

# WABASH VALLEY COLLEGE - FALL 2025

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<https://www.iecc.edu/bookstores>

| CRN                                  | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                    | CR | DAYS  | MEET TIME           | LOCATION                     | INSTRUCTOR | IAI | FEES |
|--------------------------------------|------------|-------------|-------------|------|------------------------------------------|----|-------|---------------------|------------------------------|------------|-----|------|
| <b>ACCOUNTING</b>                    |            |             |             |      |                                          |    |       |                     |                              |            |     |      |
| 30640                                | <b>ACC</b> | <b>2101</b> | 300         | H    | FINANCIAL ACCOUNTING                     | 4  | TR    | 11:00 AM - 12:15 PM | APPLIED ARTS 106             | BAKER      |     |      |
| <b>AGRICULTURE</b>                   |            |             |             |      |                                          |    |       |                     |                              |            |     |      |
| 32917                                | <b>AGP</b> | <b>1231</b> | 300         | H    | FARM MANAGEMENT                          | 3  | MWF   | 11:00 AM - 11:50 AM | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 37395                                | <b>AGP</b> | <b>2203</b> | 350         | L    | AGRI-PRODUCTION SEMINAR III (9/15-10/31) | 1  |       | TB.                 | TBA                          | HAMBLIN    |     |      |
| 37397                                | <b>AGP</b> | <b>2263</b> | 340         | N    | SUPERVISED OCC. EXP. III (9/15-10/31)    | 2  |       | TB.                 | TBA                          | HAMBLIN    |     |      |
| 35285                                | <b>AGR</b> | <b>1111</b> | 300         | C    | INTRODUCTION TO SOIL SCIENCE             | 4  | MWF   | 9:00 AM - 9:50 AM   | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
|                                      |            |             |             | C    |                                          |    | M     | 1:00 PM - 2:50 PM   | AGRICULTURE TECHNOLOGY CENTE |            |     |      |
| 30631                                | <b>AGR</b> | <b>1112</b> | 300         | C    | INTRODUCTION TO AGRONOMY                 | 4  | MWF   | 8:00 AM - 8:50 AM   | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
|                                      |            |             |             | C    |                                          |    | F     | 1:00 PM - 2:50 PM   | AGRICULTURE TECHNOLOGY CENTE |            |     |      |
| 35726                                | <b>AGR</b> | <b>1121</b> | 300         | C    | INTRODUCTION TO ANIMAL SCIENCE           | 4  | MWF   | 11:00 AM - 11:50 AM | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
|                                      |            |             |             | C    |                                          |    | W     | 1:00 PM - 2:50 PM   | AGRICULTURE TECHNOLOGY CENTE |            |     |      |
| 37403                                | <b>AGR</b> | <b>1210</b> | 300         | H    | PRECISION AGRICULTURE (8/21-9/12)        | 3  | 1TWRF | 8:00 AM - 8:50 AM   | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
| 36742                                | <b>AGR</b> | <b>1221</b> | 300         | H    | TURF & LANDSCAPE MANAGEMENT              | 3  | M     | 2:00 PM - 2:50 PM   | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 30633                                | <b>AGR</b> | <b>1231</b> | 300         | H    | AG RECORDS AND ANALYSIS                  | 3  | 1TWRF | 9:00 AM - 9:50 AM   | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 37147                                | <b>AGR</b> | <b>1251</b> | 301         | L    | COMPUTERS IN AGRICULTURE (8/7-12/23)     | 2  | 1TWRF | 1:00 PM - 2:25 PM   | TBA                          | WISEMAN    |     |      |
| 37396                                | <b>AGR</b> | <b>2203</b> | 350         | L    | AG BUSINESS SEMINAR III (9/15-10/31)     | 1  |       | TB.                 | TBA                          | ROBB       |     |      |
| 37404                                | <b>AGR</b> | <b>2221</b> | 300         | H    | ANIMAL NUTRITION (10/30-12/18)           | 3  | 1TWRF | 8:00 AM - 8:50 AM   | AGRICULTURE TECHNOLOGY CENTE | HAMBLIN    |     |      |
| 30635                                | <b>AGR</b> | <b>2234</b> | 300         | H    | AGRICULTURAL FINANCE                     | 3  | 1TWRF | 10:00 AM - 10:50 AM | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 30636                                | <b>AGR</b> | <b>2241</b> | 300         | H    | AGRICULTURAL SALESMANSHIP                | 2  | MW    | 1:00 PM - 1:50 PM   | AGRICULTURE TECHNOLOGY CENTE | ROBB       |     |      |
| 37398                                | <b>AGR</b> | <b>2263</b> | 340         | N    | SUPERVISED OCC. EXP. III (9/15-10/31)    | 2  |       | TB.                 | TBA                          | ROBB       |     |      |
| <b>AUTOMOTIVE SERVICE TECHNOLOGY</b> |            |             |             |      |                                          |    |       |                     |                              |            |     |      |
| 30468                                | <b>AUM</b> | <b>2250</b> | 330         | L    | SHOP ORGANIZATION & MANAGEMENT           | 2  | M     | 8:00 AM - 9:50 AM   | APPLIED ARTS 121             | SHELLER    |     |      |
| <b>BROADCASTING</b>                  |            |             |             |      |                                          |    |       |                     |                              |            |     |      |
| 30604                                | <b>BRD</b> | <b>1101</b> | 300         | H    | INTRODUCTION TO BROADCASTING             | 3  | W     | 10:00 AM - 10:50 AM | MAIN HALL 203                | PEACH      |     |      |
| 30605                                | <b>BRD</b> | <b>1202</b> | 300         | H    | BROADCAST ANNOUNCING                     | 3  | M     | 1:00 PM - 2:15 PM   | SCIENCE BUILDING 26          | PEACH      |     |      |
| 30606                                | <b>BRD</b> | <b>1210</b> | 300         | B    | APPLIED BROADCASTING I                   | 3  |       | TB.                 | TBA                          | PEACH      |     |      |
| 30611                                | <b>BRD</b> | <b>1215</b> | 300         | H    | BROADCAST & DIGITAL MEDIA TECH           | 3  | M     | 10:00 AM - 10:50 AM | MAIN HALL 203                | PEACH      |     |      |
| 30607                                | <b>BRD</b> | <b>2210</b> | 300         | B    | APPLIED BROADCASTING III                 | 3  |       | TB.                 | TBA                          | PEACH      |     |      |
| 30608                                | <b>BRD</b> | <b>2212</b> | 300         | H    | VIDEO PRODUCTION FIELD                   | 3  | T     | 1:00 PM - 1:50 PM   | SCIENCE BUILDING 31          | PEACH      |     |      |

