

# OLNEY CENTRAL COLLEGE - SPRING 2026

Textbook/course material costs and ISBN information can be found via this link:

<https://www.iecc.edu/bookstores>

Legend:  
M = Monday  
T = Tuesday  
W = Wednesday  
R = Thursday  
F = Friday  
SLR - Synchronous Learning Receive  
SLS - Synchronous Learning Send

| CRN                                  | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                               | CR  | DAYS | MEET TIME           | LOCATION                  | INSTRUCTOR | IAI | FEES    |
|--------------------------------------|------------|-------------|-------------|------|-------------------------------------|-----|------|---------------------|---------------------------|------------|-----|---------|
| <b>ACCOUNTING</b>                    |            |             |             |      |                                     |     |      |                     |                           |            |     |         |
| 60319                                | <b>ACC</b> | <b>2102</b> | 200         | H    | MANAGERIAL ACCOUNTING               | 4   | TR   | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 204      | MAYHALL    |     |         |
| 60294                                | <b>ACC</b> | <b>2298</b> | 200         | N    | ACCOUNTING INTERNSHIP               | 2   |      | TBA                 | TBA                       | KENDALL    |     |         |
| <b>ADMINISTRATION OF JUSTICE</b>     |            |             |             |      |                                     |     |      |                     |                           |            |     |         |
| 61631                                | <b>JUS</b> | <b>1230</b> | 200         | H    | SUBSTANCE ABUSE ISSUES              | 3   | T    | 12:20 PM - 1:10 PM  | WATTLEWORTH HALL 110      | BARBEE     |     |         |
| 60312                                | <b>JUS</b> | <b>2200</b> | 240         | N    | CRIMINAL JUSTICE INTERNSHIP         | 3   |      | TBA                 | TBA                       | GONZALEZ   |     |         |
| 60677                                | <b>JUS</b> | <b>2202</b> | 200         | L    | CRIMINAL INVESTIGATION II           | 3   | W    | 1:00 PM - 3:40 PM   | WATTLEWORTH HALL 206      | MORRIS     |     |         |
| 60313                                | <b>JUS</b> | <b>2220</b> | 230         | H    | POLICE ORG. & OPERATIONS            | 3   | W    | 6:00 PM - 7:15 PM   | WATTLEWORTH HALL 207      | GONZALEZ   |     |         |
| 60314                                | <b>JUS</b> | <b>2253</b> | 230         | H    | PROBATION AND PAROLE                | 3   | W    | 7:30 PM - 8:45 PM   | WATTLEWORTH HALL 207      | GONZALEZ   |     |         |
| <b>AIR COND/REFRIG.</b>              |            |             |             |      |                                     |     |      |                     |                           |            |     |         |
| 61508                                | <b>INM</b> | <b>2220</b> | 200         | H    | ADV A/C COMMERCIAL REFRIG           | 4   | R    | 6:00 PM - 9:50 PM   | APPLIED TECHNOLOGY 801    | YOUNG      |     |         |
| 61511                                | <b>INM</b> | <b>2225</b> | 200         | H    | AIR DISTRIBUTION/LOAD CALC          | 4   | M    | 6:00 PM - 9:50 PM   | APPLIED TECHNOLOGY 801    | YOUNG      |     |         |
| 61512                                | <b>INM</b> | <b>2230</b> | 200         | H    | RECOVERY & EPA TECH CERT            | 0.5 | M    | 5:30 PM - 5:55 PM   | APPLIED TECHNOLOGY 801    | YOUNG      |     |         |
| <b>AUTOMOTIVE SERVICE TECHNOLOGY</b> |            |             |             |      |                                     |     |      |                     |                           |            |     |         |
| 60278                                | <b>AUM</b> | <b>1250</b> | 200         | H    | AUTO TECH ORIENTATION               | 1   | W    | 8:00 AM - 8:30 AM   | INDUSTRIAL TECHNOLOGY 610 | MORGAN     |     |         |
| 61468                                | <b>AUM</b> | <b>1270</b> | 200         | H    | AUTOMOTIVE AIR CONDITIONING         | 3   | M    | 3:00 PM - 5:00 PM   | INDUSTRIAL TECHNOLOGY 610 | MORGAN     |     | \$25.00 |
| 60280                                | <b>AUM</b> | <b>2215</b> | 240         | N    | AUTOMOTIVE SERVICE INTERNSHIP       | 2   |      | TBA                 | TBA                       | MORGAN     |     |         |
| 61469                                | <b>AUM</b> | <b>2261</b> | 200         | H    | AUTOMOTIVE DRIVETRAINS              | 10  | MTWR | 9:00 AM - 11:30 AM  | INDUSTRIAL TECHNOLOGY 610 | MORGAN     |     |         |
| <b>BUSINESS COURSES</b>              |            |             |             |      |                                     |     |      |                     |                           |            |     |         |
| 60814                                | <b>BOC</b> | <b>2211</b> | 240         | N    | OFFICE INTERNSHIP I                 | 3   |      | TBA                 | TBA                       | BENNETT    |     |         |
| 61619                                | <b>BUS</b> | <b>2102</b> | 201         | H    | BUSINESS LAW II                     | 3   | MW   | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 109      | KENDALL    |     |         |
| 60324                                | <b>BUS</b> | <b>2105</b> | 200         | H    | BUSINESS FINANCE                    | 3   | MW   | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 109      | KENDALL    |     |         |
| 60271                                | <b>BUS</b> | <b>2201</b> | 200         | H    | PRINCIPLES OF MANAGEMENT (1/12-3/6) | 3   | TR   | 11:00 AM - 12:15 PM | WATTLEWORTH HALL 206      | BENNETT    |     |         |
| 60272                                | <b>BUS</b> | <b>2207</b> | 240         | N    | HR ASSISTANT INTERNSHIP             | 2   |      | TBA                 | TBA                       | BENNETT    |     |         |
| 60384                                | <b>SPM</b> | <b>1102</b> | 200         | H    | RECREATION AND LEISURE              | 3   | TR   | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 109      | BROWNING   |     |         |
| 60390                                | <b>SPM</b> | <b>2102</b> | 200         | H    | DIVERSITY IN SPORTS                 | 3   | MW   | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 109      | BROWNING   |     |         |

