

# WABASH VALLEY COLLEGE - FALL 2025

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| CRN                                  | COURSE | SECT | Sch<br>Type | INSM | TITLE                                      | CR | DAYS  | MEET TIME           | LOCATION                       | INSTRUCTOR | IAI | FEES |
|--------------------------------------|--------|------|-------------|------|--------------------------------------------|----|-------|---------------------|--------------------------------|------------|-----|------|
| <b>ACCOUNTING</b>                    |        |      |             |      |                                            |    |       |                     |                                |            |     |      |
| 30640                                | ACC    | 2101 | 300         | H    | FINANCIAL ACCOUNTING                       | 4  | TR    | 11:00 AM - 12:15 PM | APPLIED ARTS 106               | BAKER      |     |      |
| <b>AGRICULTURE</b>                   |        |      |             |      |                                            |    |       |                     |                                |            |     |      |
| 32917                                | AGP    | 1231 | 300         | H    | FARM MANAGEMENT                            | 3  | MWF   | 11:00 AM - 11:50 AM | AGRICULTURE TECHNOLOGY CENTE   | ROBB       |     |      |
| 37395                                | AGP    | 2203 | 350         | L    | AGRI-PRODUCTION SEMINAR III (9/15-10/31)   | 1  |       | TB.                 | TBA                            | HAMBLIN    |     |      |
| 37397                                | AGP    | 2263 | 340         | N    | SUPERVISED OCC. EXP. III (9/15-10/31)      | 2  |       | TB.                 | TBA                            | HAMBLIN    |     |      |
| 35285                                | AGR    | 1111 | 300         | C    | INTRODUCTION TO SOIL SCIENCE               | 4  | MWF   | 9:00 AM - 9:50 AM   | AGRICULTURE TECHNOLOGY CENTE   | HAMBLIN    |     |      |
|                                      |        |      |             | C    |                                            |    | M     | 1:00 PM - 2:50 PM   | AGRICULTURE TECHNOLOGY CENTE   |            |     |      |
| 30631                                | AGR    | 1112 | 300         | C    | INTRODUCTION TO AGRONOMY                   | 4  | MWF   | 8:00 AM - 8:50 AM   | AGRICULTURE TECHNOLOGY CENTE   | ROBB       |     |      |
|                                      |        |      |             | C    |                                            |    | F     | 1:00 PM - 2:50 PM   | AGRICULTURE TECHNOLOGY CENTE   |            |     |      |
| 35726                                | AGR    | 1121 | 300         | C    | INTRODUCTION TO ANIMAL SCIENCE             | 4  | MWF   | 11:00 AM - 11:50 AM | AGRICULTURE TECHNOLOGY CENTE   | HAMBLIN    |     |      |
|                                      |        |      |             | C    |                                            |    | W     | 1:00 PM - 2:50 PM   | AGRICULTURE TECHNOLOGY CENTE   |            |     |      |
| 37148                                | AGR    | 1121 | 310         | C    | INTRODUCTION TO ANIMAL SCIENCE (8/7-12/23) | 4  | 1TWRF | 11:40 AM - 1:00 PM  | EDWARDS CO HIGH                | WISEMAN    |     |      |
| 37403                                | AGR    | 1210 | 300         | H    | PRECISION AGRICULTURE (8/21-9/12)          | 3  | 1TWRF | 8:00 AM - 8:50 AM   | AGRICULTURE TECHNOLOGY CENTE   | HAMBLIN    |     |      |
| 36742                                | AGR    | 1221 | 300         | H    | TURF & LANDSCAPE MANAGEMENT                | 3  | M     | 2:00 PM - 2:50 PM   | AGRICULTURE TECHNOLOGY CENTE   | ROBB       |     |      |
| 30633                                | AGR    | 1231 | 300         | H    | AG RECORDS AND ANALYSIS                    | 3  | 1TWRF | 9:00 AM - 9:50 AM   | AGRICULTURE TECHNOLOGY CENTE   | ROBB       |     |      |
| 37147                                | AGR    | 1251 | 301         | L    | COMPUTERS IN AGRICULTURE (8/7-12/23)       | 2  | 1TWRF | 1:00 PM - 2:25 PM   | TBA                            | WISEMAN    |     |      |
| 37158                                | AGR    | 1251 | 317         | L    | COMPUTERS IN AGRICULTURE (8/7-12/23)       | 2  | 1TWRF | 7:00 AM - 8:15 AM   | TBA                            | ROBBINS    |     |      |
| 37396                                | AGR    | 2203 | 350         | L    | AG BUSINESS SEMINAR III (9/15-10/31)       | 1  |       | TB.                 | TBA                            | ROBB       |     |      |
| 37404                                | AGR    | 2221 | 300         | H    | ANIMAL NUTRITION (10/30-12/18)             | 3  | 1TWRF | 8:00 AM - 8:50 AM   | AGRICULTURE TECHNOLOGY CENTE   | HAMBLIN    |     |      |
| 30635                                | AGR    | 2234 | 300         | H    | AGRICULTURAL FINANCE                       | 3  | 1TWRF | 10:00 AM - 10:50 AM | AGRICULTURE TECHNOLOGY CENTE   | ROBB       |     |      |
| 30636                                | AGR    | 2241 | 300         | H    | AGRICULTURAL SALESMANSHIP                  | 2  | MW    | 1:00 PM - 1:50 PM   | AGRICULTURE TECHNOLOGY CENTE   | ROBB       |     |      |
| 37398                                | AGR    | 2263 | 340         | N    | SUPERVISED OCC. EXP. III (9/15-10/31)      | 2  |       | TB.                 | TBA                            | ROBB       |     |      |
| <b>ARCHITECTURAL DRAFTING/CAD</b>    |        |      |             |      |                                            |    |       |                     |                                |            |     |      |
| 37146                                | CAD    | 1210 | 310         | C    | COMPUTER AIDED DRAFTING I (8/7-12/23)      | 3  | 1TWRF | TB.                 | LOUISVILLE NORTH CLAY HIGH SCH | STORTZUM   |     |      |
| <b>AUTOMOTIVE SERVICE TECHNOLOGY</b> |        |      |             |      |                                            |    |       |                     |                                |            |     |      |
| 30468                                | AUM    | 2250 | 330         | L    | SHOP ORGANIZATION & MANAGEMENT             | 2  | M     | 8:00 AM - 9:50 AM   | APPLIED ARTS 121               | SCHELLER   |     |      |
| <b>BROADCASTING</b>                  |        |      |             |      |                                            |    |       |                     |                                |            |     |      |
| 30604                                | BRD    | 1101 | 300         | H    | INTRODUCTION TO BROADCASTING               | 3  | W     | 10:00 AM - 10:50 AM | MAIN HALL 203                  | PEACH      |     |      |