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|----------------------------|------------|-------------|-------------|------|----------------------------------------|-----|------|---------------------|---------------------|------------|-----|----------|
| <b>BROADCASTING</b>        |            |             |             |      |                                        |     |      |                     |                     |            |     |          |
| 30610                      | <b>BRD</b> | <b>2217</b> | 300 H       |      | BROADCAST JOURNALISM                   | 3   | W    | 1:00 PM - 2:15 PM   | SCIENCE BUILDING 26 | PEACH      |     |          |
| <b>BUSINESS COURSES</b>    |            |             |             |      |                                        |     |      |                     |                     |            |     |          |
| 30641                      | <b>BMG</b> | <b>2204</b> | 300 H       |      | HUMAN RESOURCE MANAGEMENT              | 3   | TR   | 1:00 PM - 2:15 PM   | APPLIED ARTS 106    | BAKER      |     |          |
| 30643                      | <b>BMK</b> | <b>1202</b> | 300 H       |      | PRINCIPLES OF RETAILING (8/21-10/16)   | 2   | TR   | 8:00 AM - 9:50 AM   | APPLIED ARTS 106    | BAKER      |     |          |
| 37438                      | <b>BMK</b> | <b>1203</b> | 300 H       |      | ADVERTISING (10/17-12/18)              | 2   | TR   | 8:00 AM - 8:50 AM   | APPLIED ARTS 106    | BAKER      |     |          |
| 30646                      | <b>BMK</b> | <b>1205</b> | 341 N       |      | INTERNSHIP I                           | 4   |      | TB.                 | TBA                 | BAKER      |     |          |
| 30647                      | <b>BMK</b> | <b>1206</b> | 350 L       |      | BUSINESS MANAGEMENT SEMINAR I          | 1   |      | TB.                 | TBA                 | BAKER      |     |          |
| 30658                      | <b>BMK</b> | <b>2102</b> | 300 H       |      | INTRODUCTION TO SALES                  | 3   | MWF  | 9:00 AM - 9:50 AM   | APPLIED ARTS 106    | BAKER      |     |          |
| 30656                      | <b>BUS</b> | <b>1101</b> | 300 H       |      | INTRODUCTION TO BUSINESS               | 3   | MWF  | 11:00 AM - 11:50 AM | APPLIED ARTS 106    | BAKER      |     |          |
| 30657                      | <b>BUS</b> | <b>1101</b> | 301 H       |      | INTRODUCTION TO BUSINESS               | 3   | MWF  | 10:00 AM - 10:50 AM | APPLIED ARTS 106    | BAKER      |     |          |
| 30655                      | <b>BUS</b> | <b>2201</b> | 300 H       |      | PRINCIPLES OF MANAGEMENT               | 3   | MWF  | 8:00 AM - 8:50 AM   | APPLIED ARTS 106    | BAKER      |     |          |
| 30523                      | <b>GEN</b> | <b>1298</b> | 301 L       |      | CAREER PATHWAYS TO SUCCESS             | 1   | M    | 1:00 PM - 1:50 PM   | APPLIED ARTS 126    | BALDING    |     |          |
| 33268                      | <b>SPM</b> | <b>1101</b> | 300 H       | SLH  | INTRO TO SPORT MANAGEMENT              | 3   | TR   | 9:30 AM - 10:15 AM  | MAIN HALL 101       | BROWNING   |     |          |
| <b>COLLEGE ORIENTATION</b> |            |             |             |      |                                        |     |      |                     |                     |            |     |          |
| 36178                      | <b>GEN</b> | <b>1205</b> | 301 L       |      | ON COURSE TO STUDENT SUCCESS           | 2   | TR   | 12:00 PM - 12:50 PM | MAIN HALL 203       | SMITH      |     |          |
| <b>COMPUTER COURSES</b>    |            |             |             |      |                                        |     |      |                     |                     |            |     |          |
| 30467                      | <b>DAP</b> | <b>1201</b> | 301 H       |      | BUSINESS COMPUTER SYSTEMS              | 3   | T    | 1:00 PM - 2:30 PM   | APPLIED ARTS 104    | ROBB       |     |          |
| <b>DIESEL EQUIPMENT</b>    |            |             |             |      |                                        |     |      |                     |                     |            |     |          |
| 30469                      | <b>DEQ</b> | <b>1211</b> | 300 C       |      | ENGINE FUNDAMENTALS (10/17-12/18)      | 3   | WR   | 1:00 PM - 2:50 PM   | APPLIED ARTS 121    | SCHELLER   |     |          |
|                            |            |             | C           |      |                                        |     | WR   | 3:00 PM - 4:50 PM   | APPLIED ARTS 121    |            |     |          |
| 30475                      | <b>DEQ</b> | <b>1212</b> | 300 C       |      | ELECTRICAL SYSTEMS I                   | 3   | MW   | 8:00 AM - 9:50 AM   | APPLIED ARTS 126    | BALDING    |     | \$285.00 |
| 30477                      | <b>DEQ</b> | <b>1213</b> | 300 L       |      | DIESEL FUEL SYSTEMS I                  | 2   | TR   | 8:00 AM - 9:50 AM   | APPLIED ARTS 121    | SCHELLER   |     |          |
| 30479                      | <b>DEQ</b> | <b>1214</b> | 300 C       |      | BRAKES/SUSPENSION SYSTEMS (8/21-10/16) | 3   | MTWR | 10:00 AM - 11:50 AM | APPLIED ARTS 121    | SCHELLER   |     |          |
| 30481                      | <b>DEQ</b> | <b>1215</b> | 300 C       |      | TRANSMISSIONS I (10/17-12/18)          | 3   | MTWR | 10:00 AM - 11:50 AM | APPLIED ARTS 126    | BALDING    |     |          |
| 30484                      | <b>DEQ</b> | <b>2232</b> | 300 C       |      | HYDRAULICS II                          | 4   | M    | 3:00 PM - 5:50 PM   | APPLIED ARTS 126    | BALDING    |     |          |
|                            |            |             | C           |      |                                        |     | T    | 1:00 PM - 2:50 PM   | TBA                 |            |     |          |
| 30485                      | <b>DEQ</b> | <b>2236</b> | 340 N       |      | SUPERVISED WORK EXPERIENCE             | 6   |      | TB.                 | TBA                 | BALDING    |     |          |
| 37273                      | <b>DEQ</b> | <b>2236</b> | 341 N       |      | SUPERVISED WORK EXPERIENCE             | 6   |      | TB.                 | TBA                 | BALDING    |     |          |
| 30486                      | <b>DEQ</b> | <b>2237</b> | 350 L       |      | POWER EQUIPMENT SEMINAR                | 0.5 |      | TB.                 | TBA                 | BALDING    |     |          |
| 30487                      | <b>DEQ</b> | <b>2243</b> | 300 C       |      | ELECTRONIC CONTROLS/MONITORING         | 3   | M    | 1:00 PM - 2:50 PM   | APPLIED ARTS 121    | SCHELLER   |     |          |
|                            |            |             | C           |      |                                        |     | T    | 3:00 PM - 4:50 PM   | APPLIED ARTS 121    |            |     |          |
| 36216                      | <b>DEQ</b> | <b>2249</b> | 340 N       |      | SUPERVISED WORK EXPERIENCE II          | 4   |      | TB.                 | TBA                 | BALDING    |     |          |

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\* IAI General Education Core Curriculum Course

Wednesday, July 16, 2025

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|----------------------------------|------------|-------------|-------------|------|-------------------------------------|----|--------|---------------------|--------------------------------|------------|-----|---------|
| <b>DISTANCE LEARNING</b>         |            |             |             |      |                                     |    |        |                     |                                |            |     |         |
| 37514                            | <b>MTH</b> | <b>1171</b> | 302         | L    | SLH CALC. & ANALYTIC GEOMETRY I     | 5  | 11TWRF | 11:00 AM - 11:50 AM | MAIN HALL 205                  | BOHNHOFF   | *   |         |
| 37492                            | <b>PSY</b> | <b>1101</b> | 310         | L    | SLH GENERAL PSYCHOLOGY (8/21-12/18) | 3  | TR     | 1:00 PM - 2:15 PM   | GRAYVILLE HIGH SCHOOL          | TRAPP      | *   |         |
| 37496                            | <b>PSY</b> | <b>1101</b> | 311         | L    | SLH GENERAL PSYCHOLOGY (8/21-12/18) | 3  | TR     | 1:00 PM - 2:15 PM   | LOUISVILLE NORTH CLAY HIGH SCH | TRAPP      | *   |         |
| <b>EARLY CHILDHOOD</b>           |            |             |             |      |                                     |    |        |                     |                                |            |     |         |
| 34764                            | <b>ECD</b> | <b>1101</b> | 300         | H    | SLH INTRO TO EARLY CHILDHOOD ED     | 3  | TR     | 8:00 AM - 8:50 AM   | MAIN HALL 204                  | CADWALADER |     |         |
| 30508                            | <b>ECD</b> | <b>1202</b> | 300         | H    | CHILDHOOD TEACHING TECH I           | 4  | TR     | 9:00 AM - 9:50 AM   | MAIN HALL 204                  | CADWALADER |     |         |
| 30510                            | <b>ECD</b> | <b>1203</b> | 300         | H    | SLH HEALTH AND SAFETY OF CHILDREN   | 3  | MW     | 8:00 AM - 8:50 AM   | MAIN HALL 207                  | TRAPP      |     |         |
| 35673                            | <b>ECD</b> | <b>1223</b> | 301         | H    | SLH GROWTH/DEVELOPMENT OF CHILDREN  | 3  | MW     | 9:00 AM - 9:50 AM   | MAIN HALL 207                  | TRAPP      |     |         |
| 30513                            | <b>ECD</b> | <b>2201</b> | 300         | H    | ADM CHILDHOOD FACILITIES            | 4  | W      | 10:00 AM - 11:30 AM | MAIN HALL 204                  | CADWALADER |     |         |
| 30516                            | <b>ECD</b> | <b>2202</b> | 340         | N    | CHILDHOOD TEACHING PRACTICUM        | 5  |        | TB.                 | TBA                            | CADWALADER |     |         |
| 30518                            | <b>ECD</b> | <b>2203</b> | 350         | L    | EARLY CHILDHOOD SEMINAR I           | 1  |        | TB.                 | TBA                            | CADWALADER |     |         |
| 30517                            | <b>ECD</b> | <b>2204</b> | 340         | N    | EARLY CHILDHOOD PRACTICUM           | 5  |        | TB.                 | TBA                            | CADWALADER |     |         |
| 30519                            | <b>ECD</b> | <b>2205</b> | 350         | L    | EARLY CHILDHOOD SEMINAR II          | 1  |        | TB.                 | TBA                            | CADWALADER |     |         |
| <b>EDUCATION</b>                 |            |             |             |      |                                     |    |        |                     |                                |            |     |         |
| 37446                            | <b>EDU</b> | <b>1116</b> | 300         | L    | INTRODUCTION TO TEACHING            | 3  | MWF    | 9:00 AM - 9:50 AM   | APPLIED ARTS 101               | ZIMMERMAN  |     |         |
| 35816                            | <b>EDU</b> | <b>1198</b> | 300         | L    | PATHWAYS TO SUCCESS                 | 1  | W      | 12:00 PM - 12:50 PM | MAIN HALL 207                  | TRAPP      |     |         |
| 35817                            | <b>EDU</b> | <b>1198</b> | 330         | L    | PATHWAYS TO SUCCESS                 | 1  | T      | 6:00 PM - 6:50 PM   | MAIN HALL 207                  | GOLDMAN    |     |         |
| <b>EMERGENCY PREPAREDNESS</b>    |            |             |             |      |                                     |    |        |                     |                                |            |     |         |
| 37299                            | <b>EPP</b> | <b>1203</b> | 300         | C    | CONCEALED CARRY HANDGUN (8/21-8/23) | 1  | RF     | 6:00 PM - 10:00 PM  | MAIN HALL 207                  | CARTER     |     | \$60.00 |
| 37299                            | <b>EPP</b> | <b>1203</b> | 300         | C    | CONCEALED CARRY HANDGUN (8/21-8/23) | 1  | S      | 8:00 AM - 4:00 PM   | TBA                            | CARTER     |     | \$60.00 |
| <b>ENGLISH AS A 2ND LANGUAGE</b> |            |             |             |      |                                     |    |        |                     |                                |            |     |         |
| 37489                            | <b>ESL</b> | <b>0911</b> | 300         | L    | LOW-INTERMEDIATE ESL GRAMMAR        | 3  | MW     | 8:00 AM - 9:40 AM   | BAUER MEDIA CENTER 3           | STAFF      |     |         |
| 37490                            | <b>ESL</b> | <b>0913</b> | 300         | L    | LOW-INTERMEDIATE ESL READING        | 3  | MW     | 11:30 AM - 1:10 PM  | BAUER MEDIA CENTER 3           | STAFF      |     |         |
| 37491                            | <b>ESL</b> | <b>0933</b> | 300         | L    | ADVANCED ESL READING                | 3  | MW     | 10:00 AM - 11:15 AM | BAUER MEDIA CENTER 3           | STAFF      |     |         |
| <b>ENGLISH/COMMUNICATIONS</b>    |            |             |             |      |                                     |    |        |                     |                                |            |     |         |
| 36699                            | <b>ENG</b> | <b>1100</b> | 300         | B    | COMPOSITION I WRITING LAB           | 1  | TR     | 9:30 AM - 10:20 AM  | SCIENCE BUILDING 26            | BRAMLET    |     |         |
| 30072                            | <b>ENG</b> | <b>1111</b> | 300         | L    | COMPOSITION I                       | 3  | MWF    | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 26            | BRAMLET    | *   |         |
| 30073                            | <b>ENG</b> | <b>1111</b> | 301         | L    | COMPOSITION I                       | 3  | MWF    | 10:00 AM - 10:50 AM | SCIENCE BUILDING 26            | BRAMLET    | *   |         |
| 30074                            | <b>ENG</b> | <b>1111</b> | 302         | L    | COMPOSITION I                       | 3  | TR     | 8:00 AM - 9:15 AM   | SCIENCE BUILDING 26            | BRAMLET    | *   |         |
| 33161                            | <b>ENG</b> | <b>1111</b> | 305         | L    | COMPOSITION I                       | 3  | MWF    | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 26            | BRAMLET    | *   |         |
| 30075                            | <b>ENG</b> | <b>1121</b> | 300         | L    | COMPOSITION & ANALYSIS              | 3  | MWF    | 11:00 AM - 11:50 AM | SCIENCE BUILDING 26            | BRAMLET    | *   |         |

