</b> |                 |      |             |      |  |     |      |           |                     |            |     |      |
| 60441          | <b>NUR 2298</b> | 530  | L           |      | TOPICS/ISSUES IN NURSING               | 0.5 |      | TBA       | SCIENCE BUILDING 58 | HICKS      |     |      |
| <b>ONLINE</b>  |                 |      |             |      |  |     |      |           |                     |            |     |      |
| 61879          | <b>ABE 0713</b> | 404  | W           |      | ADULT BASIC EDUCATION II (1/12-6/11)   | 2   |      | TBA       | TBA                 | METZ       |     |      |
| 61883          | <b>ABE 0713</b> | 405  | W           |      | ADULT BASIC EDUCATION II (1/12-6/11)   | 2   |      | TBA       | TBA                 | BARBEE     |     |      |
| 62176          | <b>ABE 0713</b> | 406  | W           |      | ADULT BASIC EDUCATION II (2/9-6/11)    | 2   |      | TBA       | TBA                 | METZ       |     |      |
| 62218          | <b>ABE 0713</b> | 407  | W           |      | ADULT BASIC EDUCATION II (3/16-6/11)   | 2   |      | TBA       | TBA                 | METZ       |     |      |
| 62327          | <b>ABE 0713</b> | 408  | W           |      | ADULT BASIC EDUCATION II (3/16-6/11)   | 2   |      | TBA       | TBA                 | BARBEE     |     |      |
| 61880          | <b>ABE 0742</b> | 405  | W           |      | ABE CAREER PATHWAYS BRIDGE (1/12-6/11) | 1   |      | TBA       | TBA                 | METZ       |     |      |
| 61884          | <b>ABE 0742</b> | 406  | W           |      | ABE CAREER PATHWAYS BRIDGE (1/12-6/11) | 1   |      | TBA       | TBA                 | BARBEE     |     |      |
| 62177          | <b>ABE 0742</b> | 403  | W           |      | ABE CAREER PATHWAYS BRIDGE (2/9-6/11)  | 1   |      | TBA       | TBA                 | METZ       |     |      |
| 62219          | <b>ABE 0742</b> | 407  | W           |      | ABE CAREER PATHWAYS BRIDGE (3/16-6/11) | 1   |      | TBA       | TBA                 | METZ       |     |      |
| 62329          | <b>ABE 0742</b> | 408  | W           |      | ABE CAREER PATHWAYS BRIDGE (3/16-6/11) | 1   |      | TBA       | TBA                 | BARBEE     |     |      |
| 60293          | <b>ACC 1204</b> | 200  | W           |      | BOOKKEEPER PREP PROFESSIONAL           | 3   |      | TBA       | TBA                 | KENDALL    |     |      |
| 61686          | <b>ACC 2101</b> | 200  | W           |      | FINANCIAL ACCOUNTING                   | 4   |      | TBA       | TBA                 | MAYHALL    |     |      |
| 61728          | <b>ACC 2101</b> | 100  | W           |      | FINANCIAL ACCOUNTING                   | 4   |      | TBA       | TBA                 | MAYHALL    |     |      |
| 60320          | <b>ACC 2102</b> | 201  | W           |      | MANAGERIAL ACCOUNTING                  | 4   |      | TBA       | TBA                 | MAYHALL    |     |      |
| 61973          | <b>ACC 2102</b> | 101  | W           |      | MANAGERIAL ACCOUNTING                  | 4   |      | TBA       | TBA                 | MAYHALL    |     |      |
| 60674          | <b>ART 2101</b> | 100  | W           |      | UNDERSTANDING ART                      | 3   |      | TBA       | TBA                 | COMPTON    | *   |      |
| 61961          | <b>ART 2101</b> | 300  | W           |      | UNDERSTANDING ART                      | 3   |      | TBA       | TBA                 | COMPTON    | *   |      |
| 61591          | <b>ART 2181</b> | 200  | W           |      | ART HISTORY II                         | 3   |      | TBA       | TBA                 | YAMATO     | *   |      |
| 60468          | <b>ART 2191</b> | 200  | W           |      | GLOBAL ART HISTORY                     | 3   |      | TBA       | TBA                 | YAMATO     | *   |      |
| 61881          | <b>ASE 0804</b> | 405  | W           |      | GED TEST PREPARATION II (1/12-6/11)    | 2   |      | TBA       | TBA                 | METZ       |     |      |
| 61885          | <b>ASE 0804</b> | 406  | W           |      | GED TEST PREPARATION II (1/12-6/11)    | 2   |      | TBA       | TBA                 | BARBEE     |     |      |
| 62178          | <b>ASE 0804</b> | 409  | W           |      | GED TEST PREPARATION II (2/9-6/11)     | 2   |      | TBA       | TBA                 | BARBEE     |     |      |
| 62216          | <b>ASE 0804</b> | 40A  | W           |      | GED TEST PREPARATION II (3/16-6/11)    | 2   |      | TBA       | TBA                 | BARBEE     |     |      |
| 62355          | <b>ASE 0804</b> | 40E  | W           |      | GED TEST PREPARATION II (3/16-6/11)    | 2   |      | TBA       | TBA                 | METZ       |     |      |
| 61985          | <b>ASE 0841</b> | 400  | W           |      | ASE WELDING SUPPORT COURSE (1/12-6/11) | 1   |      | TBA       | TBA                 | METZ       |     |      |
| 61882          | <b>ASE 0842</b> | 405  | W           |      | ASE CAREER PATHWAYS BRIDGE (1/12-6/11) | 1   |      | TBA       | TBA                 | METZ       |     |      |
| 61886          | <b>ASE 0842</b> | 406  | W           |      | ASE CAREER PATHWAYS BRIDGE (1/12-6/11) | 1   |      | TBA       | TBA                 | BARBEE     |     |      |
| 62179          | <b>ASE 0842</b> | 409  | W           |      | ASE CAREER PATHWAYS BRIDGE (2/9-6/11)  | 1   |      | TBA       | TBA                 | BARBEE     |     |      |
| 62217          | <b>ASE 0842</b> | 40A  | W           |      | ASE CAREER PATHWAYS BRIDGE (3/16-6/11) | 1   |      | TBA       | TBA                 | BARBEE     |     |      |

