

OLNEY CENTRAL COLLEGE - SPRING 2026

Textbook/course material costs and ISBN information can be found via this link:

<https://www.iecc.edu/bookstores>

| CRN | COURSE | SECT | Sch Type | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|--------------------------------------|--------|------|-------------|------|--------------------------------------|----|-------|---------------------|---------------------------|------------|-----|---------|
| 60289 | WEL | 2255 | 200 | B | PIPE AND TUBE PREPARATION | 2 | T | 11:30 AM - 2:40 PM | WEST RICHLAND CENTER 110 | FISHER | | \$75.00 |
| 60290 | WEL | 2260 | 200 | C | EXOTICS | 3 | R | 11:30 AM - 2:40 PM | WEST RICHLAND CENTER 110 | FISHER | | \$75.00 |
| ACCOUNTING | | | | | | | | | | | | |
| 60319 | ACC | 2102 | 200 | H | MANAGERIAL ACCOUNTING | 4 | MW | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 204 | URFER | | |
| 60294 | ACC | 2298 | 200 | N | ACCOUNTING INTERNSHIP | 2 | | TBA | TBA | KENDALL | | |
| ADMINISTRATION OF JUSTICE | | | | | | | | | | | | |
| 60936 | JUS | 1200 | 210 | L | INTRO TO CRIMINAL JUSTICE (8/7-6/12) | 3 | MTWRF | TBA | FLORA HIGH SCHOOL | MYERS | | |
| | | | | L | | | | TBA | TBA | | | |
| 61395 | JUS | 1220 | 210 | L | YOUTH & ADM. OF JUSTICE (8/7-6/12) | 3 | MTWRF | TBA | FLORA HIGH SCHOOL | MYERS | | |
| 60654 | JUS | 1230 | 200 | H | SUBSTANCE ABUSE ISSUES | 3 | T | 12:20 PM - 1:10 PM | WATTLEWORTH HALL 111 | BARBEE | | |
| 60312 | JUS | 2200 | 240 | N | CRIMINAL JUSTICE INTERNSHIP | 3 | | TBA | TBA | GONZALEZ | | |
| 60677 | JUS | 2202 | 200 | L | CRIMINAL INVESTIGATION II | 3 | W | 1:00 PM - 3:40 PM | WATTLEWORTH HALL 206 | MORRIS | | |
| 60313 | JUS | 2220 | 200 | L | POLICE ORG. & OPERATIONS | 3 | T | 2:00 PM - 4:40 PM | WATTLEWORTH HALL 207 | GONZALEZ | | |
| 60314 | JUS | 2253 | 200 | L | PROBATION AND PAROLE | 3 | R | 9:00 AM - 11:40 AM | WATTLEWORTH HALL 207 | GONZALEZ | | |
| AIR COND/REFRIG. | | | | | | | | | | | | |
| 60328 | INM | 1220 | 200 | H | BASIC A/C & REFRIGERATION | 4 | R | 8:00 AM - 10:15 AM | APPLIED TECHNOLOGY 801 | YOUNG | | |
| 60330 | INM | 1225 | 200 | H | BASIC HEATING | 3 | R | 10:30 AM - 12:30 PM | APPLIED TECHNOLOGY 801 | YOUNG | | |
| AUTOMOTIVE SERVICE TECHNOLOGY | | | | | | | | | | | | |
| 60278 | AUM | 1250 | 200 | H | AUTO TECH ORIENTATION | 1 | W | 8:00 AM - 8:30 AM | INDUSTRIAL TECHNOLOGY 610 | BOYLES | | |
| 61468 | AUM | 1270 | 200 | H | AUTOMOTIVE AIR CONDITIONING | 3 | M | 3:00 PM - 5:00 PM | INDUSTRIAL TECHNOLOGY 610 | BOYLES | | \$25.00 |
| 60280 | AUM | 2215 | 240 | N | AUTOMOTIVE SERVICE INTERNSHIP | 2 | | TBA | TBA | BOYLES | | |
| 61469 | AUM | 2261 | 200 | H | AUTOMOTIVE DRIVETRAINS | 10 | MTWR | 9:00 AM - 11:30 AM | INDUSTRIAL TECHNOLOGY 610 | BOYLES | | |
| BUSINESS COURSES | | | | | | | | | | | | |
| 60814 | BOC | 2211 | 240 | N | OFFICE INTERNSHIP I | 3 | | TBA | TBA | BENNETT | | |
| 60321 | BUS | 2101 | 200 | H | BUSINESS LAW 1 | 3 | MW | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 204 | URFER | | |
| 60271 | BUS | 2201 | 200 | H | PRINCIPLES OF MANAGEMENT (1/12-3/6) | 3 | TR | 11:00 AM - 12:15 PM | WATTLEWORTH HALL 206 | BENNETT | | |
| 60272 | BUS | 2207 | 240 | N | HR ASSISTANT INTERNSHIP | 2 | | TBA | TBA | BENNETT | | |

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|-------------------------------|------------|-------------|---------|------|---------------------------------|----|-------|---------------------|----------------------------|------------|-----|---------|
| COMPUTER COURSES | | | | | | | | | | | | |
| 60190 | CIS | 2180 | 200 | L | COMPUTER PROGRAMMING IN C++ | 3 | MW | 1:00 PM - 2:30 PM | WATTLEWORTH HALL 302 | MASON | | |
| 60274 | DAP | 1201 | 200 | H | BUSINESS COMPUTER SYSTEMS | 3 | MW | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 206 | BENNETT | | |
| 60844 | DAP | 1236 | 250 | I | KEYBOARDING ESSENTIALS | 3 | | TBA | TBA | SWINSON | | |
| COSMETOLOGY | | | | | | | | | | | | |
| 60549 | COS | 1210 | 200 | C | COSMETOLOGY II A | 12 | MTWRF | 9:00 AM - 4:30 PM | WEST RICHLAND CENTER 3 | STREMME | | |
| 61452 | COS | 1263 | 230 | C | NAIL TECHNOLOGY III (1/12-3/6) | 4 | TWR | 5:00 PM - 9:00 PM | WEST RICHLAND CENTER 4 | STREMME | | \$50.00 |
| 61453 | COS | 1264 | 230 | C | NAIL TECHNOLOGY IV (3/16-5/14) | 4 | TWR | 5:00 PM - 9:00 PM | WEST RICHLAND CENTER 4 | STREMME | | \$50.00 |
| EDUCATION | | | | | | | | | | | | |
| 60307 | EDU | 1102 | 200 | L | BASIC ACT FOR ELEM/SEC SCHOOLS | 3 | MWF | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 111 | SNIDER | | |
| 60713 | EDU | 2107 | 200 | H | PRECLINICAL EXP. IN ED. | 4 | MWF | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 111 | SNIDER | | |
| 60296 | EDU | 2198 | 200 | L | TOPICS: WELDING CLUB | 1 | | TBA | WELDING AND METALLURGY 721 | MARSHALL | | |
| ELECTRICITY/ENERGY | | | | | | | | | | | | |
| 61256 | EGR | 2120 | 200 | L | MECHANICS OF MATERIALS | 3 | MWF | 8:00 AM - 8:50 AM | WATTLEWORTH HALL 302 | MASON | | |
| ENGLISH/COMMUNICATIONS | | | | | | | | | | | | |
| 60002 | ENG | 1100 | 200 | B | COMPOSITION I WRITING LAB | 1 | MW | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 205 | PAYNE | | |
| 60001 | ENG | 1111 | 200 | H | COMPOSITION I | 3 | MW | 8:00 AM - 8:50 AM | WATTLEWORTH HALL 205 | PAYNE | | * |
| 60005 | ENG | 1111 | 201 | H | COMPOSITION I | 3 | R | 9:30 AM - 10:50 AM | WATTLEWORTH HALL 205 | PAYNE | | * |
| 60003 | ENG | 1121 | 200 | H | COMPOSITION & ANALYSIS | 3 | MW | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 205 | PAYNE | | * |
| 60004 | ENG | 1121 | 201 | H | COMPOSITION & ANALYSIS | 3 | MW | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 205 | PAYNE | | * |
| 60690 | ENG | 1121 | 202 | H | COMPOSITION & ANALYSIS | 3 | T | 9:30 AM - 10:50 AM | WATTLEWORTH HALL 205 | PAYNE | | * |
| 60122 | ENG | 1201 | 200 | L | COMMUNICATIONS | 3 | TR | 12:00 PM - 1:15 PM | APPLIED TECHNOLOGY 810 | MCDONALD | | |
| 60119 | SPE | 1101 | 202 | L | FUND. OF EFFECTIVE SPEAKING | 3 | MWF | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 104 | MCDONALD | | * |
| 60120 | SPE | 1101 | 203 | L | SLH FUND. OF EFFECTIVE SPEAKING | 3 | MWF | 8:00 AM - 8:50 AM | WATTLEWORTH HALL 109 | MCDONALD | | * |
| 60121 | SPE | 1111 | 200 | L | INTERPERSONAL COMMUNICATIONS | 3 | MWF | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 104 | MCDONALD | | |
| 61444 | SPE | 1198 | 200 | H | COMMUNICATION SPECIAL TOPICS | 3 | TR | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 104 | MCDONALD | | |
| FOREIGN LANGUAGE | | | | | | | | | | | | |
| 60692 | SPN | 1121 | 200 | H | SLH ELEMENTARY SPANISH II | 4 | MWF | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 205 | HASTY | | |