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| <b>ENGLISH/COMMUNICATIONS</b> |            |             |             |      |                                           |    |        |                     |                           |            |     |          |
| 30076                         | <b>ENG</b> | <b>1121</b> | 301         | L    | COMPOSITION & ANALYSIS                    | 3  | TR     | 12:00 PM - 1:15 PM  | SCIENCE BUILDING 26       | BRAMLET    | *   |          |
| 36830                         | <b>ENG</b> | <b>1201</b> | 301         | L    | COMMUNICATIONS                            | 3  | MWF    | 10:00 AM - 10:50 AM | SCIENCE BUILDING 61       | WINTER     |     |          |
| 30665                         | <b>SPE</b> | <b>1101</b> | 300         | L    | FUND. OF EFFECTIVE SPEAKING               | 3  | MWF    | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 61       | WINTER     | *   |          |
| 30666                         | <b>SPE</b> | <b>1101</b> | 301         | L    | FUND. OF EFFECTIVE SPEAKING               | 3  | MWF    | 11:00 AM - 11:50 AM | SCIENCE BUILDING 61       | WINTER     | *   |          |
| 30667                         | <b>SPE</b> | <b>1101</b> | 302         | L    | FUND. OF EFFECTIVE SPEAKING               | 3  | TR     | 12:00 PM - 1:15 PM  | SCIENCE BUILDING 61       | WINTER     | *   |          |
| 30668                         | <b>SPE</b> | <b>1111</b> | 300         | L    | INTERPERSONAL COMMUNICATIONS              | 3  | TR     | 9:30 AM - 10:45 AM  | SCIENCE BUILDING 61       | WINTER     |     |          |
| <b>HEALTH OCCUPATIONS</b>     |            |             |             |      |                                           |    |        |                     |                           |            |     |          |
| 37493                         | <b>HEA</b> | <b>1203</b> | 300         | C    | BASIC NURSE ASSIST TRNG PROG (9/2-10/29)  | 7  | MTW    | 10:00 AM - 2:30 PM  | APPLIED ARTS 108          | ADRIANO    |     | \$15.00  |
|                               |            |             |             | C    |                                           |    | R      | 7:00 AM - 4:00 PM   | OAKVIEW NURSING & REHAB   |            |     |          |
|                               |            |             |             | C    |                                           |    | R      | 7:00 AM - 4:30 PM   | OAKVIEW NURSING & REHAB   |            |     |          |
| 30546                         | <b>HEA</b> | <b>1225</b> | 300         | L    | INTRO TO MEDICAL TERMINOLOGY              | 3  | MWF    | 10:00 AM - 10:50 AM | SCIENCE BUILDING 49       | GILL       |     |          |
| 32516                         | <b>HEA</b> | <b>1225</b> | 301         | H    | INTRO TO MEDICAL TERMINOLOGY              | 3  | T      | 1:00 PM - 2:50 PM   | SCIENCE BUILDING 43       | GILL       |     |          |
| 36809                         | <b>HEA</b> | <b>1225</b> | 302         | H    | INTRO TO MEDICAL TERMINOLOGY              | 3  | M      | 11:00 AM - 12:15 PM | SCIENCE BUILDING 25       | WHITAKER   |     |          |
| 34824                         | <b>PTA</b> | <b>1203</b> | 300         | H    | PTA CLINICAL PROCESSES                    | 3  | MR     | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 25       | WHITAKER   |     | \$227.00 |
|                               |            |             |             | H    |                                           |    | T      | 9:00 AM - 11:50 AM  | SCIENCE BUILDING 25       |            |     |          |
| 37330                         | <b>PTA</b> | <b>1211</b> | 300         | B    | CLINICAL I (11/12-12/18)                  | 4  | 11TWRF | 7:30 AM - 5:30 PM   | SCIENCE BUILDING 2        | WHITAKER   |     | \$227.00 |
| 34822                         | <b>PTA</b> | <b>1221</b> | 300         | L    | PTA PATHOPHYSIOLOGY                       | 3  | MW     | 2:00 PM - 3:15 PM   | SCIENCE BUILDING 25       | HOIPKEMIER |     |          |
| 37329                         | <b>PTA</b> | <b>2202</b> | 300         | C    | MUSCULOSKELETAL THERAPY (8/21-11/11)      | 5  | MWR    | 8:00 AM - 11:30 AM  | SCIENCE BUILDING 17       | HOIPKEMIER |     | \$20.00  |
| 35797                         | <b>PTA</b> | <b>2210</b> | 300         | C    | MULTIPLE SYSTEM REHABILITATION (8/21-11/1 | 5  | MTR    | 12:30 PM - 3:30 PM  | SCIENCE BUILDING 2        | WHITAKER   |     | \$20.00  |
| <b>HEALTH/P.E.</b>            |            |             |             |      |                                           |    |        |                     |                           |            |     |          |
| 37301                         | <b>EDU</b> | <b>1106</b> | 300         | H    | NUTRITION                                 | 3  | TR     | 12:00 PM - 12:50 PM | MAIN HALL 204             | CADWALADER |     |          |
| 31512                         | <b>EDU</b> | <b>1107</b> | 300         | H    | HEALTH                                    | 3  | R      | 11:00 AM - 12:15 PM | SCIENCE BUILDING 25       | WHITAKER   |     |          |
| 36969                         | <b>PEI</b> | <b>1123</b> | 300         | B    | WEIGHT TRAINING I                         | 1  |        | TB.                 | SPENCER SPORTS CENTER 101 | STAFF      |     |          |
| 36970                         | <b>PEI</b> | <b>1123</b> | 301         | B    | WEIGHT TRAINING I                         | 1  |        | TB.                 | SPENCER SPORTS CENTER 101 | STAFF      |     |          |
| 36971                         | <b>PEI</b> | <b>1123</b> | 302         | B    | WEIGHT TRAINING I                         | 1  |        | TB.                 | SPENCER SPORTS CENTER 101 | STAFF      |     |          |
| 36972                         | <b>PEI</b> | <b>1123</b> | 303         | B    | WEIGHT TRAINING I                         | 1  |        | TB.                 | SPENCER SPORTS CENTER 101 | STAFF      |     |          |
| 36974                         | <b>PEI</b> | <b>1123</b> | 304         | B    | WEIGHT TRAINING I                         | 1  |        | TB.                 | SPENCER SPORTS CENTER 101 | STAFF      |     |          |
| 36975                         | <b>PEI</b> | <b>1123</b> | 305         | B    | WEIGHT TRAINING I                         | 1  |        | TB.                 | SPENCER SPORTS CENTER 101 | STAFF      |     |          |
| 37083                         | <b>PEI</b> | <b>1123</b> | 306         | B    | WEIGHT TRAINING I                         | 1  |        | TB.                 | SPENCER SPORTS CENTER 101 | STAFF      |     |          |
| 37604                         | <b>PTE</b> | <b>1140</b> | 330         | B    | FISHING I                                 | 1  | W      | 5:00 PM - 6:50 PM   | SCIENCE BUILDING 49       | GILL       |     |          |
| 37605                         | <b>PTE</b> | <b>2140</b> | 330         | B    | FISHING III                               | 1  | W      | 5:00 PM - 6:50 PM   | SCIENCE BUILDING 49       | GILL       |     |          |

