

# WABASH VALLEY COLLEGE - FALL 2024

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| CRN                                  | COURSE   | SECT | SchType | TITLE                                    | CR | DAYS  | MEET TIME           | LOCATION                      | INSTRUCTOR | IAI | FEES |
|--------------------------------------|----------|------|---------|--|----|-------|---------------------|-------------------------------|------------|-----|------|
| <b>ACCOUNTING</b>                    |          |      |         |  |    |       |                     |                               |            |     |      |
| 30640                                | ACC 2101 | 3H0  | H       | FINANCIAL ACCOUNTING                     | 4  | TR    | 11:00 AM - 12:15 PM | APPLIED ARTS 106              | BAKER      |     |      |
| <b>AGRICULTURE</b>                   |          |      |         |  |    |       |                     |                               |            |     |      |
| 32917                                | AGP 1231 | 3H0  | H       | FARM MANAGEMENT                          | 3  | MWF   | 11:00 AM - 11:50 AM | AGRICULTURE TECHNOLOGY CENTER | ROBB       |     |      |
| 36736                                | AGP 2203 | 340  | L       | AGRI-PRODUCTION SEMINAR III (9/16-10/30) | 1  |       | TBA                 | TBA                           | HAMBLIN    |     |      |
| 36737                                | AGP 2263 | 340  | N       | SUPERVISED OCC. EXP. III (9/16-10/30)    | 2  |       | TBA                 | TBA                           | HAMBLIN    |     |      |
| 35285                                | AGR 1111 | 300  | C       | INTRODUCTION TO SOIL SCIENCE             | 4  | MWF   | 9:00 AM - 9:50 AM   | AGRICULTURE TECHNOLOGY CENTER | HAMBLIN    |     |      |
|                                      |          |      | C       |  |    | M     | 1:00 PM - 2:50 PM   | AGRICULTURE TECHNOLOGY CENTER |            |     |      |
| 30631                                | AGR 1112 | 300  | C       | INTRODUCTION TO AGRONOMY                 | 4  | MWF   | 8:00 AM - 8:50 AM   | AGRICULTURE TECHNOLOGY CENTER | ROBB       |     |      |
|                                      |          |      | C       |  |    | F     | 1:00 PM - 2:50 PM   | AGRICULTURE TECHNOLOGY CENTER |            |     |      |
| 35726                                | AGR 1121 | 300  | C       | INTRODUCTION TO ANIMAL SCIENCE           | 4  | MWF   | 11:00 AM - 11:50 AM | AGRICULTURE TECHNOLOGY CENTER | HAMBLIN    |     |      |
|                                      |          |      | C       |  |    | W     | 1:00 PM - 2:50 PM   | AGRICULTURE TECHNOLOGY CENTER |            |     |      |
| 36738                                | AGR 1210 | 300  | C       | PRECISION AGRICULTURE (8/15-9/13)        | 3  | MTWRF | 8:00 AM - 8:50 AM   | AGRICULTURE TECHNOLOGY CENTER | HAMBLIN    |     |      |
| 36742                                | AGR 1221 | 3H0  | H       | TURF & LANDSCAPE MANAGEMENT              | 3  | M     | 3:00 PM - 3:50 PM   | AGRICULTURE TECHNOLOGY CENTER | ROBB       |     |      |
| 30633                                | AGR 1231 | 300  | L       | AG RECORDS AND ANALYSIS                  | 3  | MTWRF | 9:00 AM - 9:50 AM   | AGRICULTURE TECHNOLOGY CENTER | ROBB       |     |      |
| 36739                                | AGR 2203 | 340  | L       | AG BUSINESS SEMINAR III (9/16-10/30)     | 1  |       | TBA                 | TBA                           | STAFF      |     |      |
| 36741                                | AGR 2221 | 300  | C       | ANIMAL NUTRITION (9/16-10/30)            | 3  | MTWRF | 8:00 AM - 8:50 AM   | AGRICULTURE TECHNOLOGY CENTER | HAMBLIN    |     |      |
| 30635                                | AGR 2234 | 300  | L       | AGRICULTURAL FINANCE                     | 3  | MTWRF | 10:00 AM - 10:50 AM | AGRICULTURE TECHNOLOGY CENTER | ROBB       |     |      |
| 30636                                | AGR 2241 | 3H0  | H       | AGRICULTURAL SALESMANSHIP                | 2  | MW    | 1:00 PM - 1:50 PM   | AGRICULTURE TECHNOLOGY CENTER | ROBB       |     |      |
| 36740                                | AGR 2263 | 340  | N       | SUPERVISED OCC. EXP. III (9/18-10/30)    | 2  |       | TBA                 | TBA                           | STAFF      |     |      |
| <b>ARCHITECTURAL DRAFTING/CAD</b>    |          |      |         |  |    |       |                     |                               |            |     |      |
| 30533                                | EDR 1202 | 300  | C       | MECHANICAL BLUEPRINT READING             | 4  | TR    | 10:00 AM - 12:30 PM | APPLIED ARTS 102              | CARTER     |     |      |
| <b>AUTOMOTIVE SERVICE TECHNOLOGY</b> |          |      |         |  |    |       |                     |                               |            |     |      |
| 30468                                | AUM 2250 | 330  | L       | SHOP ORGANIZATION & MANAGEMENT           | 2  | M     | 8:00 AM - 9:50 AM   | APPLIED ARTS 121              | SCHELLER   |     |      |
| <b>BROADCASTING</b>                  |          |      |         |  |    |       |                     |                               |            |     |      |
| 30604                                | BRD 1101 | 3H0  | H       | INTRODUCTION TO BROADCASTING             | 3  | W     | 10:00 AM - 10:50 AM | SCIENCE BUILDING 31           | PEACH      |     |      |
| 30605                                | BRD 1202 | 3H0  | H       | BROADCAST ANNOUNCING                     | 3  | M     | 1:00 PM - 2:15 PM   | SCIENCE BUILDING 31           | PEACH      |     |      |
| 30606                                | BRD 1210 | 300  | B       | APPLIED BROADCASTING I                   | 3  |       | TBA                 | TBA                           | PEACH      |     |      |
| 30611                                | BRD 1215 | 3H0  | H       | BROADCAST & DIGITAL MEDIA TECH           | 3  | M     | 10:00 AM - 10:50 AM | SCIENCE BUILDING 31           | PEACH      |     |      |
| 30607                                | BRD 2210 | 300  | B       | APPLIED BROADCASTING III                 | 3  |       | TBA                 | TBA                           | PEACH      |     |      |
| 30608                                | BRD 2212 | 3H0  | H       | VIDEO PRODUCTION FIELD                   | 3  | T     | 1:00 PM - 1:50 PM   | SCIENCE BUILDING 31           | PEACH      |     |      |
| 30610                                | BRD 2217 | 3H0  | H       | BROADCAST JOURNALISM                     | 3  | W     | 1:00 PM - 2:15 PM   | SCIENCE BUILDING 31           | PEACH      |     |      |
| 30609                                | BRD 2219 | 3H0  | H       | SPORTSCASTING                            | 3  | T     | 10:00 AM - 11:15 AM | SCIENCE BUILDING 31           | PEACH      |     |      |
| 35906                                | BRD 2221 | 340  | N       | RADIO/TV INTERNSHIP                      | 3  |       | TBA                 | TBA                           | PEACH      |     |      |

