

# OLNEY CENTRAL COLLEGE - SUMMER 2026

Textbook/course material costs and ISBN information can be found via this link:

<https://www.iecc.edu/bookstores>

Legend:

M = Monday

T = Tuesday

W = Wednesday

R = Thursday

F = Friday

SLR - Synchronous Learning Receive

SLS - Synchronous Learning Send

| CRN                                  | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                    | CR | DAYS  | MEET TIME         | LOCATION                | INSTRUCTOR | IAI | FEES     |
|--------------------------------------|------------|-------------|-------------|------|------------------------------------------|----|-------|-------------------|-------------------------|------------|-----|----------|
| 10149                                | <b>RAD</b> | <b>1236</b> | 520         | CL   | APPLIED CLINICAL RADIOLOGY III           | 2  | MTWRF | 8:00 AM - 4:00 PM | TBA                     | OCHS       |     | \$140.00 |
| <b>ACCOUNTING</b>                    |            |             |             |      |                                          |    |       |                   |                         |            |     |          |
| 10082                                | <b>ACC</b> | <b>2298</b> | 240         | N    | ACCOUNTING INTERNSHIP                    | 2  |       | TBA               | TBA                     | KENDALL    |     |          |
| <b>AUTOMOTIVE SERVICE TECHNOLOGY</b> |            |             |             |      |                                          |    |       |                   |                         |            |     |          |
| 10052                                | <b>AUM</b> | <b>2215</b> | 240         | N    | AUTOMOTIVE SERVICE INTERNSHIP            | 2  |       | TBA               | TBA                     | MORGAN     |     |          |
| <b>BUSINESS COURSES</b>              |            |             |             |      |                                          |    |       |                   |                         |            |     |          |
| 10105                                | <b>BOC</b> | <b>2211</b> | 240         | N    | OFFICE INTERNSHIP I                      | 3  |       | TBA               | TBA                     | BENNETT    |     |          |
| <b>COSMETOLOGY</b>                   |            |             |             |      |                                          |    |       |                   |                         |            |     |          |
| 10035                                | <b>COS</b> | <b>1220</b> | 200         | C    | COSMETOLOGY II B                         | 8  | MTWRF | 8:00 AM - 4:00 PM | WEST RICHLAND CENTER 3  | STREMME    |     |          |
| 10174                                | <b>COS</b> | <b>1252</b> | 200         | C    | COSMETOLOGY TEACHER III                  | 8  | MTWRF | 8:00 AM - 4:00 PM | WEST RICHLAND CENTER 3  | STREMME    |     |          |
| <b>HEALTH OCCUPATIONS</b>            |            |             |             |      |                                          |    |       |                   |                         |            |     |          |
| 10102                                | <b>THM</b> | <b>1220</b> | 200         | C    | MASSAGE THERAPY III                      | 3  | MW    | 5:30 PM - 8:50 PM | WEST RICHLAND CENTER 10 | BURNETT    |     | \$20.00  |
| 10103                                | <b>THM</b> | <b>1255</b> | 200         | B    | MASSAGE THERAPY CLINICAL II              | 2  |       | TBA               | TBA                     | BURNETT    |     | \$20.00  |
| <b>NURSING</b>                       |            |             |             |      |                                          |    |       |                   |                         |            |     |          |
| 10133                                | <b>NUR</b> | <b>1203</b> | 520         | C    | CLINICAL NURSING (5/18-7/17)             | 6  | MTWRF | 6:00 AM - 2:00 PM | WATTLEWORTH HALL 1003   | FREDERICK  |     | \$50.00  |
| 10134                                | <b>NUR</b> | <b>1203</b> | 521         | C    | CLINICAL NURSING (5/18-7/17)             | 6  | MTWRF | 6:00 AM - 2:00 PM | WATTLEWORTH HALL 1003   | FREDERICK  |     | \$50.00  |
| 10139                                | <b>NUR</b> | <b>1206</b> | 520         | L    | PRACTICAL NURSE REVIEW COURSE (6/1-7 17) | 1  |       | TBA               | WATTLEWORTH HALL 1003   | FREDERICK  |     | \$300.00 |
| <b>ONLINE</b>                        |            |             |             |      |                                          |    |       |                   |                         |            |     |          |
| 10057                                | <b>ACC</b> | <b>1202</b> | 200         | W    | QUICKBOOKS I (6/7-7/6)                   | 2  |       | TBA               | TBA                     | KENDALL    |     |          |
| 10058                                | <b>ACC</b> | <b>1203</b> | 200         | W    | QUICKBOOKS II (7/7-8/4)                  | 2  |       | TBA               | TBA                     | KENDALL    |     |          |
| 10024                                | <b>ACC</b> | <b>2101</b> | 200         | W    | FINANCIAL ACCOUNTING                     | 4  |       | TBA               | TBA                     | MAYHALL    |     |          |
| 10181                                | <b>AGR</b> | <b>2242</b> | 300         | W    | AGRICULTURAL MARKETING                   | 3  |       | TBA               | TBA                     | ROBB       |     |          |
| 10095                                | <b>ART</b> | <b>2191</b> | 200         | W    | GLOBAL ART HISTORY                       | 3  |       | TBA               | TBA                     | YAMATO     | *   |          |
| 10050                                | <b>BUS</b> | <b>1101</b> | 400         | W    | INTRODUCTION TO BUSINESS                 | 3  |       | TBA               | TBA                     | VAUGHAN    |     |          |