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| CRN                           | COURSE     | SECT        | SchType | INSM | TITLE                          | CR                             | DAYS  | MEET TIME         | LOCATION               | INSTRUCTOR             | IAI        | FEES    |
|-------------------------------|------------|-------------|---------|------|--------------------------------|--------------------------------|-------|-------------------|------------------------|------------------------|------------|---------|
| <b>COMPUTER COURSES</b>       |            |             |         |      |                                |                                |       |                   |                        |                        |            |         |
| 60274                         | <b>DAP</b> | <b>1201</b> | 200     | H    | BUSINESS COMPUTER SYSTEMS      | 3                              | MW    | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 206   | BENNETT                |            |         |
| 60844                         | <b>DAP</b> | <b>1236</b> | 250     | I    | KEYBOARDING ESSENTIALS         | 3                              |       | TBA               | TBA                    | SWINSON                |            |         |
| <b>COSMETOLOGY</b>            |            |             |         |      |                                |                                |       |                   |                        |                        |            |         |
| 60549                         | <b>COS</b> | <b>1210</b> | 200     | C    | COSMETOLOGY II A               | 12                             | MTWRF | 9:00 AM - 4:30 PM | WEST RICHLAND CENTER 3 | STREMME                |            |         |
| 61452                         | <b>COS</b> | <b>1263</b> | 230     | C    | NAIL TECHNOLOGY III (1/12-3/6) | 4                              | TWR   | 5:00 PM - 9:00 PM | WEST RICHLAND CENTER 4 | COBB                   |            | \$50.00 |
| 61453                         | <b>COS</b> | <b>1264</b> | 230     | C    | NAIL TECHNOLOGY IV (3/16-5/14) | 4                              | TWR   | 5:00 PM - 9:00 PM | WEST RICHLAND CENTER 4 | COBB                   |            | \$50.00 |
| <b>EARLY CHILDHOOD</b>        |            |             |         |      |                                |                                |       |                   |                        |                        |            |         |
| 60377                         | <b>ECD</b> | <b>1204</b> | 200     | H    | SLR                            | CHILDHOOD TEACHING TECH II     | 4     | TR                | 8:00 AM - 9:15 AM      | WATTLEWORTH HALL 114   | CADWALADER |         |
| 60380                         | <b>ECD</b> | <b>1205</b> | 200     | H    | SLR                            | CURRICULUM FOR YOUNG CHILDREN  | 4     | MW                | 9:00 AM - 9:50 AM      | WATTLEWORTH HALL 114   | TRAPP      |         |
| 60789                         | <b>ECD</b> | <b>1225</b> | 200     | H    | SLR                            | INFANT AND TODDLER TECHNIQUES  | 3     | MW                | 11:00 AM - 11:50 AM    | WATTLEWORTH HALL 206   | TRAPP      |         |
| <b>EDUCATION</b>              |            |             |         |      |                                |                                |       |                   |                        |                        |            |         |
| 60307                         | <b>EDU</b> | <b>1102</b> | 200     | L    |                                | BASIC ACT FOR ELEM/SEC SCHOOLS | 3     | MWF               | 10:00 AM - 10:50 AM    | WATTLEWORTH HALL 111   | SNIDER     |         |
| 61644                         | <b>EDU</b> | <b>1114</b> | 200     | H    | SLR                            | EDUCATING EXCEPTIONAL CHILDREN | 3     | TR                | 10:00 AM - 10:50 AM    | WATTLEWORTH HALL 114   | CADWALADER |         |
| 60713                         | <b>EDU</b> | <b>2107</b> | 200     | H    |                                | PRECLINICAL EXP. IN ED.        | 4     | MWF               | 9:00 AM - 9:50 AM      | WATTLEWORTH HALL 111   | SNIDER     |         |
| <b>ENGLISH/COMMUNICATIONS</b> |            |             |         |      |                                |                                |       |                   |                        |                        |            |         |
| 60001                         | <b>ENG</b> | <b>1111</b> | 200     | H    |                                | COMPOSITION I                  | 3     | MW                | 9:00 AM - 9:50 AM      | WATTLEWORTH HALL 205   | PAYNE      | *       |
| 60003                         | <b>ENG</b> | <b>1121</b> | 200     | H    |                                | COMPOSITION & ANALYSIS         | 3     | MW                | 10:00 AM - 10:50 AM    | WATTLEWORTH HALL 205   | PAYNE      | *       |
| 60004                         | <b>ENG</b> | <b>1121</b> | 201     | H    |                                | COMPOSITION & ANALYSIS         | 3     | MW                | 11:00 AM - 11:50 AM    | WATTLEWORTH HALL 205   | PAYNE      | *       |
| 60690                         | <b>ENG</b> | <b>1121</b> | 202     | H    |                                | COMPOSITION & ANALYSIS         | 3     | T                 | 9:30 AM - 10:50 AM     | WATTLEWORTH HALL 205   | PAYNE      | *       |
| 61649                         | <b>ENG</b> | <b>1121</b> | 203     | H    |                                | COMPOSITION & ANALYSIS         | 3     | MW                | 8:00 AM - 8:50 AM      | WATTLEWORTH HALL 205   | PAYNE      | *       |
| 60122                         | <b>ENG</b> | <b>1201</b> | 200     | L    |                                | COMMUNICATIONS                 | 3     | TR                | 12:00 PM - 1:15 PM     | APPLIED TECHNOLOGY 810 | MCDONALD   |         |
| 60276                         | <b>ENG</b> | <b>1212</b> | 200     | H    |                                | TECHNICAL WRITING              | 3     | M                 | 10:00 AM - 10:50 AM    | WATTLEWORTH HALL 206   | BENNETT    |         |
| 60119                         | <b>SPE</b> | <b>1101</b> | 202     | L    |                                | FUND. OF EFFECTIVE SPEAKING    | 3     | MWF               | 11:00 AM - 11:50 AM    | WATTLEWORTH HALL 104   | MCDONALD   | *       |
| 60120                         | <b>SPE</b> | <b>1101</b> | 203     | L    | SLS                            | FUND. OF EFFECTIVE SPEAKING    | 3     | MWF               | 8:00 AM - 8:50 AM      | WATTLEWORTH HALL 109   | MCDONALD   | *       |
| 61594                         | <b>SPE</b> | <b>1101</b> | 207     | L    |                                | FUND. OF EFFECTIVE SPEAKING    | 3     | TR                | 8:00 AM - 9:15 AM      | WATTLEWORTH HALL 104   | MCDONALD   | *       |
| 60121                         | <b>SPE</b> | <b>1111</b> | 200     | L    |                                | INTERPERSONAL COMMUNICATIONS   | 3     | MWF               | 9:00 AM - 9:50 AM      | WATTLEWORTH HALL 104   | MCDONALD   |         |
| 61444                         | <b>SPE</b> | <b>1198</b> | 200     | H    |                                | COMMUNICATION SPECIAL TOPICS   | 3     | TR                | 11:00 AM - 11:50 AM    | WATTLEWORTH HALL 104   | MCDONALD   |         |

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|-------------------------------------|----------|------|---------|------|------------------------------------------|----|-------|---------------------|---------------------------|------------|-----|---------|
| <b>HEALTH OCCUPATIONS</b>           |          |      |         |      |                                          |    |       |                     |                           |            |     |         |
| 61668                               | HEA 1203 | 200  | C       |      | BASIC NURSE ASSIST TRNG PROG (1/15-4/30) | 7  | R     | 8:00 AM - 4:00 PM   | WATTLEWORTH HALL 112      | COLEMAN    |     | \$15.00 |
|                                     |          |      | C       |      |                                          |    | F     | 7:00 AM - 4:00 PM   | OLNEY RICHLAND CARE REHAB |            |     |         |
| 61672                               | HEA 1203 | 201  | C       |      | BASIC NURSE ASSIST TRNG PROG (1/15-4/30) | 7  | R     | 8:00 AM - 4:00 PM   | WATTLEWORTH HALL 112      | MARKS      |     | \$15.00 |
|                                     |          |      | C       |      |                                          |    | F     | 7:00 AM - 4:30 PM   | OLNEY RICHLAND CARE REHAB |            |     |         |
| 60668                               | THM 1214 | 200  | H       |      | MASSAGE THERAPY PATHOPHYS                | 3  | T     | 6:00 PM - 8:50 PM   | WATTLEWORTH HALL 103      | FEDDES     |     |         |
| 60666                               | THM 1215 | 200  | C       |      | MASSAGE THERAPY II                       | 3  | M     | 5:30 PM - 8:50 PM   | WEST RICHLAND CENTER 10   | BURNETT    |     | \$20.00 |
| 60670                               | THM 1230 | 200  | L       |      | MASSAGE THERAPY BUS PRACTICES            | 1  | M     | 4:30 PM - 5:20 PM   | WEST RICHLAND CENTER 10   | BURNETT    |     |         |
| 60669                               | THM 1240 | 200  | C       |      | FUNDAMENTALS OF MOVEMENT                 | 3  | W     | 5:00 PM - 8:50 PM   | WEST RICHLAND CENTER 10   | BURNETT    |     |         |
| 60667                               | THM 1250 | 200  | B       |      | MASSAGE THERAPY CLINICAL I               | 2  | R     | 5:00 PM - 8:20 PM   | WEST RICHLAND CENTER 10   | BURNETT    |     | \$20.00 |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |          |      |         |      |                                          |    |       |                     |                           |            |     |         |
| 60466                               | ART 1105 | 200  | L       |      | ART INTRODUCTION                         | 3  | MWF   | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 202      | YAMATO     |     |         |
| 60804                               | ART 1115 | 200  | B       |      | INTRODUCTION TO PAINTING                 | 3  | MW    | 1:00 PM - 3:50 PM   | WATTLEWORTH HALL 202      | YAMATO     |     |         |
| 60470                               | ART 1116 | 200  | B       |      | INTRODUCTION TO CERAMICS                 | 3  | TR    | 1:00 PM - 3:50 PM   | INDUSTRIAL TECHNOLOGY 621 | YAMATO     |     | \$20.00 |
| 61639                               | ART 1141 | 200  | C       |      | CINEMA APPRECIATION                      | 3  | MW    | 10:00 AM - 11:40 AM | WATTLEWORTH HALL 207      | STAFF      | *   |         |
| 60467                               | ART 2101 | 200  | L       |      | UNDERSTANDING ART                        | 3  | MWF   | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 202      | YAMATO     | *   |         |
| 61592                               | ART 2113 | 200  | B       |      | INTERMEDIATE PAINTING                    | 3  | MW    | 1:00 PM - 3:50 PM   | WATTLEWORTH HALL 102      | YAMATO     |     |         |
| 60471                               | ART 2115 | 200  | B       |      | INTERMEDIATE CERAMICS                    | 3  | TR    | 1:00 PM - 3:50 PM   | INDUSTRIAL TECHNOLOGY 621 | YAMATO     |     | \$20.00 |
| 61593                               | ART 2198 | 200  | L       |      | TOPICS/ISSUES IN ART                     | 3  | T     | 6:00 PM - 8:50 PM   | INDUSTRIAL TECHNOLOGY 621 | YAMATO     |     |         |
| 61640                               | DRA 1111 | 200  | L       |      | INTRODUCTION TO THEATRE                  | 3  | MWF   | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 207      | STAFF      | *   |         |
| 60546                               | HUM 2161 | 200  | L       |      | FORGING THE AMERICAN CHARACTER           | 3  | MWF   | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 102      | FEARN      | *   |         |
| 60671                               | HUM 2161 | 201  | L       |      | FORGING THE AMERICAN CHARACTER           | 3  | MWF   | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 102      | FEARN      | *   |         |
| 61214                               | INS 1112 | 280  | APL     |      | INSTRUMENTAL APPLIED MUSIC II            | 1  |       | TBA                 | WATTLEWORTH HALL 215      | STAFF      |     | \$60.00 |
| 61222                               | INS 1112 | 281  | APL     |      | INSTRUMENTAL APPLIED MUSIC II            | 1  |       | TBA                 | WATTLEWORTH HALL 215      | STAFF      |     | \$60.00 |
| 61220                               | INS 1113 | 280  | APL     |      | INSTRUMENTAL APPLIED MUSIC III           | 1  |       | TBA                 | WATTLEWORTH HALL 215      | STAFF      |     | \$60.00 |
| 61221                               | INS 1113 | 281  | APL     |      | INSTRUMENTAL APPLIED MUSIC III           | 1  |       | TBA                 | WATTLEWORTH HALL 215      | STAFF      |     | \$60.00 |
| 61215                               | INS 1114 | 280  | APL     |      | INSTRUMENTAL APPLIED MUSIC IV            | 1  |       | TBA                 | WATTLEWORTH HALL 215      | STAFF      |     | \$60.00 |
| 61623                               | INS 1142 | 200  | C       |      | JAZZ BAND II                             | 2  | TR    | 2:00 PM - 3:15 PM   | WATTLEWORTH HALL 216      | COMBS      |     |         |
| 61624                               | INS 2142 | 200  | C       |      | JAZZ BAND IV                             | 2  | TR    | 2:00 PM - 3:15 PM   | WATTLEWORTH HALL 216      | COMBS      |     |         |
| 61622                               | MUS 1103 | 200  | L       |      | MUSIC IN MULTICULTURAL AMERICA           | 3  | TR    | 12:00 PM - 1:15 PM  | WATTLEWORTH HALL 215      | PITTMAN    | *   |         |
| 60795                               | MUS 1122 | 200  | C       |      | MUS THRY SGT SNG & EAR TNG II            | 4  | MTWRF | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 215      | PITTMAN    |     |         |