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|---------------|-----------------|------|----------|------|--|----|------|-----------------|-----------------|---------------|-----|------------|
| <b>ONLINE</b> |                 |      |          |      |  |    |      |                 |                 |               |     |            |
| 62356         | <b>ASE 0842</b> | 40B  | W        |      | ASE CAREER PATHWAYS BRIDGE (3/16-6/11)     | 1  |      | TBA             | TBA             | METZ          |     |            |
| 61984         | <b>ASE 0845</b> | 400  | W        |      | ASE HEALTHCARE SUPPORT COURSE (1/12-6/     | 1  |      | TBA             | TBA             | METZ          |     |            |
| 62366         | <b>ASE 0847</b> | 400  | W        |      | ASE MANUFACTURE SUPPORT COURSE (3/16-      | 2  |      | TBA             | TBA             | METZ          |     |            |
| 61005         | <b>BMG 1202</b> | 200  | W        |      | BUSINESS MATH                              | 4  |      | TBA             | TBA             | VAUGHAN       |     |            |
| 60341         | <b>BMG 2103</b> | 300  | W        |      | BUSINESS STATISTICS                        | 3  |      | TBA             | TBA             | SCHUCKER      |     |            |
| 61952         | <b>BMG 2103</b> | 100  | W        |      | BUSINESS STATISTICS                        | 3  |      | TBA             | TBA             | SCHUCKER      |     |            |
| 61749         | <b>BMG 2204</b> | 200  | W        |      | HUMAN RESOURCE MANAGEMENT                  | 3  |      | TBA             | TBA             | BAKER         |     |            |
| 61953         | <b>BMG 2204</b> | 400  | W        |      | HUMAN RESOURCE MANAGEMENT                  | 3  |      | TBA             | TBA             | BAKER         |     |            |
| 60337         | <b>BMK 2101</b> | 300  | W        |      | PRINCIPLES OF MARKETING                    | 3  |      | TBA             | TBA             | BAKER         |     |            |
| 61864         | <b>BMK 2101</b> | 100  | W        |      | PRINCIPLES OF MARKETING                    | 3  |      | TBA             | TBA             | BAKER         |     |            |
| 60338         | <b>BMK 2102</b> | 300  | W        |      | INTRODUCTION TO SALES                      | 3  |      | TBA             | TBA             | BAKER         |     |            |
| 61972         | <b>BMK 2102</b> | 100  | W        |      | INTRODUCTION TO SALES                      | 3  |      | TBA             | TBA             | BAKER         |     |            |
| 60647         | <b>BOC 2260</b> | 100  | W        |      | MEDICAL FRONT OFFICE                       | 3  |      | TBA             | TBA             | GULLETT       |     | \$15.00    |
| 60628         | <b>BUS 1101</b> | 400  | W        |      | INTRODUCTION TO BUSINESS                   | 3  |      | TBA             | TBA             | RESOR         |     |            |
| 61902         | <b>BUS 1101</b> | 300  | W        |      | INTRODUCTION TO BUSINESS                   | 3  |      | TBA             | TBA             | RESOR         |     |            |
| 60322         | <b>BUS 2101</b> | 201  | W        |      | BUSINESS LAW 1                             | 3  |      | TBA             | TBA             | CUMMINS-ZUBER |     |            |
| 61950         | <b>BUS 2101</b> | 100  | W        |      | BUSINESS LAW 1                             | 3  |      | TBA             | TBA             | CUMMINS-ZUBER |     |            |
| 60323         | <b>BUS 2102</b> | 200  | W        |      | BUSINESS LAW II                            | 3  |      | TBA             | TBA             | VAUGHAN       |     |            |
| 61696         | <b>BUS 2102</b> | 300  | W        |      | BUSINESS LAW II                            | 3  |      | TBA             | TBA             | VAUGHAN       |     |            |
| 61685         | <b>BUS 2105</b> | 201  | W        |      | BUSINESS FINANCE                           | 3  |      | TBA             | TBA             | BOND          |     |            |
| 61951         | <b>BUS 2105</b> | 100  | W        |      | BUSINESS FINANCE                           | 3  |      | TBA             | TBA             | BOND          |     |            |
| 60629         | <b>BUS 2201</b> | 400  | W        |      | PRINCIPLES OF MANAGEMENT                   | 3  |      | TBA             | TBA             | VAUGHAN       |     |            |
| 60078         | <b>CHM 1120</b> | 300  | W        |      | INTRODUCTORY CHEMISTRY                     | 5  |      | TBA             | TBA             | LINEBERRY     | *   |            |
| 60813         | <b>CIS 1286</b> | 200  | W        |      | DATABASE                                   | 3  |      | TBA             | TBA             | BENNETT       |     |            |
| 61766         | <b>CMI 1642</b> | 7K1  | L        |      | CAT 1/8 SURF HYBRID RETRAINING (1/8-1/9)   | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS         |     | (\$661.00) |
| 61768         | <b>CMI 1642</b> | 7K2  | L        |      | CAT 1/15 SURF HYBRID RETRAINNG (1/15-1/16) | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS         |     | (\$661.00) |
| 61770         | <b>CMI 1642</b> | 7K3  | L        |      | CAT 1/22 SURF HYBRID RETRAINNG (1/22-1/23) | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS         |     | (\$661.00) |
| 61784         | <b>CMI 1642</b> | 7K4  | L        |      | CAT 2/2 SURF HYBRID RETRAINING (2/2-2/3)   | 1  | MT   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS         |     | (\$661.00) |
| 61786         | <b>CMI 1642</b> | 7K5  | L        |      | CAT 2/5 SURF HYBRID RETRAINING (2/5-2/6)   | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS         |     | (\$661.00) |
| 61788         | <b>CMI 1642</b> | 7K6  | L        |      | CAT 2/17 SURF HYBRID RETRAINNG (2/17-2/18) | 1  | TW   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS         |     | (\$661.00) |
| 61790         | <b>CMI 1642</b> | 7K7  | L        |      | CAT 2/19 SURF HYBRID RETRAINNG (2/19-2/20) | 1  | RF   | 8:00 AM 4:00 PM | TBA             | WOODS         |     | (\$661.00) |
| 61795         | <b>CMI 1642</b> | 7K8  | L        |      | CAT 3/2 SURF HYBRID RETRAINING (3/2-3/3)   | 1  | MT   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS         |     | (\$661.00) |