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|-------------------------------------|--------|------|---------|------|---|----|------|---------------------|----------------------------|------------|-----|---------|--|
| HEALTH OCCUPATIONS | | | | | | | | | | | | | |
| 60886 | HEA | 1203 | 211 | C | BASIC NURSE ASSIST TRNG PROG (1/12-5/1 4) | 7 | R | 8:00 AM - 4:00 PM | TBA | FREDERICK | | \$15.00 | |
| | | | C | | | | | T | 7:00 AM - 4:30 PM | TBA | | | |
| | | | C | | | | | T | 7:00 AM - 4:30 PM | TBA | | | |
| 60668 | THM | 1214 | 200 | H | MASSAGE THERAPY PATHOPHYS | 3 | T | 6:00 PM - 8:50 PM | WATTLEWORTH HALL 103 | FEDDES | | | |
| 60666 | THM | 1215 | 200 | C | MASSAGE THERAPY II | 3 | M | 5:30 PM - 8:50 PM | WEST RICHLAND CENTER 10 | BURNETT | | \$20.00 | |
| 60670 | THM | 1230 | 200 | L | MASSAGE THERAPY BUS PRACTICES | 1 | M | 4:30 PM - 5:20 PM | WEST RICHLAND CENTER 10 | BURNETT | | | |
| 60669 | THM | 1240 | 200 | C | FUNDAMENTALS OF MOVEMENT | 3 | W | 5:00 PM - 8:50 PM | WEST RICHLAND CENTER 10 | BURNETT | | | |
| 60667 | THM | 1250 | 200 | B | MASSAGE THERAPY CLINICAL I | 2 | R | 5:00 PM - 8:20 PM | WEST RICHLAND CENTER 10 | BURNETT | | \$20.00 | |
| HEALTH/P.E. | | | | | | | | | | | | | |
| 60740 | PEI | 1124 | 200 | B | WEIGHT TRAINING II | 1 | | TBA | DR. JOHN STULL THEATRE 101 | GLASH | | | |
| 60741 | PEI | 1124 | 201 | B | WEIGHT TRAINING II | 1 | | TBA | DR. JOHN STULL THEATRE 101 | BURRIS | | | |
| 60742 | PEI | 1124 | 202 | B | WEIGHT TRAINING II | 1 | | TBA | DR. JOHN STULL THEATRE 101 | SHORT | | | |
| 60743 | PEI | 1124 | 203 | B | WEIGHT TRAINING II | 1 | | TBA | DR. JOHN STULL THEATRE 101 | SHORT | | | |
| 60744 | PEI | 2124 | 200 | B | WEIGHT TRAINING IV | 1 | | TBA | DR. JOHN STULL THEATRE 101 | GLASH | | | |
| 60745 | PEI | 2124 | 201 | B | WEIGHT TRAINING IV | 1 | | TBA | DR. JOHN STULL THEATRE 101 | BURRIS | | | |
| 60746 | PEI | 2124 | 202 | B | WEIGHT TRAINING IV | 1 | | TBA | DR. JOHN STULL THEATRE 101 | SHORT | | | |
| 60747 | PEI | 2124 | 203 | B | WEIGHT TRAINING IV | 1 | | TBA | DR. JOHN STULL THEATRE 101 | SHORT | | | |
| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | | | | |
| 60466 | ART | 1105 | 200 | L | ART INTRODUCTION | 3 | MWF | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 202 | YAMATO | | | |
| 60804 | ART | 1115 | 200 | B | INTRODUCTION TO PAINTING | 3 | MW | 1:00 PM - 3:50 PM | WATTLEWORTH HALL 202 | YAMATO | | | |
| 60470 | ART | 1116 | 200 | B | INTRODUCTION TO CERAMICS | 3 | TR | 1:00 PM - 3:50 PM | INDUSTRIAL TECHNOLOGY 621 | YAMATO | | | |
| 60467 | ART | 2101 | 200 | L | UNDERSTANDING ART | 3 | MWF | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 202 | YAMATO | * | | |
| 60471 | ART | 2115 | 200 | B | INTERMEDIATE CERAMICS | 3 | TR | 1:00 PM - 3:50 PM | INDUSTRIAL TECHNOLOGY 621 | YAMATO | | | |
| 60803 | ART | 2298 | 200 | L | ART TOPICS - OPEN STUDIO | 3 | T | 6:00 PM - 8:50 PM | INDUSTRIAL TECHNOLOGY 621 | YAMATO | | | |
| 60546 | HUM | 2161 | 200 | L | FORGING THE AMERICAN CHARACTER | 3 | MWF | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 104 | ROCHE | * | | |
| 60671 | HUM | 2161 | 201 | L | FORGING THE AMERICAN CHARACTER | 3 | MWF | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 104 | ROCHE | * | | |
| 61214 | INS | 1112 | 280 | APL | INSTRUMENTAL APPLIED MUSIC II | 1 | | TBA | WATTLEWORTH HALL 215 | BAKER | | | |
| 61222 | INS | 1112 | 281 | APL | INSTRUMENTAL APPLIED MUSIC II | 1 | | TBA | WATTLEWORTH HALL 215 | BAKER | | | |
| 61332 | INS | 1112 | 282 | APL | INSTRUMENTAL APPLIED MUSIC II | 1 | | TBA | TBA | HAMM | | | |
| 61220 | INS | 1113 | 280 | APL | INSTRUMENTAL APPLIED MUSIC III | 1 | | TBA | WATTLEWORTH HALL 215 | BAKER | | | |
| 61221 | INS | 1113 | 281 | APL | INSTRUMENTAL APPLIED MUSIC III | 1 | | TBA | WATTLEWORTH HALL 215 | BAKER | | | |