\* IAI General Education Core Curriculum Course

Wednesday, October 22, 2025

# OLNEY CENTRAL COLLEGE - SPRING 2026

| CRN                                 | COURSE     | SECT        | SchType | INSM | TITLE                            | CR | DAYS  | MEET TIME           | LOCATION               | INSTRUCTOR | IAI | FEES    |
|-------------------------------------|------------|-------------|---------|------|----------------------------------|----|-------|---------------------|------------------------|------------|-----|---------|
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |            |             |         |      |                                  |    |       |                     |                        |            |     |         |
| 60473                               | <b>VOC</b> | <b>1111</b> | 280     | APL  | VOCAL APPLIED MUSIC I            | 1  |       | TBA                 | WATTLEWORTH HALL 215   | PITTMAN    |     | \$60.00 |
| 60474                               | <b>VOC</b> | <b>1112</b> | 280     | APL  | VOCAL APPLIED MUSIC II           | 1  |       | TBA                 | WATTLEWORTH HALL 215   | PITTMAN    |     | \$60.00 |
| 60475                               | <b>VOC</b> | <b>1113</b> | 280     | APL  | VOCAL APPLIED MUSIC III          | 1  |       | TBA                 | WATTLEWORTH HALL 215   | PITTMAN    |     | \$60.00 |
| 60476                               | <b>VOC</b> | <b>1114</b> | 280     | APL  | VOCAL APPLIED MUSIC IV           | 1  |       | TBA                 | WATTLEWORTH HALL 215   | PITTMAN    |     | \$60.00 |
| 60479                               | <b>VOC</b> | <b>1122</b> | 200     | C    | CHOIR II                         | 2  | MWF   | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 216   | PITTMAN    |     |         |
| 60481                               | <b>VOC</b> | <b>1132</b> | 200     | C    | CHORAL ENSEMBLE II               | 2  | MWF   | 1:00 PM - 1:50 PM   | WATTLEWORTH HALL 216   | PITTMAN    |     |         |
| 60480                               | <b>VOC</b> | <b>2122</b> | 200     | C    | CHOIR IV                         | 2  | MWF   | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 216   | PITTMAN    |     |         |
| 60482                               | <b>VOC</b> | <b>2132</b> | 200     | C    | CHORAL ENSEMBLE IV               | 2  | MWF   | 1:00 PM - 1:50 PM   | WATTLEWORTH HALL 216   | PITTMAN    |     |         |
| 60112                               | <b>INS</b> | <b>1122</b> | 230     | C    | CONCERT BAND II                  | 2  | R     | 6:00 PM - 7:50 PM   | WATTLEWORTH HALL 216   | COMBS      |     |         |
| 60113                               | <b>INS</b> | <b>2122</b> | 230     | C    | CONCERT BAND IV                  | 2  | R     | 6:00 PM - 7:50 PM   | WATTLEWORTH HALL 216   | COMBS      |     |         |
| <b>INDUSTRIAL MAINTENANCE TECH.</b> |            |             |         |      |                                  |    |       |                     |                        |            |     |         |
| 61615                               | <b>INM</b> | <b>1205</b> | 200     | H    | FLUID POWER                      | 3  | T     | 8:00 AM - 10:50 AM  | APPLIED TECHNOLOGY 801 | YOUNG      |     |         |
| 61510                               | <b>INM</b> | <b>2200</b> | 200     | H    | ELECTRO-MECHANICS I              | 5  | W     | 8:00 AM - 11:50 AM  | APPLIED TECHNOLOGY 801 | YOUNG      |     |         |
| 60306                               | <b>INM</b> | <b>2205</b> | 230     | H    | ELECTRO-MECHANICS II             | 5  | W     | 6:00 PM - 9:50 PM   | APPLIED TECHNOLOGY 801 | SHRYOCK    |     |         |
| 60332                               | <b>INM</b> | <b>2211</b> | 230     | H    | MECHATRONICS I                   | 5  | M     | 1:00 PM - 3:50 PM   | APPLIED TECHNOLOGY 801 | YOUNG      |     |         |
| <b>MATHEMATICS</b>                  |            |             |         |      |                                  |    |       |                     |                        |            |     |         |
| 60171                               | <b>MTH</b> | <b>1100</b> | 200     | B    | STATISTICS LAB                   | 1  | TR    | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 113   | BOHNHOFF   |     |         |
| 61660                               | <b>MTH</b> | <b>1102</b> | 200     | H    | COLLEGE ALGEBRA (3/16-5/14)      | 4  | MTWR  | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 113   | BOHNHOFF   |     |         |
| 61654                               | <b>MTH</b> | <b>1104</b> | 201     | H    | QUANTITATIVE REASONING           | 3  | MW    | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 113   | BOHNHOFF   | *   |         |
| 60047                               | <b>MTH</b> | <b>1105</b> | 200     | L    | SLR TRIGONOMETRY                 | 3  | TR    | 9:30 AM - 10:45 AM  | WATTLEWORTH HALL 109   | RANDOLPH   |     |         |
| 61655                               | <b>MTH</b> | <b>1114</b> | 200     | B    | QUANTITATIVE REASONING LAB       | 1  | MW    | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 113   | BOHNHOFF   |     |         |
| 60170                               | <b>MTH</b> | <b>1131</b> | 201     | H    | INTRODUCTION TO STATISTICS       | 3  | TR    | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 113   | BOHNHOFF   | *   |         |
| 60054                               | <b>MTH</b> | <b>1172</b> | 200     | L    | SLR CALC. & ANALYTIC GEOMETRY II | 5  | MTWRF | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 114   | SCHUCKER   | *   |         |
| <b>NURSING</b>                      |            |             |         |      |                                  |    |       |                     |                        |            |     |         |
| 60422                               | <b>NUR</b> | <b>1202</b> | 520     | C    | NURSING II                       | 10 |       | TBA                 | WATTLEWORTH HALL 217   | STAFF      |     | \$50.00 |
| 60423                               | <b>NUR</b> | <b>1202</b> | 521     | C    | NURSING II                       | 10 |       | TBA                 | WATTLEWORTH HALL 217   | STAFF      |     | \$50.00 |
| 60424                               | <b>NUR</b> | <b>1202</b> | 522     | C    | NURSING II                       | 10 |       | TBA                 | WATTLEWORTH HALL 217   | STAFF      |     | \$50.00 |
| 60830                               | <b>NUR</b> | <b>1208</b> | 520     | L    | INDEPENDENT STUDY IN NURSING     | 1  |       | TBA                 | WATTLEWORTH HALL 217   | STAFF      |     |         |
| 60425                               | <b>NUR</b> | <b>2202</b> | 520     | C    | NURSING IV                       | 10 |       | TBA                 | WATTLEWORTH HALL 213   | STAFF      |     | \$50.00 |
| 60426                               | <b>NUR</b> | <b>2202</b> | 521     | C    | NURSING IV                       | 10 |       | TBA                 | WATTLEWORTH HALL 213   | STAFF      |     | \$50.00 |