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|----------------------------|------------|-------------|-------------|------|----------------------------------------|----|------|---------------------|------------------------------|------------|-----|----------|
| <b>BROADCASTING</b>        |            |             |             |      |                                        |    |      |                     |                              |            |     |          |
| 30605                      | <b>BRD</b> | <b>1202</b> | 300 H       |      | BROADCAST ANNOUNCING                   | 3  | M    | 1:00 PM - 2:15 PM   | SCIENCE BUILDING 26          | PEACH      |     |          |
| 30606                      | <b>BRD</b> | <b>1210</b> | 300 B       |      | APPLIED BROADCASTING I                 | 3  |      | TB.                 | TBA                          | PEACH      |     |          |
| 30611                      | <b>BRD</b> | <b>1215</b> | 300 H       |      | BROADCAST & DIGITAL MEDIA TECH         | 3  | M    | 10:00 AM - 10:50 AM | MAIN HALL 203                | PEACH      |     |          |
| 30607                      | <b>BRD</b> | <b>2210</b> | 300 B       |      | APPLIED BROADCASTING III               | 3  |      | TB.                 | TBA                          | PEACH      |     |          |
| 30608                      | <b>BRD</b> | <b>2212</b> | 300 H       |      | VIDEO PRODUCTION FIELD                 | 3  | T    | 1:00 PM - 1:50 PM   | SCIENCE BUILDING 31          | PEACH      |     |          |
| 30610                      | <b>BRD</b> | <b>2217</b> | 300 H       |      | BROADCAST JOURNALISM                   | 3  | W    | 1:00 PM - 2:15 PM   | SCIENCE BUILDING 26          | PEACH      |     |          |
| 37476                      | <b>BRD</b> | <b>2219</b> | 300 H       |      | SPORTSCASTING                          | 3  | T    | 10:00 AM - 11:15 AM | SCIENCE BUILDING 31          | PEACH      |     |          |
| <b>BUSINESS COURSES</b>    |            |             |             |      |                                        |    |      |                     |                              |            |     |          |
| 30641                      | <b>BMG</b> | <b>2204</b> | 300 H       |      | HUMAN RESOURCE MANAGEMENT              | 3  | TR   | 1:00 PM - 2:15 PM   | APPLIED ARTS 106             | BAKER      |     |          |
| 30643                      | <b>BMK</b> | <b>1202</b> | 300 H       |      | PRINCIPLES OF RETAILING (8/21-10/16)   | 2  | TR   | 8:00 AM - 9:50 AM   | APPLIED ARTS 106             | BAKER      |     |          |
| 37438                      | <b>BMK</b> | <b>1203</b> | 300 H       |      | ADVERTISING (10/17-12/18)              | 2  | TR   | 8:00 AM - 8:50 AM   | APPLIED ARTS 106             | BAKER      |     |          |
| 30646                      | <b>BMK</b> | <b>1205</b> | 341 N       |      | INTERNSHIP I                           | 4  |      | TB.                 | TBA                          | BAKER      |     |          |
| 30647                      | <b>BMK</b> | <b>1206</b> | 350 L       |      | BUSINESS MANAGEMENT SEMINAR I          | 1  |      | TB.                 | TBA                          | BAKER      |     |          |
| 30658                      | <b>BMK</b> | <b>2102</b> | 300 H       |      | INTRODUCTION TO SALES                  | 3  | MWF  | 9:00 AM - 9:50 AM   | APPLIED ARTS 106             | BAKER      |     |          |
| 30656                      | <b>BUS</b> | <b>1101</b> | 300 H       |      | INTRODUCTION TO BUSINESS               | 3  | MWF  | 11:00 AM - 11:50 AM | APPLIED ARTS 106             | BAKER      |     |          |
| 30657                      | <b>BUS</b> | <b>1101</b> | 301 H       |      | INTRODUCTION TO BUSINESS               | 3  | MWF  | 10:00 AM - 10:50 AM | APPLIED ARTS 106             | BAKER      |     |          |
| 30144                      | <b>BUS</b> | <b>2101</b> | 300 H       | SLH  | BUSINESS LAW 1                         | 3  | MW   | 10:00 AM - 10:50 AM | AGRICULTURE TECHNOLOGY CENTE | EURFER     |     |          |
| 30655                      | <b>BUS</b> | <b>2201</b> | 300 H       |      | PRINCIPLES OF MANAGEMENT               | 3  | MWF  | 8:00 AM - 8:50 AM   | APPLIED ARTS 106             | BAKER      |     |          |
| 30523                      | <b>GEN</b> | <b>1298</b> | 301 L       |      | CAREER PATHWAYS TO SUCCESS             | 1  | M    | 1:00 PM - 1:50 PM   | APPLIED ARTS 126             | BALDING    |     |          |
| 33268                      | <b>SPM</b> | <b>1101</b> | 300 H       | SLH  | INTRO TO SPORT MANAGEMENT              | 3  | TR   | 9:30 AM - 10:15 AM  | MAIN HALL 101                | BROWNING   |     |          |
| <b>COLLEGE ORIENTATION</b> |            |             |             |      |                                        |    |      |                     |                              |            |     |          |
| 36178                      | <b>GEN</b> | <b>1205</b> | 301 L       |      | ON COURSE TO STUDENT SUCCESS           | 2  | TR   | 12:00 PM - 12:50 PM | MAIN HALL 203                | SMITH      |     |          |
| <b>COMPUTER COURSES</b>    |            |             |             |      |                                        |    |      |                     |                              |            |     |          |
| 30467                      | <b>DAP</b> | <b>1201</b> | 301 H       |      | BUSINESS COMPUTER SYSTEMS              | 3  | T    | 1:00 PM - 2:30 PM   | APPLIED ARTS 104             | ROBB       |     |          |
| <b>DIESEL EQUIPMENT</b>    |            |             |             |      |                                        |    |      |                     |                              |            |     |          |
| 30469                      | <b>DEQ</b> | <b>1211</b> | 300 C       |      | ENGINE FUNDAMENTALS (10/17-12/18)      | 3  | WR   | 1:00 PM - 2:50 PM   | APPLIED ARTS 121             | SCHELLER   |     |          |
|                            |            |             | C           |      |                                        |    | WR   | 3:00 PM - 4:50 PM   | APPLIED ARTS 121             |            |     |          |
| 30475                      | <b>DEQ</b> | <b>1212</b> | 300 C       |      | ELECTRICAL SYSTEMS I                   | 3  | MW   | 8:00 AM - 9:50 AM   | APPLIED ARTS 126             | BALDING    |     | \$285.00 |
| 30477                      | <b>DEQ</b> | <b>1213</b> | 300 L       |      | DIESEL FUEL SYSTEMS I                  | 2  | TR   | 8:00 AM - 9:50 AM   | APPLIED ARTS 121             | SCHELLER   |     |          |
| 30479                      | <b>DEQ</b> | <b>1214</b> | 300 C       |      | BRAKES/SUSPENSION SYSTEMS (8/21-10/16) | 3  | MTWR | 10:00 AM - 11:50 AM | APPLIED ARTS 121             | SCHELLER   |     |          |
| 30481                      | <b>DEQ</b> | <b>1215</b> | 300 C       |      | TRANSMISSIONS I (10/17-12/18)          | 3  | MTWR | 10:00 AM - 11:50 AM | APPLIED ARTS 126             | BALDING    |     |          |

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|----------------------------------|----------|------|-------------|------|-------------------------------------|-----|------|---------------------|----------------------|------------|-----|---------|
| <b>DIESEL EQUIPMENT</b>          |          |      |             |      |                                     |     |      |                     |                      |            |     |         |
| 30484                            | DEQ 2232 | 300  | C           |      | HYDRAULICS II                       | 4   | M    | 3:00 PM - 5:50 PM   | APPLIED ARTS 126     | BALDING    |     |         |
|                                  |          |      | C           |      |                                     |     | T    | 1:00 PM - 2:50 PM   | TBA                  |            |     |         |
| 30485                            | DEQ 2236 | 340  | N           |      | SUPERVISED WORK EXPERIENCE          | 6   |      | TB.                 | TBA                  | BALDING    |     |         |
| 37273                            | DEQ 2236 | 341  | N           |      | SUPERVISED WORK EXPERIENCE          | 6   |      | TB.                 | TBA                  | BALDING    |     |         |
| 30486                            | DEQ 2237 | 350  | L           |      | POWER EQUIPMENT SEMINAR             | 0.5 |      | TB.                 | TBA                  | BALDING    |     |         |
| 30487                            | DEQ 2243 | 300  | C           |      | ELECTRONIC CONTROLS/MONITORING      | 3   | M    | 1:00 PM - 2:50 PM   | APPLIED ARTS 121     | SCHELLER   |     |         |
|                                  |          |      | C           |      |                                     |     | T    | 3:00 PM - 4:50 PM   | APPLIED ARTS 121     |            |     |         |
| 36216                            | DEQ 2249 | 340  | N           |      | SUPERVISED WORK EXPERIENCE II       | 4   |      | TB.                 | TBA                  | BALDING    |     |         |
| <b>DISTANCE LEARNING</b>         |          |      |             |      |                                     |     |      |                     |                      |            |     |         |
| 30576                            | PHY 1120 | 300  | C           | SLH  | PHYSICS I                           | 5   | MWF  | 11:00 AM - 12:10 PM | SCIENCE BUILDING 43  | KING       | *   |         |
|                                  |          |      | C           | SLH  |                                     |     | R    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 43  |            |     |         |
| <b>EARLY CHILDHOOD</b>           |          |      |             |      |                                     |     |      |                     |                      |            |     |         |
| 34764                            | ECD 1101 | 300  | H           |      | SLH INTRO TO EARLY CHILDHOOD ED     | 3   | TR   | 8:00 AM - 8:50 AM   | MAIN HALL 204        | CADWALADER |     |         |
| 30508                            | ECD 1202 | 300  | H           |      | CHILDHOOD TEACHING TECH I           | 4   | TR   | 9:00 AM - 9:50 AM   | MAIN HALL 204        | CADWALADER |     |         |
| 30510                            | ECD 1203 | 300  | H           |      | SLH HEALTH AND SAFETY OF CHILDREN   | 3   | MW   | 8:00 AM - 8:50 AM   | MAIN HALL 207        | TRAPP      |     |         |
| 35673                            | ECD 1223 | 301  | H           |      | SLH GROWTH/DEVELOPMENT OF CHILDREN  | 3   | MW   | 9:00 AM - 9:50 AM   | MAIN HALL 207        | TRAPP      |     |         |
| 30513                            | ECD 2201 | 300  | H           |      | ADM CHILDHOOD FACILITIES            | 4   | W    | 10:00 AM - 11:30 AM | MAIN HALL 204        | CADWALADER |     |         |
| 30516                            | ECD 2202 | 340  | N           |      | CHILDHOOD TEACHING PRACTICUM        | 5   |      | TB.                 | TBA                  | CADWALADER |     |         |
| 30518                            | ECD 2203 | 350  | L           |      | EARLY CHILDHOOD SEMINAR I           | 1   |      | TB.                 | TBA                  | CADWALADER |     |         |
| 30517                            | ECD 2204 | 340  | N           |      | EARLY CHILDHOOD PRACTICUM           | 5   |      | TB.                 | TBA                  | CADWALADER |     |         |
| 30519                            | ECD 2205 | 350  | L           |      | EARLY CHILDHOOD SEMINAR II          | 1   |      | TB.                 | TBA                  | CADWALADER |     |         |
| <b>EDUCATION</b>                 |          |      |             |      |                                     |     |      |                     |                      |            |     |         |
| 37446                            | EDU 1116 | 300  | L           |      | INTRODUCTION TO TEACHING            | 3   | MWF  | 9:00 AM - 9:50 AM   | APPLIED ARTS 101     | STAFF      |     |         |
| 35816                            | EDU 1198 | 300  | L           |      | PATHWAYS TO SUCCESS                 | 1   | W    | 12:00 PM - 12:50 PM | MAIN HALL 207        | TRAPP      |     |         |
| 35817                            | EDU 1198 | 330  | L           |      | PATHWAYS TO SUCCESS                 | 1   | T    | 6:00 PM - 6:50 PM   | MAIN HALL 207        | GOLDMAN    |     |         |
| <b>EMERGENCY PREPAREDNESS</b>    |          |      |             |      |                                     |     |      |                     |                      |            |     |         |
| 37299                            | EPP 1203 | 300  | C           |      | CONCEALED CARRY HANDGUN (8/21-8/23) | 1   | RF   | 6:00 PM - 10:00 PM  | MAIN HALL 207        | CARTER     |     | \$60.00 |
| 37299                            | EPP 1203 | 300  | C           |      | CONCEALED CARRY HANDGUN (8/21-8/23) | 1   | S    | 8:00 AM - 4:00 PM   | TBA                  | CARTER     |     | \$60.00 |
| <b>ENGLISH AS A 2ND LANGUAGE</b> |          |      |             |      |                                     |     |      |                     |                      |            |     |         |
| 37489                            | ESL 0911 | 300  | L           |      | LOW-INTERMEDIATE ESL GRAMMAR        | 3   | MW   | 8:00 AM - 9:40 AM   | BAUER MEDIA CENTER 3 | STAFF      |     |         |
| 37490                            | ESL 0913 | 300  | L           |      | LOW-INTERMEDIATE ESL READING        | 3   | MW   | 11:30 AM - 1:10 PM  | BAUER MEDIA CENTER 3 | STAFF      |     |         |