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| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | | | |
| 61215 | INS | 1114 | 280 | APL | INSTRUMENTAL APPLIED MUSIC IV | 1 | | TBA | WATTLEWORTH HALL 215 | BAKER | | |
| 61331 | INS | 1114 | 281 | APL | INSTRUMENTAL APPLIED MUSIC IV | 1 | | TBA | TBA | HAMM | | |
| 61218 | INS | 2111 | 280 | APL | INSTRUMENTAL APPLIED MUSIC V | 1 | | TBA | WATTLEWORTH HALL 215 | BAKER | | |
| 61219 | INS | 2111 | 281 | APL | INSTRUMENTAL APPLIED MUSIC V | 1 | | TBA | WATTLEWORTH HALL 215 | HAMM | | |
| 61216 | INS | 2112 | 280 | APL | INSTRUMENTAL APPLIED MUSIC VI | 1 | | TBA | WATTLEWORTH HALL 215 | BAKER | | |
| 61217 | INS | 2112 | 281 | APL | INSTRUMENTAL APPLIED MUSIC VI | 1 | | TBA | WATTLEWORTH HALL 215 | BAKER | | |
| 61252 | INS | 2112 | 282 | APL | INSTRUMENTAL APPLIED MUSIC VI | 1 | | TBA | TBA | HAMM | | |
| 61253 | INS | 2113 | 280 | L | INSTRUMENTAL APPLIED MUSIC VII | 1 | | TBA | TBA | HAMM | | |
| 61212 | INS | 2114 | 280 | APL | INSTRUMENT. APPL. MUSIC VIII | 1 | | TBA | WATTLEWORTH HALL 215 | BAKER | | |
| 61213 | INS | 2114 | 281 | APL | INSTRUMENT. APPL. MUSIC VIII | 1 | | TBA | WATTLEWORTH HALL 215 | BAKER | | |
| 61327 | INS | 2115 | 280 | APL | INSTRUMENTAL APPLIED MUSIC IX | 1 | | TBA | WATTLEWORTH HALL 215 | BAKER | | |
| 60114 | KEY | 1102 | 200 | B | CLASS PIANO II | 1 | TR | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 215 | BAKER | | |
| 60115 | KEY | 1104 | 200 | B | CLASS PIANO IV | 1 | TR | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 215 | BAKER | | |
| 61456 | MUS | 1102 | 200 | L | HISTORY OF AMERICAN MUSIC | 3 | MWF | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 215 | PITTMAN | * | |
| 60795 | MUS | 1122 | 200 | C | MUS THRY SGT SNG & EAR TNG II | 4 | MTWRF | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 215 | PITTMAN | | |
| 60460 | MUS | 2122 | 200 | H | MUS THRY SGT SNG & EAR TNG IV | 4 | MTWRF | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 215 | BAKER | | |
| 60182 | PHI | 2101 | 200 | L | INTRODUCTION TO ETHICS | 3 | MWF | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 102 | KENDALL | * | |
| 60183 | PHI | 2101 | 201 | L | INTRODUCTION TO ETHICS | 3 | MWF | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 102 | KENDALL | * | |
| 60184 | PHI | 2111 | 200 | L | INTRODUCTION TO LOGIC | 3 | MWF | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 102 | KENDALL | * | |
| 60473 | VOC | 1111 | 280 | APL | VOCAL APPLIED MUSIC I | 1 | | TBA | WATTLEWORTH HALL 215 | PITTMAN | | |
| 60474 | VOC | 1112 | 280 | APL | VOCAL APPLIED MUSIC II | 1 | | TBA | WATTLEWORTH HALL 215 | PITTMAN | | |
| 60475 | VOC | 1113 | 280 | APL | VOCAL APPLIED MUSIC III | 1 | | TBA | WATTLEWORTH HALL 215 | PITTMAN | | |
| 60476 | VOC | 1114 | 280 | APL | VOCAL APPLIED MUSIC IV | 1 | | TBA | WATTLEWORTH HALL 215 | PITTMAN | | |
| 60479 | VOC | 1122 | 200 | C | CHOIR II | 2 | MWF | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 216 | PITTMAN | | |
| 60481 | VOC | 1132 | 200 | C | CHORAL ENSEMBLE II | 2 | MWF | 1:00 PM - 1:50 PM | WATTLEWORTH HALL 216 | PITTMAN | | |
| 60477 | VOC | 2112 | 280 | APL | VOCAL APPLIED MUSIC VI | 1 | | TBA | WATTLEWORTH HALL 215 | PITTMAN | | |
| 60478 | VOC | 2114 | 280 | APL | VOCAL APPLIED MUSIC VIII | 1 | | TBA | WATTLEWORTH HALL 215 | PITTMAN | | |
| 60480 | VOC | 2122 | 200 | C | CHOIR IV | 2 | MWF | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 216 | PITTMAN | | |
| 60482 | VOC | 2132 | 200 | C | CHORAL ENSEMBLE IV | 2 | MWF | 1:00 PM - 1:50 PM | WATTLEWORTH HALL 216 | PITTMAN | | |
| INDUSTRIAL MAINTENANCE TECH. | | | | | | | | | | | | |
| 60325 | INM | 1200 | 200 | H | MECHANICS | 3 | R | 6:00 PM - 9:50 PM | APPLIED TECHNOLOGY 801 | YOUNG | | |
| 60653 | INM | 2207 | 200 | H | ROBOTICS TECHNOLOGY | 3 | T | 8:00 AM - 10:50 AM | APPLIED TECHNOLOGY 807 | YOUNG | | |

SLH = Synchronous Learning Hall

* IAI General Education Core Curriculum Course

Wednesday, March 19, 2025

OLNEY CENTRAL COLLEGE - SPRING 2026

| CRN | COURSE | SECT | SchType | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
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| INDUSTRIAL MAINTENANCE TECH. | | | | | | | | | | | | |
| 60877 | INM 2208 | 200 | C | | PROGRAMMABLE CONTROLLERS II | 3 | T | 6:00 PM - 9:30 PM | APPLIED TECHNOLOGY 801 | SPILLMAN | | |
| 60916 | INM 2208 | 201 | C | | PROGRAMMABLE CONTROLLERS II | 3 | M | 8:00 AM - 11:30 AM | APPLIED TECHNOLOGY 801 | SPILLMAN | | |
| 61151 | INM 2228 | 250 | I | | LEAN MANUFACTURING | 3 | | TBA | TBA | YOUNG | | |
| 60306 | INM 2205 | 230 | H | | ELECTRO-MECHANICS II | 5 | W | 6:00 PM - 9:50 PM | APPLIED TECHNOLOGY 801 | SHRYOCK | | |
| 60332 | INM 2211 | 230 | H | | MECHATRONICS I | 4 | M | 1:00 PM - 3:50 PM | APPLIED TECHNOLOGY 801 | YOUNG | | |
| MATHEMATICS | | | | | | | | | | | | |
| 60171 | MTH 1100 | 200 | B | | STATISTICS LAB | 1 | TR | 9:30 AM - 10:20 AM | WATTLEWORTH HALL 204 | BOHNHOFF | | |
| 60047 | MTH 1105 | 200 | L | SLH | TRIGONOMETRY | 3 | TR | 9:30 AM - 10:45 AM | WATTLEWORTH HALL 109 | RANDOLPH | | |
| 60052 | MTH 1131 | 210 | L | | INTRODUCTION TO STATISTICS (1/12-5/14) | 3 | MWR | 1:00 PM - 1:50 PM | WATTLEWORTH HALL 113 | BOHNHOFF | * | |
| 60170 | MTH 1131 | 201 | L | | INTRODUCTION TO STATISTICS | 3 | TR | 8:00 AM - 9:15 AM | WATTLEWORTH HALL 113 | BOHNHOFF | * | |
| 60054 | MTH 1172 | 200 | L | SLH | CALC. & ANALYTIC GEOMETRY II | 5 | MTWRF | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 114 | BOHNHOFF | * | |
| 60051 | MTH 2101 | 200 | L | | LINEAR ALGEBRA | 3 | MWF | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 113 | BOHNHOFF | | |
| 60053 | MTH 2181 | 200 | L | | DIFFERENTIAL EQUATIONS | 3 | MWF | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 113 | BOHNHOFF | | |
| NURSING | | | | | | | | | | | | |
| 60422 | NUR 1202 | 520 | C | | NURSING II | 10 | | TBA | WATTLEWORTH HALL 217 | HUSTAD | | \$50.00 |
| 60423 | NUR 1202 | 521 | C | | NURSING II | 10 | | TBA | WATTLEWORTH HALL 217 | HUSTAD | | \$50.00 |
| 60424 | NUR 1202 | 522 | C | | NURSING II | 10 | | TBA | WATTLEWORTH HALL 217 | HUSTAD | | \$50.00 |
| 60830 | NUR 1208 | 520 | L | | INDEPENDENT STUDY IN NURSING | 1 | | TBA | WATTLEWORTH HALL 217 | HUSTAD | | |
| 60425 | NUR 2202 | 520 | C | | NURSING IV | 10 | | TBA | WATTLEWORTH HALL 213 | HUSTAD | | \$50.00 |
| 60426 | NUR 2202 | 521 | C | | NURSING IV | 10 | | TBA | WATTLEWORTH HALL 213 | HUSTAD | | \$50.00 |
| 60429 | NUR 2205 | 520 | L | | REGISTERED NURSE REVIEW COURSE | 2 | | TBA | TBA | HUSTAD | | |
| 60430 | NUR 2208 | 520 | L | | INDEPENDENT STUDY/NURSING II | 1 | | TBA | WATTLEWORTH HALL 213 | HUSTAD | | |
| 60431 | NUR 2298 | 520 | L | | TOPICS/ISSUES IN NURSING | 1 | | TBA | WATTLEWORTH HALL 213 | HUSTAD | | |
| ONLINE | | | | | | | | | | | | |
| 60291 | ACC 1202 | 200 | W | | QUICKBOOKS I (1/12-3/6) | 2 | | TBA | TBA | KENDALL | | |
| 60292 | ACC 1203 | 200 | W | | QUICKBOOKS II (3/16-5/14) | 2 | | TBA | TBA | KENDALL | | |
| 60293 | ACC 1204 | 200 | W | | BOOKKEEPER PREP PROFESSIONAL | 3 | | TBA | TBA | KENDALL | | |
| 60318 | ACC 2101 | 200 | W | | FINANCIAL ACCOUNTING | 4 | | TBA | TBA | URFER | | |
| 60320 | ACC 2102 | 201 | W | | MANAGERIAL ACCOUNTING | 4 | | TBA | TBA | URFER | | |
| 60355 | AGR 2242 | 300 | W | | AGRICULTURAL MARKETING (1/12-3/6) | 3 | | TBA | TBA | ROBB | | |
| 60541 | ANT 2102 | 100 | W | | CULTURAL ANTHROPOLOGY | 3 | | TBA | TBA | BOYCE | * | |