# WABASH VALLEY COLLEGE - FALL 2025

| CRN                                 | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                   | CR | DAYS | MEET TIME           | LOCATION              | INSTRUCTOR | IAI | FEES       |
|-------------------------------------|------------|-------------|-------------|------|-----------------------------------------|----|------|---------------------|-----------------------|------------|-----|------------|
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |            |             |             |      |                                         |    |      |                     |                       |            |     |            |
| 30186                               | <b>ART</b> | <b>1141</b> | 300 C       |      | CINEMA APPRECIATION                     | 3  | TR   | 8:00 AM - 9:40 AM   | BRUBECK ARTS CENTER 1 | HUDSON     | *   |            |
| 30191                               | <b>MUS</b> | <b>1102</b> | 300 L       |      | HISTORY OF AMERICAN MUSIC               | 3  | MWF  | 8:00 AM - 8:50 AM   | BRUBECK ARTS CENTER 1 | HUDSON     | *   |            |
| 33014                               | <b>MUS</b> | <b>1104</b> | 300 L       |      | WORLD MUSIC                             | 3  | MWF  | 10:00 AM - 10:50 AM | BRUBECK ARTS CENTER 1 | HUDSON     | *   |            |
| 36669                               | <b>PHI</b> | <b>2101</b> | 302 H       |      | INTRODUCTION TO ETHICS                  | 3  | MW   | 9:00 AM - 9:50 AM   | MAIN HALL 211         | MCMURRAY   | *   |            |
| 37464                               | <b>PHI</b> | <b>2101</b> | 310 H       |      | INTRODUCTION TO ETHICS (8/21-12/18)     | 3  | MW   | 9:00 AM - 9:50 AM   | TBA                   | MCMURRAY   | *   |            |
| 36954                               | <b>VOC</b> | <b>1111</b> | 380 AP      |      | VOCAL APPLIED MUSIC I                   | 1  |      | TB.                 | BAC THEATRE           | BECK       |     | \$60.00    |
| 37509                               | <b>VOC</b> | <b>1113</b> | 380 AP      |      | VOCAL APPLIED MUSIC III                 | 1  |      | TB.                 | BAC THEATRE           | BECK       |     | \$60.00    |
| 37587                               | <b>VOC</b> | <b>1151</b> | 300 C       |      | COMMUNITY CHOIR I                       | 1  | W    | 3:30 PM - 5:20 PM   | BAC THEATRE           | BECK       |     |            |
| <b>MATHEMATICS</b>                  |            |             |             |      |                                         |    |      |                     |                       |            |     |            |
| 36670                               | <b>MTH</b> | <b>1100</b> | 300 B       |      | STATISTICS LAB                          | 1  | WF   | 10:00 AM - 10:50 AM | MAIN HALL 101         | STAFF      |     |            |
| 36666                               | <b>MTH</b> | <b>1102</b> | 300 H       |      | COLLEGE ALGEBRA                         | 4  | TR   | 9:30 AM - 10:45 AM  | MAIN HALL 201         | STAFF      |     |            |
| 36666                               | <b>MTH</b> | <b>1102</b> | 300 H       |      | COLLEGE ALGEBRA                         | 4  | TR   | 9:30 AM - 10:45 AM  | MAIN HALL 202         | STAFF      |     |            |
| 30240                               | <b>MTH</b> | <b>1104</b> | 300 L       |      | QUANTITATIVE REASONING                  | 3  | TR   | 8:00 AM - 9:15 AM   | MAIN HALL 203         | STAFF      | *   |            |
| 30241                               | <b>MTH</b> | <b>1104</b> | 301 L       |      | QUANTITATIVE REASONING                  | 3  | MWF  | 9:00 AM - 9:50 AM   | MAIN HALL 101         | KING       | *   |            |
| 30049                               | <b>MTH</b> | <b>1131</b> | 300 H       |      | INTRODUCTION TO STATISTICS              | 3  | MWF  | 9:00 AM - 9:50 AM   | MAIN HALL 201         | STAFF      | *   |            |
| <b>NURSING</b>                      |            |             |             |      |                                         |    |      |                     |                       |            |     |            |
| 37322                               | <b>NUR</b> | <b>1201</b> | 530 C       |      | NURSING I                               | 10 |      | TB.                 | SCIENCE BUILDING 55   | SMITH      |     | \$2,882.00 |
| 37323                               | <b>NUR</b> | <b>1201</b> | 531 C       |      | NURSING I                               | 10 |      | TB.                 | TBA                   | SMITH      |     | \$2,882.00 |
| 37324                               | <b>NUR</b> | <b>1201</b> | 532 C       |      | NURSING I                               | 10 |      | TB.                 | TBA                   | SMITH      |     | \$2,882.00 |
| 37409                               | <b>NUR</b> | <b>1210</b> | 530 L       |      | NURSING STRATEGIES FOR SUCCESS (8/18-12 | 2  |      | TB.                 | SCIENCE BUILDING 58   | SMITH      |     |            |
| 36814                               | <b>NUR</b> | <b>1211</b> | 530 W       |      | NURSING PHARMACOLOGY I                  | 2  |      | TB.                 | SCIENCE BUILDING 58   | ISAAC      |     |            |
| 30721                               | <b>NUR</b> | <b>2201</b> | 530 C       |      | NURSING III                             | 10 |      | TB.                 | SCIENCE BUILDING 58   | SMITH      |     | \$65.00    |
| 30726                               | <b>NUR</b> | <b>2201</b> | 531 C       |      | NURSING III                             | 10 |      | TB.                 | SCIENCE BUILDING 58   | SMITH      |     | \$65.00    |
| 30728                               | <b>NUR</b> | <b>2201</b> | 532 C       |      | NURSING III                             | 10 |      | TB.                 | SCIENCE BUILDING 58   | SMITH      |     | \$65.00    |
| <b>ONLINE</b>                       |            |             |             |      |                                         |    |      |                     |                       |            |     |            |
| 34036                               | <b>ABE</b> | <b>0710</b> | 406 W       |      | ADULT BASIC EDUCATION I                 | 2  |      | TB.                 | TBA                   | METZ       |     |            |
| 31387                               | <b>ACC</b> | <b>1101</b> | 100 W       |      | APPLIED ACCOUNTING                      | 4  |      | TB.                 | TBA                   | MAYHALL    |     |            |
| 37460                               | <b>ACC</b> | <b>1202</b> | 200 W       |      | QUICKBOOKS I (8/21-10/16)               | 2  |      | TB.                 | TBA                   | KENDALL    |     |            |
| 37461                               | <b>ACC</b> | <b>1203</b> | 200 W       |      | QUICKBOOKS II (10/17-12/18)             | 2  |      | TB.                 | TBA                   | KENDALL    |     |            |
| 30662                               | <b>ACC</b> | <b>2101</b> | 201 W       |      | FINANCIAL ACCOUNTING                    | 4  |      | TB.                 | TBA                   | MAYHALL    |     |            |
| 30669                               | <b>ACC</b> | <b>2102</b> | 200 W       |      | MANAGERIAL ACCOUNTING                   | 4  |      | TB.                 | TBA                   | MAYHALL    |     |            |
| 30676                               | <b>ACC</b> | <b>2121</b> | 200 W       |      | COST ACCOUNTING                         | 3  |      | TB.                 | TBA                   | KENDALL    |     |            |