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|---------------|------------|-------------|---------|------|-----------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |         |      |                                         |    |      |           |          |            |     |      |
| 10005         | <b>CHM</b> | <b>1120</b> | 300     | W    | INTRODUCTORY CHEMISTRY                  |    | 5    | TBA       | TBA      | LINEBERRY  | *   |      |
| 10128         | <b>CIS</b> | <b>1278</b> | 200     | W    | SPREADSHEET                             |    | 3    | TBA       | TBA      | BENNETT    |     |      |
| 10027         | <b>DAP</b> | <b>1201</b> | 200     | W    | BUSINESS COMPUTER SYSTEMS               |    | 3    | TBA       | TBA      | BENNETT    |     |      |
| 10002         | <b>ECN</b> | <b>2101</b> | 100     | W    | PRINCIPLES OF MACROECONOMICS            |    | 3    | TBA       | TBA      | MAYHALL    | *   |      |
| 10028         | <b>ECN</b> | <b>2102</b> | 200     | W    | PRINCIPLES OF MICROECONOMICS            |    | 3    | TBA       | TBA      | KENDALL    | *   |      |
| 10117         | <b>EDU</b> | <b>1106</b> | 400     | W    | NUTRITION                               |    | 3    | TBA       | TBA      | FIEBER     |     |      |
| 10073         | <b>EDU</b> | <b>1107</b> | 300     | W    | HEALTH                                  |    | 3    | TBA       | TBA      | WHITAKER   |     |      |
| 10192         | <b>EDU</b> | <b>1600</b> | 400     | W    | BASIC PEDAGOGICAL PRACTICES (6/8-8/4)   |    | 1    | TBA       | TBA      | STAFF      |     |      |
| 10193         | <b>EDU</b> | <b>1611</b> | 400     | W    | CREATING ACCESSIBLE DOCUMENTS (6/8-8/4) |    | 1    | TBA       | TBA      | STAFF      |     |      |
| 10194         | <b>EDU</b> | <b>1612</b> | 400     | W    | MAKING CANVAS LMS CONNECTIONS (6/8-8/4) |    | 1    | TBA       | TBA      | STAFF      |     |      |
| 10195         | <b>EDU</b> | <b>1616</b> | 400     | W    | ADULT LEARNING IN HIGHER ED (6/8-8/4)   |    | 1    | TBA       | TBA      | STAFF      |     |      |
| 10197         | <b>EDU</b> | <b>1620</b> | F01     | W    | ONLINE COURSE DESIGN (6/8-8/4)          |    | 1    | TBA       | TBA      | STAFF      |     |      |
| 10087         | <b>ENG</b> | <b>1111</b> | 200     | W    | COMPOSITION I                           |    | 3    | TBA       | TBA      | PAYNE      | *   |      |
| 10003         | <b>ENG</b> | <b>1121</b> | 100     | W    | COMPOSITION & ANALYSIS                  |    | 3    | TBA       | TBA      | YORK       | *   |      |
| 10026         | <b>GEG</b> | <b>1103</b> | 100     | W    | INTRODUCTORY METEOROLOGY                |    | 3    | TBA       | TBA      | MATTHEWS   | *   |      |
| 10070         | <b>GEG</b> | <b>1104</b> | 100     | W    | INTRODUCTORY METEOROLOGY LAB            |    | 1    | TBA       | TBA      | MATTHEWS   | *   |      |
| 10185         | <b>GEL</b> | <b>1110</b> | 400     | W    | GENERAL GEOLOGY                         |    | 3    | TBA       | TBA      | HNETKOVSKY | *   |      |
| 10029         | <b>GEN</b> | <b>2297</b> | 200     | W    | EMPLOYMENT SKILLS                       |    | 3    | TBA       | TBA      | BOND       |     |      |
| 10145         | <b>GEN</b> | <b>2297</b> | 300     | W    | EMPLOYMENT SKILLS (5/18-7/17)           |    | 2    | TBA       | TBA      | HOIPKEMIER |     |      |
| 10030         | <b>HEA</b> | <b>1225</b> | 100     | W    | INTRO TO MEDICAL TERMINOLOGY            |    | 3    | TBA       | TBA      | OCHS       |     |      |
| 10047         | <b>HIS</b> | <b>1121</b> | 300     | W    | WORLD HISTORY SINCE 1500                |    | 3    | TBA       | TBA      | MCMURRAY   | *   |      |
| 10053         | <b>HIS</b> | <b>2102</b> | 200     | W    | U.S. HISTORY SINCE 1877                 |    | 3    | TBA       | TBA      | DENTON     | *   |      |
| 10168         | <b>HUM</b> | <b>2151</b> | 100     | W    | INTRO TO ASIAN CULTURE                  |    | 3    | TBA       | TBA      | ALEXANDER  | *   |      |
| 10069         | <b>HUM</b> | <b>2161</b> | 100     | W    | FORGING THE AMERICAN CHARACTER          |    | 3    | TBA       | TBA      | ALEXANDER  | *   |      |
| 10167         | <b>LIT</b> | <b>2143</b> | 200     | W    | UNDERSTANDING THE SHORT STORY           |    | 3    | TBA       | TBA      | PAYNE      | *   |      |
| 10007         | <b>LSC</b> | <b>1101</b> | 100     | W    | GENERAL BIOLOGY I                       |    | 4    | TBA       | TBA      | BROWN      | *   |      |
| 10183         | <b>LSC</b> | <b>1102</b> | 101     | W    | GENERAL BIOLOGY II                      |    | 4    | TBA       | TBA      | BROWN      | *   |      |
| 10186         | <b>LSC</b> | <b>1105</b> | 200     | W    | ENVIRONMENTAL BIOLOGY                   |    | 4    | TBA       | TBA      | BERGBOWER  | *   |      |
| 10068         | <b>LSC</b> | <b>1106</b> | 200     | W    | INTRODUCTION TO BIOLOGY                 |    | 4    | TBA       | TBA      | SHORT      | *   |      |
| 10008         | <b>LSC</b> | <b>2110</b> | 200     | W    | GENERAL MICROBIOLOGY                    |    | 4    | TBA       | TBA      | BERGBOWER  |     |      |
| 10009         | <b>LSC</b> | <b>2111</b> | 400     | W    | HUMAN ANATOMY & PHYSIOLOGY I            |    | 4    | TBA       | TBA      | HNETKOVSKY |     |      |