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|----------------------------------|--------|------|-------------|------|-------------------------------------------|----|-------|---------------------|---------------------------|-------------|-----|----------|
| <b>ENGLISH AS A 2ND LANGUAGE</b> |        |      |             |      |                                           |    |       |                     |                           |             |     |          |
| 37491                            | ESL    | 0933 | 300         | L    | ADVANCED ESL READING                      | 3  | MW    | 10:00 AM - 11:15 AM | BAUER MEDIA CENTER 3      | STAFF       |     |          |
| <b>ENGLISH/COMMUNICATIONS</b>    |        |      |             |      |                                           |    |       |                     |                           |             |     |          |
| 36699                            | ENG    | 1100 | 300         | B    | COMPOSITION I WRITING LAB                 | 1  | TR    | 9:30 AM - 10:20 AM  | SCIENCE BUILDING 26       | BRAMLET     |     |          |
| 30072                            | ENG    | 1111 | 300         | L    | COMPOSITION I                             | 3  | MWF   | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 26       | BRAMLET     | *   |          |
| 30073                            | ENG    | 1111 | 301         | L    | COMPOSITION I                             | 3  | MWF   | 10:00 AM - 10:50 AM | SCIENCE BUILDING 26       | BRAMLET     | *   |          |
| 30074                            | ENG    | 1111 | 302         | L    | COMPOSITION I                             | 3  | TR    | 8:00 AM - 9:15 AM   | SCIENCE BUILDING 26       | BRAMLET     | *   |          |
| 33161                            | ENG    | 1111 | 305         | L    | COMPOSITION I                             | 3  | MWF   | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 26       | BRAMLET     | *   |          |
| 30075                            | ENG    | 1121 | 300         | L    | COMPOSITION & ANALYSIS                    | 3  | MWF   | 11:00 AM - 11:50 AM | SCIENCE BUILDING 26       | BRAMLET     | *   |          |
| 30076                            | ENG    | 1121 | 301         | L    | COMPOSITION & ANALYSIS                    | 3  | TR    | 12:00 PM - 1:15 PM  | SCIENCE BUILDING 26       | BRAMLET     | *   |          |
| 36830                            | ENG    | 1201 | 301         | L    | COMMUNICATIONS                            | 3  | MWF   | 10:00 AM - 10:50 AM | SCIENCE BUILDING 61       | WINTER      |     |          |
| 30665                            | SPE    | 1101 | 300         | L    | FUND. OF EFFECTIVE SPEAKING               | 3  | MWF   | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 61       | WINTER      | *   |          |
| 30666                            | SPE    | 1101 | 301         | L    | FUND. OF EFFECTIVE SPEAKING               | 3  | MWF   | 11:00 AM - 11:50 AM | SCIENCE BUILDING 61       | WINTER      | *   |          |
| 30667                            | SPE    | 1101 | 302         | L    | FUND. OF EFFECTIVE SPEAKING               | 3  | TR    | 12:00 PM - 1:15 PM  | SCIENCE BUILDING 61       | WINTER      | *   |          |
| 30668                            | SPE    | 1111 | 300         | L    | INTERPERSONAL COMMUNICATIONS              | 3  | TR    | 9:30 AM - 10:45 AM  | SCIENCE BUILDING 61       | WINTER      |     |          |
| <b>HEALTH OCCUPATIONS</b>        |        |      |             |      |                                           |    |       |                     |                           |             |     |          |
| 37493                            | HEA    | 1203 | 300         | C    | BASIC NURSE ASSIST TRNG PROG (9/2-10/29)  | 7  | MTW   | 10:00 AM - 2:30 PM  | APPLIED ARTS 108          | ADRIANO     |     | \$15.00  |
|                                  |        |      |             | C    |                                           |    | R     | 7:00 AM - 4:30 PM   | TBA                       |             |     |          |
| 30546                            | HEA    | 1225 | 300         | L    | INTRO TO MEDICAL TERMINOLOGY              | 3  | MWF   | 10:00 AM - 10:50 AM | SCIENCE BUILDING 49       | GILL        |     |          |
| 32516                            | HEA    | 1225 | 301         | H    | INTRO TO MEDICAL TERMINOLOGY              | 3  | T     | 1:00 PM - 2:50 PM   | SCIENCE BUILDING 43       | GILL        |     |          |
| 36809                            | HEA    | 1225 | 302         | H    | INTRO TO MEDICAL TERMINOLOGY              | 3  | MR    | 11:00 AM - 12:15 PM | SCIENCE BUILDING 25       | WHITAKER    |     |          |
| 34824                            | PTA    | 1203 | 300         | H    | PTA CLINICAL PROCESSES                    | 3  | MR    | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 25       | WHITAKER    |     | \$257.30 |
|                                  |        |      |             | H    |                                           |    | T     | 9:00 AM - 11:50 AM  | SCIENCE BUILDING 25       |             |     |          |
| 37330                            | PTA    | 1211 | 300         | B    | CLINICAL I (11/12-12/18)                  | 4  | MTWRF | 7:30 AM - 5:30 PM   | SCIENCE BUILDING 2        | WHITAKER    |     | \$257.30 |
| 34822                            | PTA    | 1221 | 300         | L    | PTA PATHOPHYSIOLOGY                       | 3  | MW    | 2:00 PM - 3:15 PM   | SCIENCE BUILDING 25       | HOIPKEMIER  |     |          |
| 37329                            | PTA    | 2202 | 300         | C    | MUSCULOSKELETAL THERAPY (8/21-11/11)      | 5  | MWR   | 8:00 AM - 11:30 AM  | SCIENCE BUILDING 17       | HOIPKEMIER  |     | \$20.00  |
| 35797                            | PTA    | 2210 | 300         | C    | MULTIPLE SYSTEM REHABILITATION (8/21-11/1 | 5  | MTR   | 12:30 PM - 3:30 PM  | SCIENCE BUILDING 2        | WHITAKER    |     | \$20.00  |
| <b>HEALTH/P.E.</b>               |        |      |             |      |                                           |    |       |                     |                           |             |     |          |
| 37301                            | EDU    | 1106 | 300         | H    | NUTRITION                                 | 3  | TR    | 12:00 PM - 12:50 PM | MAIN HALL 204             | CADWALADER  |     |          |
| 31512                            | EDU    | 1107 | 300         | H    | HEALTH                                    | 3  | TR    | 9:30 AM - 10:30 AM  | MAIN HALL 203             | SCHEIDECKER |     |          |
| 34103                            | EDU    | 1107 | 301         | H    | HEALTH                                    | 3  | MW    | 1:00 PM - 1:50 PM   | APPLIED ARTS 104          | SCHEIDECKER |     |          |
| 36969                            | PEI    | 1123 | 300         | B    | WEIGHT TRAINING I                         | 1  |       | TB.                 | SPENCER SPORTS CENTER 101 | MONTGOMERY  |     |          |
| 36970                            | PEI    | 1123 | 301         | B    | WEIGHT TRAINING I                         | 1  |       | TB.                 | SPENCER SPORTS CENTER 101 | MCCAULEY    |     |          |