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|----------------------------|--------|------|---------|---------------------------------------|----|------|---------------------|------------------|-------------|-----|----------|
| <b>BROADCASTING</b>        |        |      |         |                                       |    |      |                     |                  |             |     |          |
| 35907                      | BRD    | 2225 | 340 L   | RADIO/TV SEMINAR                      | 1  |      | TBA                 | TBA              | PEACH       |     |          |
| <b>BUSINESS COURSES</b>    |        |      |         |                                       |    |      |                     |                  |             |     |          |
| 30641                      | BMG    | 2204 | 3H0 H   | HUMAN RESOURCE MANAGEMENT             | 3  | TR   | 1:00 PM - 2:15 PM   | APPLIED ARTS 106 | BAKER       |     |          |
| 30643                      | BMK    | 1202 | 3H0 H   | PRINCIPLES OF RETAILING (8/15-10/9)   | 2  | TR   | 8:00 AM - 9:50 AM   | APPLIED ARTS 106 | BAKER       |     |          |
| 30644                      | BMK    | 1203 | 3H0 H   | ADVERTISING (10/10-12/12)             | 2  | TR   | 8:00 AM - 9:50 AM   | APPLIED ARTS 106 | BAKER       |     |          |
| 30646                      | BMK    | 1205 | 341 N   | INTERNSHIP I                          | 4  |      | TBA                 | TBA              | BAKER       |     |          |
| 30647                      | BMK    | 1206 | 340 L   | BUSINESS MANAGEMENT SEMINAR I         | 1  |      | TBA                 | TBA              | BAKER       |     |          |
| 30658                      | BMK    | 2102 | 3H0 H   | INTRODUCTION TO SALES                 | 3  | MWF  | 9:00 AM - 9:50 AM   | APPLIED ARTS 106 | BAKER       |     |          |
| 30649                      | BMK    | 2205 | 342 N   | Internship II                         | 4  |      | TBA                 | TBA              | BAKER       |     |          |
| 30652                      | BMK    | 2206 | 340 L   | BUSINESS MANAGEMENT SEMINAR II        | 1  |      | TBA                 | TBA              | BAKER       |     |          |
| 30656                      | BUS    | 1101 | 3H0 H   | INTRODUCTION TO BUSINESS              | 3  | MWF  | 11:00 AM - 11:50 AM | APPLIED ARTS 106 | BAKER       |     |          |
| 30657                      | BUS    | 1101 | 3H1 H   | INTRODUCTION TO BUSINESS              | 3  | MWF  | 10:00 AM - 10:50 AM | APPLIED ARTS 106 | BAKER       |     |          |
| 30144                      | BUS    | 2101 | 3H0 H   | BUSINESS LAW 1                        | 3  | TR   | 10:00 AM - 10:50 AM | APPLIED ARTS 106 | STAFF       |     |          |
| 30655                      | BUS    | 2201 | 3H0 H   | PRINCIPLES OF MANAGEMENT              | 3  | MWF  | 8:00 AM - 8:50 AM   | APPLIED ARTS 106 | BAKER       |     |          |
| 30523                      | GEN    | 1298 | 301 L   | CAREER PATHWAYS TO SUCCESS            | 1  | M    | 1:00 PM - 1:50 PM   | APPLIED ARTS 126 | BALDING     |     |          |
| 33159                      | GEN    | 1298 | 300 L   | CAREER PATHWAYS TO SUCCESS            | 1  | M    | 12:00 PM - 12:50 PM | APPLIED ARTS 102 | CARTER      |     |          |
| 33268                      | SPM    | 1101 | 3H0 H   | INTRO TO SPORT MANAGEMENT             | 3  | TR   | 9:30 AM - 10:15 AM  | MAIN HALL 101    | SCHEIDECKER |     |          |
| 34870                      | SPM    | 1111 | 3H0 H   | SPORTS AND SOCIETY                    | 3  | TR   | 8:15 AM - 9:00 AM   | MAIN HALL 101    | BROWNING    |     |          |
| <b>COLLEGE ORIENTATION</b> |        |      |         |                                       |    |      |                     |                  |             |     |          |
| 30086                      | GEN    | 1205 | 300 L   | ON COURSE TO STUDENT SUCCESS          | 2  | TR   | 1:00 PM - 1:50 PM   | MAIN HALL 203    | STAFF       |     |          |
| 36178                      | GEN    | 1205 | 301 L   | ON COURSE TO STUDENT SUCCESS          | 2  | TR   | 12:00 PM - 12:50 PM | MAIN HALL 203    | STAFF       |     |          |
| <b>COMPUTER COURSES</b>    |        |      |         |                                       |    |      |                     |                  |             |     |          |
| 35830                      | CIS    | 1275 | 3H0 H   | POWER POINT (8/15-10/9)               | 3  | R    | 5:30 PM - 7:00 PM   | MAIN HALL 202    | DUNKEL      |     |          |
| 30207                      | DAP    | 1201 | 3H1 H   | BUSINESS COMPUTER SYSTEMS             | 3  | MW   | 11:00 AM - 11:50 AM | MAIN HALL 202    | DUNKEL      |     |          |
| 30467                      | DAP    | 1201 | 3H2 H   | BUSINESS COMPUTER SYSTEMS             | 3  | T    | 1:00 PM - 2:30 PM   | APPLIED ARTS 104 | ROBB        |     |          |
| 31587                      | DAP    | 1201 | 3H0 H   | BUSINESS COMPUTER SYSTEMS             | 3  | T    | 5:30 PM - 7:00 PM   | MAIN HALL 202    | DUNKEL      |     |          |
| <b>DIESEL EQUIPMENT</b>    |        |      |         |                                       |    |      |                     |                  |             |     |          |
| 30469                      | DEQ    | 1211 | 300 C   | ENGINE FUNDAMENTALS (10/10-12/12)     | 3  | WR   | 1:00 PM - 2:50 PM   | APPLIED ARTS 121 | SCHELLER    |     |          |
|                            |        |      | C       |                                       |    | WR   | 3:00 PM - 4:50 PM   | APPLIED ARTS 121 |             |     |          |
| 30475                      | DEQ    | 1212 | 300 C   | ELECTRICAL SYSTEMS I                  | 3  | M    | 8:00 AM - 9:50 AM   | APPLIED ARTS 126 | BALDING     |     | \$285.00 |
|                            |        |      | C       |                                       |    | W    | 8:00 AM - 9:50 AM   | APPLIED ARTS 126 |             |     |          |
| 30477                      | DEQ    | 1213 | 300 L   | DIESEL FUEL SYSTEMS I                 | 2  | T    | 8:00 AM - 9:50 AM   | APPLIED ARTS 121 | SCHELLER    |     |          |
|                            |        |      | L       |                                       |    | R    | 8:00 AM - 9:50 AM   | APPLIED ARTS 121 |             |     |          |
| 30479                      | DEQ    | 1214 | 300 C   | BRAKES/SUSPENSION SYSTEMS (8/15-10/9) | 3  | MW   | 10:00 AM - 11:50 AM | APPLIED ARTS 121 | SCHELLER    |     |          |
|                            |        |      | C       |                                       |    | TR   | 10:00 AM - 11:50 AM | APPLIED ARTS 121 |             |     |          |
| 30481                      | DEQ    | 1215 | 300 C   | TRANSMISSIONS I (10/10-12/12)         | 3  | MW   | 10:00 AM - 11:50 AM | APPLIED ARTS 126 | BALDING     |     |          |
|                            |        |      | C       |                                       |    | TR   | 10:00 AM - 11:50 AM | APPLIED ARTS 126 |             |     |          |

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| <b>DIESEL EQUIPMENT</b>          |          |      |         |  |     |      |                     |                                |            |     |         |
| 30484                            | DEQ 2232 | 300  | C       | HYDRAULICS II                          | 4   | M    | 3:00 PM - 5:50 PM   | APPLIED ARTS 126               | BALDING    |     |         |
|                                  |          |      | C       |  |     | T    | 1:00 PM - 2:50 PM   | TBA                            |            |     |         |
| 30485                            | DEQ 2236 | 340  | N       | SUPERVISED WORK EXPERIENCE             | 6   |      | TBA                 | TBA                            | BALDING    |     |         |
| 30486                            | DEQ 2237 | 340  | L       | POWER EQUIPMENT SEMINAR                | 0.5 |      | TBA                 | TBA                            | BALDING    |     |         |
| 30487                            | DEQ 2243 | 300  | C       | ELECTRONIC CONTROLS/MONITORING         | 3   | M    | 1:00 PM - 2:50 PM   | APPLIED ARTS 121               | SCHELLER   |     |         |
|                                  |          |      | C       |  |     | T    | 3:00 PM - 4:50 PM   | APPLIED ARTS 121               |            |     |         |
| 36216                            | DEQ 2249 | 340  | B       | SUPERVISED WORK EXPERIENCE II          | 6   |      | TBA                 | APPLIED ARTS 126               | STAFF      |     |         |
| <b>DISTANCE LEARNING</b>         |          |      |         |  |     |      |                     |                                |            |     |         |
| 30576                            | PHY 1120 | 300  | C       | PHYSICS I                              | 5   | MWF  | 11:00 AM - 12:10 PM | SCIENCE BUILDING 61            | KING       | *   |         |
|                                  |          |      | C       |  |     | R    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 43            |            |     |         |
| <b>EARLY CHILDHOOD</b>           |          |      |         |  |     |      |                     |                                |            |     |         |
| 34764                            | ECD 1101 | 3H0  | H       | INTRO TO EARLY CHILDHOOD ED            | 3   | TR   | 8:00 AM - 8:50 AM   | MAIN HALL 207                  | CADWALADER |     |         |
| 30508                            | ECD 1202 | 3H0  | H       | CHILDHOOD TEACHING TECH I              | 4   | TR   | 9:00 AM - 9:50 AM   | MAIN HALL 207                  | CADWALADER |     |         |
| 30510                            | ECD 1203 | 3H0  | H       | HEALTH AND SAFETY OF CHILDREN          | 3   | MW   | 8:00 AM - 8:50 AM   | MAIN HALL 207                  | TRAPP      |     |         |
| 35673                            | ECD 1223 | 3H0  | H       | GROWTH/DEVELOPMENT OF CHILDREN         | 3   | MW   | 9:00 AM - 9:50 AM   | MAIN HALL 207                  | TRAPP      |     |         |
| 36797                            | ECD 1223 | 3H1  | H       | GROWTH/DEVELOPMENT OF CHILDREN (8/15-1 | 3   | MW   | 9:00 AM - 9:50 AM   | MAIN HALL 207                  | TRAPP      |     |         |
| 30521                            | ECD 1601 | 300  | L       | CHILD DEV AIDE TRAINING                | 1   | W    | TBA                 | MAIN HALL 205                  | CADWALADER |     |         |
| 30513                            | ECD 2201 | 3H0  | H       | ADM CHILDHOOD FACILITIES               | 4   | W    | 10:00 AM - 11:30 AM | MAIN HALL 203                  | CADWALADER |     |         |
| 30516                            | ECD 2202 | 340  | N       | CHILDHOOD TEACHING PRACTICUM           | 5   |      | TBA                 | TBA                            | CADWALADER |     |         |
| 30518                            | ECD 2203 | 340  | L       | EARLY CHILDHOOD SEMINAR I              | 1   |      | TBA                 | TBA                            | CADWALADER |     |         |
| 30517                            | ECD 2204 | 340  | N       | EARLY CHILDHOOD PRACTICUM              | 5   |      | TBA                 | TBA                            | CADWALADER |     |         |
| 30519                            | ECD 2205 | 340  | L       | EARLY CHILDHOOD SEMINAR II             | 1   |      | TBA                 | TBA                            | CADWALADER |     |         |
| <b>EDUCATION</b>                 |          |      |         |  |     |      |                     |                                |            |     |         |
| 33834                            | EDU 1102 | 3H0  | H       | BASIC ACT FOR ELEM/SEC SCHOOLS         | 3   | T    | 9:00 AM - 9:50 AM   | MAIN HALL 205                  | CADWALADER |     |         |
| 33977                            | EDU 1118 | 300  | L       | INTRO TO THE PHILOSOPHY OF ED.         | 3   | W    | 4:30 PM - 7:20 PM   | MAIN HALL 211                  | FOSTER     |     |         |
| 35816                            | EDU 1198 | 3H1  | H       | PATHWAYS TO SUCCESS                    | 2   | M    | 12:00 PM - 12:50 PM | MAIN HALL 203                  | STAFF      |     |         |
| 35817                            | EDU 1198 | 3H3  | H       | PATHWAYS TO SUCCESS                    | 2   | R    | 11:00 AM - 11:50 AM | SCIENCE BUILDING 25            | STAFF      |     |         |
| <b>EMERGENCY PREPAREDNESS</b>    |          |      |         |  |     |      |                     |                                |            |     |         |
| 36660                            | EPP 1203 | 330  | C       | CONCEALED CARRY HANDGUN (8/29-8/31)    | 2   | RF   | 6:00 PM - 10:00 PM  | MAIN HALL 207                  | STAFF      |     | \$60.00 |
| 36660                            | EPP 1203 | 330  | C       | CONCEALED CARRY HANDGUN (8/29-8/31)    | 2   | S    | 8:00 AM - 4:00 PM   | TBA                            | STAFF      |     | \$60.00 |
| <b>ENGLISH AS A 2ND LANGUAGE</b> |          |      |         |  |     |      |                     |                                |            |     |         |
| 34348                            | ESL 0903 | 301  | L       | BASIC ESL READING                      | 3   | MW   | 9:00 AM - 10:20 AM  | CLEMENCE ELIZABETH COX HALL CO | STAFF      |     |         |
| 34350                            | ESL 0904 | 301  | L       | BASIC ESL WRITING                      | 3   | MW   | 10:30 AM - 11:50 AM | CLEMENCE ELIZABETH COX HALL CO | STAFF      |     |         |
| 30686                            | ESL 0911 | 300  | L       | LOW-INTERMEDIATE ESL GRAMMAR           | 4   | MW   | 8:00 AM - 9:40 AM   | BAUER MEDIA CENTER 3           | STAFF      |     |         |
| 30687                            | ESL 0912 | 300  | L       | LOW-INTERMED. ESL LISTEN/SPEAK         | 4   | TR   | 8:00 AM - 9:40 AM   | BAUER MEDIA CENTER 3           | STAFF      |     |         |
| 30690                            | ESL 0913 | 300  | L       | LOW-INTERMEDIATE ESL READING           | 4   | MW   | 11:30 AM - 1:10 PM  | BAUER MEDIA CENTER 3           | STAFF      |     |         |