# WABASH VALLEY COLLEGE - FALL 2025

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                    | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|------------|-------------|-------------|------|------------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                          |    |      |           |          |            |     |      |
| 30682         | <b>ACC</b> | <b>2241</b> | 200         | W    | FEDERAL TAX ACCOUNTING                   | 3  |      | TB.       | TBA      | KENDALL    |     |      |
| 36114         | <b>ART</b> | <b>1181</b> | 200         | W    | ART HISTORY I                            | 3  |      | TB.       | TBA      | YAMATO     | *   |      |
| 31105         | <b>ART</b> | <b>2101</b> | 100         | W    | UNDERSTANDING ART                        | 3  |      | TB.       | TBA      | COMPTON    | *   |      |
| 37500         | <b>ART</b> | <b>2101</b> | 110         | W    | UNDERSTANDING ART (8/21-12/18)           | 3  |      | TB.       | TBA      | COMPTON    | *   |      |
| 34735         | <b>ART</b> | <b>2191</b> | 200         | W    | GLOBAL ART HISTORY                       | 3  |      | TB.       | TBA      | YAMATO     | *   |      |
| 30654         | <b>BMK</b> | <b>2101</b> | 300         | W    | PRINCIPLES OF MARKETING                  | 3  |      | TB.       | TBA      | BAKER      |     |      |
| 31144         | <b>BOC</b> | <b>2210</b> | 100         | W    | OFFICE SEMINAR I                         | 1  |      | TB.       | TBA      | GULLETT    |     |      |
| 30824         | <b>BOC</b> | <b>2216</b> | 200         | W    | ELECTRONIC RECORDS MANAGEMENT            | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 30338         | <b>BUS</b> | <b>1101</b> | 400         | W    | INTRODUCTION TO BUSINESS                 | 3  |      | TB.       | TBA      | RESOR      |     |      |
| 36762         | <b>BUS</b> | <b>1102</b> | 100         | W    | MNG EFFECTIVENESS: PERS                  | 3  |      | TB.       | TBA      | MAYHALL    |     |      |
| 30827         | <b>BUS</b> | <b>2101</b> | 201         | W    | BUSINESS LAW 1                           | 3  |      | TB.       | TBA      | KENDALL    |     |      |
| 30339         | <b>BUS</b> | <b>2201</b> | 400         | W    | PRINCIPLES OF MANAGEMENT                 | 3  |      | TB.       | TBA      | BLACK      |     |      |
| 30828         | <b>BUS</b> | <b>2205</b> | 200         | W    | LEGAL & ETHICAL HR ISSUES                | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 34068         | <b>CHM</b> | <b>1115</b> | 301         | W    | CHEMISTRY AND SOCIETY                    | 4  |      | TB.       | TBA      | BOMER      | *   |      |
| 30065         | <b>CHM</b> | <b>1120</b> | 300         | W    | INTRODUCTORY CHEMISTRY                   | 5  |      | TB.       | TBA      | BRUCK      | *   |      |
| 30897         | <b>CIS</b> | <b>1278</b> | 200         | W    | SPREADSHEET                              | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 30898         | <b>CIS</b> | <b>1286</b> | 200         | W    | DATABASE                                 | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 30909         | <b>DAP</b> | <b>1201</b> | 201         | W    | BUSINESS COMPUTER SYSTEMS                | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 36892         | <b>DAP</b> | <b>1201</b> | 202         | W    | BUSINESS COMPUTER SYSTEMS                | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 36913         | <b>DAP</b> | <b>1236</b> | 200         | W    | KEYBOARDING ESSENTIALS                   | 3  |      | TB.       | TBA      | SWINSON    |     |      |
| 36012         | <b>ECD</b> | <b>1101</b> | 301         | W    | INTRO TO EARLY CHILDHOOD ED              | 3  |      | TB.       | TBA      | CADWALADER |     |      |
| 30509         | <b>ECD</b> | <b>1202</b> | 301         | W    | CHILDHOOD TEACHING TECH I                | 4  |      | TB.       | TBA      | CADWALADER |     |      |
| 30511         | <b>ECD</b> | <b>1203</b> | 301         | W    | HEALTH AND SAFETY OF CHILDREN            | 3  |      | TB.       | TBA      | TRAPP      |     |      |
| 34312         | <b>ECD</b> | <b>1223</b> | 300         | W    | GROWTH/DEVELOPMENT OF CHILDREN           | 3  |      | TB.       | TBA      | TRAPP      |     |      |
| 30514         | <b>ECD</b> | <b>2201</b> | 301         | W    | ADM CHILDHOOD FACILITIES                 | 4  |      | TB.       | TBA      | CADWALADER |     |      |
| 34109         | <b>ECN</b> | <b>2101</b> | 101         | W    | PRINCIPLES OF MACROECONOMICS             | 3  |      | TB.       | TBA      | KENDALL    | *   |      |
| 30942         | <b>ECN</b> | <b>2102</b> | 200         | W    | PRINCIPLES OF MICROECONOMICS             | 3  |      | TB.       | TBA      | KENDALL    | *   |      |
| 30943         | <b>EDU</b> | <b>1101</b> | 200         | W    | EDUCATION IN A DIVERSE SOCIETY           | 3  |      | TB.       | TBA      | SWINSON    |     |      |
| 37300         | <b>EDU</b> | <b>1106</b> | 400         | W    | NUTRITION                                | 3  |      | TB.       | TBA      | FIEBER     |     |      |
| 32965         | <b>EDU</b> | <b>1107</b> | 400         | W    | HEALTH                                   | 3  |      | TB.       | TBA      | FIEBER     |     |      |
| 31720         | <b>EDU</b> | <b>1198</b> | 101         | W    | PATHWAYS TO SUCCESS                      | 1  |      | TB.       | TBA      | BROWNING   |     |      |
| 37569         | <b>EDU</b> | <b>1600</b> | 400         | W    | BASIC PEDAGOGICAL PRACTICES (8/21-12/18) | 1  |      | TB.       | TBA      | MAYHALL    |     |      |
| 37570         | <b>EDU</b> | <b>1605</b> | 400         | W    | ADVANCED PEDAGOGICAL PRACTICES (8/21-1   | 1  |      | TB.       | TBA      | HNETKOVSKY |     |      |
| 37607         | <b>EDU</b> | <b>1612</b> | 400         | W    | MAKING CANVAS LMS CONNECTIONS (8/21-12/  | 1  |      | TB.       | TBA      | CONN       |     |      |

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# WABASH VALLEY COLLEGE - FALL 2025

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|---------------|--------|------|-------------|------|-------------------------------------------|----|------|-----------|----------|-------------|-----|---------|
| <b>ONLINE</b> |        |      |             |      |                                           |    |      |           |          |             |     |         |
| 37571         | EDU    | 1614 | 400         | W    | HIGHER ED INFORMATION LITERACY (8/21-12/1 | 1  |      | TB.       | TBA      | STAFF       |     |         |
| 37572         | EDU    | 1617 | 400         | W    | HIGHER ED CLASSROOM MANAGEMENT (8/21-     | 1  |      | TB.       | TBA      | STAFF       |     |         |
| 37573         | EDU    | 1619 | 400         | W    | AI FOR EDUCATION (8/21-12/18)             | 1  |      | TB.       | TBA      | IRELAND     |     |         |
| 36745         | ENG    | 1111 | 100         | W    | COMPOSITION I (10/17-12/18)               | 3  |      | TB.       | TBA      | HOLDRIETH   | *   |         |
| 37365         | ENG    | 1111 | 304         | W    | COMPOSITION I                             | 3  |      | TB.       | TBA      | WINTER      | *   |         |
| 37589         | ENG    | 1111 | 116         | W    | COMPOSITION I (8/21-12/18)                | 3  |      | TB.       | TBA      | YORK        | *   |         |
| 37590         | ENG    | 1111 | 315         | W    | COMPOSITION I (8/21-12/18)                | 3  |      | TB.       | TBA      | BRAMLET     | *   |         |
| 37591         | ENG    | 1111 | 316         | W    | COMPOSITION I (8/21-12/18)                | 3  |      | TB.       | TBA      | WINTER      | *   |         |
| 31288         | ENG    | 1121 | 102         | W    | COMPOSITION & ANALYSIS                    | 3  |      | TB.       | TBA      | HOLDRIETH   | *   |         |
| 36990         | ENG    | 1121 | 100         | W    | COMPOSITION & ANALYSIS                    | 3  |      | TB.       | TBA      | HOLDRIETH   | *   |         |
| 30973         | ENG    | 1201 | 200         | W    | COMMUNICATIONS                            | 3  |      | TB.       | TBA      | MULVEY      |     |         |
| 36681         | GEG    | 1102 | 101         | W    | WORLD GEOGRAPHY                           | 3  |      | TB.       | TBA      | ALEXANDER   | *   |         |
| 32993         | GEG    | 1103 | 101         | W    | INTRODUCTORY METEOROLOGY                  | 3  |      | TB.       | TBA      | MATTHEWS    | *   |         |
| 37532         | GEG    | 1103 | 110         | W    | INTRODUCTORY METEOROLOGY (8/21-12/18)     | 3  |      | TB.       | TBA      | MATTHEWS    | *   |         |
| 30496         | GEG    | 1104 | 100         | W    | INTRODUCTORY METEOROLOGY LAB              | 1  |      | TB.       | TBA      | MATTHEWS    | *   |         |
| 34201         | GEL    | 1110 | 400         | W    | GENERAL GEOLOGY                           | 3  |      | TB.       | TBA      | HNETKOVSKY  | *   |         |
| 37477         | GEL    | 1110 | 410         | W    | GENERAL GEOLOGY (8/21-12/18)              | 3  |      | TB.       | TBA      | HNETKOVSKY  | *   |         |
| 30831         | GEN    | 2297 | 200         | W    | EMPLOYMENT SKILLS                         | 3  |      | TB.       | TBA      | KENDALL     |     |         |
| 33113         | HEA    | 1209 | 100         | W    | HIPAA FOR ALLIED HEALTH                   | 1  |      | TB.       | TBA      | GULLETT     |     |         |
| 30855         | HEA    | 1225 | 101         | W    | INTRO TO MEDICAL TERMINOLOGY              | 3  |      | TB.       | TBA      | MAYHALL     |     |         |
| 36988         | HEA    | 1225 | 100         | W    | INTRO TO MEDICAL TERMINOLOGY              | 3  |      | TB.       | TBA      | MAYHALL     |     |         |
| 30859         | HEA    | 2264 | 200         | W    | MEDICAL INSURANCE & CODING I              | 3  |      | TB.       | TBA      | GULLETT     |     |         |
| 31150         | HEA    | 2267 | 100         | W    | INTRO TO ICD-10-CM                        | 4  |      | TB.       | TBA      | GULLETT     |     |         |
| 35696         | HEA    | 2268 | 100         | W    | ICD-10-CM/MEDICAL OFFICE                  | 4  |      | TB.       | TBA      | GULLETT     |     | \$15.00 |
| 31158         | HEA    | 2270 | 100         | W    | APPLIED LEGAL CONCEPTS/MEDICAL            | 3  |      | TB.       | TBA      | GULLETT     |     |         |
| 33188         | HEA    | 2271 | 100         | W    | MEDICAL FUNDING APPLICATIONS              | 3  |      | TB.       | TBA      | GULLETT     |     |         |
| 30982         | HIS    | 1104 | 200         | W    | HISTORY OF EASTERN CIVIL I                | 4  |      | TB.       | TBA      | DENTON      | *   |         |
| 30597         | HIS    | 1120 | 300         | W    | WORLD HISTORY TO 1500                     | 3  |      | TB.       | TBA      | MCMURRAY    | *   |         |
| 30986         | HIS    | 2101 | 201         | W    | U.S. HISTORY TO 1877                      | 3  |      | TB.       | TBA      | DENTON      | *   |         |
| 37405         | HIS    | 2101 | 212         | W    | U.S. HISTORY TO 1877 (8/21-12/18)         | 3  |      | TB.       | TBA      | DENTON      | *   |         |
| 30988         | HIS    | 2103 | 200         | W    | ILLINOIS HISTORY                          | 3  |      | TB.       | TBA      | DENTON      |     |         |
| 36680         | HIS    | 2104 | 101         | W    | INTRO. TO AFRICAN AM. HISTORY             | 3  |      | TB.       | TBA      | ALEXANDER   | *   |         |
| 30248         | HUM    | 1111 | 300         | W    | INTRO TO ART MUSIC & THEATRE              | 3  |      | TB.       | TBA      | STROUGHMATT | *   |         |
| 30590         | HUM    | 2161 | 300         | W    | FORGING THE AMERICAN CHARACTER            | 3  |      | TB.       | TBA      | MCMURRAY    | *   |         |