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* IAI General Education Core Curriculum Course

Wednesday, March 19, 2025

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| ONLINE | | | | | | | | | | | | |
| 60572 | ART | 1141 | 100 | W | CINEMA APPRECIATION | | 3 | TBA | TBA | WHITE | * | |
| 60469 | ART | 1181 | 200 | W | ART HISTORY I | | 3 | TBA | TBA | YAMATO | * | |
| 61081 | ART | 1181 | 210 | W | ART HISTORY I (1/12-5/14) | | 3 | TBA | TBA | YAMATO | * | |
| 60674 | ART | 2101 | 100 | W | UNDERSTANDING ART | | 3 | TBA | TBA | COMPTON | * | |
| 60468 | ART | 2191 | 200 | W | GLOBAL ART HISTORY | | 3 | TBA | TBA | YAMATO | * | |
| 61382 | ASE | 0810 | 401 | W | GED ENGLISH SKILLS I (1/12-3/6) | | 3 | TBA | TBA | METZ | | |
| 61005 | BMG | 1202 | 200 | W | BUSINESS MATH | | 4 | TBA | TBA | MAYHALL | | |
| 60341 | BMG | 2103 | 300 | W | BUSINESS STATISTICS | | 3 | TBA | TBA | STAFF | | |
| 60337 | BMK | 2101 | 300 | W | PRINCIPLES OF MARKETING | | 3 | TBA | TBA | BAKER | | |
| 60338 | BMK | 2102 | 300 | W | INTRODUCTION TO SALES | | 3 | TBA | TBA | BAKER | | |
| 60812 | BOC | 2217 | 200 | W | PROFESSIONAL DEVELOPMENT | | 3 | TBA | TBA | BENNETT | | |
| 60647 | BOC | 2260 | 100 | W | MEDICAL FRONT OFFICE | | 3 | TBA | TBA | STAFF | | \$15.00 |
| 60628 | BUS | 1101 | 400 | W | INTRODUCTION TO BUSINESS | | 3 | TBA | TBA | RESOR | | |
| 60322 | BUS | 2101 | 201 | W | BUSINESS LAW 1 | | 3 | TBA | TBA | URFER | | |
| 60323 | BUS | 2102 | 200 | W | BUSINESS LAW II | | 3 | TBA | TBA | URFER | | |
| 60324 | BUS | 2105 | 200 | W | BUSINESS FINANCE | | 3 | TBA | TBA | URFER | | |
| 60629 | BUS | 2201 | 400 | W | PRINCIPLES OF MANAGEMENT | | 3 | TBA | TBA | BLACK | | |
| 61431 | BUS | 2206 | 200 | W | DEVELOPMENT & TRAINING | | 3 | TBA | TBA | BENNETT | | |
| 60273 | BUS | 2208 | 200 | W | PERFORMANCE MANAGEMENT | | 3 | TBA | TBA | BENNETT | | |
| 60085 | CHM | 1115 | 300 | W | CHEMISTRY AND SOCIETY | | 4 | TBA | TBA | BOMER | * | |
| 60078 | CHM | 1120 | 300 | W | INTRODUCTORY CHEMISTRY | | 5 | TBA | TBA | BRUCK | * | |
| 60813 | CIS | 1286 | 200 | W | DATABASE | | 3 | TBA | TBA | BENNETT | | |
| 60275 | DAP | 1201 | 201 | W | BUSINESS COMPUTER SYSTEMS | | 3 | TBA | TBA | BENNETT | | |
| 60303 | DAP | 1237 | 200 | W | PRESENTATION & PROMOTION | | 3 | TBA | TBA | MAYHALL | | |
| 60843 | DAP | 2202 | 200 | W | WORD PROCESSING I | | 3 | TBA | TBA | MAYHALL | | |
| 60358 | ECD | 1204 | 301 | W | CHILDHOOD TEACHING TECH II | | 4 | TBA | TBA | CADWALADER | | |
| 60372 | ECD | 1205 | 301 | W | CURRICULUM FOR YOUNG CHILDREN | | 4 | TBA | TBA | TRAPP | | |
| 60786 | ECD | 1225 | 300 | W | INFANT AND TODDLER TECHNIQUES | | 3 | TBA | TBA | TRAPP | | |
| 61246 | ECD | 1255 | 300 | W | EXPLORING THE SCIENCES | | 1 | TBA | TBA | CADWALADER | | |
| 60191 | ECN | 2101 | 100 | W | PRINCIPLES OF MACROECONOMICS | | 3 | TBA | TBA | MAYHALL | * | |
| 60180 | ECN | 2102 | 200 | W | PRINCIPLES OF MICROECONOMICS | | 3 | TBA | TBA | KENDALL | * | |
| 60315 | EDU | 1101 | 200 | W | EDUCATION IN A DIVERSE SOCIETY | | 3 | TBA | TBA | SWINSON | | |