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| <b>ENGLISH AS A 2ND LANGUAGE</b> |        |      |         |   |    |       |                     |                        |            |     |          |
| 30692                            | ESL    | 0914 | 300 L   | LOW-INTERMEDIATE ESL WRITING              | 4  | TR    | 11:30 AM - 1:10 PM  | BAUER MEDIA CENTER 3   | STAFF      |     |          |
| 30695                            | ESL    | 0932 | 300 L   | ADV. ESL LISTENING/SPEAKING               | 3  | TR    | 10:00 AM - 11:15 AM | MAIN HALL 205          | STAFF      |     |          |
| 30696                            | ESL    | 0933 | 300 L   | ADVANCED ESL READING                      | 3  | MW    | 10:00 AM - 11:15 AM | BAUER MEDIA CENTER 3   | STAFF      |     |          |
| <b>ENGLISH/COMMUNICATIONS</b>    |        |      |         |   |    |       |                     |                        |            |     |          |
| 36699                            | ENG    | 1100 | 300 B   | COMPOSITION I WRITING LAB                 | 1  | MW    | 9:00 AM - 9:50 AM   | MAIN HALL 204          | WINTER     |     |          |
| 30072                            | ENG    | 1111 | 300 L   | COMPOSITION I                             | 3  | MWF   | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 26    | BRAMLET    | *   |          |
| 30073                            | ENG    | 1111 | 301 L   | COMPOSITION I                             | 3  | MWF   | 10:00 AM - 10:50 AM | SCIENCE BUILDING 26    | BRAMLET    | *   |          |
| 30074                            | ENG    | 1111 | 302 L   | COMPOSITION I                             | 3  | TR    | 8:00 AM - 9:15 AM   | SCIENCE BUILDING 26    | BRAMLET    | *   |          |
| 30257                            | ENG    | 1111 | 303 L   | COMPOSITION I                             | 3  | TR    | 9:30 AM - 10:45 AM  | SCIENCE BUILDING 26    | BRAMLET    | *   |          |
| 33161                            | ENG    | 1111 | 305 L   | COMPOSITION I                             | 3  | MWF   | 8:00 AM - 8:50 AM   | MAIN HALL 204          | WINTER     | *   |          |
| 30075                            | ENG    | 1121 | 300 L   | COMPOSITION & ANALYSIS                    | 3  | MWF   | 11:00 AM - 11:50 AM | SCIENCE BUILDING 26    | BRAMLET    | *   |          |
| 30076                            | ENG    | 1121 | 301 L   | COMPOSITION & ANALYSIS                    | 3  | TR    | 12:00 PM - 1:15 PM  | SCIENCE BUILDING 26    | BRAMLET    | *   |          |
| 30260                            | ENG    | 1201 | 300 L   | COMMUNICATIONS                            | 3  | TR    | 8:00 AM - 9:15 AM   | MAIN HALL 204          | WINTER     |     |          |
| 30665                            | SPE    | 1101 | 300 L   | FUND. OF EFFECTIVE SPEAKING               | 3  | MWF   | 10:00 AM - 10:50 AM | MAIN HALL 204          | WINTER     | *   |          |
| 30666                            | SPE    | 1101 | 301 L   | FUND. OF EFFECTIVE SPEAKING               | 3  | MWF   | 11:00 AM - 11:50 AM | MAIN HALL 204          | WINTER     | *   |          |
| 30667                            | SPE    | 1101 | 302 L   | FUND. OF EFFECTIVE SPEAKING               | 3  | TR    | 12:00 PM - 1:15 PM  | MAIN HALL 204          | WINTER     | *   |          |
| 30668                            | SPE    | 1111 | 300 L   | INTERPERSONAL COMMUNICATIONS              | 3  | TR    | 9:30 AM - 10:45 AM  | MAIN HALL 204          | WINTER     |     |          |
| <b>GUNSMITHING</b>               |        |      |         |   |    |       |                     |                        |            |     |          |
| 30088                            | GNS    | 1201 | 300 C   | GUNSMITHING I (8/15-10/9)                 | 7  | MTWR  | 8:00 AM - 11:50 AM  | INDUSTRIAL STUDIES 100 | WICK       |     | \$15.00  |
| 30090                            | GNS    | 1202 | 300 C   | GUNSMITHING II (10/10-12/12)              | 7  | MTWR  | 8:00 AM - 12:20 PM  | INDUSTRIAL STUDIES 100 | WICK       |     | \$15.00  |
| 36743                            | GNS    | 1206 | 300 L   | MODEL 1911 PISTOL BUILD (11/11-11/15)     | 2  | MTWRF | 1:00 PM - 6:50 PM   | INDUSTRIAL STUDIES 100 | WICK       |     |          |
| <b>HEALTH OCCUPATIONS</b>        |        |      |         |   |    |       |                     |                        |            |     |          |
| 36816                            | HEA    | 1203 | 300 C   | BASIC NURSE ASSIST TRNG PROG              | 7  | W     | 8:00 AM - 4:00 PM   | WATTLEWORTH HALL 108   | PIERSON    |     | \$15.00  |
|                                  |        |      | C       |   |    | S     | 7:00 AM - 4:30 PM   | TBA                    |            |     |          |
| 30546                            | HEA    | 1225 | 300 L   | INTRO TO MEDICAL TERMINOLOGY              | 3  | MWF   | 10:00 AM - 10:50 AM | SCIENCE BUILDING 49    | GILL       |     |          |
| 32516                            | HEA    | 1225 | 3H1 H   | INTRO TO MEDICAL TERMINOLOGY              | 3  | T     | 1:00 PM - 2:50 PM   | SCIENCE BUILDING 49    | GILL       |     |          |
| 36141                            | HEA    | 1298 | 301 L   | CASE STUD/PROB IN ALLIED HLTH (8/15-10/9) | 1  | WF    | 12:00 PM - 12:50 PM | SCIENCE BUILDING 25    | STAFF      |     |          |
| 34824                            | PTA    | 1203 | 3H0 H   | PTA CLINICAL PROCESSES                    | 3  | MR    | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 25    | WHITAKER   |     | \$202.30 |
|                                  |        |      | H       |   |    | T     | 9:00 AM - 11:50 AM  | SCIENCE BUILDING 25    |            |     |          |
| 35796                            | PTA    | 1211 | 340 B   | CLINICAL I (10/10-12/12)                  | 4  | MTWRF | 7:30 AM - 5:30 PM   | SCIENCE BUILDING 2     | WHITAKER   |     | \$202.30 |
| 34822                            | PTA    | 1221 | 300 L   | PTA PATHOPHYSIOLOGY                       | 3  | MW    | 2:00 PM - 3:15 PM   | SCIENCE BUILDING 25    | HOIPKEMIER |     |          |
| 36744                            | PTA    | 2202 | 300 C   | MUSCULOSKELETAL THERAPY (8/15-11/11)      | 5  | MWR   | 8:00 AM - 11:00 AM  | SCIENCE BUILDING 17    | HOIPKEMIER |     | \$20.00  |
| 35797                            | PTA    | 2210 | 300 C   | MULTIPLE SYSTEM REHABILITATION            | 5  | MTR   | 12:30 PM - 3:30 PM  | SCIENCE BUILDING 2     | WHITAKER   |     | \$20.00  |
| <b>HEALTH/P.E.</b>               |        |      |         |   |    |       |                     |                        |            |     |          |
| 31512                            | EDU    | 1107 | 3H0 H   | HEALTH                                    | 3  | TR    | 9:30 AM - 10:30 AM  | MAIN HALL 203          | STAFF      |     |          |
| 34103                            | EDU    | 1107 | 3H1 H   | HEALTH                                    | 3  | MW    | 1:00 PM - 1:50 PM   | APPLIED ARTS 104       | STAFF      |     |          |
| 30515                            | HEC    | 1101 | 3H0 H   | NUTRITION                                 | 3  | TR    | 12:00 PM - 12:50 PM | MAIN HALL 207          | TRAPP      |     |          |