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| <b>ONLINE</b> |                 |      |             |      |  |    |      |                 |                 |            |     |            |
| 61797         | <b>CMI 1642</b> | 7K9  | L           |      | CAT 3/4 SURF HYBRID RETRAINING (3/4-3/5)   | 1  | WR   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61799         | <b>CMI 1642</b> | 7K0  | L           |      | CAT 3/6 SURF HYBRID RETRAINING (3/6-3/7)   | 1  | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61803         | <b>CMI 1642</b> | 7K   | L           |      | CAT 3/12 SURF HYBRID RETRAINNG (3/12-3/13) | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61807         | <b>CMI 1642</b> | 7K   | L           |      | CAT 4/1 SURF HYBRID RETRAINING (4/1-4/2)   | 1  | WR   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61809         | <b>CMI 1642</b> | 7K   | L           |      | CAT 4/3 SURF HYBRID RETRAINING (4/3-4/4)   | 1  | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61811         | <b>CMI 1642</b> | 7K   | L           |      | CAT 4/9 SURF HYBRID RETRAINING (4/9-4/10)  | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61814         | <b>CMI 1642</b> | 7K   | L           |      | CAT 5/1 SURF HYBRID RETRAINING (5/1-5/2)   | 1  | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61817         | <b>CMI 1642</b> | 7KF  | L           |      | CAT 5/7 SURF HYBRID RETRAINING (5/7-5/8)   | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61767         | <b>CMI 1643</b> | 7K1  | L           |      | CAT 1/8 UG HYBRID RETRAINING (1/8-1/9)     | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61769         | <b>CMI 1643</b> | 7K2  | L           |      | CAT 1/15 UG HYBRID RETRAINING (1/15-1/16)  | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61771         | <b>CMI 1643</b> | 7K3  | L           |      | CAT 1/22 UG HYBRID RETRAINING (1/22-1/23)  | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61785         | <b>CMI 1643</b> | 7K4  | L           |      | CAT 2/2 UG HYBRID RETRAINING (2/2-2/3)     | 1  | MT   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61787         | <b>CMI 1643</b> | 7K5  | L           |      | CAT 2/5 UG HYBRID RETRAINING (2/5-2/6)     | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61789         | <b>CMI 1643</b> | 7K6  | L           |      | CAT 2/17 UG HYBRID RETRAINING (2/17-2/18)  | 1  | TW   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61791         | <b>CMI 1643</b> | 7K7  | L           |      | CAT 2/19 UG HYBRID RETRAINING (2/19-2/20)  | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61796         | <b>CMI 1643</b> | 7K8  | L           |      | CAT 3/2 UG HYBRID RETRAINING (3/2-3/3)     | 1  | MT   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61798         | <b>CMI 1643</b> | 7K9  | L           |      | CAT 3/4 UG HYBRID RETRAINING (3/4-3/5)     | 1  | WR   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61800         | <b>CMI 1643</b> | 7K0  | L           |      | CAT 3/6 UG HYBRID RETRAINING (3/6-3/7)     | 1  | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61804         | <b>CMI 1643</b> | 7K   | L           |      | CAT 3/12 UG HYBRID RETRAINING (3/12-3/13)  | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61808         | <b>CMI 1643</b> | 7K   | L           |      | CAT 4/1 UG HYBRID RETRAINING (4/1-4/2)     | 1  | WR   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61810         | <b>CMI 1643</b> | 7K   | L           |      | CAT 4/3 UG HYBRID RETRAINING (4/3-4/4)     | 1  | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61812         | <b>CMI 1643</b> | 7K   | L           |      | CAT 4/9 UG HYBRID RETRAINING (4/9-4/10)    | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61816         | <b>CMI 1643</b> | 7K   | L           |      | CAT 5/1 UG HYBRID RETRAINING (5/1-5/2)     | 1  | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61818         | <b>CMI 1643</b> | 7KF  | L           |      | CAT 5/7 UG HYBRID RETRAINING (5/7-5/8)     | 1  | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61765         | <b>CMN 2659</b> | 7K1  | L           |      | CAT 1/12-14 INTRO SURF MINING (1/12-1/14)  | 2  | MTW  | 8:00 AM         | CATERPILLAR INC | WOODS      |     | (\$730.50) |
| 61783         | <b>CMN 2659</b> | 7K2  | L           |      | CAT 2-9-11 INTRO SURF MINING (2/9-2/11)    | 2  | MTW  | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$730.50) |
| 61794         | <b>CMN 2659</b> | 7K3  | L           |      | CAT 3/9-11 INTRO SURF MINING (3/9-3/11)    | 2  | MTW  | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$730.50) |
| 61805         | <b>CMN 2659</b> | 7K4  | L           |      | CAT 4/6-8 INTRO TO SURF MINING (4/6-4/8)   | 2  | MTW  | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$730.50) |
| 61813         | <b>CMN 2659</b> | 7K5  | L           |      | CAT 5/4-6 INTRO TO SURF MINING (5/4-5/6)   | 2  | MTW  | 8:00 AM         | CATERPILLAR INC | STAFF      |     | (\$730.50) |
| 62295         | <b>CMN 2659</b> | 7S1  | L           |      | INTRO TO SURFACE MINING (3/18-3/20)        | 2  | WRF  | 8:00 AM 4:00 PM | TBA             | HOFFERT    |     | (\$406.50) |
| 60275         | <b>DAP 1201</b> | 201  | W           |      | BUSINESS COMPUTER SYSTEMS                  | 3  |      | TBA             | TBA             | BENNETT    |     |            |
| 61731         | <b>DAP 1201</b> | 300  | W           |      | BUSINESS COMPUTER SYSTEMS                  | 3  |      | TBA             | TBA             | BENNETT    |     |            |