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# WABASH VALLEY COLLEGE - FALL 2025

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                      | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|------------|-------------|-------------|------|--------------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                            |    |      |           |          |            |     |      |
| 30991         | <b>INM</b> | <b>1206</b> | 200         | W    | INTRO TO INDUSTRIAL MAINT TECH (8/21-10/16 | 2  |      | TB.       | TBA      | YOUNG      |     |      |
| 37368         | <b>INM</b> | <b>1210</b> | 200         | W    | BLUEPRINTS AND SCHEMATICS                  | 3  |      | TB.       | TBA      | YOUNG      |     |      |
| 37367         | <b>INM</b> | <b>1221</b> | 200         | W    | INTRO TO HVACR (8/21-10/16)                | 2  |      | TB.       | TBA      | YOUNG      |     |      |
| 30999         | <b>INM</b> | <b>2210</b> | 200         | W    | OCCUPATIONAL SAFETY (OSHA) (10/17-12/18)   | 1  |      | TB.       | TBA      | YOUNG      |     |      |
| 33328         | <b>INM</b> | <b>2228</b> | 200         | W    | LEAN MANUFACTURING                         | 3  |      | TB.       | TBA      | YOUNG      |     |      |
| 33059         | <b>IST</b> | <b>2203</b> | 200         | W    | CYBERSECURITY ESSENTIALS                   | 3  |      | TB.       | TBA      | WHITE      |     |      |
| 30691         | <b>JUS</b> | <b>1200</b> | 200         | W    | INTRO TO CRIMINAL JUSTICE                  | 3  |      | TB.       | TBA      | NEAD       |     |      |
| 35695         | <b>JUS</b> | <b>1210</b> | 100         | W    | CRIMINAL LAW I                             | 3  |      | TB.       | TBA      | NEAD       |     |      |
| 31052         | <b>LIT</b> | <b>2135</b> | 200         | W    | WOMEN IN LITERATURE                        | 3  |      | TB.       | TBA      | PAYNE      | *   |      |
| 33871         | <b>LIT</b> | <b>2145</b> | 100         | W    | CHILDREN'S LITERATURE                      | 3  |      | TB.       | TBA      | YORK       | *   |      |
| 35702         | <b>LIT</b> | <b>2151</b> | 100         | W    | SHAKESPEARE                                | 3  |      | TB.       | TBA      | YORK       | *   |      |
| 32961         | <b>LIT</b> | <b>2191</b> | 400         | W    | INTRO TO AMERICAN FOLKLORE                 | 3  |      | TB.       | TBA      | WELLEN     | *   |      |
| 30343         | <b>LSC</b> | <b>1101</b> | 400         | W    | GENERAL BIOLOGY I                          | 4  |      | TB.       | TBA      | HNETKOVSKY | *   |      |
| 36695         | <b>LSC</b> | <b>1104</b> | 200         | W    | GENERAL ZOOLOGY                            | 4  |      | TB.       | TBA      | BERGBOWER  |     |      |
| 31025         | <b>LSC</b> | <b>1105</b> | 200         | W    | ENVIRONMENTAL BIOLOGY                      | 4  |      | TB.       | TBA      | BERGBOWER  | *   |      |
| 30639         | <b>LSC</b> | <b>1106</b> | 200         | W    | INTRODUCTION TO BIOLOGY                    | 4  |      | TB.       | TBA      | SHORT      | *   |      |
| 37499         | <b>LSC</b> | <b>1106</b> | 210         | W    | INTRODUCTION TO BIOLOGY (8/21-12/18)       | 4  |      | TB.       | TBA      | SHORT      | *   |      |
| 36752         | <b>LSC</b> | <b>1107</b> | 200         | W    | INTRODUCTION TO HUMAN GENETICS (10/17-1    | 3  |      | TB.       | TBA      | BERGBOWER  | *   |      |
| 30344         | <b>LSC</b> | <b>2110</b> | 400         | W    | GENERAL MICROBIOLOGY                       | 4  |      | TB.       | TBA      | HNETKOVSKY |     |      |
| 30345         | <b>LSC</b> | <b>2111</b> | 402         | W    | HUMAN ANATOMY & PHYSIOLOGY I               | 4  |      | TB.       | TBA      | HNETKOVSKY |     |      |
| 37510         | <b>LSC</b> | <b>2111</b> | 410         | W    | HUMAN ANATOMY & PHYSIOLOGY I (8/21-12/18   | 4  |      | TB.       | TBA      | HNETKOVSKY |     |      |
| 30346         | <b>LSC</b> | <b>2112</b> | 400         | W    | HUMAN ANATOMY & PHYSIOLOGY II              | 4  |      | TB.       | TBA      | HNETKOVSKY |     |      |
| 32413         | <b>LSC</b> | <b>2265</b> | 100         | W    | MEDICAL ASSISTING ANATOMY                  | 3  |      | TB.       | TBA      | GULLETT    |     |      |
| 31335         | <b>MAC</b> | <b>2203</b> | 100         | W    | MANUFACTURING PROCESSES                    | 4  |      | TB.       | TBA      | LINDLEY    |     |      |
| 30862         | <b>MED</b> | <b>2204</b> | 200         | W    | INTRO TO HEALTH INFORMATION                | 4  |      | TB.       | TBA      | GULLETT    |     |      |
| 30057         | <b>MTH</b> | <b>1102</b> | 200         | W    | COLLEGE ALGEBRA                            | 4  |      | TB.       | TBA      | BOHNHOFF   |     |      |
| 37441         | <b>MTH</b> | <b>1102</b> | 400         | W    | COLLEGE ALGEBRA                            | 4  |      | TB.       | TBA      | BOHNHOFF   |     |      |
| 30059         | <b>MTH</b> | <b>1104</b> | 200         | W    | QUANTITATIVE REASONING                     | 3  |      | TB.       | TBA      | BOHNHOFF   | *   |      |
| 36748         | <b>MTH</b> | <b>1104</b> | 302         | W    | QUANTITATIVE REASONING (10/17-12/18)       | 3  |      | TB.       | TBA      | KING       | *   |      |
| 37432         | <b>MTH</b> | <b>1104</b> | 210         | W    | QUANTITATIVE REASONING (8/21-12/18)        | 3  |      | TB.       | TBA      | BOHNHOFF   | *   |      |
| 31431         | <b>MTH</b> | <b>1121</b> | 100         | W    | MATHEMATICS FOR ELE. MAJORS                | 4  |      | TB.       | TBA      | SCHUCKER   |     |      |
| 30061         | <b>MTH</b> | <b>1131</b> | 301         | W    | INTRODUCTION TO STATISTICS                 | 3  |      | TB.       | TBA      | STAFF      | *   |      |
| 36749         | <b>MTH</b> | <b>1131</b> | 302         | W    | INTRODUCTION TO STATISTICS (10/17-12/18)   | 3  |      | TB.       | TBA      | STAFF      | *   |      |
| 36755         | <b>MTH</b> | <b>1151</b> | 200         | W    | FINITE MATHEMATICS                         | 3  |      | TB.       | TBA      | BOHNHOFF   | *   |      |