# WABASH VALLEY COLLEGE - FALL 2024

| CRN                                 | COURSE | SECT | SchType | TITLE | CR                             | DAYS | MEET TIME | LOCATION            | INSTRUCTOR            | IAI         | FEES       |
|-------------------------------------|--------|------|---------|-------|--------------------------------|------|-----------|---------------------|-----------------------|-------------|------------|
| <b>HEALTH/P.E.</b>                  |        |      |         |       |                                |      |           |                     |                       |             |            |
| 34249                               | PTE    | 2140 | 300     | B     | FISHING III                    | 1    | W         | 5:00 PM - 6:00 PM   | SCIENCE BUILDING 49   | STAFF       |            |
| 33897                               | PTE    | 1140 | 330     | B     | FISHING I                      | 1    | W         | 5:00 PM - 6:00 PM   | SCIENCE BUILDING 49   | STAFF       |            |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |        |      |         |       |                                |      |           |                     |                       |             |            |
| 33149                               | ART    | 1117 | 3H0     | H     | INTRODUCTION TO PHOTOGRAPHY    | 3    | TR        | 8:00 AM - 9:45 AM   | APPLIED ARTS 104      | LINN        |            |
| 30186                               | ART    | 1141 | 300     | C     | CINEMA APPRECIATION            | 3    | TR        | 8:00 AM - 9:40 AM   | BRUBECK ARTS CENTER 1 | HUDSON      | *          |
| 30078                               | LIT    | 2101 | 300     | L     | INTRODUCTION TO LITERATURE     | 3    | MWF       | 12:00 PM - 12:50 PM | SCIENCE BUILDING 26   | BRAMLET     | *          |
| 30189                               | MUS    | 1101 | 300     | L     | MUSIC APPRECIATION             | 3    | MWF       | 9:00 AM - 9:50 AM   | BRUBECK ARTS CENTER 1 | HUDSON      | *          |
| 30191                               | MUS    | 1102 | 300     | L     | HISTORY OF AMERICAN MUSIC      | 3    | MWF       | 8:00 AM - 8:50 AM   | BRUBECK ARTS CENTER 1 | HUDSON      | *          |
| 30249                               | MUS    | 1103 | 3H0     | H     | MUSIC IN MULTICULTURAL AMERICA | 3    | TR        | 10:00 AM - 10:45 AM | BRUBECK ARTS CENTER 1 | STROUGHMATT | *          |
| 33014                               | MUS    | 1104 | 300     | L     | WORLD MUSIC                    | 3    | MWF       | 10:00 AM - 10:50 AM | BRUBECK ARTS CENTER 1 | HUDSON      | *          |
| 36669                               | PHI    | 2101 | 3H0     | H     | INTRODUCTION TO ETHICS         | 3    | MW        | 9:00 AM - 9:50 AM   | MAIN HALL 211         | MCMURRAY    | *          |
| <b>MANUFACTURING/MACHINING</b>      |        |      |         |       |                                |      |           |                     |                       |             |            |
| 30530                               | MAC    | 1203 | 300     | L     | PRECISION MEASUREMENT          | 3    | TR        | 8:00 AM - 9:30 AM   | APPLIED ARTS 102      | CARTER      |            |
| 30537                               | MAN    | 1201 | 300     | C     | INTRODUCTION TO MACHINING      | 5    | MW        | 1:00 PM - 4:50 PM   | APPLIED ARTS 102      | CARTER      |            |
| 30526                               | MAN    | 1202 | 300     | L     | INDUSTRIAL SAFETY              | 2    | M         | 8:00 AM - 9:50 AM   | APPLIED ARTS 102      | CARTER      |            |
| 30535                               | MAN    | 1211 | 300     | C     | INDUSTRIAL ELECTRICITY         | 4    | T         | 1:00 PM - 3:00 PM   | APPLIED ARTS 135      | CARTER      |            |
|                                     |        |      |         | C     |                                |      | R         | 1:00 PM - 4:50 PM   | TBA                   |             |            |
| 30536                               | MAN    | 2211 | 300     | C     | PROGRAMMABLE LOGIC CONTROLLERS | 4    | T         | 1:00 PM - 4:50 PM   | APPLIED ARTS 102      | CARTER      |            |
|                                     |        |      |         | C     |                                |      | R         | 1:00 PM - 3:00 PM   | TBA                   |             |            |
| <b>MATHEMATICS</b>                  |        |      |         |       |                                |      |           |                     |                       |             |            |
| 36670                               | MTH    | 1100 | 300     | B     | STATISTICS LAB                 | 1    | MW        | 10:00 AM - 10:50 AM | MAIN HALL 201         | BROWN       |            |
| 36666                               | MTH    | 1102 | 3H0     | H     | COLLEGE ALGEBRA                | 4    | TR        | 9:30 AM - 10:45 AM  | MAIN HALL 201         | BROWN       |            |
| 30240                               | MTH    | 1104 | 300     | L     | QUANTITATIVE REASONING         | 3    | TR        | 8:00 AM - 9:15 AM   | MAIN HALL 203         | KING        | *          |
| 30241                               | MTH    | 1104 | 3H0     | H     | QUANTITATIVE REASONING         | 3    | MW        | 9:00 AM - 9:50 AM   | MAIN HALL 203         | SEALS       | *          |
| 30049                               | MTH    | 1131 | 3H0     | H     | INTRODUCTION TO STATISTICS     | 3    | MWF       | 9:00 AM - 9:50 AM   | MAIN HALL 201         | BROWN       | *          |
| 32856                               | MTH    | 1171 | 3H0     | H     | CALC. & ANALYTIC GEOMETRY I    | 5    | MWF       | 8:00 AM - 8:50 AM   | MAIN HALL 201         | BROWN       | *          |
| <b>NURSING</b>                      |        |      |         |       |                                |      |           |                     |                       |             |            |
|                                     |        |      |         | C     |                                |      | W         | 6:00 AM - 2:00 PM   | SCIENCE BUILDING 55   |             |            |
| 30701                               | NUR    | 1201 | 530     | C     | NURSING I                      | 10   | M         | 8:00 AM - 4:00 PM   | SCIENCE BUILDING 55   | SMITH       | \$2,602.00 |
|                                     |        |      |         | C     |                                |      | T         | 8:00 AM - 12:00 PM  | SCIENCE BUILDING 55   |             |            |
|                                     |        |      |         | C     |                                |      | W         | 6:00 AM - 2:00 PM   | SCIENCE BUILDING 55   |             |            |
| 30702                               | NUR    | 1201 | 531     | C     | NURSING I                      | 10   | M         | 8:00 AM - 4:00 PM   | SCIENCE BUILDING 55   | SMITH       | \$2,602.00 |
|                                     |        |      |         | C     |                                |      | T         | 8:00 AM - 12:00 PM  | SCIENCE BUILDING 55   |             |            |
| 30704                               | NUR    | 1201 | 532     | C     | NURSING I                      | 10   | M         | 9:00 AM - 2:00 PM   | SCIENCE BUILDING 55   | STAFF       | \$2,602.00 |
|                                     |        |      |         | C     |                                |      | T         | 9:00 AM - 12:00 PM  | TBA                   |             |            |
|                                     |        |      |         | C     |                                |      | TW        | 6:30 AM - 2:30 PM   | AGENCY                |             |            |
| 36815                               | NUR    | 1210 | 530     | L     | NURSING STRATEGIES FOR SUCCESS | 2    | T         | 12:00 PM - 2:00 PM  | SCIENCE BUILDING 55   | SMITH       |            |