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| <b>ONLINE</b> |            |             |             |      |   |    |      |           |          |            |     |      |
| 61894         | <b>DAP</b> | <b>1237</b> | 200         | W    | PRESENTATION & PROMOTION                | 3  |      | TBA       | TBA      | MAYHALL    |     |      |
| 61936         | <b>DAP</b> | <b>2202</b> | 200         | W    | WORD PROCESSING I                       | 3  |      | TBA       | TBA      | BENNETT    |     |      |
| 60358         | <b>ECD</b> | <b>1204</b> | 301         | W    | CHILDHOOD TEACHING TECH II              | 4  |      | TBA       | TBA      | CADWALADER |     |      |
| 60372         | <b>ECD</b> | <b>1205</b> | 301         | W    | CURRICULUM FOR YOUNG CHILDREN           | 4  |      | TBA       | TBA      | TRAPP      |     |      |
| 60786         | <b>ECD</b> | <b>1225</b> | 300         | W    | INFANT AND TODDLER TECHNIQUES           | 3  |      | TBA       | TBA      | TRAPP      |     |      |
| 61620         | <b>ECD</b> | <b>2201</b> | 300         | W    | ADM CHILDHOOD FACILITIES                | 4  |      | TBA       | TBA      | CADWALADER |     |      |
| 60180         | <b>ECN</b> | <b>2102</b> | 200         | W    | PRINCIPLES OF MICROECONOMICS            | 3  |      | TBA       | TBA      | KENDALL    | *   |      |
| 61975         | <b>ECN</b> | <b>2102</b> | 101         | W    | PRINCIPLES OF MICROECONOMICS            | 3  |      | TBA       | TBA      | KENDALL    | *   |      |
| 60315         | <b>EDU</b> | <b>1101</b> | 200         | W    | EDUCATION IN A DIVERSE SOCIETY          | 3  |      | TBA       | TBA      | SWINSON    |     |      |
| 61500         | <b>EDU</b> | <b>1106</b> | 400         | W    | NUTRITION                               | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 61893         | <b>EDU</b> | <b>1106</b> | 301         | W    | NUTRITION                               | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 60691         | <b>EDU</b> | <b>1107</b> | 400         | W    | HEALTH                                  | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 60661         | <b>EDU</b> | <b>1114</b> | 301         | W    | EDUCATING EXCEPTIONAL CHILDREN          | 3  |      | TBA       | TBA      | CADWALADER |     |      |
| 61589         | <b>EDU</b> | <b>1600</b> | 400         | W    | BASIC PEDAGOGICAL PRACTICES (1/12-5/14) | 1  |      | TBA       | TBA      | MAYHALL    |     |      |
| 61585         | <b>EDU</b> | <b>1605</b> | 400         | W    | ADVANCED PEDAGOGICAL PRACTICES (1/12-   | 1  |      | TBA       | TBA      | HNETKOVSKY |     |      |
| 61586         | <b>EDU</b> | <b>1610</b> | 400         | W    | CREATING EDUCATIONAL VIDEOS (1/12-5/14) | 1  |      | TBA       | TBA      | MCDONALD   |     |      |
| 61587         | <b>EDU</b> | <b>1613</b> | 400         | W    | BLOOMS TAXONOMY BEST PRACTICES (1/12-   | 1  |      | TBA       | TBA      | BRUCK      |     |      |
| 61588         | <b>EDU</b> | <b>1615</b> | 400         | W    | THEORIES OF LEARNING (1/12-5/14)        | 1  |      | TBA       | TBA      | BARBEE     |     |      |
| 61590         | <b>EDU</b> | <b>1618</b> | 400         | W    | EDUCATIONAL LEADERSHIP (1/12-5/14)      | 1  |      | TBA       | TBA      | SMITH      |     |      |
| 61113         | <b>ENG</b> | <b>1111</b> | 101         | W    | COMPOSITION I                           | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61793         | <b>ENG</b> | <b>1111</b> | 102         | W    | COMPOSITION I                           | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60064         | <b>ENG</b> | <b>1121</b> | 300         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60070         | <b>ENG</b> | <b>1121</b> | 303         | W    | COMPOSITION & ANALYSIS (3/16-5/14)      | 3  |      | TBA       | TBA      | LASSWELL   | *   |      |
| 61120         | <b>ENG</b> | <b>1121</b> | 104         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61760         | <b>ENG</b> | <b>1121</b> | 305         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61927         | <b>ENG</b> | <b>1121</b> | 105         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 61941         | <b>ENG</b> | <b>1121</b> | 204         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60544         | <b>ENG</b> | <b>1201</b> | 201         | W    | COMMUNICATIONS                          | 3  |      | TBA       | TBA      | MULVEY     |     |      |
| 60059         | <b>GEG</b> | <b>1101</b> | 400         | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61890         | <b>GEG</b> | <b>1101</b> | 300         | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61964         | <b>GEG</b> | <b>1101</b> | 200         | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60806         | <b>GEG</b> | <b>1102</b> | 100         | W    | WORLD GEOGRAPHY                         | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |

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| <b>ONLINE</b> |                 |      |             |      |  |    |      |           |          |            |     |      |
| 60240         | <b>GEG 1103</b> | 100  | W           |      | INTRODUCTORY METEOROLOGY               | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60241         | <b>GEG 1103</b> | 101  | W           |      | INTRODUCTORY METEOROLOGY (3/16-5/14)   | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 61755         | <b>GEG 1103</b> | 200  | W           |      | INTRODUCTORY METEOROLOGY               | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60242         | <b>GEG 1104</b> | 100  | W           |      | INTRODUCTORY METEOROLOGY LAB           | 1  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60181         | <b>GEN 2297</b> | 200  | W           |      | EMPLOYMENT SKILLS                      | 3  |      | TBA       | TBA      | BOND       |     |      |
| 61492         | <b>HBH 1202</b> | 301  | W           |      | SOCIAL SERVICES & WELFARE DEV          | 3  |      | TBA       | TBA      | HOCKGEIGER |     |      |
| 60644         | <b>HEA 1210</b> | 100  | W           |      | MEDICAL ASSIST PHARMACOLOGY            | 2  |      | TBA       | TBA      | PEACH      |     |      |
| 60842         | <b>HEA 1225</b> | 101  | W           |      | INTRO TO MEDICAL TERMINOLOGY           | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 61129         | <b>HEA 1225</b> | 301  | W           |      | INTRO TO MEDICAL TERMINOLOGY           | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 60836         | <b>HEA 2215</b> | 200  | W           |      | ELECTRONIC MED RECORDS MGMT            | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60837         | <b>HEA 2266</b> | 200  | W           |      | MEDICAL INSURANCE & CODING II          | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60648         | <b>HEA 2269</b> | 100  | W           |      | ICD-10-CM/HEALTH AGENCIES              | 4  |      | TBA       | TBA      | GULLETT    |     |      |
| 60645         | <b>HEA 2272</b> | 100  | W           |      | MEDICAL DATA MANAGEMENT                | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60169         | <b>HIS 1120</b> | 100  | W           |      | WORLD HISTORY TO 1500 (3/16-5/14)      | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 62026         | <b>HIS 1120</b> | 300  | W           |      | WORLD HISTORY TO 1500 (3/16-5/14)      | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60138         | <b>HIS 1121</b> | 300  | W           |      | WORLD HISTORY SINCE 1500               | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 60520         | <b>HIS 2102</b> | 200  | W           |      | U.S. HISTORY SINCE 1877                | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 61245         | <b>HIS 2103</b> | 101  | W           |      | ILLINOIS HISTORY                       | 3  |      | TBA       | TBA      | ALEXANDER  |     |      |
| 61630         | <b>HIS 2104</b> | 100  | W           |      | INTRO. TO AFRICAN AM. HISTORY          | 3  |      | TBA       | TBA      | THREET     | *   |      |
| 61600         | <b>HIS 2124</b> | 100  | W           |      | CONTEMP HISTORY:U.S SINCE 1945         | 3  |      | TBA       | TBA      | MCMURRAY   |     |      |
| 61603         | <b>HUM 2161</b> | 300  | W           |      | FORGING THE AMERICAN CHARACTER (3/16-5 | 3  |      | TBA       | TBA      | NEIKIRK    | *   |      |
| 61616         | <b>INM 2210</b> | 200  | W           |      | OCCUPATIONAL SAFETY (OSHA) (3/16-5/14) | 1  |      | TBA       | TBA      | YOUNG      |     |      |
| 60791         | <b>JUS 1211</b> | 200  | W           |      | CRIMINAL LAW II                        | 3  |      | TBA       | TBA      | MCDONALD   |     |      |
| 62024         | <b>JUS 1211</b> | 100  | W           |      | CRIMINAL LAW II                        | 3  |      | TBA       | TBA      | MCDONALD   |     |      |
| 60007         | <b>LIT 2101</b> | 200  | W           |      | INTRODUCTION TO LITERATURE (3/16-5/14) | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 62261         | <b>LIT 2101</b> | 300  | W           |      | INTRODUCTION TO LITERATURE (3/16-5/14) | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60008         | <b>LIT 2143</b> | 200  | W           |      | UNDERSTANDING THE SHORT STORY          | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 61637         | <b>LIT 2143</b> | 100  | W           |      | UNDERSTANDING THE SHORT STORY          | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60793         | <b>LIT 2145</b> | 100  | W           |      | CHILDREN'S LITERATURE                  | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60238         | <b>LIT 2181</b> | 101  | W           |      | MYTHOLOGY                              | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60039         | <b>LIT 2191</b> | 400  | W           |      | INTRO TO AMERICAN FOLKLORE             | 3  |      | TBA       | TBA      | WELLEN     | *   |      |
| 60025         | <b>LSC 1101</b> | 400  | W           |      | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |