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|----------------|------------|-------------|---------|------|-----------------------------------|----|------|-----------|----------------------|---------------|-----|---------|
| <b>NURSING</b> |            |             |         |      |                                   |    |      |           |                      |               |     |         |
| 60429          | <b>NUR</b> | <b>2205</b> | 520     | L    | REGISTERED NURSE REVIEW COURSE    | 2  |      | TBA       | TBA                  | STAFF         |     |         |
| 60430          | <b>NUR</b> | <b>2208</b> | 520     | L    | INDEPENDENT STUDY/NURSING II      | 1  |      | TBA       | WATTLEWORTH HALL 213 | STAFF         |     |         |
| 60431          | <b>NUR</b> | <b>2298</b> | 520     | L    | TOPICS/ISSUES IN NURSING          | 1  |      | TBA       | WATTLEWORTH HALL 213 | STAFF         |     |         |
| <b>ONLINE</b>  |            |             |         |      |                                   |    |      |           |                      |               |     |         |
| 60293          | <b>ACC</b> | <b>1204</b> | 200     | W    | BOOKKEEPER PREP PROFESSIONAL      | 3  |      | TBA       | TBA                  | KENDALL       |     |         |
| 61686          | <b>ACC</b> | <b>2101</b> | 200     | W    | FINANCIAL ACCOUNTING              | 4  |      | TBA       | TBA                  | MAYHALL       |     |         |
| 60320          | <b>ACC</b> | <b>2102</b> | 201     | W    | MANAGERIAL ACCOUNTING             | 4  |      | TBA       | TBA                  | MAYHALL       |     |         |
| 60355          | <b>AGR</b> | <b>2242</b> | 300     | W    | AGRICULTURAL MARKETING (1/12-3/6) | 3  |      | TBA       | TBA                  | ROBB          |     |         |
| 60674          | <b>ART</b> | <b>2101</b> | 100     | W    | UNDERSTANDING ART                 | 3  |      | TBA       | TBA                  | COMPTON       | *   |         |
| 61591          | <b>ART</b> | <b>2181</b> | 200     | W    | ART HISTORY II                    | 3  |      | TBA       | TBA                  | YAMATO        | *   |         |
| 60468          | <b>ART</b> | <b>2191</b> | 200     | W    | GLOBAL ART HISTORY                | 3  |      | TBA       | TBA                  | YAMATO        | *   |         |
| 61382          | <b>ASE</b> | <b>0810</b> | 401     | W    | GED ENGLISH SKILLS I (1/12-3/6)   | 3  |      | TBA       | TBA                  | METZ          |     |         |
| 61005          | <b>BMG</b> | <b>1202</b> | 200     | W    | BUSINESS MATH                     | 4  |      | TBA       | TBA                  | VAUGHAN       |     |         |
| 60341          | <b>BMG</b> | <b>2103</b> | 300     | W    | BUSINESS STATISTICS               | 3  |      | TBA       | TBA                  | SCHUCKER      |     |         |
| 60337          | <b>BMK</b> | <b>2101</b> | 300     | W    | PRINCIPLES OF MARKETING           | 3  |      | TBA       | TBA                  | BAKER         |     |         |
| 60338          | <b>BMK</b> | <b>2102</b> | 300     | W    | INTRODUCTION TO SALES             | 3  |      | TBA       | TBA                  | BAKER         |     |         |
| 60647          | <b>BOC</b> | <b>2260</b> | 100     | W    | MEDICAL FRONT OFFICE              | 3  |      | TBA       | TBA                  | GULLETT       |     | \$15.00 |
| 60628          | <b>BUS</b> | <b>1101</b> | 400     | W    | INTRODUCTION TO BUSINESS          | 3  |      | TBA       | TBA                  | RESOR         |     |         |
| 60322          | <b>BUS</b> | <b>2101</b> | 201     | W    | BUSINESS LAW 1                    | 3  |      | TBA       | TBA                  | CUMMINS-ZUBER |     |         |
| 60323          | <b>BUS</b> | <b>2102</b> | 200     | W    | BUSINESS LAW II                   | 3  |      | TBA       | TBA                  | KENDALL       |     |         |
| 61685          | <b>BUS</b> | <b>2105</b> | 201     | W    | BUSINESS FINANCE                  | 3  |      | TBA       | TBA                  | STAFF         |     |         |
| 60629          | <b>BUS</b> | <b>2201</b> | 400     | W    | PRINCIPLES OF MANAGEMENT          | 3  |      | TBA       | TBA                  | VAUGHAN       |     |         |
| 61431          | <b>BUS</b> | <b>2206</b> | 200     | W    | DEVELOPMENT & TRAINING            | 3  |      | TBA       | TBA                  | BOND          |     |         |
| 60078          | <b>CHM</b> | <b>1120</b> | 300     | W    | INTRODUCTORY CHEMISTRY            | 5  |      | TBA       | TBA                  | LINEBERRY     | *   |         |
| 60813          | <b>CIS</b> | <b>1286</b> | 200     | W    | DATABASE                          | 3  |      | TBA       | TBA                  | BENNETT       |     |         |
| 60275          | <b>DAP</b> | <b>1201</b> | 201     | W    | BUSINESS COMPUTER SYSTEMS         | 3  |      | TBA       | TBA                  | BENNETT       |     |         |
| 60358          | <b>ECD</b> | <b>1204</b> | 301     | W    | CHILDHOOD TEACHING TECH II        | 4  |      | TBA       | TBA                  | CADWALADER    |     |         |
| 60372          | <b>ECD</b> | <b>1205</b> | 301     | W    | CURRICULUM FOR YOUNG CHILDREN     | 4  |      | TBA       | TBA                  | TRAPP         |     |         |
| 60786          | <b>ECD</b> | <b>1225</b> | 300     | W    | INFANT AND TODDLER TECHNIQUES     | 3  |      | TBA       | TBA                  | TRAPP         |     |         |
| 61620          | <b>ECD</b> | <b>2201</b> | 300     | W    | ADM CHILDHOOD FACILITIES          | 4  |      | TBA       | TBA                  | CADWALADER    |     |         |