## WABASH VALLEY COLLEGE - FALL 2024

| CRN            | COURSE          | SECT | SchType | TITLE                                    | CR | DAYS | MEET TIME          | LOCATION            | INSTRUCTOR | IAI | FEES    |
|----------------|-----------------|------|---------|--|----|------|--------------------|---------------------|------------|-----|---------|
| <b>NURSING</b> |                 |      |         |  |    |      |                    |                     |            |     |         |
| 36814          | <b>NUR 1211</b> | 53H  | H       | NURSING PHARMACOLOGY I                   | 2  |      | TBA                | SCIENCE BUILDING 58 | ISAAC      |     |         |
| 30721          | <b>NUR 2201</b> | 530  | C       | NURSING III                              | 10 | M    | 8:00 AM - 12:00 PM | SCIENCE BUILDING 58 | SMITH      |     | \$65.00 |
|                |                 |      | C       |  |    | R    | 6:00 AM - 2:00 PM  | SCIENCE BUILDING 58 |            |     |         |
|                |                 |      | C       |  |    | T    | 8:00 AM - 4:00 PM  | SCIENCE BUILDING 58 |            |     |         |
| 30726          | <b>NUR 2201</b> | 531  | C       | NURSING III                              | 10 | M    | 8:00 AM - 12:00 PM | SCIENCE BUILDING 58 | SMITH      |     | \$65.00 |
|                |                 |      | C       |  |    | R    | 6:00 AM - 2:00 PM  | SCIENCE BUILDING 58 |            |     |         |
|                |                 |      | C       |  |    | T    | 8:00 AM - 4:00 PM  | SCIENCE BUILDING 58 |            |     |         |
| 30728          | <b>NUR 2201</b> | 532  | C       | NURSING III                              | 10 | M    | 8:00 AM - 12:00 PM | SCIENCE BUILDING 58 | SMITH      |     | \$65.00 |
|                |                 |      | C       |  |    | T    | 8:00 AM - 4:00 PM  | SCIENCE BUILDING 58 |            |     |         |
|                |                 |      | C       |  |    | R    | 6:00 AM - 2:00 PM  | SCIENCE BUILDING 58 |            |     |         |
| <b>ONLINE</b>  |                 |      |         |  |    |      |                    |                     |            |     |         |
| 34036          | <b>ABE 0710</b> | 4W   | W       | ADULT BASIC EDUCATION I                  | 4  |      | TBA                | TBA                 | STAFF      |     |         |
| 36087          | <b>ABE 0710</b> | 4W   | W       | ADULT BASIC EDUCATION I (8/15-12/12)     | 2  |      | TBA                | TBA                 | STAFF      |     |         |
| 35213          | <b>ABE 0714</b> | 4W   | W       | BASIC DEVELOPMENTAL READING (8/15-12/12) | 2  |      | TBA                | TBA                 | STAFF      |     |         |
| 36263          | <b>ABE 0714</b> | 4W   | W       | BASIC DEVELOPMENTAL READING (8/15-12/12) | 2  |      | TBA                | TBA                 | STAFF      |     |         |
| 34294          | <b>ABE 0742</b> | 4W   | W       | ABE CAREER PATHWAYS BRIDGE               | 2  |      | TBA                | TBA                 | STAFF      |     |         |
| 36088          | <b>ABE 0742</b> | 4W   | W       | ABE CAREER PATHWAYS BRIDGE (8/15-12/12)  | 1  |      | TBA                | TBA                 | STAFF      |     |         |
| 31387          | <b>ACC 1101</b> | 1W   | W       | APPLIED ACCOUNTING                       | 4  |      | TBA                | TBA                 | MAYHALL    |     |         |
| 30662          | <b>ACC 2101</b> | 2W   | W       | FINANCIAL ACCOUNTING                     | 4  |      | TBA                | TBA                 | URFER      |     |         |
| 30669          | <b>ACC 2102</b> | 2W   | W       | MANAGERIAL ACCOUNTING                    | 4  |      | TBA                | TBA                 | URFER      |     |         |
| 30676          | <b>ACC 2121</b> | 2W   | W       | COST ACCOUNTING                          | 3  |      | TBA                | TBA                 | KENDALL    |     |         |
| 30682          | <b>ACC 2241</b> | 2W   | W       | FEDERAL TAX ACCOUNTING                   | 3  |      | TBA                | TBA                 | URFER      |     |         |
| 36114          | <b>ART 1181</b> | 2W   | W       | ART HISTORY I                            | 3  |      | TBA                | TBA                 | YAMATO     | *   |         |
| 31105          | <b>ART 2101</b> | 2W   | W       | UNDERSTANDING ART                        | 3  |      | TBA                | TBA                 | YAMATO     | *   |         |
| 34735          | <b>ART 2191</b> | 2W   | W       | GLOBAL ART HISTORY                       | 3  |      | TBA                | TBA                 | YAMATO     | *   |         |
| 35212          | <b>ASE 0801</b> | 4W   | W       | GED READING SKILLS I (8/15-12/12)        | 2  |      | TBA                | TBA                 | STAFF      |     |         |
| 34034          | <b>ASE 0803</b> | 4W   | W       | GED TEST PREPARATION I                   | 4  |      | TBA                | TBA                 | STAFF      |     |         |
| 34035          | <b>ASE 0803</b> | 4W   | W       | GED TEST PREPARATION I (8/15-12/12)      | 2  |      | TBA                | TBA                 | STAFF      |     |         |
| 34300          | <b>ASE 0842</b> | 4W   | W       | ASE CAREER PATHWAYS BRIDGE               | 2  |      | TBA                | TBA                 | STAFF      |     |         |
| 36086          | <b>ASE 0842</b> | 4W   | W       | ASE CAREER PATHWAYS BRIDGE (8/15-12/12)  | 1  |      | TBA                | TBA                 | STAFF      |     |         |
| 30056          | <b>BMG 2103</b> | 3W   | W       | BUSINESS STATISTICS                      | 3  |      | TBA                | TBA                 | STAFF      |     |         |
| 30654          | <b>BMK 2101</b> | 3W   | W       | PRINCIPLES OF MARKETING                  | 3  |      | TBA                | TBA                 | BAKER      |     |         |
| 34712          | <b>BOC 1201</b> | 2W   | W       | BEGINNING KEYBOARDING                    | 2  |      | TBA                | TBA                 | STAFF      |     |         |
| 31144          | <b>BOC 2210</b> | 1W   | W       | OFFICE SEMINAR I                         | 1  |      | TBA                | TBA                 | MAYHALL    |     |         |
| 30824          | <b>BOC 2216</b> | 2W   | W       | ELECTRONIC RECORDS MANAGEMENT            | 3  |      | TBA                | TBA                 | STAFF      |     |         |
| 30338          | <b>BUS 1101</b> | 4W   | W       | INTRODUCTION TO BUSINESS                 | 3  |      | TBA                | TBA                 | RESOR      |     |         |
| 36762          | <b>BUS 1102</b> | 1W   | W       | MNG EFFECTIVENESS: PERS                  | 3  |      | TBA                | TBA                 | MAYHALL    |     |         |
| 30827          | <b>BUS 2101</b> | 2W   | W       | BUSINESS LAW 1                           | 3  |      | TBA                | TBA                 | URFER      |     |         |
| 30339          | <b>BUS 2201</b> | 4W   | W       | PRINCIPLES OF MANAGEMENT                 | 3  |      | TBA                | TBA                 | BLACK      |     |         |

## WABASH VALLEY COLLEGE - FALL 2024

| CRN           | COURSE          | SECT | SchType | TITLE                                | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES    |
|---------------|-----------------|------|---------|--------------------------------------|----|------|-----------|----------|------------|-----|---------|
| <b>ONLINE</b> |                 |      |         |                                      |    |      |           |          |            |     |         |
| 30828         | <b>BUS 2205</b> | 2W   | W       | LEGAL & ETHICAL HR ISSUES            | 3  |      | TBA       | TBA      | BENNETT    |     |         |
| 34068         | <b>CHM 1115</b> | 3W   | W       | CHEMISTRY AND SOCIETY                | 4  |      | TBA       | TBA      | BOMER      | *   |         |
| 30065         | <b>CHM 1120</b> | 2W   | W       | INTRODUCTORY CHEMISTRY               | 5  |      | TBA       | TBA      | STAFF      | *   |         |
| 30897         | <b>CIS 1278</b> | 2W   | W       | SPREADSHEET                          | 3  |      | TBA       | TBA      | BENNETT    |     |         |
| 30898         | <b>CIS 1286</b> | 2W   | W       | DATABASE                             | 3  |      | TBA       | TBA      | BENNETT    |     |         |
| 30909         | <b>DAP 1201</b> | 2W   | W       | BUSINESS COMPUTER SYSTEMS            | 3  |      | TBA       | TBA      | BENNETT    |     |         |
| 36012         | <b>ECD 1101</b> | 3W   | W       | INTRO TO EARLY CHILDHOOD ED          | 3  |      | TBA       | TBA      | CADWALADER |     |         |
| 30509         | <b>ECD 1202</b> | 3W   | W       | CHILDHOOD TEACHING TECH I            | 4  |      | TBA       | TBA      | CADWALADER |     |         |
| 30511         | <b>ECD 1203</b> | 3W   | W       | HEALTH AND SAFETY OF CHILDREN        | 3  |      | TBA       | TBA      | TRAPP      |     |         |
| 34312         | <b>ECD 1223</b> | 3W   | W       | GROWTH/DEVELOPMENT OF CHILDREN       | 3  |      | TBA       | TBA      | TRAPP      |     |         |
| 30514         | <b>ECD 2201</b> | 3W   | W       | ADM CHILDHOOD FACILITIES             | 4  |      | TBA       | TBA      | CADWALADER |     |         |
| 34109         | <b>ECN 2101</b> | 1W   | W       | PRINCIPLES OF MACROECONOMICS         | 3  |      | TBA       | TBA      | MAYHALL    | *   |         |
| 30942         | <b>ECN 2102</b> | 2W   | W       | PRINCIPLES OF MICROECONOMICS         | 3  |      | TBA       | TBA      | KENDALL    | *   |         |
| 30943         | <b>EDU 1101</b> | 2W   | W       | CULTURAL DIVERSITY                   | 3  |      | TBA       | TBA      | SWINSON    |     |         |
| 32933         | <b>EDU 1102</b> | 3W   | W       | BASIC ACT FOR ELEM/SEC SCHOOLS       | 3  |      | TBA       | TBA      | CADWALADER |     |         |
| 32965         | <b>EDU 1107</b> | 4W   | W       | HEALTH                               | 3  |      | TBA       | TBA      | FIEBER     |     |         |
| 34246         | <b>EDU 1107</b> | 410  | W       | HEALTH (8/15-12/12)                  | 3  |      | TBA       | TBA      | STAFF      |     |         |
| 31720         | <b>EDU 1198</b> | 1W   | W       | PATHWAYS TO SUCCESS                  | 2  |      | TBA       | TBA      | BROWNING   |     |         |
| 34802         | <b>EDU 1198</b> | 2W   | W       | PATHWAYS TO SUCCESS                  | 2  |      | TBA       | TBA      | STAFF      |     |         |
| 30242         | <b>ENG 1111</b> | 3W   | W       | COMPOSITION I                        | 3  |      | TBA       | TBA      | SHANER     | *   |         |
| 36745         | <b>ENG 1111</b> | 3W   | W       | COMPOSITION I (10/10-12/12)          | 3  |      | TBA       | TBA      | WINTER     | *   |         |
| 36785         | <b>ENG 1111</b> | 1W   | W       | COMPOSITION I (8/15-10/9)            | 3  |      | TBA       | TBA      | WHITE      | *   |         |
| 31288         | <b>ENG 1121</b> | 1W   | W       | COMPOSITION & ANALYSIS               | 3  |      | TBA       | TBA      | YORK       | *   |         |
| 36746         | <b>ENG 1121</b> | 2W   | W       | COMPOSITION & ANALYSIS (10/10-12/12) | 3  |      | TBA       | TBA      | WHITE      | *   |         |
| 30973         | <b>ENG 1201</b> | 2W   | W       | COMMUNICATIONS                       | 3  |      | TBA       | TBA      | MULVEY     |     |         |
| 36681         | <b>GEG 1102</b> | 1W   | W       | WORLD GEOGRAPHY                      | 3  |      | TBA       | TBA      | ALEXANDER  | *   |         |
| 32993         | <b>GEG 1103</b> | 101  | W       | INTRODUCTORY METEOROLOGY             | 3  |      | TBA       | TBA      | MATTHEWS   | *   |         |
| 30496         | <b>GEG 1104</b> | 1W   | W       | INTRODUCTORY METEOROLOGY LAB         | 1  |      | TBA       | TBA      | MATTHEWS   | *   |         |
| 34201         | <b>GEL 1110</b> | 4W   | W       | GENERAL GEOLOGY                      | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |         |
| 30831         | <b>GEN 2297</b> | 2W   | W       | EMPLOYMENT SKILLS                    | 3  |      | TBA       | TBA      | KENDALL    |     |         |
| 33113         | <b>HEA 1209</b> | 1W   | W       | HIPAA FOR ALLIED HEALTH              | 1  |      | TBA       | TBA      | GULLETT    |     |         |
| 30855         | <b>HEA 1225</b> | 1W   | W       | INTRO TO MEDICAL TERMINOLOGY         | 3  |      | TBA       | TBA      | MAYHALL    |     |         |
| 30857         | <b>HEA 2215</b> | 2W   | W       | ELECTRONIC MED RECORDS MGMT          | 3  |      | TBA       | TBA      | STAFF      |     |         |
| 31509         | <b>HEA 2216</b> | 2W   | W       | LEGAL ASPECTS OF HEALTH INFO         | 3  |      | TBA       | TBA      | STAFF      |     |         |
| 31510         | <b>HEA 2217</b> | 2W   | W       | DATA MGMT & GOVERNANCE               | 3  |      | TBA       | TBA      | STAFF      |     |         |
| 31511         | <b>HEA 2218</b> | 2W   | W       | HEALTHCARE LEADERSHIP & MGMT         | 3  |      | TBA       | TBA      | STAFF      |     |         |
| 30859         | <b>HEA 2264</b> | 2W   | W       | MEDICAL INSURANCE & CODING I         | 3  |      | TBA       | TBA      | GULLETT    |     |         |
| 31150         | <b>HEA 2267</b> | 1W   | W       | INTRO TO ICD-10-CM                   | 4  |      | TBA       | TBA      | GULLETT    |     |         |
| 35696         | <b>HEA 2268</b> | 1W   | W       | ICD-10-CM/MEDICAL OFFICE             | 4  |      | TBA       | TBA      | GULLETT    |     | \$15.00 |
| 31158         | <b>HEA 2270</b> | 1W   | W       | APPLIED LEGAL CONCEPTS/MEDICAL       | 3  |      | TBA       | TBA      | GULLETT    |     |         |