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| <b>ONLINE</b> |        |      |             |      |                                       |    |      |           |          |             |     |      |
| 61954         | LSC    | 1101 | 301         | W    | GENERAL BIOLOGY I                     | 4  |      | TBA       | TBA      | HNETKOVSKY  | *   |      |
| 62013         | LSC    | 1101 | 100         | W    | GENERAL BIOLOGY I                     | 4  |      | TBA       | TBA      | HNETKOVSKY  | *   |      |
| 60016         | LSC    | 1105 | 200         | W    | ENVIRONMENTAL BIOLOGY (3/16-5/14)     | 4  |      | TBA       | TBA      | BERGBOWER   | *   |      |
| 62006         | LSC    | 1105 | 300         | W    | ENVIRONMENTAL BIOLOGY (3/16-5/14)     | 4  |      | TBA       | TBA      | BERGBOWER   | *   |      |
| 60465         | LSC    | 1106 | 200         | W    | INTRODUCTION TO BIOLOGY               | 4  |      | TBA       | TBA      | SHORT       | *   |      |
| 61762         | LSC    | 1106 | 300         | W    | INTRODUCTION TO BIOLOGY               | 4  |      | TBA       | TBA      | SHORT       | *   |      |
| 60018         | LSC    | 2110 | 200         | W    | GENERAL MICROBIOLOGY                  | 4  |      | TBA       | TBA      | BERGBOWER   |     |      |
| 61946         | LSC    | 2110 | 300         | W    | GENERAL MICROBIOLOGY                  | 4  |      | TBA       | TBA      | BERGBOWER   |     |      |
| 61345         | LSC    | 2111 | 401         | W    | HUMAN ANATOMY & PHYSIOLOGY I          | 4  |      | TBA       | TBA      | HNETKOVSKY  |     |      |
| 60028         | LSC    | 2112 | 400         | W    | HUMAN ANATOMY & PHYSIOLOGY II         | 4  |      | TBA       | TBA      | HNETKOVSKY  |     |      |
| 60818         | LSC    | 2265 | 200         | W    | MEDICAL ASSISTING ANATOMY             | 3  |      | TBA       | TBA      | MATHEWS     |     |      |
| 60838         | MED    | 2206 | 200         | W    | INTRO TO PATHOPHYS & PHARM            | 3  |      | TBA       | TBA      | WHITE       |     |      |
| 60839         | MED    | 2208 | 200         | W    | REIMBURSEMENT & REVENUE CYCLE         | 3  |      | TBA       | TBA      | GULLETT     |     |      |
| 60487         | MTH    | 1102 | 300         | W    | COLLEGE ALGEBRA                       | 4  |      | TBA       | TBA      | KNITTLE     |     |      |
| 60488         | MTH    | 1104 | 200         | W    | QUANTITATIVE REASONING                | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 62014         | MTH    | 1104 | 101         | W    | QUANTITATIVE REASONING                | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 60229         | MTH    | 1122 | 100         | W    | GEOMETRY FOR ELEMENTARY MAJORS        | 3  |      | TBA       | TBA      | SCHUCKER    | *   |      |
| 60950         | MTH    | 1131 | 302         | W    | INTRODUCTION TO STATISTICS            | 3  |      | TBA       | TBA      | KNITTLE     | *   |      |
| 60244         | MTH    | 1201 | 100         | W    | TECHNICAL MATHEMATICS                 | 3  |      | TBA       | TBA      | MATTHEWS    |     |      |
| 60459         | MUS    | 1101 | 201         | W    | MUSIC APPRECIATION                    | 3  |      | TBA       | TBA      | PITTMAN     | *   |      |
| 60221         | MUS    | 1102 | 100         | W    | HISTORY OF AMERICAN MUSIC             | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61634         | MUS    | 1102 | 401         | W    | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61697         | MUS    | 1102 | 402         | W    | HISTORY OF AMERICAN MUSIC             | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61719         | MUS    | 1102 | 301         | W    | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61632         | MUS    | 1103 | 300         | W    | MUSIC IN MULTICULTURAL AMERICA        | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 60101         | MUS    | 1104 | 200         | W    | WORLD MUSIC                           | 3  |      | TBA       | TBA      | COMBS       | *   |      |
| 60102         | MUS    | 1104 | 201         | W    | WORLD MUSIC (3/16-5/14)               | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 62238         | MUS    | 1104 | 301         | W    | WORLD MUSIC (3/16-5/14)               | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 62274         | MUS    | 1104 | 101         | W    | WORLD MUSIC (3/16-5/14)               | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 60547         | PEG    | 1137 | 200         | W    | FIRST AID & SAFETY EDUCATION          | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 61732         | PEG    | 1137 | 300         | W    | FIRST AID & SAFETY EDUCATION          | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 60164         | PHI    | 2121 | 400         | W    | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |

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| <b>ONLINE</b> |        |      |             |      |   |    |      |           |          |            |     |      |
| 61976         | PHI    | 2121 | 100         | W    | PHILOSOPHY OF RELIGION                  | 3  |      | TBA       | TBA      | MCCUE      | *   |      |
| 62007         | PHI    | 2121 | 300         | W    | PHILOSOPHY OF RELIGION                  | 3  |      | TBA       | TBA      | MCCUE      | *   |      |
| 61729         | PHI    | 2141 | 100         | W    | ETHICS IN MED. COMM.                    | 3  |      | TBA       | TBA      | FREDERICK  |     |      |
| 60139         | PLS    | 1101 | 300         | W    | INTRO TO POLITICAL SCIENCE (1/12-3/6)   | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 61604         | PLS    | 2101 | 300         | W    | GOVERNMENT OF THE U.S.                  | 3  |      | TBA       | TBA      | NEIKIRK    | *   |      |
| 60163         | PLS    | 2103 | 100         | W    | STATE AND LOCAL GOVERNMENT              | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60557         | PSC    | 1101 | 100         | W    | INTRO TO PHYSICAL SCIENCE               | 4  |      | TBA       | TBA      | BROWN      | *   |      |
| 60189         | PSC    | 1111 | 301         | W    | INTRODUCTION TO ASTRONOMY               | 3  |      | TBA       | TBA      | POSKIN     | *   |      |
| 60172         | PSY    | 1101 | 201         | W    | GENERAL PSYCHOLOGY                      | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 61111         | PSY    | 1101 | 204         | W    | GENERAL PSYCHOLOGY                      | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 61320         | PSY    | 1101 | 102         | W    | GENERAL PSYCHOLOGY (3/16-5/14)          | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 60160         | PSY    | 2104 | 300         | W    | CHILD PSYCHOLOGY                        | 3  |      | TBA       | TBA      | TRAPP      | *   |      |
| 60173         | PSY    | 2109 | 200         | W    | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 61904         | PSY    | 2109 | 302         | W    | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TBA       | TBA      | HOCKGEIGER | *   |      |
| 60578         | PSY    | 2111 | 100         | W    | ABNORMAL PSYCHOLOGY                     | 3  |      | TBA       | TBA      | GAINES     |     |      |
| 60665         | SOC    | 2101 | 102         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61710         | SOC    | 2101 | 400         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61775         | SOC    | 2101 | 103         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61907         | SOC    | 2101 | 104         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 60810         | SOC    | 2103 | 101         | W    | MARRIAGE & FAMILY                       | 3  |      | TBA       | TBA      | HOCKGEIGER | *   |      |
| 60037         | SPE    | 1101 | 401         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 60117         | SPE    | 1101 | 200         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 60676         | SPE    | 1101 | 303         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 61274         | SPE    | 1101 | 205         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 61594         | SPE    | 1101 | 207         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 61928         | SPE    | 1101 | 103         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 60382         | SPM    | 1102 | 100         | W    | RECREATION AND LEISURE                  | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61944         | SPM    | 1102 | 301         | W    | RECREATION AND LEISURE                  | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 60405         | SPM    | 1111 | 100         | W    | SPORTS AND SOCIETY                      | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61720         | SPM    | 1111 | 300         | W    | SPORTS AND SOCIETY                      | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61582         | SPN    | 1121 | 102         | W    | ELEMENTARY SPANISH II                   | 4  |      | TBA       | TBA      | HASTY      |     |      |
| 61694         | SPN    | 1121 | 300         | W    | ELEMENTARY SPANISH II                   | 4  |      | TBA       | TBA      | HASTY      |     |      |