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Wednesday, July 16, 2025



# WABASH VALLEY COLLEGE - FALL 2025

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                     | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR    | IAI | FEES |
|---------------|------------|-------------|-------------|------|-------------------------------------------|----|------|-----------|----------|---------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                           |    |      |           |          |               |     |      |
| 30062         | <b>MTH</b> | <b>1171</b> | 300         | W    | CALC. & ANALYTIC GEOMETRY I               | 5  |      | TB.       | TBA      | RANDOLPH      | *   |      |
| 36930         | <b>MTH</b> | <b>1171</b> | 311         | W    | CALC. & ANALYTIC GEOMETRY I (8/21-12/18)  | 5  |      | TB.       | TBA      | RANDOLPH      | *   |      |
| 31446         | <b>MTH</b> | <b>1201</b> | 101         | W    | TECHNICAL MATHEMATICS                     | 3  |      | TB.       | TBA      | MATTHEWS      |     |      |
| 37471         | <b>MTH</b> | <b>1201</b> | 111         | W    | TECHNICAL MATHEMATICS (8/21-12/18)        | 3  |      | TB.       | TBA      | MATTHEWS      |     |      |
| 31448         | <b>MTH</b> | <b>1203</b> | 100         | W    | MEDICAL ASSISTING MATH                    | 2  |      | TB.       | TBA      | GULLETT       |     |      |
| 30064         | <b>MTH</b> | <b>2173</b> | 300         | W    | CALC. & ANALYTIC GEOMETRY III             | 4  |      | TB.       | TBA      | RANDOLPH      | *   |      |
| 31193         | <b>MUS</b> | <b>1101</b> | 201         | W    | MUSIC APPRECIATION                        | 3  |      | TB.       | TBA      | PITTMAN       | *   |      |
| 37481         | <b>MUS</b> | <b>1101</b> | 210         | W    | MUSIC APPRECIATION (8/21-12/18)           | 3  |      | TB.       | TBA      | PITTMAN       | *   |      |
| 37197         | <b>MUS</b> | <b>1102</b> | 100         | W    | HISTORY OF AMERICAN MUSIC                 | 3  |      | TB.       | TBA      | COMBS         | *   |      |
| 30250         | <b>MUS</b> | <b>1103</b> | 301         | W    | MUSIC IN MULTICULTURAL AMERICA            | 3  |      | TB.       | TBA      | STROUGHMATT   | *   |      |
| 36702         | <b>MUS</b> | <b>1104</b> | 200         | W    | WORLD MUSIC                               | 3  |      | TB.       | TBA      | BAKER         | *   |      |
| 31296         | <b>PEG</b> | <b>1137</b> | 200         | W    | FIRST AID & SAFETY EDUCATION              | 3  |      | TB.       | TBA      | BARBEE        |     |      |
| 30079         | <b>PHI</b> | <b>2101</b> | 300         | W    | INTRODUCTION TO ETHICS (8/21-10/16)       | 3  |      | TB.       | TBA      | MCMURRAY      | *   |      |
| 36162         | <b>PHI</b> | <b>2101</b> | 301         | W    | INTRODUCTION TO ETHICS (10/17-12/18)      | 3  |      | TB.       | TBA      | MCMURRAY      | *   |      |
| 37354         | <b>PHI</b> | <b>2101</b> | 101         | W    | INTRODUCTION TO ETHICS                    | 3  |      | TB.       | TBA      | BOYCE         | *   |      |
| 30543         | <b>PHI</b> | <b>2111</b> | 100         | W    | INTRODUCTION TO LOGIC                     | 3  |      | TB.       | TBA      | BOYCE         | *   |      |
| 36961         | <b>PHI</b> | <b>2121</b> | 400         | W    | PHILOSOPHY OF RELIGION (10/17-12/18)      | 3  |      | TB.       | TBA      | MCCUE         | *   |      |
| 31265         | <b>PHI</b> | <b>2141</b> | 100         | W    | ETHICS IN MED. COMM.                      | 3  |      | TB.       | TBA      | ROY           |     |      |
| 36675         | <b>PHY</b> | <b>1110</b> | 100         | W    | SURVEY OF PHYSICS                         | 4  |      | TB.       | TBA      | AHLERT        | *   |      |
| 31127         | <b>PLS</b> | <b>2101</b> | 200         | W    | GOVERNMENT OF THE U.S.                    | 3  |      | TB.       | TBA      | DENTON        | *   |      |
| 36747         | <b>PLS</b> | <b>2101</b> | 300         | W    | GOVERNMENT OF THE U.S. (10/17-12/18)      | 3  |      | TB.       | TBA      | NEIKIRK       | *   |      |
| 35737         | <b>PSC</b> | <b>1111</b> | 201         | W    | INTRODUCTION TO ASTRONOMY                 | 3  |      | TB.       | TBA      | CARRASCO-KIND | *   |      |
| 36751         | <b>PSC</b> | <b>1111</b> | 202         | W    | INTRODUCTION TO ASTRONOMY (10/17-12/18)   | 3  |      | TB.       | TBA      | LINEBERRY     | *   |      |
| 35778         | <b>PSC</b> | <b>1112</b> | 200         | W    | INTRODUCTION TO ASTRONOMY LAB             | 1  |      | TB.       | TBA      | CARRASCO-KIND | *   |      |
| 31135         | <b>PSY</b> | <b>1101</b> | 204         | W    | GENERAL PSYCHOLOGY                        | 3  |      | TB.       | TBA      | HORTIN        | *   |      |
| 36983         | <b>PSY</b> | <b>1101</b> | 203         | W    | GENERAL PSYCHOLOGY                        | 3  |      | TB.       | TBA      | HORTIN        | *   |      |
| 36985         | <b>PSY</b> | <b>1101</b> | 102         | W    | GENERAL PSYCHOLOGY                        | 3  |      | TB.       | TBA      | MCMURRAY      | *   |      |
| 31346         | <b>PSY</b> | <b>2107</b> | 100         | W    | SOCIAL PSYCHOLOGY                         | 3  |      | TB.       | TBA      | GAINES        | *   |      |
| 31271         | <b>PSY</b> | <b>2109</b> | 202         | W    | HUMAN GROWTH AND DEVELOPMENT              | 3  |      | TB.       | TBA      | HORTIN        | *   |      |
| 36981         | <b>PSY</b> | <b>2109</b> | 201         | W    | HUMAN GROWTH AND DEVELOPMENT              | 3  |      | TB.       | TBA      | HORTIN        | *   |      |
| 36982         | <b>PSY</b> | <b>2109</b> | 101         | W    | HUMAN GROWTH AND DEVELOPMENT              | 3  |      | TB.       | TBA      | ROY           | *   |      |
| 37531         | <b>PSY</b> | <b>2109</b> | 210         | W    | HUMAN GROWTH AND DEVELOPMENT (8/21-12/18) | 3  |      | TB.       | TBA      | HORTIN        | *   |      |
| 36756         | <b>PTT</b> | <b>1200</b> | 100         | W    | INTRO TO PROCESS TECHNOLOGY               | 3  |      | TB.       | TBA      | LINDLEY       |     |      |
| 36693         | <b>SOC</b> | <b>1108</b> | 101         | W    | RACE AND ETHNIC RELATIONS                 | 3  |      | TB.       | TBA      | THORSEN       | *   |      |

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\* IAI General Education Core Curriculum Course

Wednesday, July 16, 2025

# WABASH VALLEY COLLEGE - FALL 2025

| WABASH VALLEY COLLEGE - FALL 2023 |        |      |             |      |                                          |    |                     |                     |                     |            |     |      |
|-----------------------------------|--------|------|-------------|------|------------------------------------------|----|---------------------|---------------------|---------------------|------------|-----|------|
| CRN                               | COURSE | SECT | Sch<br>Type | INSM | TITLE                                    | CR | DAYS                | MEET TIME           | LOCATION            | INSTRUCTOR | IAI | FEES |
| ONLINE                            |        |      |             |      |                                          |    |                     |                     |                     |            |     |      |
| 31349                             | SOC    | 2101 | 103         | W    | PRINCIPLES OF SOCIOLOGY                  | 3  |                     | TB.                 | TBA                 | THORSEN    | *   |      |
| 36989                             | SOC    | 2101 | 102         | W    | PRINCIPLES OF SOCIOLOGY                  | 3  |                     | TB.                 | TBA                 | THORSEN    | *   |      |
| 31429                             | SOC    | 2102 | 200         | W    | SOCIAL PROBLEMS AND TRENDS               | 3  |                     | TB.                 | TBA                 | DENTON     | *   |      |
| 35700                             | SOC    | 2104 | 100         | W    | DEATH & DYING                            | 3  |                     | TB.                 | TBA                 | THORSEN    |     |      |
| 33961                             | SPE    | 1101 | 206         | W    | FUND. OF EFFECTIVE SPEAKING              | 3  |                     | TB.                 | TBA                 | MCDONALD   | *   |      |
| 36987                             | SPE    | 1101 | 204         | W    | FUND. OF EFFECTIVE SPEAKING              | 3  |                     | TB.                 | TBA                 | MCDONALD   | *   |      |
| 37497                             | SPE    | 1101 | 313         | W    | FUND. OF EFFECTIVE SPEAKING (8/21-12/18) | 3  |                     | TB.                 | TBA                 | ZIMMERMAN  | *   |      |
| 37578                             | SPE    | 1101 | 303         | W    | FUND. OF EFFECTIVE SPEAKING              | 3  |                     | TB.                 | TBA                 | ZIMMERMAN  | *   |      |
| 37444                             | SPE    | 1111 | 201         | W    | INTERPERSONAL COMMUNICATIONS             | 3  |                     | TB.                 | TBA                 | MCDONALD   |     |      |
| 33515                             | SPM    | 1101 | 101         | W    | INTRO TO SPORT MANAGEMENT                | 3  |                     | TB.                 | TBA                 | BROWNING   |     |      |
| 33252                             | SPM    | 2101 | 101         | W    | SPORT COMMUNICATION                      | 3  |                     | TB.                 | TBA                 | BROWNING   |     |      |
| 30350                             | SPN    | 1111 | 102         | W    | ELEMENTARY SPANISH I                     | 4  |                     | TB.                 | TBA                 | HASTY      |     |      |
| 34828                             | SPN    | 2112 | 100         | W    | INTERMEDIATE SPANISH I                   | 4  |                     | TB.                 | TBA                 | HASTY      |     |      |
| SCIENCE-SEE IAI NOTES             |        |      |             |      |                                          |    |                     |                     |                     |            |     |      |
| 32983                             | CHM    | 1115 | 300         | H    | SLH CHEMISTRY AND SOCIETY                | 4  | MWF                 | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 43 | BOMER      | *   |      |
| 37339                             | CHM    | 1120 | 301         | C    | INTRODUCTORY CHEMISTRY                   | 5  | MWF                 | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 61 | BOMER      | *   |      |
|                                   |        |      | C           | T    |                                          |    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 51 |                     |            |     |      |
| 37337                             | CHM    | 1130 | 300         | L    | GENERAL CHEMISTRY I                      | 3  | MWF                 | 10:00 AM - 10:50 AM | SCIENCE BUILDING 51 | BOMER      | *   |      |
| 37338                             | CHM    | 1131 | 300         | H    | GENERAL CHEMISTRY I LAB                  | 2  | T                   | 10:00 AM - 12:40 PM | SCIENCE BUILDING 51 | BOMER      | *   |      |
| 30620                             | LSC    | 1101 | 300         | C    | GENERAL BIOLOGY I                        | 4  | MWF                 | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 48 | POSKIN     | *   |      |
|                                   |        |      | C           | T    |                                          |    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 48 |                     |            |     |      |
| 30622                             | LSC    | 1101 | 301         | C    | GENERAL BIOLOGY I                        | 4  | MWF                 | 10:00 AM - 10:50 AM | SCIENCE BUILDING 48 | POSKIN     | *   |      |
|                                   |        |      | C           | T    |                                          |    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 48 |                     |            |     |      |
| 30623                             | LSC    | 1105 | 300         | L    | ENVIRONMENTAL BIOLOGY                    | 4  | MWF                 | 11:00 AM - 12:10 PM | SCIENCE BUILDING 48 | POSKIN     | *   |      |
| 30544                             | LSC    | 2110 | 300         | C    | GENERAL MICROBIOLOGY                     | 4  | MWF                 | 11:00 AM - 11:50 AM | SCIENCE BUILDING 49 | GILL       |     |      |
|                                   |        |      | C           | T    |                                          |    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 49 |                     |            |     |      |
| 30540                             | LSC    | 2111 | 300         | H    | HUMAN ANATOMY & PHYSIOLOGY I             | 4  | MF                  | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 49 | GILL       |     |      |
|                                   |        |      | H           | R    |                                          |    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 49 |                     |            |     |      |
| 30541                             | LSC    | 2111 | 301         | C    | HUMAN ANATOMY & PHYSIOLOGY I             | 4  | MWF                 | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 49 | GILL       |     |      |
|                                   |        |      | C           | R    |                                          |    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 49 |                     |            |     |      |
| 30542                             | LSC    | 2111 | 302         | C    | HUMAN ANATOMY & PHYSIOLOGY I             | 4  | MWF                 | 1:00 PM - 1:50 PM   | SCIENCE BUILDING 49 | GILL       |     |      |
|                                   |        |      | C           | R    |                                          |    | 1:00 PM - 2:50 PM   | SCIENCE BUILDING 49 |                     |            |     |      |