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| <b>ONLINE</b>      |            |             |         |      |                                          |     |      |                    |                      |            |     |      |
| 10010              | <b>LSC</b> | <b>2112</b> | 400     | W    | HUMAN ANATOMY & PHYSIOLOGY II            | 4   |      | TBA                | TBA                  | HNETKOVSKY |     |      |
| 10032              | <b>MED</b> | <b>2209</b> | 200     | W    | ADVANCED CODING                          | 4   |      | TBA                | TBA                  | GULLETT    |     |      |
| 10033              | <b>MED</b> | <b>2211</b> | 200     | W    | CERTIFICATION PREP                       | 1   |      | TBA                | TBA                  | GULLETT    |     |      |
| 10034              | <b>MED</b> | <b>2298</b> | 200     | W    | CODING PRACTICUM                         | 3   |      | TBA                | TBA                  | GULLETT    |     |      |
| 10043              | <b>MTH</b> | <b>1102</b> | 200     | W    | COLLEGE ALGEBRA                          | 4   |      | TBA                | TBA                  | BOHNHOFF   |     |      |
| 10044              | <b>MTH</b> | <b>1104</b> | 200     | W    | QUANTITATIVE REASONING                   | 3   |      | TBA                | TBA                  | BOHNHOFF   | *   |      |
| 10092              | <b>MTH</b> | <b>1105</b> | 300     | W    | TRIGONOMETRY                             | 3   |      | TBA                | TBA                  | RANDOLPH   |     |      |
| 10045              | <b>MTH</b> | <b>1131</b> | 100     | W    | INTRODUCTION TO STATISTICS               | 3   |      | TBA                | TBA                  | BOHNHOFF   | *   |      |
| 10173              | <b>MTH</b> | <b>1152</b> | 200     | W    | APPLIED CALCULUS                         | 4   |      | TBA                | TBA                  | BOHNHOFF   | *   |      |
| 10170              | <b>MTH</b> | <b>1171</b> | 200     | W    | CALC. & ANALYTIC GEOMETRY I              | 5   |      | TBA                | TBA                  | KNITTLE    | *   |      |
| 10171              | <b>MTH</b> | <b>1172</b> | 200     | W    | CALC. & ANALYTIC GEOMETRY II             | 5   |      | TBA                | TBA                  | FORBES     | *   |      |
| 10111              | <b>MTH</b> | <b>1201</b> | 100     | W    | TECHNICAL MATHEMATICS                    | 3   |      | TBA                | TBA                  | MATTHEWS   |     |      |
| 10172              | <b>MTH</b> | <b>2173</b> | 200     | W    | CALC. & ANALYTIC GEOMETRY III            | 4   |      | TBA                | TBA                  | KNITTLE    | *   |      |
| 10169              | <b>MUS</b> | <b>1103</b> | 402     | W    | MUSIC IN MULTICULTURAL AMERICA           | 3   |      | TBA                | TBA                  | SINGLETON  | *   |      |
| 10071              | <b>MUS</b> | <b>1104</b> | 100     | W    | WORLD MUSIC                              | 3   |      | TBA                | TBA                  | COMBS      | *   |      |
| 10022              | <b>PEG</b> | <b>1137</b> | 200     | W    | FIRST AID & SAFETY EDUCATION             | 3   |      | TBA                | TBA                  | BARBEE     |     |      |
| 10065              | <b>PHI</b> | <b>2121</b> | 400     | W    | PHILOSOPHY OF RELIGION                   | 3   |      | TBA                | TBA                  | MCCUE      | *   |      |
| 10179              | <b>PLS</b> | <b>2101</b> | 300     | W    | GOVERNMENT OF THE U.S.                   | 3   |      | TBA                | TBA                  | MCMURRAY   | *   |      |