\* IAI General Education Core Curriculum Course

Wednesday, April 8, 2026

# WABASH VALLEY COLLEGE - SPRING 2026

| CRN                                 | COURSE     | SECT        | Sch Type | INSM | TITLE                         | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR            | IAI         | FEES |
|-------------------------------------|------------|-------------|----------|------|-------------------------------|----|------|-----------|----------|-----------------------|-------------|------|
| <b>ONLINE</b>                       |            |             |          |      |                               |    |      |           |          |                       |             |      |
| 60256                               | <b>TQM</b> | <b>1206</b> | 100      | W    | PROJECT MANAGEMENT            | 3  |      | TBA       | TBA      | BOND                  |             |      |
| 61070                               | <b>NUR</b> | <b>2211</b> | 530      | W    | NURSING PHARMACOLOGY ii       | 2  |      | TBA       | TBA      | ISAAC                 |             |      |
| <b>SCIENCE-SEE IAI NOTES</b>        |            |             |          |      |                               |    |      |           |          |                       |             |      |
| 60084                               | <b>CHM</b> | <b>1120</b> | 302      | C    | SLR                           | 5  | TR   | 11:00 AM  | 12:15 PM | SCIENCE BUILDING 43   | BOMER       | *    |
|                                     |            |             |          | C    | SLR                           |    | F    | 12:00 PM  | 1:40 PM  | SCIENCE BUILDING 51   |             |      |
| 60081                               | <b>LSC</b> | <b>1101</b> | 300      | C    | GENERAL BIOLOGY I             | 4  | MWF  | 10:00 AM  | 10:50 AM | SCIENCE BUILDING 48   | POSKIN      | *    |
|                                     |            |             |          | C    |                               |    | T    | 10:00 AM  | 11:50 AM | SCIENCE BUILDING 48   |             |      |
| 60079                               | <b>LSC</b> | <b>1102</b> | 300      | C    | GENERAL BIOLOGY II            | 4  | MWF  | 9:00 AM   | 9:50 AM  | SCIENCE BUILDING 48   | POSKIN      | *    |
|                                     |            |             |          | C    |                               |    | T    | 8:00 AM   | 9:50 AM  | SCIENCE BUILDING 48   |             |      |
| 60126                               | <b>LSC</b> | <b>2111</b> | 300      | C    | HUMAN ANATOMY & PHYSIOLOGY I  | 4  | MWF  | 11:00 AM  | 11:50 AM | SCIENCE BUILDING 49   | GILL        |      |
|                                     |            |             |          | C    |                               |    | T    | 10:00 AM  | 11:50 AM | SCIENCE BUILDING 49   |             |      |
| 60127                               | <b>LSC</b> | <b>2112</b> | 300      | C    | HUMAN ANATOMY & PHYSIOLOGY II | 4  | MWR  | 8:00 AM   | 8:50 AM  | SCIENCE BUILDING 49   | GILL        |      |
|                                     |            |             |          | C    |                               |    | F    | 8:00 AM   | 9:50 AM  | SCIENCE BUILDING 49   |             |      |
| 60128                               | <b>LSC</b> | <b>2112</b> | 301      | C    | HUMAN ANATOMY & PHYSIOLOGY II | 4  | MWR  | 9:00 AM   | 9:50 AM  | SCIENCE BUILDING 49   | GILL        |      |
|                                     |            |             |          | C    |                               |    | T    | 8:00 AM   | 9:50 AM  | SCIENCE BUILDING 49   |             |      |
| 62084                               | <b>LSC</b> | <b>2112</b> | 350      | I    | HUMAN ANATOMY & PHYSIOLOGY II | 4  |      | TBA       | TBA      | GILL                  |             |      |
|                                     |            |             |          | H    |                               |    | F    | 12:00 PM  | 1:00 PM  | SCIENCE BUILDING 49   |             |      |
| 62015                               | <b>LSC</b> | <b>2113</b> | 300      | H    | HUMAN CADAVER ANATOMY         | 2  | R    | 10:00 AM  | 11:00 AM | SCIENCE BUILDING 49   | GILL        |      |
| 60615                               | <b>PSC</b> | <b>1101</b> | 301      | C    | INTRO TO PHYSICAL SCIENCE     | 4  | MWF  | 8:00 AM   | 8:50 AM  | SCIENCE BUILDING 43   | KING        | *    |
|                                     |            |             |          | C    |                               |    | R    | 8:00 AM   | 9:50 AM  | SCIENCE BUILDING 43   |             |      |
| 60082                               | <b>PSC</b> | <b>1111</b> | 300      | L    | INTRODUCTION TO ASTRONOMY     | 3  | MWF  | 11:00 AM  | 11:50 AM | SCIENCE BUILDING 48   | POSKIN      | *    |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |            |             |          |      |                               |    |      |           |          |                       |             |      |
| 60339                               | <b>ECN</b> | <b>1101</b> | 300      | H    | INTRODUCTION TO ECONOMICS     | 3  | MWF  | 9:00 AM   | 9:50 AM  | APPLIED ARTS 106      | BAKER       | *    |
| 60135                               | <b>ECN</b> | <b>2102</b> | 300      | H    | PRINCIPLES OF MICROECONOMICS  | 3  | MW   | 8:00 AM   | 8:50 AM  | MAIN HALL 211         | MCMURRAY    | *    |
| 61605                               | <b>GEG</b> | <b>1102</b> | 300      | H    | WORLD GEOGRAPHY               | 3  | TR   | 11:00 AM  | 11:50 AM | BRUBECK ARTS CENTER 1 | STROUGHMATT | *    |
| 60664                               | <b>HIS</b> | <b>2102</b> | 300      | H    | U.S. HISTORY SINCE 1877       | 3  | MW   | 11:00 AM  | 11:50 AM | MAIN HALL 211         | MCMURRAY    | *    |
| 60090                               | <b>PSY</b> | <b>1101</b> | 300      | H    | GENERAL PSYCHOLOGY            | 3  | MW   | 10:00 AM  | 10:50 AM | MAIN HALL 207         | TRAPP       | *    |
| 60091                               | <b>PSY</b> | <b>1101</b> | 301      | H    | GENERAL PSYCHOLOGY            | 3  | TR   | 12:00 PM  | 12:50 PM | MAIN HALL 207         | TRAPP       | *    |
| 60350                               | <b>PSY</b> | <b>1103</b> | 300      | H    | BUSINESS PSYCHOLOGY           | 3  | T    | 3:00 PM   | 4:15 PM  | APPLIED ARTS 104      | KENDALL     |      |
| 60566                               | <b>PSY</b> | <b>1201</b> | 300      | C    | SLS                           | 3  | TR   | 9:30 AM   | 10:45 AM | MAIN HALL 210         | HOCKGEIGER  |      |
| 60564                               | <b>PSY</b> | <b>2109</b> | 300      | H    | HUMAN GROWTH AND DEVELOPMENT  | 3  | MW   | 9:00 AM   | 9:50 AM  | MAIN HALL 210         | HOCKGEIGER  | *    |