\* IAI General Education Core Curriculum Course

Wednesday, April 10, 2024

## WABASH VALLEY COLLEGE - FALL 2024

| CRN           | COURSE | SECT | SchType | TITLE | CR   | DAYS | MEET TIME | LOCATION          | INSTRUCTOR           | IAI | FEES |                  |   |
|---------------|--------|------|---------|-------|--|------|-----------|-------------------|----------------------|-----|------|------------------|---|
| <b>ONLINE</b> |        |      |         |       |  |      |           |                   |                      |     |      |                  |   |
| 33188         | HEA    | 2271 | 1W      | W     | MEDICAL FUNDING APPLICATIONS               | 3    |           | TBA               | TBA                  |     |      | GULLETT          |   |
| 32966         | HEC    | 1101 | 4W      | W     | NUTRITION                                  | 3    |           | TBA               | TBA                  |     |      | FIEBER           |   |
| 30982         | HIS    | 1104 | 2W      | W     | HISTORY OF EASTERN CIVIL I                 | 4    |           | TBA               | TBA                  |     |      | DENTON           | * |
| 30597         | HIS    | 1120 | 3W      | W     | WORLD HISTORY TO 1500                      | 3    |           | TBA               | TBA                  |     |      | MCMURRAY         | * |
| 30986         | HIS    | 2101 | 2W      | W     | U.S. HISTORY TO 1877                       | 3    |           | TBA               | TBA                  |     |      | DENTON           | * |
| 30988         | HIS    | 2103 | 2W      | W     | ILLINOIS HISTORY                           | 3    |           | TBA               | TBA                  |     |      | DENTON           |   |
| 36680         | HIS    | 2104 | 1W      | W     | INTRO. TO AFRICAN AM. HISTORY              | 3    |           | TBA               | TBA                  |     |      | ALEXANDER        | * |
| 30248         | HUM    | 1111 | 3W      | W     | INTRO TO ART MUSIC & THEATRE               | 3    |           | TBA               | TBA                  |     |      | STROUGHMATT      | * |
| 30590         | HUM    | 2161 | 3W      | W     | FORGING THE AMERICAN CHARACTER             | 3    |           | TBA               | TBA                  |     |      | MCMURRAY         | * |
| 30991         | INM    | 1206 | 2W      | W     | INTRO TO INDUSTRIAL MAINT TECH (8/15-10/9) | 2    |           | TBA               | TBA                  |     |      | YOUNG            |   |
| 30999         | INM    | 2210 | 2W      | W     | OCCUPATIONAL SAFETY (OSHA) (10/10-12/12)   | 1    |           | TBA               | TBA                  |     |      | YOUNG            |   |
| 33328         | INM    | 2228 | 2W      | W     | LEAN MANUFACTURING                         | 3    |           | TBA               | TBA                  |     |      | YOUNG            |   |
| 33059         | IST    | 2203 | 2W      | W     | CYBERSECURITY ESSENTIALS                   | 3    |           | TBA               | TBA                  |     |      | WHITE            |   |
| 33900         | IST    | 2280 | 2W      | W     | NETWORK SECURITY                           | 3    |           | TBA               | TBA                  |     |      | WHITE            |   |
| 30698         | JUS    | 1220 | 2W      | W     | YOUTH & ADM. OF JUSTICE                    | 3    |           | TBA               | TBA                  |     |      | STAFF            |   |
| 30077         | LET    | 2111 | 3W      | W     | CREATIVE WRITING                           | 3    |           | TBA               | TBA                  |     |      | BRAMLET          |   |
| 31052         | LIT    | 2135 | 2W      | W     | WOMEN IN LITERATURE                        | 3    |           | TBA               | TBA                  |     |      | PAYNE            | * |
| 33871         | LIT    | 2145 | 1W      | W     | CHILDREN'S LITERATURE (8/15-10/9)          | 3    |           | TBA               | TBA                  |     |      | YORK             | * |
| 35702         | LIT    | 2151 | 1W      | W     | SHAKESPEARE (10/10-12/12)                  | 3    |           | TBA               | TBA                  |     |      | YORK             | * |
| 32961         | LIT    | 2191 | 1W      | W     | INTRO TO AMERICAN FOLKLORE                 | 3    |           | TBA               | TBA                  |     |      | ROBINSON-RICKM/* |   |
| 30343         | LSC    | 1101 | 4W      | W     | GENERAL BIOLOGY I                          | 4    |           | TBA               | TBA                  |     |      | HNETKOVSKY       | * |
| 30638         | LSC    | 1103 | 3W      | W     | GENERAL BOTANY                             | 4    |           | TBA               | TBA                  |     |      | ROBB             |   |
| 36695         | LSC    | 1104 | 2H0     | H     | GENERAL ZOOLOGY                            | 4    | R         | 1:00 PM - 2:50 PM | WATTLEWORTH HALL 304 |     |      | BERGBOWER        |   |
| 31025         | LSC    | 1105 | 2W      | W     | ENVIRONMENTAL BIOLOGY                      | 4    |           | TBA               | TBA                  |     |      | BERGBOWER        | * |
| 30639         | LSC    | 1106 | 2W      | W     | INTRODUCTION TO BIOLOGY                    | 4    |           | TBA               | TBA                  |     |      | SHORT            | * |
| 36703         | LSC    | 1106 | 210     | W     | INTRODUCTION TO BIOLOGY (8/15-12/12)       | 4    |           | TBA               | TBA                  |     |      | SHORT            | * |
| 36752         | LSC    | 1107 | 2W      | W     | INTRODUCTION TO HUMAN GENETICS (10/10-1    | 3    |           | TBA               | TBA                  |     |      | STAFF            | * |
| 30344         | LSC    | 2110 | 4W      | W     | GENERAL MICROBIOLOGY                       | 4    |           | TBA               | TBA                  |     |      | HNETKOVSKY       |   |
| 30345         | LSC    | 2111 | 4W      | W     | HUMAN ANATOMY & PHYSIOLOGY I               | 4    |           | TBA               | TBA                  |     |      | HNETKOVSKY       |   |
| 30346         | LSC    | 2112 | 4W      | W     | HUMAN ANATOMY & PHYSIOLOGY II              | 4    |           | TBA               | TBA                  |     |      | HNETKOVSKY       |   |
| 32413         | LSC    | 2265 | 1W      | W     | MEDICAL ASSISTING ANATOMY                  | 3    |           | TBA               | TBA                  |     |      | GULLETT          |   |
| 31335         | MAC    | 2203 | 1W      | W     | MANUFACTURING PROCESSES                    | 4    |           | TBA               | TBA                  |     |      | LINDLEY          |   |
| 30539         | MAN    | 2202 | 3W      | W     | LEADERSHIP                                 | 3    |           | TBA               | TBA                  |     |      | CARTER           |   |
| 30862         | MED    | 2204 | 2W      | W     | INTRO TO HEALTH INFORMATION                | 4    |           | TBA               | TBA                  |     |      | STAFF            |   |
| 30057         | MTH    | 1102 | 2W      | W     | COLLEGE ALGEBRA                            | 4    |           | TBA               | TBA                  |     |      | BENSON           |   |
| 30059         | MTH    | 1104 | 2W      | W     | QUANTITATIVE REASONING                     | 3    |           | TBA               | TBA                  |     |      | BOHNHOFF         | * |
| 36748         | MTH    | 1104 | 1W      | W     | QUANTITATIVE REASONING (10/10-12/12)       | 3    |           | TBA               | TBA                  |     |      | SCHUCKER         | * |
| 31431         | MTH    | 1121 | 1W      | W     | MATHEMATICS FOR ELE. MAJORS                | 4    |           | TBA               | TBA                  |     |      | SCHUCKER         |   |
| 30061         | MTH    | 1131 | 3W      | W     | INTRODUCTION TO STATISTICS                 | 3    |           | TBA               | TBA                  |     |      | BROWN            | * |
| 36749         | MTH    | 1131 | 3W      | W     | INTRODUCTION TO STATISTICS (10/10-12/12)   | 3    |           | TBA               | TBA                  |     |      | BROWN            | * |