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| CRN | COURSE | SECT | SchType | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
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| ONLINE | | | | | | | | | | | | |
| 60691 | EDU | 1107 | 400 | W | HEALTH | 3 | | TBA | TBA | FIEBER | | |
| 60661 | EDU | 1114 | 301 | W | EDUCATING EXCEPTIONAL CHILDREN | 3 | | TBA | TBA | CADWALADER | | |
| 60316 | EDU | 2101 | 200 | W | TECHNOLOGY IN CLASSROOMS | 3 | | TBA | TBA | STAFF | | |
| 60532 | ENG | 1111 | 102 | W | COMPOSITION I | 3 | | TBA | TBA | HOLDRIETH | * | |
| 61113 | ENG | 1111 | 101 | W | COMPOSITION I | 3 | | TBA | TBA | HOLDRIETH | * | |
| 61243 | ENG | 1111 | 301 | W | COMPOSITION I | 3 | | TBA | TBA | WINTER | * | |
| 60070 | ENG | 1121 | 303 | W | COMPOSITION & ANALYSIS (3/16-5/14) | 3 | | TBA | TBA | BRAMLET | * | |
| 60533 | ENG | 1121 | 103 | W | COMPOSITION & ANALYSIS | 3 | | TBA | TBA | WHITE | * | |
| 61120 | ENG | 1121 | 104 | W | COMPOSITION & ANALYSIS | 3 | | TBA | TBA | HOLDRIETH | * | |
| 61238 | ENG | 1121 | 413 | L | COMPOSITION & ANALYSIS (1/12-5/14) | 3 | | TBA | TBA | SHILLING | * | |
| 60544 | ENG | 1201 | 201 | W | COMMUNICATIONS | 3 | | TBA | TBA | MULVEY | | |
| 61017 | ENG | 1201 | 211 | W | COMMUNICATIONS (1/12-5/14) | 3 | | TBA | TBA | MULVEY | | |
| 60276 | ENG | 1212 | 200 | W | TECHNICAL WRITING | 3 | | TBA | TBA | BENNETT | | |
| 60059 | GEG | 1101 | 400 | W | INTRO TO PHYSICAL GEOGRAPHY | 3 | | TBA | TBA | HNETKOVSKY | * | |
| 60806 | GEG | 1102 | 100 | W | WORLD GEOGRAPHY | 3 | | TBA | TBA | ALEXANDER | * | |
| 60240 | GEG | 1103 | 100 | W | INTRODUCTORY METEOROLOGY | 3 | | TBA | TBA | MATTHEWS | * | |
| 60241 | GEG | 1103 | 101 | W | INTRODUCTORY METEOROLOGY (3/16-5/14) | 3 | | TBA | TBA | MATTHEWS | * | |
| 60242 | GEG | 1104 | 100 | W | INTRODUCTORY METEOROLOGY LAB | 1 | | TBA | TBA | MATTHEWS | * | |
| 60181 | GEN | 2297 | 200 | W | EMPLOYMENT SKILLS | 3 | | TBA | TBA | KENDALL | | |
| 60644 | HEA | 1210 | 100 | W | MEDICAL ASSIST PHARMACOLOGY | 2 | | TBA | TBA | STAFF | | |
| 60842 | HEA | 1225 | 101 | W | INTRO TO MEDICAL TERMINOLOGY | 3 | | TBA | TBA | MAYHALL | | |
| 61129 | HEA | 1225 | 102 | W | INTRO TO MEDICAL TERMINOLOGY | 3 | | TBA | TBA | MAYHALL | | |
| 61321 | HEA | 1225 | 103 | W | INTRO TO MEDICAL TERMINOLOGY | 3 | | TBA | TBA | MAYHALL | | |
| 60836 | HEA | 2215 | 200 | W | ELECTRONIC MED RECORDS MGMT | 3 | | TBA | TBA | STAFF | | |
| 60837 | HEA | 2266 | 200 | W | MEDICAL INSURANCE & CODING II | 3 | | TBA | TBA | STAFF | | |
| 60648 | HEA | 2269 | 100 | W | ICD-10-CM/HEALTH AGENCIES | 4 | | TBA | TBA | STAFF | | |
| 60645 | HEA | 2272 | 100 | W | MEDICAL DATA MANAGEMENT | 3 | | TBA | TBA | STAFF | | |
| 60684 | HEC | 1101 | 400 | W | NUTRITION | 3 | | TBA | TBA | FIEBER | | |
| 60646 | HIM | 1205 | 100 | W | HIM INTRO TO HUMAN PATHOPHYS | 3 | | TBA | TBA | STAFF | | |
| 60519 | HIS | 1104 | 200 | W | HISTORY OF EASTERN CIVIL I | 4 | | TBA | TBA | DENTON | * | |
| 60169 | HIS | 1120 | 100 | W | WORLD HISTORY TO 1500 (3/16-5/14) | 3 | | TBA | TBA | ALEXANDER | * | |
| 60138 | HIS | 1121 | 300 | W | WORLD HISTORY SINCE 1500 | 3 | | TBA | TBA | MCMURRAY | * | |

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| ONLINE | | | | | | | | | | | | |
| 60520 | HIS | 2102 | 200 | W | U.S. HISTORY SINCE 1877 | | 3 | TBA | TBA | DENTON | * | |
| 61233 | HIS | 2102 | 202 | W | U.S. HISTORY SINCE 1877 | | 3 | TBA | TBA | DENTON | * | |
| 60521 | HIS | 2103 | 200 | W | ILLINOIS HISTORY | | 3 | TBA | TBA | DENTON | | |
| 60534 | HUM | 1111 | 300 | W | INTRO TO ART MUSIC & THEATRE | | 3 | TBA | TBA | STROUGHMATT | * | |
| 60327 | INM | 1210 | 200 | W | BLUEPRINTS AND SCHEMATICS | | 3 | TBA | TBA | YOUNG | | |
| 60329 | INM | 1221 | 200 | W | INTRO TO HVACR (1/12-3/6) | | 2 | TBA | TBA | YOUNG | | |
| 60331 | INM | 2210 | 200 | W | OCCUPATIONAL SAFETY (OSHA) (3/16-5/14) | | 1 | TBA | TBA | YOUNG | | |
| 60791 | JUS | 1211 | 200 | W | CRIMINAL LAW II | | 3 | TBA | TBA | PRYOR | | |
| 60067 | LET | 2111 | 300 | W | CREATIVE WRITING | | 3 | TBA | TBA | BRAMLET | | |
| 61080 | LET | 2111 | 310 | W | CREATIVE WRITING (1/12-5/14) | | 3 | TBA | TBA | BRAMLET | | |
| 60007 | LIT | 2101 | 200 | W | INTRODUCTION TO LITERATURE (3/16-5/14) | | 3 | TBA | TBA | PAYNE | * | |
| 60069 | LIT | 2111 | 300 | W | AMERICAN LITERATURE TO 1855 | | 3 | TBA | TBA | BRAMLET | * | |
| 60008 | LIT | 2143 | 200 | W | UNDERSTANDING THE SHORT STORY | | 3 | TBA | TBA | PAYNE | * | |
| 60793 | LIT | 2145 | 100 | W | CHILDREN'S LITERATURE | | 3 | TBA | TBA | YORK | * | |
| 61079 | LIT | 2145 | 110 | W | CHILDREN'S LITERATURE (1/12-5/14) | | 3 | TBA | TBA | YORK | * | |
| 60238 | LIT | 2181 | 101 | W | MYTHOLOGY | | 3 | TBA | TBA | YORK | * | |
| 61077 | LIT | 2181 | 111 | W | MYTHOLOGY (1/12-5/14) | | 3 | TBA | TBA | YORK | * | |
| 60025 | LSC | 1101 | 400 | W | GENERAL BIOLOGY I | | 4 | TBA | TBA | HNETKOVSKY | * | |
| 61451 | LSC | 1102 | 100 | W | GENERAL BIOLOGY II | | 4 | TBA | TBA | BROWN | * | |
| 60116 | LSC | 1103 | 300 | W | GENERAL BOTANY | | 4 | TBA | TBA | ROBB | | |
| 60016 | LSC | 1105 | 200 | W | ENVIRONMENTAL BIOLOGY (3/16-5/14) | | 4 | TBA | TBA | BERGBOWER | * | |
| 60465 | LSC | 1106 | 200 | W | INTRODUCTION TO BIOLOGY | | 4 | TBA | TBA | SHORT | * | |
| 60017 | LSC | 1107 | 200 | W | INTRODUCTION TO HUMAN GENETICS | | 3 | TBA | TBA | BERGBOWER | * | |
| 60555 | LSC | 1108 | 100 | W | HUMAN BIOLOGY (3/16-5/14) | | 3 | TBA | TBA | BROWN | * | |
| 60885 | LSC | 1109 | 100 | W | HUMAN BIOLOGY LAB (3/16-5/14) | | 1 | TBA | TBA | BROWN | * | |
| 60026 | LSC | 2110 | 400 | W | GENERAL MICROBIOLOGY | | 4 | TBA | TBA | HNETKOVSKY | | |
| 60027 | LSC | 2111 | 400 | W | HUMAN ANATOMY & PHYSIOLOGY I | | 4 | TBA | TBA | HNETKOVSKY | | |
| 60028 | LSC | 2112 | 400 | W | HUMAN ANATOMY & PHYSIOLOGY II | | 4 | TBA | TBA | HNETKOVSKY | | |
| 60818 | LSC | 2265 | 200 | W | MEDICAL ASSISTING ANATOMY | | 3 | TBA | TBA | MATHEWS | | |
| 60838 | MED | 2206 | 200 | W | INTRO TO PATHOPHYS & PHARM | | 3 | TBA | TBA | STAFF | | |
| 60839 | MED | 2208 | 200 | W | REIMBURSEMENT & REVENUE CYCLE | | 3 | TBA | TBA | STAFF | | |
| 60487 | MTH | 1102 | 300 | W | COLLEGE ALGEBRA | | 4 | TBA | TBA | BROWN | | |