# WABASH VALLEY COLLEGE - FALL 2025

| CRN                                 | COURSE | SECT | Sch<br>Type | INSM | TITLE                                   | CR | DAYS | MEET TIME           | LOCATION                  | INSTRUCTOR  | IAI | FEES       |
|-------------------------------------|--------|------|-------------|------|-----------------------------------------|----|------|---------------------|---------------------------|-------------|-----|------------|
| <b>HEALTH/P.E.</b>                  |        |      |             |      |                                         |    |      |                     |                           |             |     |            |
| 36971                               | PEI    | 1123 | 302         | B    | WEIGHT TRAINING I                       | 1  |      | TB.                 | SPENCER SPORTS CENTER 101 | BIDDLE      |     |            |
| 36972                               | PEI    | 1123 | 303         | B    | WEIGHT TRAINING I                       | 1  |      | TB.                 | SPENCER SPORTS CENTER 101 | HARRIS      |     |            |
| 36974                               | PEI    | 1123 | 304         | B    | WEIGHT TRAINING I                       | 1  |      | TB.                 | SPENCER SPORTS CENTER 101 | MCGEE       |     |            |
| 36975                               | PEI    | 1123 | 305         | B    | WEIGHT TRAINING I                       | 1  |      | TB.                 | SPENCER SPORTS CENTER 101 | SCHEIDECKER |     |            |
| 37083                               | PEI    | 1123 | 306         | B    | WEIGHT TRAINING I                       | 1  |      | TB.                 | SPENCER SPORTS CENTER 101 | BIDDLE      |     |            |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |        |      |             |      |                                         |    |      |                     |                           |             |     |            |
| 30186                               | ART    | 1141 | 300         | C    | CINEMA APPRECIATION                     | 3  | TR   | 8:00 AM - 9:40 AM   | BRUBECK ARTS CENTER 1     | HUDSON      | *   |            |
| 36904                               | ART    | 2298 | 300         | L    | ART TOPICS                              | 1  | T    | 7:00 PM - 7:50 PM   | MAIN HALL 204             | CADWALADER  |     |            |
| 30191                               | MUS    | 1102 | 300         | L    | HISTORY OF AMERICAN MUSIC               | 3  | MWF  | 8:00 AM - 8:50 AM   | BRUBECK ARTS CENTER 1     | HUDSON      | *   |            |
| 33014                               | MUS    | 1104 | 300         | L    | WORLD MUSIC                             | 3  | MWF  | 10:00 AM - 10:50 AM | BRUBECK ARTS CENTER 1     | HUDSON      | *   |            |
| 36669                               | PHI    | 2101 | 302         | H    | INTRODUCTION TO ETHICS                  | 3  | MW   | 9:00 AM - 9:50 AM   | MAIN HALL 211             | MCMURRAY    | *   |            |
| 37464                               | PHI    | 2101 | 310         | H    | INTRODUCTION TO ETHICS (8/21-12/18)     | 3  | MWF  | 9:00 AM - 9:50 AM   | TBA                       | STAFF       | *   |            |
| 36954                               | VOC    | 1111 | 380         | AP   | VOCAL APPLIED MUSIC I                   | 1  |      | TB.                 | BAC THEATRE               | BECK        |     | \$60.00    |
| 37509                               | VOC    | 1113 | 380         | AP   | VOCAL APPLIED MUSIC III                 | 1  |      | TB.                 | BAC THEATRE               | BECK        |     | \$60.00    |
| <b>MATHEMATICS</b>                  |        |      |             |      |                                         |    |      |                     |                           |             |     |            |
| 36670                               | MTH    | 1100 | 300         | B    | STATISTICS LAB                          | 1  | WF   | 10:00 AM - 10:50 AM | MAIN HALL 101             | BROWN       |     |            |
| 36666                               | MTH    | 1102 | 300         | H    | COLLEGE ALGEBRA                         | 4  | TR   | 9:30 AM - 10:45 AM  | MAIN HALL 201             | BROWN       |     |            |
| 36666                               | MTH    | 1102 | 300         | H    | COLLEGE ALGEBRA                         | 4  | TR   | 9:30 AM - 10:45 AM  | MAIN HALL 202             | BROWN       |     |            |
| 30240                               | MTH    | 1104 | 300         | L    | QUANTITATIVE REASONING                  | 3  | TR   | 8:00 AM - 9:15 AM   | MAIN HALL 203             | SEALS       | *   |            |
| 30241                               | MTH    | 1104 | 301         | L    | QUANTITATIVE REASONING                  | 3  | MWF  | 9:00 AM - 9:50 AM   | MAIN HALL 101             | KING        | *   |            |
| 30049                               | MTH    | 1131 | 300         | H    | INTRODUCTION TO STATISTICS              | 3  | MWF  | 9:00 AM - 9:50 AM   | MAIN HALL 201             | BROWN       | *   |            |
| 32856                               | MTH    | 1171 | 301         | H    | CALC. & ANALYTIC GEOMETRY I             | 5  | MWF  | 8:00 AM - 8:50 AM   | MAIN HALL 201             | BROWN       | *   |            |
| <b>NURSING</b>                      |        |      |             |      |                                         |    |      |                     |                           |             |     |            |
| 37322                               | NUR    | 1201 | 530         | C    | NURSING I                               | 10 |      | TB.                 | SCIENCE BUILDING 55       | SMITH       |     | \$2,882.00 |
| 37323                               | NUR    | 1201 | 531         | C    | NURSING I                               | 10 |      | TB.                 | TBA                       | SMITH       |     | \$2,882.00 |
| 37324                               | NUR    | 1201 | 532         | C    | NURSING I                               | 10 |      | TB.                 | TBA                       | SMITH       |     | \$2,882.00 |
| 37409                               | NUR    | 1210 | 530         | L    | NURSING STRATEGIES FOR SUCCESS (8/18-12 | 2  |      | TB.                 | SCIENCE BUILDING 58       | SMITH       |     |            |
| 36814                               | NUR    | 1211 | 530         | W    | NURSING PHARMACOLOGY I                  | 2  |      | TB.                 | SCIENCE BUILDING 58       | ISAAC       |     |            |
| 30721                               | NUR    | 2201 | 530         | C    | NURSING III                             | 10 |      | TB.                 | SCIENCE BUILDING 58       | SMITH       |     | \$65.00    |
| 30726                               | NUR    | 2201 | 531         | C    | NURSING III                             | 10 |      | TB.                 | SCIENCE BUILDING 58       | SMITH       |     | \$65.00    |
| 30728                               | NUR    | 2201 | 532         | C    | NURSING III                             | 10 |      | TB.                 | SCIENCE BUILDING 58       | SMITH       |     | \$65.00    |