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|---------------|------------|-------------|---------|------|--------------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |         |      |                                            |    |      |           |          |            |     |      |
| 60180         | <b>ECN</b> | <b>2102</b> | 200     | W    | PRINCIPLES OF MICROECONOMICS               | 3  |      | TBA       | TBA      | KENDALL    | *   |      |
| 60315         | <b>EDU</b> | <b>1101</b> | 200     | W    | EDUCATION IN A DIVERSE SOCIETY             | 3  |      | TBA       | TBA      | SWINSON    |     |      |
| 61500         | <b>EDU</b> | <b>1106</b> | 400     | W    | NUTRITION                                  | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 60691         | <b>EDU</b> | <b>1107</b> | 400     | W    | HEALTH                                     | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 60661         | <b>EDU</b> | <b>1114</b> | 301     | W    | EDUCATING EXCEPTIONAL CHILDREN             | 3  |      | TBA       | TBA      | CADWALADER |     |      |
| 61589         | <b>EDU</b> | <b>1600</b> | 400     | W    | BASIC PEDAGOGICAL PRACTICES (1/12-5/1 )    | 1  |      | TBA       | TBA      | MAYHALL    |     |      |
| 61585         | <b>EDU</b> | <b>1605</b> | 400     | W    | ADVANCED PEDAGOGICAL PRACTICES (1/12-5/1 ) | 1  |      | TBA       | TBA      | HNETKOVSKY |     |      |
| 61586         | <b>EDU</b> | <b>1610</b> | 400     | W    | CREATING EDUCATIONAL VIDEOS (1/12-5/1 )    | 1  |      | TBA       | TBA      | MCDONALD   |     |      |
| 61587         | <b>EDU</b> | <b>1613</b> | 400     | W    | BLOOMS TAXONOMY BEST PRACTICES (1/12-5/1 ) | 1  |      | TBA       | TBA      | BRUCK      |     |      |
| 61588         | <b>EDU</b> | <b>1615</b> | 400     | W    | THEORIES OF LEARNING (1/12-5/14)           | 1  |      | TBA       | TBA      | BARBEE     |     |      |
| 61590         | <b>EDU</b> | <b>1618</b> | 400     | W    | EDUCATIONAL LEADERSHIP (1/12-5/14)         | 1  |      | TBA       | TBA      | SMITH      |     |      |
| 61113         | <b>ENG</b> | <b>1111</b> | 101     | W    | COMPOSITION I                              | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 60070         | <b>ENG</b> | <b>1121</b> | 303     | W    | COMPOSITION & ANALYSIS (3/16-5/14)         | 3  |      | TBA       | TBA      | BRAMLET    | *   |      |
| 61120         | <b>ENG</b> | <b>1121</b> | 104     | W    | COMPOSITION & ANALYSIS                     | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 60544         | <b>ENG</b> | <b>1201</b> | 201     | W    | COMMUNICATIONS                             | 3  |      | TBA       | TBA      | MULVEY     |     |      |
| 60059         | <b>GEG</b> | <b>1101</b> | 400     | W    | INTRO TO PHYSICAL GEOGRAPHY                | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60806         | <b>GEG</b> | <b>1102</b> | 100     | W    | WORLD GEOGRAPHY                            | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60240         | <b>GEG</b> | <b>1103</b> | 100     | W    | INTRODUCTORY METEOROLOGY                   | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60241         | <b>GEG</b> | <b>1103</b> | 101     | W    | INTRODUCTORY METEOROLOGY (3/16-5/14)       | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60242         | <b>GEG</b> | <b>1104</b> | 100     | W    | INTRODUCTORY METEOROLOGY LAB               | 1  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60181         | <b>GEN</b> | <b>2297</b> | 200     | W    | EMPLOYMENT SKILLS                          | 3  |      | TBA       | TBA      | BOND       |     |      |
| 61492         | <b>HBH</b> | <b>1202</b> | 301     | W    | SOCIAL SERVICES & WELFARE DEV              | 3  |      | TBA       | TBA      | HOCKGEIGER |     |      |
| 60644         | <b>HEA</b> | <b>1210</b> | 100     | W    | MEDICAL ASSIST PHARMACOLOGY                | 2  |      | TBA       | TBA      | PEACH      |     |      |
| 60842         | <b>HEA</b> | <b>1225</b> | 101     | W    | INTRO TO MEDICAL TERMINOLOGY               | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 60836         | <b>HEA</b> | <b>2215</b> | 200     | W    | ELECTRONIC MED RECORDS MGMT                | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60837         | <b>HEA</b> | <b>2266</b> | 200     | W    | MEDICAL INSURANCE & CODING II              | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60648         | <b>HEA</b> | <b>2269</b> | 100     | W    | ICD-10-CM/HEALTH AGENCIES                  | 4  |      | TBA       | TBA      | GULLETT    |     |      |
| 60645         | <b>HEA</b> | <b>2272</b> | 100     | W    | MEDICAL DATA MANAGEMENT                    | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60169         | <b>HIS</b> | <b>1120</b> | 100     | W    | WORLD HISTORY TO 1500 (3/16-5/14)          | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60138         | <b>HIS</b> | <b>1121</b> | 300     | W    | WORLD HISTORY SINCE 1500                   | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 60520         | <b>HIS</b> | <b>2102</b> | 200     | W    | U.S. HISTORY SINCE 1877                    | 3  |      | TBA       | TBA      | DENTON     | *   |      |

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| <b>ONLINE</b> |            |             |         |      |                                            |    |      |           |          |            |     |      |
| 61245         | <b>HIS</b> | <b>2103</b> | 101     | W    | ILLINOIS HISTORY                           |    | 3    | TBA       | TBA      | ALEXANDER  |     |      |
| 61630         | <b>HIS</b> | <b>2104</b> | 100     | W    | INTRO. TO AFRICAN AM. HISTORY              |    | 3    | TBA       | TBA      | THREET     | *   |      |
| 61600         | <b>HIS</b> | <b>2124</b> | 100     | W    | CONTEMP HISTORY:U.S SINCE 1945             |    | 3    | TBA       | TBA      | MCMURRAY   |     |      |
| 61603         | <b>HUM</b> | <b>2161</b> | 300     | W    | FORGING THE AMERICAN CHARACTER (3/16-5/14) |    | 3    | TBA       | TBA      | NEIKIRK    | *   |      |
| 61509         | <b>INM</b> | <b>1206</b> | 200     | W    | INTRO TO INDUSTRIAL MAINT TECH (1/12-3/14) |    | 2    | TBA       | TBA      | YOUNG      |     |      |
| 61616         | <b>INM</b> | <b>2210</b> | 200     | W    | OCCUPATIONAL SAFETY (OSHA) (3/16-5/14)     |    | 1    | TBA       | TBA      | YOUNG      |     |      |
| 60791         | <b>JUS</b> | <b>1211</b> | 200     | W    | CRIMINAL LAW II                            |    | 3    | TBA       | TBA      | MCDONALD   |     |      |
| 60067         | <b>LET</b> | <b>2111</b> | 300     | W    | CREATIVE WRITING                           |    | 3    | TBA       | TBA      | BRAMLET    |     |      |
| 60007         | <b>LIT</b> | <b>2101</b> | 200     | W    | INTRODUCTION TO LITERATURE (3/16-5/14)     |    | 3    | TBA       | TBA      | PAYNE      | *   |      |
| 61601         | <b>LIT</b> | <b>2122</b> | 300     | W    | SURVEY OF BRIT LIT II                      |    | 3    | TBA       | TBA      | BRAMLET    | *   |      |
| 60008         | <b>LIT</b> | <b>2143</b> | 200     | W    | UNDERSTANDING THE SHORT STORY              |    | 3    | TBA       | TBA      | PAYNE      | *   |      |
| 60793         | <b>LIT</b> | <b>2145</b> | 100     | W    | CHILDREN'S LITERATURE                      |    | 3    | TBA       | TBA      | YORK       | *   |      |
| 60238         | <b>LIT</b> | <b>2181</b> | 101     | W    | MYTHOLOGY                                  |    | 3    | TBA       | TBA      | YORK       | *   |      |
| 60039         | <b>LIT</b> | <b>2191</b> | 400     | W    | INTRO TO AMERICAN FOLKLORE                 |    | 3    | TBA       | TBA      | WELLEN     | *   |      |
| 60025         | <b>LSC</b> | <b>1101</b> | 400     | W    | GENERAL BIOLOGY I                          |    | 4    | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61451         | <b>LSC</b> | <b>1102</b> | 100     | W    | GENERAL BIOLOGY II                         |    | 4    | TBA       | TBA      | BROWN      | *   |      |
| 60116         | <b>LSC</b> | <b>1103</b> | 300     | W    | GENERAL BOTANY                             |    | 4    | TBA       | TBA      | ROBB       |     |      |
| 60016         | <b>LSC</b> | <b>1105</b> | 200     | W    | ENVIRONMENTAL BIOLOGY (3/16-5/14)          |    | 4    | TBA       | TBA      | BERGBOWER  | *   |      |
| 60465         | <b>LSC</b> | <b>1106</b> | 200     | W    | INTRODUCTION TO BIOLOGY                    |    | 4    | TBA       | TBA      | SHORT      | *   |      |
| 60017         | <b>LSC</b> | <b>1107</b> | 200     | W    | INTRODUCTION TO HUMAN GENETICS             |    | 3    | TBA       | TBA      | BERGBOWER  | *   |      |
| 60018         | <b>LSC</b> | <b>2110</b> | 200     | W    | GENERAL MICROBIOLOGY                       |    | 4    | TBA       | TBA      | BERGBOWER  |     |      |
| 61345         | <b>LSC</b> | <b>2111</b> | 401     | W    | HUMAN ANATOMY & PHYSIOLOGY I               |    | 4    | TBA       | TBA      | HNETKOVSKY |     |      |
| 60028         | <b>LSC</b> | <b>2112</b> | 400     | W    | HUMAN ANATOMY & PHYSIOLOGY II              |    | 4    | TBA       | TBA      | HNETKOVSKY |     |      |
| 60818         | <b>LSC</b> | <b>2265</b> | 200     | W    | MEDICAL ASSISTING ANATOMY                  |    | 3    | TBA       | TBA      | MATHEWS    |     |      |
| 60838         | <b>MED</b> | <b>2206</b> | 200     | W    | INTRO TO PATHOPHYS & PHARM                 |    | 3    | TBA       | TBA      | WHITE      |     |      |
| 60839         | <b>MED</b> | <b>2208</b> | 200     | W    | REIMBURSEMENT & REVENUE CYCLE              |    | 3    | TBA       | TBA      | GULLETT    |     |      |
| 60487         | <b>MTH</b> | <b>1102</b> | 300     | W    | COLLEGE ALGEBRA                            |    | 4    | TBA       | TBA      | KNITTLE    |     |      |
| 60488         | <b>MTH</b> | <b>1104</b> | 200     | W    | QUANTITATIVE REASONING                     |    | 3    | TBA       | TBA      | BOHNHOFF   | *   |      |
| 60229         | <b>MTH</b> | <b>1122</b> | 100     | W    | GEOMETRY FOR ELEMENTARY MAJORS             |    | 3    | TBA       | TBA      | SCHUCKER   | *   |      |
| 60950         | <b>MTH</b> | <b>1131</b> | 302     | W    | INTRODUCTION TO STATISTICS                 |    | 3    | TBA       | TBA      | KNITTLE    | *   |      |
| 60050         | <b>MTH</b> | <b>1152</b> | 200     | W    | APPLIED CALCULUS                           |    | 4    | TBA       | TBA      | BOHNHOFF   | *   |      |