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| CRN | COURSE | SECT | SchType | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEE\$ |
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| ONLINE | | | | | | | | | | | | |
| 60488 | MTH | 1104 | 200 | W | QUANTITATIVE REASONING | 3 | | TBA | TBA | BOHNHOFF | * | |
| 60679 | MTH | 1104 | 300 | W | QUANTITATIVE REASONING (3/16-5/14) | 3 | | TBA | TBA | KING | * | |
| 61144 | MTH | 1104 | 210 | W | QUANTITATIVE REASONING (1/12-5/14) | 3 | | TBA | TBA | BOHNHOFF | * | |
| 60229 | MTH | 1122 | 100 | W | GEOMETRY FOR ELEMENTARY MAJORS | 3 | | TBA | TBA | SCHUCKER | * | |
| 60950 | MTH | 1131 | 102 | W | INTRODUCTION TO STATISTICS | 3 | | TBA | TBA | SCHUCKER | * | |
| 60050 | MTH | 1152 | 200 | W | APPLIED CALCULUS | 4 | | TBA | TBA | BOHNHOFF | * | |
| 60529 | MTH | 1172 | 301 | W | CALC. & ANALYTIC GEOMETRY II | 5 | | TBA | TBA | BROWN | * | |
| 60244 | MTH | 1201 | 100 | W | TECHNICAL MATHEMATICS | 3 | | TBA | TBA | MATTHEWS | | |
| 61140 | MTH | 1201 | 112 | W | TECHNICAL MATHEMATICS (1/12-5/14) | 3 | | TBA | TBA | MATTHEWS | | |
| 60459 | MUS | 1101 | 201 | W | MUSIC APPRECIATION | 3 | | TBA | TBA | PITTMAN | * | |
| 60221 | MUS | 1102 | 100 | W | HISTORY OF AMERICAN MUSIC | 3 | | TBA | TBA | COMBS | * | |
| 60222 | MUS | 1102 | 101 | W | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3 | | TBA | TBA | TUCKER | * | |
| 60538 | MUS | 1103 | 300 | W | MUSIC IN MULTICULTURAL AMERICA | 3 | | TBA | TBA | STROUGHMATT | * | |
| 60101 | MUS | 1104 | 200 | W | WORLD MUSIC | 3 | | TBA | TBA | BAKER | * | |
| 60102 | MUS | 1104 | 201 | W | WORLD MUSIC (3/16-5/14) | 3 | | TBA | TBA | BAKER | * | |
| 60547 | PEG | 1137 | 200 | W | FIRST AID & SAFETY EDUCATION | 3 | | TBA | TBA | BARBEE | | |
| 60142 | PHI | 2101 | 301 | W | INTRODUCTION TO ETHICS | 3 | | TBA | TBA | MCMURRAY | * | |
| 61319 | PHI | 2101 | 302 | W | INTRODUCTION TO ETHICS (3/16-5/14) | 3 | | TBA | TBA | MCMURRAY | * | |
| 60164 | PHI | 2121 | 400 | W | PHILOSOPHY OF RELIGION | 3 | | TBA | TBA | MCCUE | * | |
| 60561 | PHI | 2141 | 100 | W | ETHICS IN MED. COMM. | 3 | | TBA | TBA | ROY | | |
| 60618 | PHY | 1110 | 100 | W | SURVEY OF PHYSICS | 4 | | TBA | TBA | AHLERT | * | |
| 60139 | PLS | 1101 | 300 | W | INTRO TO POLITICAL SCIENCE (1/12-3/6) | 3 | | TBA | TBA | MCMURRAY | * | |
| 60522 | PLS | 2101 | 200 | W | GOVERNMENT OF THE U.S. | 3 | | TBA | TBA | DENTON | * | |
| 60163 | PLS | 2103 | 100 | W | STATE AND LOCAL GOVERNMENT | 3 | | TBA | TBA | ALEXANDER | * | |
| 60557 | PSC | 1101 | 100 | W | INTRO TO PHYSICAL SCIENCE | 4 | | TBA | TBA | BROWN | * | |
| 60189 | PSC | 1111 | 201 | W | INTRODUCTION TO ASTRONOMY | 3 | | TBA | TBA | MASON | * | |
| 61254 | PSC | 1111 | 202 | W | INTRODUCTION TO ASTRONOMY | 3 | | TBA | TBA | MASON | * | |
| 60172 | PSY | 1101 | 201 | W | GENERAL PSYCHOLOGY I | 3 | | TBA | TBA | HORTIN | * | |
| 61320 | PSY | 1101 | 102 | W | GENERAL PSYCHOLOGY I (3/16-5/14) | 3 | | TBA | TBA | QUICK | * | |
| 60673 | PSY | 1103 | 200 | W | BUSINESS PSYCHOLOGY | 3 | | TBA | TBA | KENDALL | | |
| 60160 | PSY | 2104 | 100 | W | CHILD PSYCHOLOGY | 3 | | TBA | TBA | THORSEN | * | |
| 60173 | PSY | 2109 | 200 | W | HUMAN GROWTH AND DEVELOPMENT | 3 | | TBA | TBA | HORTIN | * | |