# WABASH VALLEY COLLEGE - FALL 2025

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                          | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|------------|-------------|-------------|------|--------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                |    |      |           |          |            |     |      |
| 34036         | <b>ABE</b> | <b>0710</b> | 406         | W    | ADULT BASIC EDUCATION I        | 2  |      | TB.       | TBA      | METZ       |     |      |
| 31387         | <b>ACC</b> | <b>1101</b> | 100         | W    | APPLIED ACCOUNTING             | 4  |      | TB.       | TBA      | MAYHALL    |     |      |
| 37460         | <b>ACC</b> | <b>1202</b> | 200         | W    | QUICKBOOKS I (8/21-10/16)      | 2  |      | TB.       | TBA      | KENDALL    |     |      |
| 37461         | <b>ACC</b> | <b>1203</b> | 200         | W    | QUICKBOOKS II (10/17-12/18)    | 2  |      | TB.       | TBA      | KENDALL    |     |      |
| 30662         | <b>ACC</b> | <b>2101</b> | 201         | W    | FINANCIAL ACCOUNTING           | 4  |      | TB.       | TBA      | URFER      |     |      |
| 30669         | <b>ACC</b> | <b>2102</b> | 200         | W    | MANAGERIAL ACCOUNTING          | 4  |      | TB.       | TBA      | URFER      |     |      |
| 30676         | <b>ACC</b> | <b>2121</b> | 200         | W    | COST ACCOUNTING                | 3  |      | TB.       | TBA      | KENDALL    |     |      |
| 30682         | <b>ACC</b> | <b>2241</b> | 200         | W    | FEDERAL TAX ACCOUNTING         | 3  |      | TB.       | TBA      | URFER      |     |      |
| 36114         | <b>ART</b> | <b>1181</b> | 200         | W    | ART HISTORY I                  | 3  |      | TB.       | TBA      | YAMATO     | *   |      |
| 31105         | <b>ART</b> | <b>2101</b> | 100         | W    | UNDERSTANDING ART              | 3  |      | TB.       | TBA      | COMPTON    | *   |      |
| 37500         | <b>ART</b> | <b>2101</b> | 110         | W    | UNDERSTANDING ART (8/21-12/18) | 3  |      | TB.       | TBA      | COMPTON    | *   |      |
| 34735         | <b>ART</b> | <b>2191</b> | 200         | W    | GLOBAL ART HISTORY             | 3  |      | TB.       | TBA      | YAMATO     | *   |      |
| 30654         | <b>BMK</b> | <b>2101</b> | 300         | W    | PRINCIPLES OF MARKETING        | 3  |      | TB.       | TBA      | BAKER      |     |      |
| 31144         | <b>BOC</b> | <b>2210</b> | 100         | W    | OFFICE SEMINAR I               | 1  |      | TB.       | TBA      | GULLETT    |     |      |
| 30824         | <b>BOC</b> | <b>2216</b> | 200         | W    | ELECTRONIC RECORDS MANAGEMENT  | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 30338         | <b>BUS</b> | <b>1101</b> | 400         | W    | INTRODUCTION TO BUSINESS       | 3  |      | TB.       | TBA      | RESOR      |     |      |
| 36762         | <b>BUS</b> | <b>1102</b> | 100         | W    | MNG EFFECTIVENESS: PERS        | 3  |      | TB.       | TBA      | MAYHALL    |     |      |
| 30827         | <b>BUS</b> | <b>2101</b> | 201         | W    | BUSINESS LAW 1                 | 3  |      | TB.       | TBA      | URFER      |     |      |
| 30339         | <b>BUS</b> | <b>2201</b> | 400         | W    | PRINCIPLES OF MANAGEMENT       | 3  |      | TB.       | TBA      | BLACK      |     |      |
| 30828         | <b>BUS</b> | <b>2205</b> | 200         | W    | LEGAL & ETHICAL HR ISSUES      | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 34068         | <b>CHM</b> | <b>1115</b> | 301         | W    | CHEMISTRY AND SOCIETY          | 4  |      | TB.       | TBA      | BOMER      | *   |      |
| 30065         | <b>CHM</b> | <b>1120</b> | 300         | W    | INTRODUCTORY CHEMISTRY         | 5  |      | TB.       | TBA      | BRUCK      | *   |      |
| 30897         | <b>CIS</b> | <b>1278</b> | 200         | W    | SPREADSHEET                    | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 30898         | <b>CIS</b> | <b>1286</b> | 200         | W    | DATABASE                       | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 30909         | <b>DAP</b> | <b>1201</b> | 201         | W    | BUSINESS COMPUTER SYSTEMS      | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 36892         | <b>DAP</b> | <b>1201</b> | 202         | W    | BUSINESS COMPUTER SYSTEMS      | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 36913         | <b>DAP</b> | <b>1236</b> | 200         | W    | KEYBOARDING ESSENTIALS         | 3  |      | TB.       | TBA      | SWINSON    |     |      |
| 36012         | <b>ECD</b> | <b>1101</b> | 301         | W    | INTRO TO EARLY CHILDHOOD ED    | 3  |      | TB.       | TBA      | CADWALADER |     |      |
| 30509         | <b>ECD</b> | <b>1202</b> | 301         | W    | CHILDHOOD TEACHING TECH I      | 4  |      | TB.       | TBA      | CADWALADER |     |      |
| 30511         | <b>ECD</b> | <b>1203</b> | 301         | W    | HEALTH AND SAFETY OF CHILDREN  | 3  |      | TB.       | TBA      | TRAPP      |     |      |
| 34312         | <b>ECD</b> | <b>1223</b> | 300         | W    | GROWTH/DEVELOPMENT OF CHILDREN | 3  |      | TB.       | TBA      | TRAPP      |     |      |
| 30514         | <b>ECD</b> | <b>2201</b> | 301         | W    | ADM CHILDHOOD FACILITIES       | 4  |      | TB.       | TBA      | CADWALADER |     |      |
| 34109         | <b>ECN</b> | <b>2101</b> | 101         | W    | PRINCIPLES OF MACROECONOMICS   | 3  |      | TB.       | TBA      | MAYHALL    | *   |      |
| 30942         | <b>ECN</b> | <b>2102</b> | 200         | W    | PRINCIPLES OF MICROECONOMICS   | 3  |      | TB.       | TBA      | KENDALL    | *   |      |

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\* IAI General Education Core Curriculum Course

Wednesday, April 30, 2025

# WABASH VALLEY COLLEGE - FALL 2025

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                       | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR  | IAI | FEES    |
|---------------|------------|-------------|-------------|------|---------------------------------------------|----|------|-----------|----------|-------------|-----|---------|
| <b>ONLINE</b> |            |             |             |      |                                             |    |      |           |          |             |     |         |
| 30943         | <b>EDU</b> | <b>1101</b> | 200         | W    | EDUCATION IN A DIVERSE SOCIETY              | 3  |      | TB.       | TBA      | SWINSON     |     |         |
| 37300         | <b>EDU</b> | <b>1106</b> | 400         | W    | NUTRITION                                   | 3  |      | TB.       | TBA      | FIEBER      |     |         |
| 32965         | <b>EDU</b> | <b>1107</b> | 400         | W    | HEALTH                                      | 3  |      | TB.       | TBA      | FIEBER      |     |         |
| 31720         | <b>EDU</b> | <b>1198</b> | 101         | W    | PATHWAYS TO SUCCESS                         | 1  |      | TB.       | TBA      | BROWNING    |     |         |
| 36745         | <b>ENG</b> | <b>1111</b> | 100         | W    | COMPOSITION I (10/17-12/18)                 | 3  |      | TB.       | TBA      | HOLDRIETH   | *   |         |
| 37365         | <b>ENG</b> | <b>1111</b> | 304         | W    | COMPOSITION I                               | 3  |      | TB.       | TBA      | WINTER      | *   |         |
| 36990         | <b>ENG</b> | <b>1121</b> | 100         | W    | COMPOSITION & ANALYSIS                      | 3  |      | TB.       | TBA      | HOLDRIETH   | *   |         |
| 30973         | <b>ENG</b> | <b>1201</b> | 200         | W    | COMMUNICATIONS                              | 3  |      | TB.       | TBA      | MULVEY      |     |         |
| 36681         | <b>GEG</b> | <b>1102</b> | 101         | W    | WORLD GEOGRAPHY                             | 3  |      | TB.       | TBA      | ALEXANDER   | *   |         |
| 32993         | <b>GEG</b> | <b>1103</b> | 101         | W    | INTRODUCTORY METEOROLOGY                    | 3  |      | TB.       | TBA      | MATTHEWS    | *   |         |
| 30496         | <b>GEG</b> | <b>1104</b> | 100         | W    | INTRODUCTORY METEOROLOGY LAB                | 1  |      | TB.       | TBA      | MATTHEWS    | *   |         |
| 34201         | <b>GEL</b> | <b>1110</b> | 400         | W    | GENERAL GEOLOGY                             | 3  |      | TB.       | TBA      | HNETKOVSKY  | *   |         |
| 37477         | <b>GEL</b> | <b>1110</b> | 410         | W    | GENERAL GEOLOGY (8/21-12/18)                | 3  |      | TB.       | TBA      | HNETKOVSKY  | *   |         |
| 30831         | <b>GEN</b> | <b>2297</b> | 200         | W    | EMPLOYMENT SKILLS                           | 3  |      | TB.       | TBA      | KENDALL     |     |         |
| 33113         | <b>HEA</b> | <b>1209</b> | 100         | W    | HIPAA FOR ALLIED HEALTH                     | 1  |      | TB.       | TBA      | GULLETT     |     |         |
| 30855         | <b>HEA</b> | <b>1225</b> | 101         | W    | INTRO TO MEDICAL TERMINOLOGY                | 3  |      | TB.       | TBA      | MAYHALL     |     |         |
| 30859         | <b>HEA</b> | <b>2264</b> | 200         | W    | MEDICAL INSURANCE & CODING I                | 3  |      | TB.       | TBA      | GULLETT     |     |         |
| 31150         | <b>HEA</b> | <b>2267</b> | 100         | W    | INTRO TO ICD-10-CM                          | 4  |      | TB.       | TBA      | GULLETT     |     |         |
| 35696         | <b>HEA</b> | <b>2268</b> | 100         | W    | ICD-10-CM/MEDICAL OFFICE                    | 4  |      | TB.       | TBA      | GULLETT     |     | \$15.00 |
| 31158         | <b>HEA</b> | <b>2270</b> | 100         | W    | APPLIED LEGAL CONCEPTS/MEDICAL              | 3  |      | TB.       | TBA      | GULLETT     |     |         |
| 33188         | <b>HEA</b> | <b>2271</b> | 100         | W    | MEDICAL FUNDING APPLICATIONS                | 3  |      | TB.       | TBA      | GULLETT     |     |         |
| 30982         | <b>HIS</b> | <b>1104</b> | 200         | W    | HISTORY OF EASTERN CIVIL I                  | 4  |      | TB.       | TBA      | DENTON      | *   |         |
| 30597         | <b>HIS</b> | <b>1120</b> | 300         | W    | WORLD HISTORY TO 1500                       | 3  |      | TB.       | TBA      | MCMURRAY    | *   |         |
| 30986         | <b>HIS</b> | <b>2101</b> | 201         | W    | U.S. HISTORY TO 1877                        | 3  |      | TB.       | TBA      | DENTON      | *   |         |
| 37405         | <b>HIS</b> | <b>2101</b> | 212         | W    | U.S. HISTORY TO 1877 (8/21-12/18)           | 3  |      | TB.       | TBA      | DENTON      | *   |         |
| 30988         | <b>HIS</b> | <b>2103</b> | 200         | W    | ILLINOIS HISTORY                            | 3  |      | TB.       | TBA      | DENTON      |     |         |
| 36680         | <b>HIS</b> | <b>2104</b> | 101         | W    | INTRO. TO AFRICAN AM. HISTORY               | 3  |      | TB.       | TBA      | ALEXANDER   | *   |         |
| 30248         | <b>HUM</b> | <b>1111</b> | 300         | W    | INTRO TO ART MUSIC & THEATRE                | 3  |      | TB.       | TBA      | STROUGHMATT | *   |         |
| 30590         | <b>HUM</b> | <b>2161</b> | 300         | W    | FORGING THE AMERICAN CHARACTER              | 3  |      | TB.       | TBA      | MCMURRAY    | *   |         |
| 30991         | <b>INM</b> | <b>1206</b> | 200         | W    | INTRO TO INDUSTRIAL MAINT TECH (8/21-10/16) | 2  |      | TB.       | TBA      | YOUNG       |     |         |
| 37368         | <b>INM</b> | <b>1210</b> | 200         | W    | BLUEPRINTS AND SCHEMATICS                   | 3  |      | TB.       | TBA      | YOUNG       |     |         |
| 37367         | <b>INM</b> | <b>1221</b> | 200         | W    | INTRO TO HVACR (8/21-10/16)                 | 2  |      | TB.       | TBA      | YOUNG       |     |         |
| 30999         | <b>INM</b> | <b>2210</b> | 200         | W    | OCCUPATIONAL SAFETY (OSHA) (10/17-12/18)    | 1  |      | TB.       | TBA      | YOUNG       |     |         |
| 33328         | <b>INM</b> | <b>2228</b> | 200         | W    | LEAN MANUFACTURING                          | 3  |      | TB.       | TBA      | YOUNG       |     |         |