| 10021              | <b>PSY</b> | <b>1101</b> | 200     | W    | GENERAL PSYCHOLOGY                       | 3   |      | TBA                | TBA                  | HORTIN     | *   |      |
| 10020              | <b>PSY</b> | <b>2109</b> | 200     | W    | HUMAN GROWTH AND DEVELOPMENT             | 3   |      | TBA                | TBA                  | HORTIN     | *   |      |
| 10089              | <b>SOC</b> | <b>2101</b> | 100     | W    | PRINCIPLES OF SOCIOLOGY                  | 3   |      | TBA                | TBA                  | STAFF      | *   |      |
| 10055              | <b>SPE</b> | <b>1101</b> | 200     | W    | FUND. OF EFFECTIVE SPEAKING              | 3   |      | TBA                | TBA                  | MCDONALD   | *   |      |
| 10176              | <b>SPM</b> | <b>1101</b> | 100     | W    | INTRO TO SPORT MANAGEMENT                | 3   |      | TBA                | TBA                  | BROWNING   |     |      |
| 10059              | <b>SPM</b> | <b>1111</b> | 100     | W    | SPORTS AND SOCIETY                       | 3   |      | TBA                | TBA                  | BROWNING   |     |      |
| 10177              | <b>SPN</b> | <b>2112</b> | 100     | W    | INTERMEDIATE SPANISH I                   | 4   |      | TBA                | TBA                  | HASTY      |     |      |
| 10152              | <b>SPN</b> | <b>2121</b> | 100     | W    | INTERMEDIATE SPANISH II                  | 4   |      | TBA                | TBA                  | HASTY      | *   |      |
| <b>RADIOGRAPHY</b> |            |             |         |      |                                          |     |      |                    |                      |            |     |      |
| 10146              | <b>RAD</b> | <b>1211</b> | 520     | L    | RADIOGRAPHY ORIENTATION                  | 0.5 |      | TBA                | WATTLEWORTH HALL 115 | RAUCH      |     |      |
| 10147              | <b>RAD</b> | <b>1212</b> | 520     | L    | RAD CLINICAL ORIENTATION                 | 0.5 |      | TBA                | WATTLEWORTH HALL 115 | OCHS       |     |      |
| 10148              | <b>RAD</b> | <b>1219</b> | 520     | L    | RADIOGRAPHIC SECTIONAL ANATOMY (5/1: -6/ | 2   | MTWR | 8:00 AM - 11:50 AM | WATTLEWORTH HALL 115 | RAUCH      |     |      |

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| <b>SCIENCE-SEE IAI NOTES</b>        |        |      |         |      |                                        |    |       |                     |                          |            |     |      |
| 10040                               | LSC    | 2111 | 200     | C    | HUMAN ANATOMY & PHYSIOLOGY I           | 4  | MTWR  | 1:00 PM - 3:15 PM   | WATTLEWORTH HALL 211     | MATHEWS    |     |      |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |        |      |         |      |                                        |    |       |                     |                          |            |     |      |
| 10060                               | SOC    | 2101 | 200     | H    | SLS                                    | 3  | TR    | 11:00 AM - 12:20 PM | WATTLEWORTH HALL 109     | DENTON     | *   |      |
| <b>WELDING</b>                      |        |      |         |      |                                        |    |       |                     |                          |            |     |      |
| 10175                               | WEL    | 1206 | 230     | C    | SPECIAL PROJECTS IN WELDING (5/18-6/5) | 3  | MTWRF | 5:00 PM - 9:30 PM   | WEST RICHLAND CENTER 111 | FISHER     |     |      |