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| CRN | COURSE | SECT | SchType | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEEES |
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| ONLINE | | | | | | | | | | | | |
| 61122 | PSY 2109 | 101 | W | | HUMAN GROWTH AND DEVELOPMENT | 3 | | TBA | TBA | ROY | * | |
| 61141 | PSY 2109 | 111 | W | | HUMAN GROWTH AND DEVELOPMENT (1/12-5/14) | 3 | | TBA | TBA | ROY | * | |
| 60578 | PSY 2111 | 100 | W | | ABNORMAL PSYCHOLOGY | 3 | | TBA | TBA | GAINES | | |
| 61142 | PSY 2111 | 110 | W | | ABNORMAL PSYCHOLOGY (1/12-5/14) | 3 | | TBA | TBA | GAINES | | |
| 60665 | SOC 2101 | 102 | W | | PRINCIPLES OF SOCIOLOGY | 3 | | TBA | TBA | THORSEN | * | |
| 61119 | SOC 2101 | 103 | W | | PRINCIPLES OF SOCIOLOGY | 3 | | TBA | TBA | THORSEN | * | |
| 61244 | SOC 2101 | 104 | W | | PRINCIPLES OF SOCIOLOGY | 3 | | TBA | TBA | THORSEN | * | |
| 60524 | SOC 2102 | 200 | W | | SOCIAL PROBLEMS AND TRENDS | 3 | | TBA | TBA | DENTON | * | |
| 60810 | SOC 2103 | 101 | W | | MARRIAGE & FAMILY | 3 | | TBA | TBA | THORSEN | * | |
| 60676 | SPE 1101 | 303 | W | | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3 | | TBA | TBA | ZIMMERMAN | * | |
| 61121 | SPE 1101 | 204 | W | | FUND. OF EFFECTIVE SPEAKING | 3 | | TBA | TBA | MCDONALD | * | |
| 60382 | SPM 1102 | 100 | W | | RECREATION AND LEISURE | 3 | | TBA | TBA | BROWNING | | |
| 60405 | SPM 1111 | 100 | W | | SPORTS AND SOCIETY | 3 | | TBA | TBA | BROWNING | | |
| 60612 | SPN 1111 | 100 | W | | ELEMENTARY SPANISH I | 4 | | TBA | TBA | HASTY | | |
| 60696 | SPN 2121 | 101 | W | | INTERMEDIATE SPANISH II | 4 | | TBA | TBA | HASTY | * | |
| 61447 | SSS 1202 | 301 | W | | SOCIAL SERVICES & WELFARE DEV | 3 | | TBA | TBA | HOCKGEIGER | | |
| 60256 | TQM 1206 | 100 | W | | PROJECT MANAGEMENT | 3 | | TBA | TBA | MAYHALL | | |
| 61070 | NUR 2211 | 530 | W | | NURSING PHARMACOLOGY ii | 2 | | TBA | TBA | STAFF | | |
| RADIOGRAPHY | | | | | | | | | | | | |
| 60809 | RAD 1209 | 520 | L | | RADIOGRAPHIC PHYSICS | 4 | MW | 12:30 PM - 2:20 PM | WATTLEWORTH HALL 115 | STAFF | | \$42.15 |
| 60585 | RAD 1224 | 520 | C | | RADIOGRAPHIC PROCEDURES II | 4 | M | 9:00 AM - 11:50 AM | WATTLEWORTH HALL 115 | STAFF | | |
| | | | C | | | | W | 8:00 AM - 9:50 AM | WATTLEWORTH HALL 116 | | | |
| 60586 | RAD 1224 | 521 | C | | RADIOGRAPHIC PROCEDURES II | 4 | M | 9:00 AM - 11:50 AM | WATTLEWORTH HALL 115 | STAFF | | |
| | | | C | | | | W | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 116 | | | |
| 60587 | RAD 1224 | 522 | C | | RADIOGRAPHIC PROCEDURES II | 4 | M | 9:00 AM - 11:50 AM | WATTLEWORTH HALL 115 | STAFF | | |
| | | | C | | | | W | 2:30 PM - 4:20 PM | WATTLEWORTH HALL 116 | | | |
| 60588 | RAD 1226 | 520 | B | | APPLIED CLINICAL RADIOLOGY II | 2 | | TBA | CLINICAL | STAFF | | \$140.00 |
| 60589 | RAD 2201 | 520 | L | | ADVANCED IMAGING | 2 | T | 8:00 AM - 9:50 AM | WATTLEWORTH HALL 115 | STAFF | | \$42.15 |
| 60590 | RAD 2204 | 520 | L | | REGISTRY AND CAREER REVIEW | 4 | TR | 12:30 PM - 2:20 PM | WATTLEWORTH HALL 115 | STAFF | | |
| 60591 | RAD 2221 | 520 | L | | RADIOGRAPHIC PATHOLOGY | 4 | R | 8:00 AM - 11:50 AM | WATTLEWORTH HALL 115 | STAFF | | |
| 60592 | RAD 2256 | 520 | B | | APPLIED CLINICAL RADIOLOGY V | 3 | MWF | 8:00 AM - 4:00 PM | WATTLEWORTH HALL | STAFF | | \$150.00 |
| 60593 | RAD 2298 | 520 | L | | TOPICS/ISSUES IN RADIOGRAPHY | 1 | | TBA | TBA | STAFF | | |

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| CRN | COURSE | SECT | SchType | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
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| SCIENCE-SEE IAI NOTES | | | | | | | | | | | | |
| | | | C | | | | F | 9:00 AM - 10:50 AM | WATTLEWORTH HALL 301 | | | |
| 60020 | CHM 1120 | 200 | C | | INTRODUCTORY CHEMISTRY | 5 | MW | 9:00 AM - 10:50 AM | WATTLEWORTH HALL 110 | LINEBERRY | * | |
| 61436 | CHM 1132 | 200 | L | | GENERAL CHEMISTRY II | 3 | MWF | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 110 | LINEBERRY | | |
| 61437 | CHM 1133 | 200 | B | | GENERAL CHEMISTRY II LAB | 2 | T | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 301 | LINEBERRY | | |
| | | | B | | | | R | 12:00 PM - 2:40 PM | WATTLEWORTH HALL 301 | | | |
| 61435 | CHM 2122 | 200 | L | | ORGANIC CHEMISTRY II | 4 | MTWF | 8:00 AM - 8:50 AM | WATTLEWORTH HALL 110 | LINEBERRY | | |
| 61438 | CHM 2123 | 200 | H | | ORGANIC CHEMISTRY II LAB | 2 | R | 8:00 AM - 10:40 AM | WATTLEWORTH HALL 301 | LINEBERRY | | |
| 60019 | LSC 1101 | 200 | C | | GENERAL BIOLOGY I | 4 | MWF | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 203 | BERGBOWER | * | |
| | | | C | | | | R | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 304 | | | |
| 60463 | LSC 1101 | 201 | C | | GENERAL BIOLOGY I | 4 | MWF | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 303 | SHORT | * | |
| | | | C | | | | T | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 304 | | | |
| 60015 | LSC 1102 | 200 | H | | GENERAL BIOLOGY II | 4 | F | 9:00 AM - 10:50 AM | WATTLEWORTH HALL 304 | BERGBOWER | * | |
| | | | H | | | | W | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 203 | | | |
| 60807 | LSC 1198 | 200 | L | | TOPICS/ISSUES LIFE SCIENCES | 1 | | TBA | WATTLEWORTH HALL 115 | STAFF | | |
| 60018 | LSC 2110 | 200 | C | | GENERAL MICROBIOLOGY | 4 | MWF | 1:00 PM - 1:50 PM | WATTLEWORTH HALL 203 | BERGBOWER | | |
| | | | C | | | | R | 1:00 PM - 2:50 PM | WATTLEWORTH HALL 304 | | | |
| 60009 | LSC 2111 | 200 | C | | HUMAN ANATOMY & PHYSIOLOGY I | 4 | MWF | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 211 | MATHEWS | | |
| | | | C | | | | T | 8:00 AM - 9:50 AM | WATTLEWORTH HALL 211 | | | |
| 60010 | LSC 2112 | 200 | C | | HUMAN ANATOMY & PHYSIOLOGY II | 4 | MWF | 8:00 AM - 8:50 AM | WATTLEWORTH HALL 211 | MATHEWS | | |
| | | | C | | | | R | 8:00 AM - 9:50 AM | WATTLEWORTH HALL 211 | | | |
| 60011 | LSC 2112 | 201 | C | | HUMAN ANATOMY & PHYSIOLOGY II | 4 | MWF | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 211 | MATHEWS | | |
| | | | C | | | | R | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 211 | | | |
| 60782 | PHY 1122 | 200 | C | SLH | PHYSICS II | 5 | MTWF | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 114 | KING | | |
| | | | C | SLH | | | T | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 302 | | | |
| 60186 | PHY 2110 | 200 | C | | GENERAL PHYSICS I-MECHANICS | 5 | MTWF | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 302 | MASON | * | |
| | | | C | | | | T | 1:00 PM - 2:50 PM | WATTLEWORTH HALL 302 | | | |
| 60188 | PHY 2122 | 200 | L | | ANALYTICAL MECH II (DYNAMICS) | 3 | MWF | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 302 | MASON | | |
| 60187 | PSC 1111 | 200 | L | | INTRODUCTION TO ASTRONOMY | 3 | MWF | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 302 | MASON | * | |
| 60023 | PSC 2101 | 200 | C | | ENVIRONMENTAL SCIENCE | 4 | MWF | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 110 | LINEBERRY | * | |
| | | | C | | | | T | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 301 | | | |
| SOCIAL SCIENCE-SEE IAI NOTES | | | | | | | | | | | | |
| 61458 | ECN 2102 | 201 | H | | PRINCIPLES OF MICROECONOMICS | 3 | T | 9:30 AM - 10:45 AM | WATTLEWORTH HALL 102 | KENDALL | * | |