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|---------------|------------|-------------|---------|------|-----------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |         |      |                                         |    |      |           |          |            |     |      |
| 60244         | <b>MTH</b> | <b>1201</b> | 100     | W    | TECHNICAL MATHEMATICS                   |    | 3    | TBA       | TBA      | MATTHEWS   |     |      |
| 60459         | <b>MUS</b> | <b>1101</b> | 201     | W    | MUSIC APPRECIATION                      |    | 3    | TBA       | TBA      | PITTMAN    | *   |      |
| 60221         | <b>MUS</b> | <b>1102</b> | 100     | W    | HISTORY OF AMERICAN MUSIC               |    | 3    | TBA       | TBA      | TUCKER     | *   |      |
| 61634         | <b>MUS</b> | <b>1102</b> | 401     | W    | HISTORY OF AMERICAN MUSIC (3/16-5/14)   |    | 3    | TBA       | TBA      | SINGLETON  | *   |      |
| 61632         | <b>MUS</b> | <b>1103</b> | 401     | W    | MUSIC IN MULTICULTURAL AMERICA          |    | 3    | TBA       | TBA      | SINGLETON  | *   |      |
| 60101         | <b>MUS</b> | <b>1104</b> | 200     | W    | WORLD MUSIC                             |    | 3    | TBA       | TBA      | COMBS      | *   |      |
| 60102         | <b>MUS</b> | <b>1104</b> | 201     | W    | WORLD MUSIC (3/16-5/14)                 |    | 3    | TBA       | TBA      | COMBS      | *   |      |
| 60547         | <b>PEG</b> | <b>1137</b> | 200     | W    | FIRST AID & SAFETY EDUCATION            |    | 3    | TBA       | TBA      | BARBEE     |     |      |
| 60164         | <b>PHI</b> | <b>2121</b> | 400     | W    | PHILOSOPHY OF RELIGION                  |    | 3    | TBA       | TBA      | MCCUE      | *   |      |
| 60618         | <b>PHY</b> | <b>1110</b> | 100     | W    | SURVEY OF PHYSICS                       |    | 4    | TBA       | TBA      | AHLERT     | *   |      |
| 60139         | <b>PLS</b> | <b>1101</b> | 300     | W    | INTRO TO POLITICAL SCIENCE (1/12-3/6)   |    | 3    | TBA       | TBA      | MCMURRAY   | *   |      |
| 61604         | <b>PLS</b> | <b>2101</b> | 300     | W    | GOVERNMENT OF THE U.S.                  |    | 3    | TBA       | TBA      | NEIKIRK    | *   |      |
| 60163         | <b>PLS</b> | <b>2103</b> | 100     | W    | STATE AND LOCAL GOVERNMENT              |    | 3    | TBA       | TBA      | ALEXANDER  | *   |      |
| 60557         | <b>PSC</b> | <b>1101</b> | 100     | W    | INTRO TO PHYSICAL SCIENCE               |    | 4    | TBA       | TBA      | BROWN      | *   |      |
| 60189         | <b>PSC</b> | <b>1111</b> | 301     | W    | INTRODUCTION TO ASTRONOMY               |    | 3    | TBA       | TBA      | POSKIN     | *   |      |
| 60172         | <b>PSY</b> | <b>1101</b> | 201     | W    | GENERAL PSYCHOLOGY                      |    | 3    | TBA       | TBA      | STAFF      | *   |      |
| 61320         | <b>PSY</b> | <b>1101</b> | 102     | W    | GENERAL PSYCHOLOGY (3/16-5/14)          |    | 3    | TBA       | TBA      | MCMURRAY   | *   |      |
| 60160         | <b>PSY</b> | <b>2104</b> | 100     | W    | CHILD PSYCHOLOGY                        |    | 3    | TBA       | TBA      | TRAPP      | *   |      |
| 60173         | <b>PSY</b> | <b>2109</b> | 200     | W    | HUMAN GROWTH AND DEVELOPMENT            |    | 3    | TBA       | TBA      | STAFF      | *   |      |
| 60578         | <b>PSY</b> | <b>2111</b> | 100     | W    | ABNORMAL PSYCHOLOGY                     |    | 3    | TBA       | TBA      | GAINES     |     |      |
| 60665         | <b>SOC</b> | <b>2101</b> | 102     | W    | PRINCIPLES OF SOCIOLOGY                 |    | 3    | TBA       | TBA      | STAFF      | *   |      |
| 60810         | <b>SOC</b> | <b>2103</b> | 101     | W    | MARRIAGE & FAMILY                       |    | 3    | TBA       | TBA      | THORSEN    | *   |      |
| 60117         | <b>SPE</b> | <b>1101</b> | 200     | W    | FUND. OF EFFECTIVE SPEAKING             |    | 3    | TBA       | TBA      | STAFF      | *   |      |
| 60676         | <b>SPE</b> | <b>1101</b> | 303     | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) |    | 3    | TBA       | TBA      | ZIMMERMAN  | *   |      |
| 60382         | <b>SPM</b> | <b>1102</b> | 100     | W    | RECREATION AND LEISURE                  |    | 3    | TBA       | TBA      | BROWNING   |     |      |
| 60405         | <b>SPM</b> | <b>1111</b> | 100     | W    | SPORTS AND SOCIETY                      |    | 3    | TBA       | TBA      | BROWNING   |     |      |
| 61582         | <b>SPN</b> | <b>1121</b> | 102     | W    | ELEMENTARY SPANISH II                   |    | 4    | TBA       | TBA      | HASTY      |     |      |
| 60696         | <b>SPN</b> | <b>2121</b> | 101     | W    | INTERMEDIATE SPANISH II                 |    | 4    | TBA       | TBA      | HASTY      | *   |      |
| 60256         | <b>TQM</b> | <b>1206</b> | 100     | W    | PROJECT MANAGEMENT                      |    | 3    | TBA       | TBA      | BOND       |     |      |
| 61070         | <b>NUR</b> | <b>2211</b> | 530     | W    | NURSING PHARMACOLOGY ii                 |    | 2    | TBA       | TBA      | ISAAC      |     |      |