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Wednesday, April 30, 2025

# WABASH VALLEY COLLEGE - FALL 2025

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                    | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|------------|-------------|-------------|------|------------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                          |    |      |           |          |            |     |      |
| 33059         | <b>IST</b> | <b>2203</b> | 200         | W    | CYBERSECURITY ESSENTIALS                 | 3  |      | TB.       | TBA      | WHITE      |     |      |
| 30691         | <b>JUS</b> | <b>1200</b> | 200         | W    | INTRO TO CRIMINAL JUSTICE                | 3  |      | TB.       | TBA      | STAFF      |     |      |
| 35695         | <b>JUS</b> | <b>1210</b> | 100         | W    | CRIMINAL LAW I                           | 3  |      | TB.       | TBA      | STAFF      |     |      |
| 31052         | <b>LIT</b> | <b>2135</b> | 200         | W    | WOMEN IN LITERATURE                      | 3  |      | TB.       | TBA      | PAYNE      | *   |      |
| 33871         | <b>LIT</b> | <b>2145</b> | 100         | W    | CHILDREN'S LITERATURE                    | 3  |      | TB.       | TBA      | YORK       | *   |      |
| 35702         | <b>LIT</b> | <b>2151</b> | 100         | W    | SHAKESPEARE                              | 3  |      | TB.       | TBA      | YORK       | *   |      |
| 32961         | <b>LIT</b> | <b>2191</b> | 400         | W    | INTRO TO AMERICAN FOLKLORE               | 3  |      | TB.       | TBA      | WELLEN     | *   |      |
| 30343         | <b>LSC</b> | <b>1101</b> | 400         | W    | GENERAL BIOLOGY I                        | 4  |      | TB.       | TBA      | HNETKOVSKY | *   |      |
| 36695         | <b>LSC</b> | <b>1104</b> | 200         | W    | GENERAL ZOOLOGY                          | 4  |      | TB.       | TBA      | BERGBOWER  |     |      |
| 31025         | <b>LSC</b> | <b>1105</b> | 200         | W    | ENVIRONMENTAL BIOLOGY                    | 4  |      | TB.       | TBA      | BERGBOWER  | *   |      |
| 30639         | <b>LSC</b> | <b>1106</b> | 200         | W    | INTRODUCTION TO BIOLOGY                  | 4  |      | TB.       | TBA      | SHORT      | *   |      |
| 37499         | <b>LSC</b> | <b>1106</b> | 210         | W    | INTRODUCTION TO BIOLOGY (8/21-12/18)     | 4  |      | TB.       | TBA      | STAFF      | *   |      |
| 36752         | <b>LSC</b> | <b>1107</b> | 200         | W    | INTRODUCTION TO HUMAN GENETICS (10/17-1  | 3  |      | TB.       | TBA      | BERGBOWER  | *   |      |
| 30344         | <b>LSC</b> | <b>2110</b> | 400         | W    | GENERAL MICROBIOLOGY                     | 4  |      | TB.       | TBA      | HNETKOVSKY |     |      |
| 30345         | <b>LSC</b> | <b>2111</b> | 402         | W    | HUMAN ANATOMY & PHYSIOLOGY I             | 4  |      | TB.       | TBA      | HNETKOVSKY |     |      |
| 37510         | <b>LSC</b> | <b>2111</b> | 410         | W    | HUMAN ANATOMY & PHYSIOLOGY I (8/21-12/18 | 4  |      | TB.       | TBA      | HNETKOVSKY |     |      |
| 30346         | <b>LSC</b> | <b>2112</b> | 400         | W    | HUMAN ANATOMY & PHYSIOLOGY II            | 4  |      | TB.       | TBA      | HNETKOVSKY |     |      |
| 32413         | <b>LSC</b> | <b>2265</b> | 100         | W    | MEDICAL ASSISTING ANATOMY                | 3  |      | TB.       | TBA      | GULLETT    |     |      |
| 31335         | <b>MAC</b> | <b>2203</b> | 100         | W    | MANUFACTURING PROCESSES                  | 4  |      | TB.       | TBA      | LINDLEY    |     |      |
| 30862         | <b>MED</b> | <b>2204</b> | 200         | W    | INTRO TO HEALTH INFORMATION              | 4  |      | TB.       | TBA      | GULLETT    |     |      |
| 30057         | <b>MTH</b> | <b>1102</b> | 200         | W    | COLLEGE ALGEBRA                          | 4  |      | TB.       | TBA      | BOHNHOFF   |     |      |
| 37441         | <b>MTH</b> | <b>1102</b> | 400         | W    | COLLEGE ALGEBRA                          | 4  |      | TB.       | TBA      | BOHNHOFF   |     |      |
| 30059         | <b>MTH</b> | <b>1104</b> | 200         | W    | QUANTITATIVE REASONING                   | 3  |      | TB.       | TBA      | BOHNHOFF   | *   |      |
| 36748         | <b>MTH</b> | <b>1104</b> | 302         | W    | QUANTITATIVE REASONING (10/17-12/18)     | 3  |      | TB.       | TBA      | KING       | *   |      |
| 37432         | <b>MTH</b> | <b>1104</b> | 210         | W    | QUANTITATIVE REASONING (8/21-12/18)      | 3  |      | TB.       | TBA      | BOHNHOFF   | *   |      |
| 31431         | <b>MTH</b> | <b>1121</b> | 100         | W    | MATHEMATICS FOR ELE. MAJORS              | 4  |      | TB.       | TBA      | SCHUCKER   |     |      |
| 30061         | <b>MTH</b> | <b>1131</b> | 301         | W    | INTRODUCTION TO STATISTICS               | 3  |      | TB.       | TBA      | BROWN      | *   |      |
| 36749         | <b>MTH</b> | <b>1131</b> | 302         | W    | INTRODUCTION TO STATISTICS (10/17-12/18) | 3  |      | TB.       | TBA      | BROWN      | *   |      |
| 36755         | <b>MTH</b> | <b>1151</b> | 200         | W    | FINITE MATHEMATICS                       | 3  |      | TB.       | TBA      | BOHNHOFF   | *   |      |
| 30062         | <b>MTH</b> | <b>1171</b> | 300         | W    | CALC. & ANALYTIC GEOMETRY I              | 5  |      | TB.       | TBA      | BROWN      | *   |      |
| 36930         | <b>MTH</b> | <b>1171</b> | 311         | W    | CALC. & ANALYTIC GEOMETRY I (8/21-12/18) | 5  |      | TB.       | TBA      | BROWN      | *   |      |
| 31446         | <b>MTH</b> | <b>1201</b> | 101         | W    | TECHNICAL MATHEMATICS                    | 3  |      | TB.       | TBA      | MATTHEWS   |     |      |
| 37471         | <b>MTH</b> | <b>1201</b> | 111         | W    | TECHNICAL MATHEMATICS (8/21-12/18)       | 3  |      | TB.       | TBA      | MATTHEWS   |     |      |
| 31448         | <b>MTH</b> | <b>1203</b> | 100         | W    | MEDICAL ASSISTING MATH                   | 2  |      | TB.       | TBA      | GULLETT    |     |      |

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\* IAI General Education Core Curriculum Course