SLH = Synchronous Learning Hall

* IAI General Education Core Curriculum Course

Wednesday, March 19, 2025

OLNEY CENTRAL COLLEGE - SPRING 2026

| CRN | COURSE | SECT | SchType | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-------------------------------------|--------|------|---------|------|--------------------------------------|----|------|---------------------|----------------------------|------------|-----|---------|
| SOCIAL SCIENCE-SEE IAI NOTES | | | | | | | | | | | | |
| 60525 | HIS | 1121 | 200 | L | WORLD HISTORY SINCE 1500 | 3 | TR | 9:30 AM - 10:45 AM | WATTLEWORTH HALL 103 | DENTON | * | |
| 60526 | HIS | 2102 | 201 | L | U.S. HISTORY SINCE 1877 | 3 | MWF | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 103 | DENTON | * | |
| 60158 | PSY | 1101 | 200 | L | GENERAL PSYCHOLOGY I | 3 | MWF | 8:00 AM - 8:50 AM | WATTLEWORTH HALL 105 | POWDEN | * | |
| 60174 | PSY | 1101 | 202 | L | GENERAL PSYCHOLOGY I | 3 | MWF | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 105 | HORTIN | * | |
| 61445 | PSY | 1201 | 200 | C | INTRODUCTION TO COUNSELING | | TR | 9:30 AM - 10:45 AM | WATTLEWORTH HALL 114 | HOCKGEIGER | | |
| 60159 | PSY | 2104 | 200 | L | CHILD PSYCHOLOGY | 3 | MWF | 9:00 AM - 9:50 AM | WATTLEWORTH HALL 105 | POWDEN | * | |
| 60651 | PSY | 2106 | 200 | L | HUMAN SEXUALITY | 3 | MWF | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 105 | HORTIN | | |
| 60177 | PSY | 2109 | 201 | L | HUMAN GROWTH AND DEVELOPMENT | 3 | MWF | 1:00 PM - 1:50 PM | WATTLEWORTH HALL 105 | HORTIN | * | |
| 60178 | PSY | 2111 | 200 | L | ABNORMAL PSYCHOLOGY | 3 | TR | 11:00 AM - 12:15 PM | WATTLEWORTH HALL 105 | HORTIN | | |
| 60527 | SOC | 2101 | 200 | L | PRINCIPLES OF SOCIOLOGY | 3 | MWF | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 103 | DENTON | * | |
| 60528 | SOC | 2101 | 201 | L | PRINCIPLES OF SOCIOLOGY | 3 | TR | 11:00 AM - 12:15 PM | WATTLEWORTH HALL 103 | DENTON | * | |
| SOCIAL SERVICES SPECIALIST | | | | | | | | | | | | |
| 61446 | SSS | 2206 | 200 | H | HUMAN BEHAVIOR & SOCIAL ENVIR | 4 | TR | 8:00 AM - 9:15 AM | WATTLEWORTH HALL 114 | TRAPP | | |
| SPECIAL INTEREST | | | | | | | | | | | | |
| 60913 | GEN | 1112 | 200 | H | SCHOLARS AND LEADERS | 2 | | TBA | TBA | STAFF | | |
| TELECOMMUNICATIONS | | | | | | | | | | | | |
| 60282 | GEN | 2297 | 201 | H | EMPLOYMENT SKILLS | 2 | W | 12:00 PM - 12:50 PM | APPLIED TECHNOLOGY 801 | BOYLES | | |
| TOPICS AND ISSUES | | | | | | | | | | | | |
| 60911 | GEN | 1111 | 200 | H | STUDENT GOVERNMENT | 2 | | TBA | TBA | STAFF | | |
| 61183 | HUM | 2198 | 200 | L | TOPICS:KNIGHTS FOR CHRIST CLUB | 1 | W | 8:00 AM - 9:15 AM | WATTLEWORTH HALL 108 | BURRIS | | |
| 60808 | MUL | 1198 | 200 | L | TOPICS/ISSUES IN THE SCIENCES | 1 | | TBA | WATTLEWORTH HALL 115 | STAFF | | |
| 61229 | MUL | 1198 | 201 | L | TOPICS: SCIENCE CLUB | 1 | | TBA | WATTLEWORTH HALL 203 | BERGBOWER | | |
| WELDING | | | | | | | | | | | | |
| 61236 | WEL | 1201 | 210 | C | BASIC WELDING (8/7-6/12) | 3 | MWF | 11:00 AM - 12:25 PM | EDWARDS CO HIGH | CLODFELTER | | |
| 60297 | WEL | 1235 | 200 | C | FLUX CORED ARC WELDING (1/12-3/6) | 3 | MTWR | 9:00 AM - 11:00 AM | WELDING AND METALLURGY 721 | MARSHALL | | \$75.00 |
| 60298 | WEL | 1235 | 201 | C | FLUX CORED ARC WELDING | 3 | TR | 1:00 PM - 3:00 PM | WELDING AND METALLURGY 721 | MARSHALL | | \$75.00 |
| 60284 | WEL | 1240 | 200 | C | WELDER CERTIFICATION I | 2 | TR | 9:00 AM - 10:10 AM | WEST RICHLAND CENTER 110 | FISHER | | \$75.00 |
| 60299 | WEL | 1240 | 201 | C | WELDER CERTIFICATION I (3/16-5/14) | 2 | MTWR | 11:15 AM - 12:30 PM | WELDING AND METALLURGY 721 | MARSHALL | | \$75.00 |
| 60285 | WEL | 1245 | 200 | C | GAS TUNGSTEN ARC WELDING (3/16-5/14) | 2 | MW | 9:00 AM - 10:10 AM | WEST RICHLAND CENTER 110 | FISHER | | \$75.00 |
| 60300 | WEL | 1245 | 201 | C | GAS TUNGSTEN ARC WELDING (1/12-3/6) | 2 | MTWR | 11:15 AM - 12:30 PM | WELDING AND METALLURGY 721 | MARSHALL | | \$75.00 |

OLNEY CENTRAL COLLEGE - SPRING 2026

| CRN | COURSE | SECT | SchType | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|----------------|----------|------|---------|------|--|----|------|--------------------|----------------------------|------------|-----|---------|
| WELDING | | | | | | | | | | | | |
| 60286 | WEL 1250 | 200 | L | | WELDING METALLURGY (1/12-3/6) | 2 | MW | 9:00 AM - 10:10 AM | WEST RICHLAND CENTER 110 | FISHER | | |
| 60301 | WEL 1250 | 201 | L | | WELDING METALLURGY | 2 | MW | 1:00 PM - 2:10 PM | WELDING AND METALLURGY 721 | MARSHALL | | |
| 60287 | WEL 2225 | 200 | C | | PIPE WELDING CERTIFICATION | 3 | M | 11:30 AM - 3:30 PM | WEST RICHLAND CENTER 110 | FISHER | | \$75.00 |
| 60302 | WEL 2225 | 201 | C | | PIPE WELDING CERTIFICATION (3/16-5/14) | 3 | MTWR | 9:00 AM - 11:00 AM | WELDING AND METALLURGY 721 | MARSHALL | | \$75.00 |
| 60288 | WEL 2250 | 200 | C | | 6G PIPE CERTIFICATION | 3 | W | 11:30 AM - 3:40 PM | WEST RICHLAND CENTER 110 | FISHER | | \$75.00 |