\* IAI General Education Core Curriculum Course

Wednesday, October 22, 2025

# OLNEY CENTRAL COLLEGE - SPRING 2026

| CRN                          | COURSE     | SECT        | SchType | INSM | TITLE                         | CR | DAYS | MEET TIME           | LOCATION             | INSTRUCTOR | IAI | FEES     |
|------------------------------|------------|-------------|---------|------|-------------------------------|----|------|---------------------|----------------------|------------|-----|----------|
| <b>RADIOGRAPHY</b>           |            |             |         |      |                               |    |      |                     |                      |            |     |          |
| 60809                        | <b>RAD</b> | <b>1209</b> | 520     | L    | RADIOGRAPHIC PHYSICS          | 4  | MW   | 12:30 PM - 2:20 PM  | WATTLEWORTH HALL 115 | RAUCH      |     | \$44.25  |
| 60585                        | <b>RAD</b> | <b>1224</b> | 520     | C    | RADIOGRAPHIC PROCEDURES II    | 4  | M    | 9:00 AM - 11:50 AM  | WATTLEWORTH HALL 115 | OCHS       |     |          |
|                              |            |             |         | C    |                               |    | W    | 8:00 AM - 9:50 AM   | WATTLEWORTH HALL 116 |            |     |          |
| 60586                        | <b>RAD</b> | <b>1224</b> | 521     | C    | RADIOGRAPHIC PROCEDURES II    | 4  | M    | 9:00 AM - 11:50 AM  | WATTLEWORTH HALL 115 | OCHS       |     |          |
|                              |            |             |         | C    |                               |    | W    | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 116 |            |     |          |
| 60587                        | <b>RAD</b> | <b>1224</b> | 522     | C    | RADIOGRAPHIC PROCEDURES II    | 4  | M    | 9:00 AM - 11:50 AM  | WATTLEWORTH HALL 115 | OCHS       |     |          |
|                              |            |             |         | C    |                               |    | W    | 2:30 PM - 4:20 PM   | WATTLEWORTH HALL 116 |            |     |          |
| 61628                        | <b>RAD</b> | <b>1224</b> | 523     | C    | RADIOGRAPHIC PROCEDURES II    | 4  | M    | 9:00 AM - 11:50 AM  | WATTLEWORTH HALL 115 | OCHS       |     |          |
| 60588                        | <b>RAD</b> | <b>1226</b> | 520     | B    | APPLIED CLINICAL RADIOLOGY II | 2  | TR   | 8:00 AM - 4:00 PM   | TBA                  | RAUCH      |     | \$140.00 |
| 60589                        | <b>RAD</b> | <b>2201</b> | 520     | L    | ADVANCED IMAGING              | 2  | T    | 8:00 AM - 9:50 AM   | WATTLEWORTH HALL 115 | RAUCH      |     | \$44.25  |
| 60590                        | <b>RAD</b> | <b>2204</b> | 520     | L    | REGISTRY AND CAREER REVIEW    | 4  | TR   | 12:30 PM - 2:20 PM  | WATTLEWORTH HALL 115 | RAUCH      |     |          |
| 60591                        | <b>RAD</b> | <b>2221</b> | 520     | L    | RADIOGRAHIC PATHOLOGY         | 4  | R    | 8:00 AM - 11:50 AM  | WATTLEWORTH HALL 115 | OCHS       |     |          |
| 60592                        | <b>RAD</b> | <b>2256</b> | 520     | B    | APPLIED CLINICAL RADIOLOGY V  | 3  | MWF  | 8:00 AM - 4:00 PM   | TBA                  | RAUCH      |     | \$150.00 |
| 60593                        | <b>RAD</b> | <b>2298</b> | 520     | L    | TOPICS/ISSUES IN RADIOGRAPHY  | 1  |      | TBA                 | TBA                  | RAUCH      |     |          |
| <b>SCIENCE-SEE IAI NOTES</b> |            |             |         |      |                               |    |      |                     |                      |            |     |          |
|                              |            |             |         | C    |                               |    | T    | 2:00 PM - 3:50 PM   | WATTLEWORTH HALL 301 |            |     |          |
| 60020                        | <b>CHM</b> | <b>1120</b> | 200     | C    | INTRODUCTORY CHEMISTRY        | 5  | TR   | 9:00 AM - 10:50 AM  | WATTLEWORTH HALL 110 | LINEBERRY  | *   |          |
| 61436                        | <b>CHM</b> | <b>1132</b> | 200     | L    | GENERAL CHEMISTRY II          | 3  | MWF  | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 110 | LINEBERRY  |     |          |
| 61437                        | <b>CHM</b> | <b>1133</b> | 200     | B    | GENERAL CHEMISTRY II LAB      | 2  | T    | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 301 | LINEBERRY  |     |          |
|                              |            |             |         | B    |                               |    | R    | 12:00 PM - 2:40 PM  | WATTLEWORTH HALL 301 |            |     |          |
| 60463                        | <b>LSC</b> | <b>1101</b> | 201     | C    | GENERAL BIOLOGY I             | 4  | MWF  | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 303 | SHORT      | *   |          |
|                              |            |             |         | C    |                               |    | T    | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 304 |            |     |          |
| 60015                        | <b>LSC</b> | <b>1102</b> | 200     | H    | GENERAL BIOLOGY II            | 4  | F    | 9:00 AM - 10:50 AM  | WATTLEWORTH HALL 304 | BERGBOWER  | *   |          |
|                              |            |             |         | H    |                               |    | W    | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 203 |            |     |          |
| 61650                        | <b>LSC</b> | <b>1104</b> | 200     | C    | GENERAL ZOOLOGY               | 4  | MWF  | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 304 | BERGBOWER  |     |          |
|                              |            |             |         | C    |                               |    | R    | 8:00 AM - 9:50 AM   | WATTLEWORTH HALL 304 |            |     |          |
| 60807                        | <b>LSC</b> | <b>1198</b> | 200     | L    | TOPICS/ISSUES LIFE SCIENCES   | 1  |      | TBA                 | WATTLEWORTH HALL 115 | OCHS       |     |          |
| 61661                        | <b>LSC</b> | <b>1198</b> | 201     | L    | TOPICS: SCIENCE CLUB          | 1  |      | TBA                 | TBA                  | BERGBOWER  |     |          |
| 60009                        | <b>LSC</b> | <b>2111</b> | 200     | C    | HUMAN ANATOMY & PHYSIOLOGY I  | 4  | MWF  | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 211 | MATHEWS    |     |          |
|                              |            |             |         | C    |                               |    | T    | 8:00 AM - 9:50 AM   | WATTLEWORTH HALL 211 |            |     |          |

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# OLNEY CENTRAL COLLEGE - SPRING 2026

| CRN                                 | COURSE     | SECT        | SchType | INSM | TITLE                             | CR | DAYS | MEET TIME           | LOCATION             | INSTRUCTOR | IAI | FEES |
|-------------------------------------|------------|-------------|---------|------|-----------------------------------|----|------|---------------------|----------------------|------------|-----|------|
| <b>SCIENCE-SEE IAI NOTES</b>        |            |             |         |      |                                   |    |      |                     |                      |            |     |      |
| 60010                               | <b>LSC</b> | <b>2112</b> | 200     | C    | HUMAN ANATOMY & PHYSIOLOGY II     | 4  | MWF  | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 211 | MATHEWS    |     |      |
|                                     |            |             |         | C    |                                   |    | R    | 8:00 AM - 9:50 AM   | WATTLEWORTH HALL 211 |            |     |      |
| 60011                               | <b>LSC</b> | <b>2112</b> | 201     | C    | HUMAN ANATOMY & PHYSIOLOGY II     | 4  | MWF  | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 211 | MATHEWS    |     |      |
|                                     |            |             |         | C    |                                   |    | R    | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 211 |            |     |      |
| 60186                               | <b>PHY</b> | <b>2110</b> | 200     | C    | GENERAL PHYSICS I-MECHANICS       | 5  | MWF  | 12:00 PM - 1:10 PM  | WATTLEWORTH HALL 302 | KING       |     | *    |
|                                     |            |             |         | C    |                                   |    | T    | 1:00 PM - 2:50 PM   | WATTLEWORTH HALL 302 |            |     |      |
| 61687                               | <b>PSC</b> | <b>1101</b> | 200     | C    | INTRO TO PHYSICAL SCIENCE         | 4  | MWF  | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 302 | KING       |     | *    |
|                                     |            |             |         | C    |                                   |    | T    | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 302 |            |     |      |
| 60187                               | <b>PSC</b> | <b>1111</b> | 200     | L    | INTRODUCTION TO ASTRONOMY         | 3  | MWF  | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 110 | LINEBERRY  |     | *    |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |            |             |         |      |                                   |    |      |                     |                      |            |     |      |
| 61458                               | <b>ECN</b> | <b>2102</b> | 201     | H    | PRINCIPLES OF MICROECONOMICS      | 3  | T    | 9:30 AM - 10:45 AM  | WATTLEWORTH HALL 104 | KENDALL    |     | *    |
| 60519                               | <b>HIS</b> | <b>1104</b> | 200     | H    | HISTORY OF EASTERN CIVIL I        | 4  | MWF  | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 103 | DENTON     |     | *    |
| 60525                               | <b>HIS</b> | <b>1121</b> | 200     | L    | WORLD HISTORY SINCE 1500          | 3  | TR   | 9:30 AM - 10:45 AM  | WATTLEWORTH HALL 103 | DENTON     |     | *    |
| 60526                               | <b>HIS</b> | <b>2102</b> | 201     | L    | U.S. HISTORY SINCE 1877           | 3  | MWF  | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 103 | DENTON     |     | *    |
| 60522                               | <b>PLS</b> | <b>2101</b> | 200     | L    | GOVERNMENT OF THE U.S.            | 3  | MWF  | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 103 | DENTON     |     | *    |
| 60158                               | <b>PSY</b> | <b>1101</b> | 200     | L    | GENERAL PSYCHOLOGY                | 3  | MWF  | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 105 | POWDEN     |     | *    |
| 60174                               | <b>PSY</b> | <b>1101</b> | 202     | L    | GENERAL PSYCHOLOGY                | 3  | MWF  | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 105 | HORTIN     |     | *    |
| 61629                               | <b>PSY</b> | <b>1101</b> | 203     | L    | GENERAL PSYCHOLOGY                | 3  | TR   | 1:00 PM - 2:15 PM   | WATTLEWORTH HALL 105 | HORTIN     |     | *    |
| 61445                               | <b>PSY</b> | <b>1201</b> | 200     | C    | SLR INTRODUCTION TO COUNSELING    | 3  | TR   | 9:30 AM - 10:45 AM  | WATTLEWORTH HALL 102 | HOCKGEIGER |     |      |
| 60159                               | <b>PSY</b> | <b>2104</b> | 200     | L    | CHILD PSYCHOLOGY                  | 3  | MWF  | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 105 | POWDEN     |     | *    |
| 60651                               | <b>PSY</b> | <b>2106</b> | 200     | L    | HUMAN SEXUALITY                   | 3  | MWF  | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 105 | HORTIN     |     | *    |
| 60177                               | <b>PSY</b> | <b>2109</b> | 201     | L    | HUMAN GROWTH AND DEVELOPMENT      | 3  | MWF  | 1:00 PM - 1:50 PM   | WATTLEWORTH HALL 105 | HORTIN     |     | *    |
| 60178                               | <b>PSY</b> | <b>2111</b> | 200     | L    | ABNORMAL PSYCHOLOGY               | 3  | TR   | 11:00 AM - 12:15 PM | WATTLEWORTH HALL 105 | HORTIN     |     |      |
| 60527                               | <b>SOC</b> | <b>2101</b> | 200     | L    | PRINCIPLES OF SOCIOLOGY           | 3  | MWF  | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 103 | DENTON     |     | *    |
| 60528                               | <b>SOC</b> | <b>2101</b> | 201     | L    | PRINCIPLES OF SOCIOLOGY           | 3  | TR   | 1:00 PM - 2:15 PM   | WATTLEWORTH HALL 103 | DENTON     |     | *    |
| 61618                               | <b>SOC</b> | <b>2102</b> | 201     | H    | SOCIAL PROBLEMS AND TRENDS        | 3  | TR   | 8:00 AM - 9:15 AM   | WATTLEWORTH HALL 103 | DENTON     |     | *    |
| <b>SOCIAL SERVICES SPECIALIST</b>   |            |             |         |      |                                   |    |      |                     |                      |            |     |      |
| 61495                               | <b>HBH</b> | <b>2206</b> | 200     | H    | SLR HUMAN BEHAVIOR & SOCIAL ENVIR | 4  | TR   | 8:00 AM - 9:15 AM   | WATTLEWORTH HALL 102 | TRAPP      |     |      |
| <b>SPECIAL INTEREST</b>             |            |             |         |      |                                   |    |      |                     |                      |            |     |      |
| 60913                               | <b>GEN</b> | <b>1112</b> | 200     | H    | SCHOLARS AND LEADERS              | 2  |      | TBA                 | TBA                  | BARBEE     |     |      |