## WABASH VALLEY COLLEGE - FALL 2024

| CRN           | COURSE          | SECT | SchType | TITLE                                   | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR  | IAI | FEES |
|---------------|-----------------|------|---------|---|----|------|-----------|----------|-------------|-----|------|
| <b>ONLINE</b> |                 |      |         |   |    |      |           |          |             |     |      |
| 36755         | <b>MTH 1151</b> | 2W   | W       | FINITE MATHEMATICS                      | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 30062         | <b>MTH 1171</b> | 3W   | W       | CALC. & ANALYTIC GEOMETRY I             | 5  |      | TBA       | TBA      | BROWN       | *   |      |
| 31446         | <b>MTH 1201</b> | 1W   | W       | TECHNICAL MATHEMATICS                   | 3  |      | TBA       | TBA      | MATTHEWS    |     |      |
| 31448         | <b>MTH 1203</b> | 1W   | W       | MEDICAL ASSISTING MATH                  | 2  |      | TBA       | TBA      | GULLETT     |     |      |
| 30064         | <b>MTH 2173</b> | 3W   | W       | CALC. & ANALYTIC GEOMETRY III           | 4  |      | TBA       | TBA      | BROWN       | *   |      |
| 31193         | <b>MUS 1101</b> | 2W   | W       | MUSIC APPRECIATION                      | 3  |      | TBA       | TBA      | PITTMAN     | *   |      |
| 36750         | <b>MUS 1101</b> | 2W   | W       | MUSIC APPRECIATION (10/10-12/12)        | 3  |      | TBA       | TBA      | PITTMAN     | *   |      |
| 31069         | <b>MUS 1102</b> | 1W   | W       | HISTORY OF AMERICAN MUSIC               | 3  |      | TBA       | TBA      | MCCARTY     | *   |      |
| 30250         | <b>MUS 1103</b> | 3W   | W       | MUSIC IN MULTICULTURAL AMERICA          | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 36702         | <b>MUS 1104</b> | 2W   | W       | WORLD MUSIC                             | 3  |      | TBA       | TBA      | BAKER       | *   |      |
| 31296         | <b>PEG 1137</b> | 2W   | W       | FIRST AID & SAFETY EDUCATION            | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 30079         | <b>PHI 2101</b> | 3W   | W       | INTRODUCTION TO ETHICS (8/15-10/9)      | 3  |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 36162         | <b>PHI 2101</b> | 3W   | W       | INTRODUCTION TO ETHICS (10/10-12/12)    | 3  |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 30543         | <b>PHI 2111</b> | 1W   | W       | INTRODUCTION TO LOGIC                   | 3  |      | TBA       | TBA      | BOYCE       | *   |      |
| 31265         | <b>PHI 2141</b> | 1W   | W       | ETHICS IN MED. COMM.                    | 3  |      | TBA       | TBA      | ROY         |     |      |
| 31127         | <b>PLS 2101</b> | 2W   | W       | GOVERNMENT OF THE U.S.                  | 3  |      | TBA       | TBA      | DENTON      | *   |      |
| 36747         | <b>PLS 2101</b> | 2W   | W       | GOVERNMENT OF THE U.S. (10/10-12/12)    | 3  |      | TBA       | TBA      | STAFF       | *   |      |
| 35737         | <b>PSC 1111</b> | 2W   | W       | INTRODUCTION TO ASTRONOMY               | 3  |      | TBA       | TBA      | MASON       | *   |      |
| 36751         | <b>PSC 1111</b> | 2W   | W       | INTRODUCTION TO ASTRONOMY (10/10-12/12) | 3  |      | TBA       | TBA      | MASON       | *   |      |
| 35778         | <b>PSC 1112</b> | 2W   | W       | INTRODUCTION TO ASTRONOMY LAB           | 1  |      | TBA       | TBA      | MASON       | *   |      |
| 31135         | <b>PSY 1101</b> | 2W   | W       | GENERAL PSYCHOLOGY I                    | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 31346         | <b>PSY 2107</b> | 1W   | W       | SOCIAL PSYCHOLOGY                       | 3  |      | TBA       | TBA      | GAINES      | *   |      |
| 31271         | <b>PSY 2109</b> | 2W   | W       | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 36756         | <b>PTT 1200</b> | 1W   | W       | INTRO TO PROCESS TECHNOLOGY             | 3  |      | TBA       | TBA      | STAFF       |     |      |
| 36693         | <b>SOC 1108</b> | 1W   | W       | RACE AND ETHNIC RELATIONS               | 3  |      | TBA       | TBA      | THORSEN     | *   |      |
| 31349         | <b>SOC 2101</b> | 1W   | W       | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | THORSEN     | *   |      |
| 36416         | <b>SOC 2101</b> | 1W   | W       | PRINCIPLES OF SOCIOLOGY (10/10-12/12)   | 3  |      | TBA       | TBA      | THORSEN     | *   |      |
| 31429         | <b>SOC 2102</b> | 2W   | W       | SOCIAL PROBLEMS AND TRENDS              | 3  |      | TBA       | TBA      | DENTON      | *   |      |
| 35700         | <b>SOC 2104</b> | 1W   | W       | DEATH & DYING                           | 3  |      | TBA       | TBA      | THORSEN     |     |      |
| 33961         | <b>SPE 1101</b> | 2W   | W       | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | MCDONALD    | *   |      |
| 33515         | <b>SPM 1101</b> | 1W   | W       | INTRO TO SPORT MANAGEMENT               | 3  |      | TBA       | TBA      | BROWNING    |     |      |
| 33252         | <b>SPM 2101</b> | 1W   | W       | SPORT COMMUNICATION                     | 3  |      | TBA       | TBA      | BROWNING    |     |      |
| 30350         | <b>SPN 1111</b> | 4W   | W       | ELEMENTARY SPANISH I                    | 4  |      | TBA       | TBA      | CURRIE      |     |      |
| 33425         | <b>SPN 1111</b> | 410  | W       | ELEMENTARY SPANISH I (8/15-12/12)       | 4  |      | TBA       | TBA      | STAFF       |     |      |
| 30351         | <b>SPN 1121</b> | 4W   | W       | ELEMENTARY SPANISH II                   | 4  |      | TBA       | TBA      | CURRIE      |     |      |
| 34828         | <b>SPN 2112</b> | 1W   | W       | INTERMEDIATE SPANISH I                  | 4  |      | TBA       | TBA      | HASTY       |     |      |

### SCIENCE-SEE IAI NOTES

|       |                 |     |   |                       |   |     |                   |                     |       |   |  |
|-------|-----------------|-----|---|-----------------------|---|-----|-------------------|---------------------|-------|---|--|
| 32983 | <b>CHM 1115</b> | 3H0 | H | CHEMISTRY AND SOCIETY | 4 | MWF | 9:00 AM - 9:50 AM | SCIENCE BUILDING 61 | BOMER | * |  |
|-------|-----------------|-----|---|-----------------------|---|-----|-------------------|---------------------|-------|---|--|