Wednesday, April 30, 2025



# WABASH VALLEY COLLEGE - FALL 2025

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                    | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR  | IAI | FEES |
|---------------|------------|-------------|-------------|------|------------------------------------------|----|------|-----------|----------|-------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                          |    |      |           |          |             |     |      |
| 30064         | <b>MTH</b> | <b>2173</b> | 300         | W    | CALC. & ANALYTIC GEOMETRY III            | 4  |      | TB.       | TBA      | BROWN       | *   |      |
| 31193         | <b>MUS</b> | <b>1101</b> | 201         | W    | MUSIC APPRECIATION                       | 3  |      | TB.       | TBA      | PITTMAN     | *   |      |
| 37481         | <b>MUS</b> | <b>1101</b> | 210         | W    | MUSIC APPRECIATION (8/21-12/18)          | 3  |      | TB.       | TBA      | PITTMAN     | *   |      |
| 37197         | <b>MUS</b> | <b>1102</b> | 100         | W    | HISTORY OF AMERICAN MUSIC                | 3  |      | TB.       | TBA      | COMBS       | *   |      |
| 30250         | <b>MUS</b> | <b>1103</b> | 301         | W    | MUSIC IN MULTICULTURAL AMERICA           | 3  |      | TB.       | TBA      | STROUGHMATT | *   |      |
| 36702         | <b>MUS</b> | <b>1104</b> | 200         | W    | WORLD MUSIC                              | 3  |      | TB.       | TBA      | BAKER       | *   |      |
| 31296         | <b>PEG</b> | <b>1137</b> | 200         | W    | FIRST AID & SAFETY EDUCATION             | 3  |      | TB.       | TBA      | BARBEE      |     |      |
| 30079         | <b>PHI</b> | <b>2101</b> | 300         | W    | INTRODUCTION TO ETHICS (8/21-10/16)      | 3  |      | TB.       | TBA      | MCMURRAY    | *   |      |
| 36162         | <b>PHI</b> | <b>2101</b> | 301         | W    | INTRODUCTION TO ETHICS (10/17-12/18)     | 3  |      | TB.       | TBA      | MCMURRAY    | *   |      |
| 37354         | <b>PHI</b> | <b>2101</b> | 101         | W    | INTRODUCTION TO ETHICS                   | 3  |      | TB.       | TBA      | BOYCE       | *   |      |
| 30543         | <b>PHI</b> | <b>2111</b> | 100         | W    | INTRODUCTION TO LOGIC                    | 3  |      | TB.       | TBA      | BOYCE       | *   |      |
| 36961         | <b>PHI</b> | <b>2121</b> | 400         | W    | PHILOSOPHY OF RELIGION (10/17-12/18)     | 3  |      | TB.       | TBA      | MCCUE       | *   |      |
| 31265         | <b>PHI</b> | <b>2141</b> | 100         | W    | ETHICS IN MED. COMM.                     | 3  |      | TB.       | TBA      | ROY         |     |      |
| 36675         | <b>PHY</b> | <b>1110</b> | 100         | W    | SURVEY OF PHYSICS                        | 4  |      | TB.       | TBA      | AHLERT      | *   |      |
| 31127         | <b>PLS</b> | <b>2101</b> | 200         | W    | GOVERNMENT OF THE U.S.                   | 3  |      | TB.       | TBA      | DENTON      | *   |      |
| 36747         | <b>PLS</b> | <b>2101</b> | 300         | W    | GOVERNMENT OF THE U.S. (10/17-12/18)     | 3  |      | TB.       | TBA      | NEIKIRK     | *   |      |
| 35737         | <b>PSC</b> | <b>1111</b> | 201         | W    | INTRODUCTION TO ASTRONOMY                | 3  |      | TB.       | TBA      | MASON       | *   |      |
| 36751         | <b>PSC</b> | <b>1111</b> | 202         | W    | INTRODUCTION TO ASTRONOMY (10/17-12/18)  | 3  |      | TB.       | TBA      | MASON       | *   |      |
| 35778         | <b>PSC</b> | <b>1112</b> | 200         | W    | INTRODUCTION TO ASTRONOMY LAB            | 1  |      | TB.       | TBA      | MASON       | *   |      |
| 36983         | <b>PSY</b> | <b>1101</b> | 203         | W    | GENERAL PSYCHOLOGY I                     | 3  |      | TB.       | TBA      | HORTIN      | *   |      |
| 31346         | <b>PSY</b> | <b>2107</b> | 100         | W    | SOCIAL PSYCHOLOGY                        | 3  |      | TB.       | TBA      | GAINES      | *   |      |
| 36981         | <b>PSY</b> | <b>2109</b> | 201         | W    | HUMAN GROWTH AND DEVELOPMENT             | 3  |      | TB.       | TBA      | HORTIN      | *   |      |
| 36756         | <b>PTT</b> | <b>1200</b> | 100         | W    | INTRO TO PROCESS TECHNOLOGY              | 3  |      | TB.       | TBA      | LINDLEY     |     |      |
| 36693         | <b>SOC</b> | <b>1108</b> | 101         | W    | RACE AND ETHNIC RELATIONS                | 3  |      | TB.       | TBA      | THORSEN     | *   |      |
| 36989         | <b>SOC</b> | <b>2101</b> | 102         | W    | PRINCIPLES OF SOCIOLOGY                  | 3  |      | TB.       | TBA      | THORSEN     | *   |      |
| 31429         | <b>SOC</b> | <b>2102</b> | 200         | W    | SOCIAL PROBLEMS AND TRENDS               | 3  |      | TB.       | TBA      | DENTON      | *   |      |
| 35700         | <b>SOC</b> | <b>2104</b> | 100         | W    | DEATH & DYING                            | 3  |      | TB.       | TBA      | THORSEN     |     |      |
| 36987         | <b>SPE</b> | <b>1101</b> | 204         | W    | FUND. OF EFFECTIVE SPEAKING              | 3  |      | TB.       | TBA      | MCDONALD    | *   |      |
| 37497         | <b>SPE</b> | <b>1101</b> | 213         | W    | FUND. OF EFFECTIVE SPEAKING (8/21-12/18) | 3  |      | TB.       | TBA      | STAFF       | *   |      |
| 37444         | <b>SPE</b> | <b>1111</b> | 201         | W    | INTERPERSONAL COMMUNICATIONS             | 3  |      | TB.       | TBA      | MCDONALD    |     |      |
| 33515         | <b>SPM</b> | <b>1101</b> | 101         | W    | INTRO TO SPORT MANAGEMENT                | 3  |      | TB.       | TBA      | BROWNING    |     |      |
| 33252         | <b>SPM</b> | <b>2101</b> | 101         | W    | SPORT COMMUNICATION                      | 3  |      | TB.       | TBA      | BROWNING    |     |      |
| 30350         | <b>SPN</b> | <b>1111</b> | 102         | W    | ELEMENTARY SPANISH I                     | 4  |      | TB.       | TBA      | HASTY       |     |      |
| 34828         | <b>SPN</b> | <b>2112</b> | 100         | W    | INTERMEDIATE SPANISH I                   | 4  |      | TB.       | TBA      | HASTY       |     |      |