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# OLNEY CENTRAL COLLEGE - SPRING 2026

| CRN                       | COURSE     | SECT        | SchType | INSM | TITLE                                  | CR | DAYS | MEET TIME           | LOCATION                   | INSTRUCTOR | IAI | FEES    |
|---------------------------|------------|-------------|---------|------|----------------------------------------|----|------|---------------------|----------------------------|------------|-----|---------|
| <b>TELECOMMUNICATIONS</b> |            |             |         |      |                                        |    |      |                     |                            |            |     |         |
| 60282                     | <b>GEN</b> | <b>2297</b> | 201     | H    | EMPLOYMENT SKILLS                      | 3  | W    | 12:00 PM - 12:50 PM | APPLIED TECHNOLOGY 801     | MORGAN     |     |         |
| <b>TOPICS AND ISSUES</b>  |            |             |         |      |                                        |    |      |                     |                            |            |     |         |
| 60911                     | <b>GEN</b> | <b>1111</b> | 200     | H    | STUDENT GOVERNMENT                     | 2  |      | TBA                 | TBA                        | SCHNEIDER  |     |         |
| 61183                     | <b>HUM</b> | <b>2198</b> | 200     | L    | TOPICS:KNIGHTS FOR CHRIST CLUB         | 1  | W    | 8:00 AM - 9:15 AM   | WATTLEWORTH HALL 108       | BURRIS     |     |         |
| 60808                     | <b>MUL</b> | <b>1198</b> | 200     | L    | TOPICS/ISSUES IN THE SCIENCES          | 1  |      | TBA                 | WATTLEWORTH HALL 115       | OCHS       |     |         |
| <b>WELDING</b>            |            |             |         |      |                                        |    |      |                     |                            |            |     |         |
| 60297                     | <b>WEL</b> | <b>1235</b> | 200     | C    | FLUX CORED ARC WELDING (1/12-3/6)      | 3  | MTWR | 8:50 AM - 10:50 AM  | WELDING AND METALLURGY 721 | MARSHALL   |     | \$75.00 |
| 60298                     | <b>WEL</b> | <b>1235</b> | 201     | C    | FLUX CORED ARC WELDING                 | 3  | TR   | 1:30 PM - 3:30 PM   | WELDING AND METALLURGY 721 | MARSHALL   |     | \$75.00 |
| 60284                     | <b>WEL</b> | <b>1240</b> | 200     | C    | WELDER CERTIFICATION I                 | 2  | TR   | 9:00 AM - 10:10 AM  | WEST RICHLAND CENTER 110   | FISHER     |     | \$75.00 |
| 60299                     | <b>WEL</b> | <b>1240</b> | 201     | C    | WELDER CERTIFICATION I (3/16-5/14)     | 2  | MW   | 11:00 AM - 12:40 PM | WELDING AND METALLURGY 721 | MARSHALL   |     | \$75.00 |
|                           |            |             |         | C    |                                        |    | TR   | 11:00 AM - 11:50 AM | WELDING AND METALLURGY 721 |            |     |         |
| 60285                     | <b>WEL</b> | <b>1245</b> | 200     | C    | GAS TUNGSTEN ARC WELDING (3/16-5/14)   | 2  | MW   | 9:00 AM - 11:25 AM  | WEST RICHLAND CENTER 110   | FISHER     |     | \$75.00 |
| 60300                     | <b>WEL</b> | <b>1245</b> | 201     | C    | GAS TUNGSTEN ARC WELDING (1/12-3/6)    | 2  | MW   | 11:00 AM - 12:40 PM | WELDING AND METALLURGY 721 | MARSHALL   |     | \$75.00 |
|                           |            |             |         | C    |                                        |    | TR   | 11:00 AM - 11:50 AM | WELDING AND METALLURGY 721 |            |     |         |
| 60286                     | <b>WEL</b> | <b>1250</b> | 200     | L    | WELDING METALLURGY (1/12-3/6)          | 2  | MW   | 9:00 AM - 11:30 AM  | WEST RICHLAND CENTER 110   | FISHER     |     |         |
| 60301                     | <b>WEL</b> | <b>1250</b> | 201     | L    | WELDING METALLURGY                     | 2  | MW   | 1:00 PM - 2:15 PM   | WELDING AND METALLURGY 721 | MARSHALL   |     |         |
| 60287                     | <b>WEL</b> | <b>2225</b> | 200     | C    | PIPE WELDING CERTIFICATION             | 3  | M    | 11:30 AM - 3:30 PM  | WEST RICHLAND CENTER 110   | FISHER     |     | \$75.00 |
| 60302                     | <b>WEL</b> | <b>2225</b> | 201     | C    | PIPE WELDING CERTIFICATION (3/16-5/14) | 3  | MTWR | 8:50 AM - 10:50 AM  | WELDING AND METALLURGY 721 | MARSHALL   |     | \$75.00 |
| 60288                     | <b>WEL</b> | <b>2250</b> | 200     | C    | 6G PIPE CERTIFICATION                  | 3  | W    | 11:30 AM - 3:40 PM  | WEST RICHLAND CENTER 110   | FISHER     |     | \$75.00 |
| 60289                     | <b>WEL</b> | <b>2255</b> | 200     | B    | PIPE AND TUBE PREPARATION              | 2  | T    | 11:30 AM - 2:40 PM  | WEST RICHLAND CENTER 110   | FISHER     |     | \$75.00 |
| 60290                     | <b>WEL</b> | <b>2260</b> | 200     | C    | EXOTICS                                | 3  | R    | 11:30 AM - 2:40 PM  | WEST RICHLAND CENTER 110   | FISHER     |     | \$75.00 |