# WABASH VALLEY COLLEGE - FALL 2024

| CRN                                 | COURSE          | SECT | SchType | TITLE                        | CR | DAYS | MEET TIME           | LOCATION              | INSTRUCTOR  | IAI | FEES |
|-------------------------------------|-----------------|------|---------|------------------------------|----|------|---------------------|-----------------------|-------------|-----|------|
| <b>SCIENCE-SEE IAI NOTES</b>        |                 |      |         |                              |    |      |                     |                       |             |     |      |
| 31424                               | <b>CHM 1120</b> | 3H0  | H       | INTRODUCTORY CHEMISTRY       | 5  | MWF  | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 61   | BOMER       | *   |      |
|                                     |                 | H    |         |                              |    | T    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 51   |             |     |      |
| 31425                               | <b>CHM 1130</b> | 3H0  | H       | GENERAL CHEMISTRY I          | 5  | MWF  | 10:00 AM - 10:50 AM | SCIENCE BUILDING 61   | BOMER       | *   |      |
|                                     |                 | H    |         |                              |    | T    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 51   |             |     |      |
| 30620                               | <b>LSC 1101</b> | 300  | C       | GENERAL BIOLOGY I            | 4  | MWF  | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 48   | POSKIN      | *   |      |
|                                     |                 | C    |         |                              |    | T    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 48   |             |     |      |
| 30622                               | <b>LSC 1101</b> | 301  | C       | GENERAL BIOLOGY I            | 4  | MWF  | 10:00 AM - 10:50 AM | SCIENCE BUILDING 48   | POSKIN      | *   |      |
|                                     |                 | C    |         |                              |    | T    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 48   |             |     |      |
| 30623                               | <b>LSC 1105</b> | 300  | L       | ENVIRONMENTAL BIOLOGY        | 4  | MWF  | 11:00 AM - 12:10 PM | SCIENCE BUILDING 48   | POSKIN      | *   |      |
| 30544                               | <b>LSC 2110</b> | 300  | C       | GENERAL MICROBIOLOGY         | 4  | MWF  | 11:00 AM - 11:50 AM | SCIENCE BUILDING 49   | GILL        |     |      |
|                                     |                 | C    |         |                              |    | T    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 49   |             |     |      |
| 30540                               | <b>LSC 2111</b> | 300  | C       | HUMAN ANATOMY & PHYSIOLOGY I | 4  | MWF  | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 49   | GILL        |     |      |
|                                     |                 | C    |         |                              |    | R    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 49   |             |     |      |
| 30541                               | <b>LSC 2111</b> | 301  | C       | HUMAN ANATOMY & PHYSIOLOGY I | 4  | MWF  | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 49   | GILL        |     |      |
|                                     |                 | C    |         |                              |    | R    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 49   |             |     |      |
| 30542                               | <b>LSC 2111</b> | 302  | C       | HUMAN ANATOMY & PHYSIOLOGY I | 4  | MWF  | 1:00 PM - 1:50 PM   | SCIENCE BUILDING 49   | GILL        |     |      |
|                                     |                 | C    |         |                              |    | R    | 1:00 PM - 2:50 PM   | SCIENCE BUILDING 49   |             |     |      |
| 30545                               | <b>LSC 2113</b> | 300  | C       | HUMAN CADAVER ANATOMY        | 2  | T    | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 49   | GILL        |     |      |
| 36675                               | <b>PHY 1110</b> | 3W   | W       | SURVEY OF PHYSICS            | 4  |      | TBA                 | TBA                   | KING        | *   |      |
| 33941                               | <b>PHY 2110</b> | 3H0  | H       | GENERAL PHYSICS I            | 5  | MWF  | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 43   | KING        | *   |      |
|                                     |                 | H    |         |                              |    | R    | 1:00 PM - 2:50 PM   | SCIENCE BUILDING 43   |             |     |      |
| 30582                               | <b>PSC 1101</b> | 300  | C       | INTRO TO PHYSICAL SCIENCE    | 4  | MWF  | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 43   | KING        | *   |      |
| 30582                               | <b>PSC 1101</b> | 300  | C       | INTRO TO PHYSICAL SCIENCE    | 4  | R    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 43   | KING        | *   |      |
| 30619                               | <b>PSC 1111</b> | 300  | L       | INTRODUCTION TO ASTRONOMY    | 3  | MWF  | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 48   | POSKIN      | *   |      |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |                 |      |         |                              |    |      |                     |                       |             |     |      |
| 30587                               | <b>ECN 2101</b> | 3H0  | H       | PRINCIPLES OF MACROECONOMICS | 3  | MW   | 8:00 AM - 8:50 AM   | MAIN HALL 211         | MCMURRAY    | *   |      |
| 31586                               | <b>GEG 1102</b> | 3H0  | H       | WORLD GEOGRAPHY              | 3  | TR   | 11:00 AM - 11:50 AM | BRUBECK ARTS CENTER 1 | STROUGHMATT | *   |      |
| 30589                               | <b>HIS 2101</b> | 3H0  | H       | U.S. HISTORY TO 1877         | 3  | MW   | 11:00 AM - 11:50 AM | MAIN HALL 211         | MCMURRAY    | *   |      |
| 30591                               | <b>PLS 2101</b> | 3H0  | H       | GOVERNMENT OF THE U.S.       | 3  | MW   | 12:00 PM - 12:50 PM | MAIN HALL 211         | MCMURRAY    | *   |      |
| 30121                               | <b>PSY 1101</b> | 3H1  | H       | GENERAL PSYCHOLOGY I         | 3  | MW   | 9:00 AM - 9:50 AM   | MAIN HALL 210         | HOCKGEIGER  | *   |      |
| 30122                               | <b>PSY 1101</b> | 300  | L       | GENERAL PSYCHOLOGY I         | 3  | MWF  | 11:00 AM - 11:50 AM | MAIN HALL 101         | TRAPP       | *   |      |
| 30325                               | <b>PSY 1101</b> | 304  | L       | GENERAL PSYCHOLOGY I         | 3  | TR   | 9:30 AM - 10:45 AM  | MAIN HALL 207         | HOCKGEIGER  | *   |      |
| 36700                               | <b>PSY 1101</b> | 3H0  | H       | GENERAL PSYCHOLOGY I         | 3  | R    | 1:00 PM - 2:15 PM   | MAIN HALL 207         | TRAPP       | *   |      |
| 35672                               | <b>PSY 2104</b> | 3H0  | H       | CHILD PSYCHOLOGY             | 3  | TR   | 8:00 AM - 8:50 AM   | MAIN HALL 207         | TRAPP       | *   |      |
| 30326                               | <b>PSY 2109</b> | 3H0  | H       | HUMAN GROWTH AND DEVELOPMENT | 3  | MWF  | 8:00 AM - 8:50 AM   | MAIN HALL 210         | HOCKGEIGER  | *   |      |
| 30327                               | <b>SOC 2101</b> | 300  | L       | PRINCIPLES OF SOCIOLOGY      | 3  | MWF  | 10:00 AM - 10:50 AM | MAIN HALL 210         | HOCKGEIGER  | *   |      |
| 31505                               | <b>SOC 2101</b> | 301  | L       | PRINCIPLES OF SOCIOLOGY      | 3  | TR   | 1:00 PM - 2:15 PM   | MAIN HALL 101         | HOCKGEIGER  | *   |      |
| <b>SOCIAL SERVICES SPECIALIST</b>   |                 |      |         |                              |    |      |                     |                       |             |     |      |
| 30082                               | <b>SSS 1201</b> | 300  | L       | INTRO TO SOCIAL SERVICES     | 3  | TR   | 8:00 AM - 9:15 AM   | MAIN HALL 210         | STAFF       |     |      |

\* IAI General Education Core Curriculum Course

Wednesday, April 10, 2024

## WABASH VALLEY COLLEGE - FALL 2024

| CRN                               | COURSE   | SECT | SchType | TITLE                              | CR | DAYS  | MEET TIME           | LOCATION             | INSTRUCTOR | IAI | FEES    |
|-----------------------------------|----------|------|---------|------------------------------------|----|-------|---------------------|----------------------|------------|-----|---------|
| <b>SOCIAL SERVICES SPECIALIST</b> |          |      |         |                                    |    |       |                     |                      |            |     |         |
| 30084                             | SSS 1298 | 3H0  | H       | SPEC. TOPICS IN PUB/SOC SVCS       | 1  | R     | 12:20 PM - 12:50 PM | MAIN HALL 210        | STAFF      |     |         |
| 31963                             | SSS 2201 | 340  | B       | INTERNSHIP I                       | 2  |       | TBA                 | MAIN HALL 210        | STAFF      |     |         |
| 31967                             | SSS 2202 | 340  | L       | SEMINAR I                          | 1  |       | TBA                 | MAIN HALL 210        | STAFF      |     |         |
| 33215                             | SSS 2203 | 340  | B       | INTERNSHIP II                      | 2  |       | TBA                 | MAIN HALL 210        | STAFF      |     |         |
| 33216                             | SSS 2204 | 340  | L       | SEMINAR II                         | 1  |       | TBA                 | MAIN HALL 210        | STAFF      |     |         |
| 31506                             | SSS 2205 | 300  | L       | SOCIAL SERVICES INTERVENTION       | 3  | TR    | 11:00 AM - 12:15 PM | MAIN HALL 210        | STAFF      |     |         |
| <b>SPECIAL INTEREST</b>           |          |      |         |                                    |    |       |                     |                      |            |     |         |
| 36791                             | GEN 1112 | 300  | L       | SCHOLARS AND LEADERS               | 1  |       | TBA                 | TBA                  | BRAMLET    |     |         |
| <b>TELECOMMUNICATIONS</b>         |          |      |         |                                    |    |       |                     |                      |            |     |         |
| 30461                             | GEN 2297 | 300  | L       | EMPLOYMENT SKILLS                  | 1  | T     | 3:00 PM - 3:50 PM   | APPLIED ARTS 126     | BALDING    |     |         |
| 32904                             | GEN 2297 | 301  | L       | EMPLOYMENT SKILLS                  | 2  | R     | 3:00 PM - 4:50 PM   | APPLIED ARTS 102     | BALDING    |     |         |
| <b>TRUCK DRIVING</b>              |          |      |         |                                    |    |       |                     |                      |            |     |         |
| 36757                             | TRK 1601 | 300  | H       | CLASS A CDL TRAINING (8/15-9/12)   | 3  | MTWRF | 8:00 AM - 12:00 PM  | WEST RICHLAND CENTER | STAFF      |     |         |
| 36758                             | TRK 1601 | 301  | H       | CLASS A CDL TRAINING (9/13-10/10)  | 3  | MTWRF | 8:00 AM - 12:00 PM  | WEST RICHLAND CENTER | STAFF      |     |         |
| 36759                             | TRK 1601 | 302  | H       | CLASS A CDL TRAINING (10/11-11/12) | 3  | MTWRF | 8:00 AM - 12:00 PM  | WEST RICHLAND CENTER | STAFF      |     |         |
| 36760                             | TRK 1601 | 303  | H       | CLASS A CDL TRAINING (11/13-12/12) | 3  | MTWRF | 8:00 AM - 12:00 PM  | WEST RICHLAND CENTER | STAFF      |     |         |
| <b>WELDING</b>                    |          |      |         |                                    |    |       |                     |                      |            |     |         |
| 30488                             | WEL 1201 | 3H0  | H       | BASIC WELDING (8/15-10/9)          | 3  | WR    | 1:00 PM - 2:50 PM   | APPLIED ARTS 126     | BALDING    |     | \$75.00 |
|                                   |          |      | H       |                                    |    |       | TBA                 | TBA                  |            |     |         |
| 30528                             | WEL 1201 | 3H1  | H       | BASIC WELDING                      | 3  | RF    | 8:00 AM - 9:50 AM   | APPLIED ARTS 126     | BALDING    |     | \$75.00 |