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Wednesday, April 30, 2025

# WABASH VALLEY COLLEGE - FALL 2025

| CRN                                 | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                 | CR | DAYS | MEET TIME           | LOCATION                       | INSTRUCTOR  | IAI | FEES |
|-------------------------------------|------------|-------------|-------------|------|---------------------------------------|----|------|---------------------|--------------------------------|-------------|-----|------|
| <b>SCIENCE-SEE IAI NOTES</b>        |            |             |             |      |                                       |    |      |                     |                                |             |     |      |
| 32983                               | <b>CHM</b> | <b>1115</b> | 300         | H    | SLH CHEMISTRY AND SOCIETY             | 4  | MWF  | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 43            | BOMER       | *   |      |
| 37339                               | <b>CHM</b> | <b>1120</b> | 301         | C    | INTRODUCTORY CHEMISTRY                | 5  | MWF  | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 61            | BOMER       | *   |      |
|                                     |            |             |             | C    |                                       |    | T    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 51            |             |     |      |
| 37337                               | <b>CHM</b> | <b>1130</b> | 300         | L    | GENERAL CHEMISTRY I                   | 3  | MWF  | 10:00 AM - 10:50 AM | SCIENCE BUILDING 51            | BOMER       | *   |      |
| 37338                               | <b>CHM</b> | <b>1131</b> | 300         | H    | GENERAL CHEMISTRY I LAB               | 2  | T    | 10:00 AM - 12:40 PM | SCIENCE BUILDING 51            | BOMER       | *   |      |
| 30620                               | <b>LSC</b> | <b>1101</b> | 300         | C    | GENERAL BIOLOGY I                     | 4  | MWF  | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 48            | POSKIN      | *   |      |
|                                     |            |             |             | C    |                                       |    | T    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 48            |             |     |      |
| 30622                               | <b>LSC</b> | <b>1101</b> | 301         | C    | GENERAL BIOLOGY I                     | 4  | MWF  | 10:00 AM - 10:50 AM | SCIENCE BUILDING 48            | POSKIN      | *   |      |
|                                     |            |             |             | C    |                                       |    | T    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 48            |             |     |      |
| 30623                               | <b>LSC</b> | <b>1105</b> | 300         | L    | ENVIRONMENTAL BIOLOGY                 | 4  | MWF  | 11:00 AM - 12:10 PM | SCIENCE BUILDING 48            | POSKIN      | *   |      |
| 30544                               | <b>LSC</b> | <b>2110</b> | 300         | C    | GENERAL MICROBIOLOGY                  | 4  | MWF  | 11:00 AM - 11:50 AM | SCIENCE BUILDING 49            | GILL        |     |      |
|                                     |            |             |             | C    |                                       |    | T    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 49            |             |     |      |
| 30540                               | <b>LSC</b> | <b>2111</b> | 300         | H    | HUMAN ANATOMY & PHYSIOLOGY I          | 4  | MF   | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 49            | GILL        |     |      |
|                                     |            |             |             | H    |                                       |    | R    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 49            |             |     |      |
| 30541                               | <b>LSC</b> | <b>2111</b> | 301         | C    | HUMAN ANATOMY & PHYSIOLOGY I          | 4  | MWF  | 9:00 AM - 9:50 AM   | SCIENCE BUILDING 49            | GILL        |     |      |
|                                     |            |             |             | C    |                                       |    | R    | 10:00 AM - 11:50 AM | SCIENCE BUILDING 49            |             |     |      |
| 30542                               | <b>LSC</b> | <b>2111</b> | 302         | C    | HUMAN ANATOMY & PHYSIOLOGY I          | 4  | MWF  | 1:00 PM - 1:50 PM   | SCIENCE BUILDING 49            | GILL        |     |      |
|                                     |            |             |             | C    |                                       |    | R    | 1:00 PM - 2:50 PM   | SCIENCE BUILDING 49            |             |     |      |
| 30545                               | <b>LSC</b> | <b>2113</b> | 300         | C    | HUMAN CADAVER ANATOMY                 | 2  | T    | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 49            | GILL        |     |      |
| 30582                               | <b>PSC</b> | <b>1101</b> | 300         | C    | INTRO TO PHYSICAL SCIENCE             | 4  | MWF  | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 43            | KING        | *   |      |
|                                     |            |             |             | C    |                                       |    | R    | 8:00 AM - 9:50 AM   | SCIENCE BUILDING 43            |             |     |      |
| 30619                               | <b>PSC</b> | <b>1111</b> | 300         | L    | INTRODUCTION TO ASTRONOMY             | 3  | MWF  | 8:00 AM - 8:50 AM   | SCIENCE BUILDING 48            | POSKIN      | *   |      |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |            |             |             |      |                                       |    |      |                     |                                |             |     |      |
| 30587                               | <b>ECN</b> | <b>2101</b> | 300         | H    | PRINCIPLES OF MACROECONOMICS          | 3  | MW   | 8:00 AM - 8:50 AM   | MAIN HALL 211                  | MCMURRAY    | *   |      |
| 31586                               | <b>GEG</b> | <b>1102</b> | 300         | H    | WORLD GEOGRAPHY                       | 3  | TR   | 11:00 AM - 11:50 AM | BRUBECK ARTS CENTER 1          | STROUGHMATT | *   |      |
| 30589                               | <b>HIS</b> | <b>2101</b> | 3H0         | H    | U.S. HISTORY TO 1877                  | 3  | MW   | 11:00 AM - 11:50 AM | MAIN HALL 211                  | MCMURRAY    | *   |      |
| 30591                               | <b>PLS</b> | <b>2101</b> | 301         | H    | GOVERNMENT OF THE U.S.                | 3  | MW   | 12:00 PM - 12:50 PM | MAIN HALL 211                  | MCMURRAY    | *   |      |
| 30121                               | <b>PSY</b> | <b>1101</b> | 301         | H    | GENERAL PSYCHOLOGY I                  | 3  | MW   | 9:00 AM - 9:50 AM   | MAIN HALL 210                  | HOCKGEIGER  | *   |      |
| 30122                               | <b>PSY</b> | <b>1101</b> | 300         | L    | SLH GENERAL PSYCHOLOGY I              | 3  | MWF  | 11:00 AM - 11:50 AM | MAIN HALL 207                  | TRAPP       | *   |      |
| 30325                               | <b>PSY</b> | <b>1101</b> | 304         | L    | GENERAL PSYCHOLOGY I                  | 3  | TR   | 9:30 AM - 10:45 AM  | MAIN HALL 210                  | HOCKGEIGER  | *   |      |
| 36700                               | <b>PSY</b> | <b>1101</b> | 302         | L    | GENERAL PSYCHOLOGY I                  | 3  | TR   | 1:00 PM - 2:15 PM   | MAIN HALL 207                  | TRAPP       | *   |      |
| 37492                               | <b>PSY</b> | <b>1101</b> | 310         | L    | SLH GENERAL PSYCHOLOGY I (8/21-12/18) | 3  | TR   | 1:00 PM - 2:15 PM   | GRAYVILLE HIGH SCHOOL          | TRAPP       | *   |      |
| 37496                               | <b>PSY</b> | <b>1101</b> | 311         | L    | SLH GENERAL PSYCHOLOGY I (8/21-12/18) | 3  | TR   | 1:00 PM - 2:15 PM   | LOUISVILLE NORTH CLAY HIGH SCH | TRAPP       | *   |      |

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| CRN                                 | COURSE | SECT | Sch<br>Type | INSM | TITLE                          | CR | DAYS | MEET TIME           | LOCATION              | INSTRUCTOR | IAI | FEES |
|-------------------------------------|--------|------|-------------|------|--------------------------------|----|------|---------------------|-----------------------|------------|-----|------|
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |        |      |             |      |                                |    |      |                     |                       |            |     |      |
| 35672                               | PSY    | 2104 | 300         | H    | CHILD PSYCHOLOGY               | 3  | TR   | 8:00 AM - 8:50 AM   | MAIN HALL 207         | TRAPP      | *   |      |
| 30326                               | PSY    | 2109 | 300         | H    | HUMAN GROWTH AND DEVELOPMENT   | 3  | MW   | 8:00 AM - 8:50 AM   | MAIN HALL 210         | HOCKGEIGER | *   |      |
| 30327                               | SOC    | 2101 | 300         | H    | PRINCIPLES OF SOCIOLOGY        | 3  | MW   | 10:00 AM - 10:50 AM | MAIN HALL 210         | HOCKGEIGER | *   |      |
| 37375                               | SOC    | 2103 | 300         | H    | MARRIAGE & FAMILY              | 3  | TR   | 12:00 PM - 12:50 PM | MAIN HALL 207         | TRAPP      | *   |      |
| <b>SOCIAL SERVICES SPECIALIST</b>   |        |      |             |      |                                |    |      |                     |                       |            |     |      |
| 37454                               | HBH    | 1201 | 300         | L    | INTRO TO HUMAN BEHAVIOR HEALTH | 3  | TR   | 8:00 AM - 9:15 AM   | MAIN HALL 210         | HOCKGEIGER |     |      |
| 37456                               | HBH    | 1298 | 300         | H    | SPEC TOPICS IN PUB/SOC SVCS    | 1  | R    | 12:20 PM - 12:50 PM | MAIN HALL 210         | HOCKGEIGER |     |      |
| 37457                               | HBH    | 2201 | 340         | N    | INTERNSHIP I                   | 3  |      | TB.                 | TBA                   | HOCKGEIGER |     |      |
| 37458                               | HBH    | 2203 | 340         | N    | INTERNSHIP II                  | 3  |      | TB.                 | TBA                   | HOCKGEIGER |     |      |
| 37459                               | HBH    | 2205 | 300         | L    | HUMAN BEHAVIORAL INTERVENTION  | 3  | TR   | 11:00 AM - 12:15 PM | MAIN HALL 210         | HOCKGEIGER |     |      |
| <b>TELECOMMUNICATIONS</b>           |        |      |             |      |                                |    |      |                     |                       |            |     |      |
| 30461                               | GEN    | 2297 | 300         | H    | EMPLOYMENT SKILLS              | 3  | T    | 3:00 PM - 4:15 PM   | APPLIED ARTS 126      | BALDING    |     |      |
| 32904                               | GEN    | 2297 | 301         | L    | EMPLOYMENT SKILLS              | 2  | R    | 3:00 PM - 4:50 PM   | APPLIED ARTS 102      | CARTER     |     |      |
| <b>TOPICS AND ISSUES</b>            |        |      |             |      |                                |    |      |                     |                       |            |     |      |
| 37013                               | GEN    | 1111 | 300         | H    | STUDENT GOVERNMENT             | 2  | T    | 12:00 PM - 12:50 PM | BRUBECK ARTS CENTER 1 | PEACH      |     |      |
| <b>WELDING</b>                      |        |      |             |      |                                |    |      |                     |                       |            |     |      |
| 30488                               | WEL    | 1201 | 300         | H    | BASIC WELDING (8/21-10/16)     | 3  | WR   | 1:00 PM - 2:50 PM   | APPLIED ARTS 126      | BALDING    |     |      |