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Wednesday, April 8, 2026

## WABASH VALLEY COLLEGE - SPRING 2026

| CRN | COURSE | SECT | Sch<br>Type | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-----|--------|------|-------------|------|-------|----|------|-----------|----------|------------|-----|------|
|-----|--------|------|-------------|------|-------|----|------|-----------|----------|------------|-----|------|

### SOCIAL SCIENCE-SEE IAI NOTES

|       |     |      |     |   |                              |   |    |                   |               |            |   |  |
|-------|-----|------|-----|---|------------------------------|---|----|-------------------|---------------|------------|---|--|
| 60565 | PSY | 2109 | 301 | H | HUMAN GROWTH AND DEVELOPMENT | 3 | MW | 10:00 AM 10:50 AM | MAIN HALL 210 | HOCKGEIGER | * |  |
| 60093 | SOC | 2101 | 300 | H | SLS PRINCIPLES OF SOCIOLOGY  | 3 | TR | 1:00 PM 1:50 PM   | MAIN HALL 207 | TRAPP      | * |  |
| 60563 | SOC | 2101 | 301 | H | PRINCIPLES OF SOCIOLOGY      | 3 | MW | 8:00 AM 8:50 AM   | MAIN HALL 210 | HOCKGEIGER | * |  |
| 60570 | SOC | 2104 | 300 | H | DEATH & DYING                | 3 | MW | 11:00 AM 11:50 AM | MAIN HALL 210 | HOCKGEIGER |   |  |

### SOCIAL SERVICES SPECIALIST

|       |     |      |     |   |                               |   |    |                 |               |            |  |  |
|-------|-----|------|-----|---|-------------------------------|---|----|-----------------|---------------|------------|--|--|
| 61488 | HBH | 1298 | 300 | L | SPEC TOPICS IN PUB/SOC SVCS   | 1 | T  | 1:30 PM 2:30 PM | MAIN HALL 210 | HOCKGEIGER |  |  |
| 61489 | HBH | 2201 | 340 | N | INTERNSHIP I                  | 3 |    | TBA             | TBA           | HOCKGEIGER |  |  |
| 61491 | HBH | 2206 | 300 | H | HUMAN BEHAVIOR & SOCIAL ENVIR | 4 | TR | 8:00 AM 9:15 AM | MAIN HALL 207 | TRAPP      |  |  |

### TELECOMMUNICATIONS

|       |     |      |     |   |                              |   |     |                 |                       |         |  |  |
|-------|-----|------|-----|---|------------------------------|---|-----|-----------------|-----------------------|---------|--|--|
| 60876 | GEN | 2297 | 301 | H | EMPLOYMENT SKILLS (1/12-3/6) | 3 | MWF | 8:00 AM 8:50 AM | AG TECHNOLOGY CTR 106 | HAMBLIN |  |  |
|-------|-----|------|-----|---|------------------------------|---|-----|-----------------|-----------------------|---------|--|--|

### TOPICS AND ISSUES

|       |     |      |     |   |   |   |    |                   |                       |        |  |  |
|-------|-----|------|-----|---|---|---|----|-------------------|-----------------------|--------|--|--|
| 62085 | EGR | 1298 | 300 | L | TOPICS/ISSUES IN ENGIN. TECH (2/2-5/14) | 3 | TR | 10:00 AM 11:50 AM | APPLIED ARTS 102      | CARTER |  |  |
| 60503 | GEN | 1111 | 300 | H | STUDENT GOVERNMENT                      | 2 | T  | 12:00 PM 12:50 PM | BRUBECK ARTS CENTER 1 | PEACH  |  |  |