# WABASH VALLEY COLLEGE - FALL 2025

| CRN                                 | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                          | CR | DAYS | MEET TIME           | LOCATION              | INSTRUCTOR  | IAI | FEES |
|-------------------------------------|------------|-------------|-------------|------|--------------------------------|----|------|---------------------|-----------------------|-------------|-----|------|
| <b>SCIENCE-SEE IAI NOTES</b>        |            |             |             |      |                                |    |      |                     |                       |             |     |      |
| 30576                               | <b>PHY</b> | <b>1120</b> | 300         | C    | SLH PHYSICS I                  | 5  | MWF  | 11:00 AM - 12:10 PM | SCIENCE BUILDING 43   | KING        | *   |      |
|                                     |            |             |             | C    | SLH                            |    | R    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 43   |             |     |      |
| 30582                               | <b>PSC</b> | <b>1101</b> | 300         | C    | INTRO TO PHYSICAL SCIENCE      | 4  | MWF  | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 43   | KING        | *   |      |
|                                     |            |             |             | C    |                                |    | R    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 43   |             |     |      |
| 30619                               | <b>PSC</b> | <b>1111</b> | 300         | L    | INTRODUCTION TO ASTRONOMY      | 3  | MWF  | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 48   | POSKIN      | *   |      |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |            |             |             |      |                                |    |      |                     |                       |             |     |      |
| 30587                               | <b>ECN</b> | <b>2101</b> | 300         | H    | PRINCIPLES OF MACROECONOMICS   | 3  | MW   | 8:00 AM - 8:50 AM   | MAIN HALL 211         | MCMURRAY    | *   |      |
| 31586                               | <b>GEG</b> | <b>1102</b> | 300         | H    | WORLD GEOGRAPHY                | 3  | TR   | 11:00 AM - 11:50 AM | BRUBECK ARTS CENTER 1 | STROUGHMATT | *   |      |
| 30589                               | <b>HIS</b> | <b>2101</b> | 3H0         | H    | U.S. HISTORY TO 1877           | 3  | MW   | 11:00 AM - 11:50 AM | MAIN HALL 211         | MCMURRAY    | *   |      |
| 30591                               | <b>PLS</b> | <b>2101</b> | 301         | H    | GOVERNMENT OF THE U.S.         | 3  | MW   | 12:00 PM - 12:50 PM | MAIN HALL 211         | MCMURRAY    | *   |      |
| 30121                               | <b>PSY</b> | <b>1101</b> | 301         | H    | GENERAL PSYCHOLOGY             | 3  | MW   | 9:00 AM - 9:50 AM   | MAIN HALL 210         | HOCKGEIGER  | *   |      |
| 30122                               | <b>PSY</b> | <b>1101</b> | 300         | L    | SLH GENERAL PSYCHOLOGY         | 3  | MWF  | 11:00 AM - 11:50 AM | MAIN HALL 207         | TRAPP       | *   |      |
| 30325                               | <b>PSY</b> | <b>1101</b> | 304         | L    | GENERAL PSYCHOLOGY             | 3  | TR   | 9:30 AM - 10:45 AM  | MAIN HALL 210         | HOCKGEIGER  | *   |      |
| 36700                               | <b>PSY</b> | <b>1101</b> | 302         | L    | GENERAL PSYCHOLOGY             | 3  | TR   | 1:00 PM - 2:15 PM   | MAIN HALL 207         | TRAPP       | *   |      |
| 35672                               | <b>PSY</b> | <b>2104</b> | 300         | H    | CHILD PSYCHOLOGY               | 3  | TR   | 8:00 AM - 8:50 AM   | MAIN HALL 207         | TRAPP       | *   |      |
| 30326                               | <b>PSY</b> | <b>2109</b> | 300         | H    | HUMAN GROWTH AND DEVELOPMENT   | 3  | MW   | 8:00 AM - 8:50 AM   | MAIN HALL 210         | HOCKGEIGER  | *   |      |
| 30327                               | <b>SOC</b> | <b>2101</b> | 300         | H    | PRINCIPLES OF SOCIOLOGY        | 3  | MW   | 10:00 AM - 10:50 AM | MAIN HALL 210         | HOCKGEIGER  | *   |      |
| 37375                               | <b>SOC</b> | <b>2103</b> | 300         | H    | MARRIAGE & FAMILY              | 3  | TR   | 12:00 PM - 12:50 PM | MAIN HALL 207         | TRAPP       | *   |      |
| <b>SOCIAL SERVICES SPECIALIST</b>   |            |             |             |      |                                |    |      |                     |                       |             |     |      |
| 37454                               | <b>HBH</b> | <b>1201</b> | 300         | L    | INTRO TO HUMAN BEHAVIOR HEALTH | 3  | TR   | 8:00 AM - 9:15 AM   | MAIN HALL 210         | HOCKGEIGER  |     |      |
| 37456                               | <b>HBH</b> | <b>1298</b> | 300         | H    | SPEC TOPICS IN PUB/SOC SVCS    | 1  | R    | 12:20 PM - 12:50 PM | MAIN HALL 210         | HOCKGEIGER  |     |      |
| 37457                               | <b>HBH</b> | <b>2201</b> | 340         | N    | INTERNSHIP I                   | 3  |      | TB.                 | TBA                   | HOCKGEIGER  |     |      |
| 37458                               | <b>HBH</b> | <b>2203</b> | 340         | N    | INTERNSHIP II                  | 3  |      | TB.                 | TBA                   | HOCKGEIGER  |     |      |
| 37459                               | <b>HBH</b> | <b>2205</b> | 300         | L    | HUMAN BEHAVIORAL INTERVENTION  | 3  | TR   | 11:00 AM - 12:15 PM | MAIN HALL 210         | HOCKGEIGER  |     |      |
| <b>TELECOMMUNICATIONS</b>           |            |             |             |      |                                |    |      |                     |                       |             |     |      |
| 30461                               | <b>GEN</b> | <b>2297</b> | 300         | H    | EMPLOYMENT SKILLS              | 3  | T    | 3:00 PM - 4:15 PM   | APPLIED ARTS 126      | BALDING     |     |      |
| 32904                               | <b>GEN</b> | <b>2297</b> | 301         | L    | EMPLOYMENT SKILLS              | 2  | R    | 3:00 PM - 4:50 PM   | APPLIED ARTS 102      | CARTER      |     |      |
| <b>TOPICS AND ISSUES</b>            |            |             |             |      |                                |    |      |                     |                       |             |     |      |
| 37013                               | <b>GEN</b> | <b>1111</b> | 300         | H    | STUDENT GOVERNMENT             | 2  | T    | 12:00 PM - 12:50 PM | BRUBECK ARTS CENTER 1 | PEACH       |     |      |
| <b>WELDING</b>                      |            |             |             |      |                                |    |      |                     |                       |             |     |      |
| 30488                               | <b>WEL</b> | <b>1201</b> | 300         | H    | BASIC WELDING (8/21-10/16)     | 3  | WR   | 1:00 PM - 2:50 PM   | APPLIED ARTS 126      | BALDING     |     |      |