

# OLNEY CENTRAL COLLEGE - SPRING 2025

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| CRN                              | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                | CR | DAYS  | MEET TIME           | LOCATION                   | INSTRUCTOR | IAI | FEES    |
|----------------------------------|------------|-------------|-------------|------|--------------------------------------|----|-------|---------------------|----------------------------|------------|-----|---------|
| 60280                            | <b>AUM</b> | <b>2215</b> | 240         | N    | AUTOMOTIVE SERVICE INTERNSHIP        | 2  |       | TBA                 | TBA                        | BOYLES     |     |         |
| 60911                            | <b>GEN</b> | <b>1111</b> | 200         | H    | STUDENT GOVERNMENT                   | 2  |       | TBA                 | TBA                        | SCHNEIDER  |     |         |
| 60913                            | <b>GEN</b> | <b>1112</b> | 200         | H    | SCHOLARS AND LEADERS                 | 2  |       | TBA                 | TBA                        | BERGBOWER  |     |         |
| 60047                            | <b>MTH</b> | <b>1105</b> | 200         | L    | SLH TRIGONOMETRY                     | 3  | TR    | 9:30 AM - 10:45 AM  | WATTLEWORTH HALL 109       | RANDOLPH   |     |         |
| 60182                            | <b>PHI</b> | <b>2101</b> | 200         | L    | INTRODUCTION TO ETHICS               | 3  | MWF   | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 102       | KENDALL    | *   |         |
| 60183                            | <b>PHI</b> | <b>2101</b> | 201         | L    | INTRODUCTION TO ETHICS               | 3  | MWF   | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 102       | KENDALL    | *   |         |
| 60668                            | <b>THM</b> | <b>1214</b> | 200         | H    | MASSAGE THERAPY PATHOPHYS            | 3  | T     | 6:00 PM - 8:50 PM   | WATTLEWORTH HALL 103       | FEDDES     |     |         |
| 60666                            | <b>THM</b> | <b>1215</b> | 200         | C    | MASSAGE THERAPY II                   | 3  | M     | 5:30 PM - 8:50 PM   | WEST RICHLAND CENTER 10    | BURNETT    |     | \$20.00 |
| 60670                            | <b>THM</b> | <b>1230</b> | 200         | L    | MASSAGE THERAPY BUS PRACTICES        | 1  | M     | 4:30 PM - 5:20 PM   | WEST RICHLAND CENTER 10    | BURNETT    |     |         |
| 60667                            | <b>THM</b> | <b>1250</b> | 200         | B    | MASSAGE THERAPY CLINICAL I           | 2  | R     | 5:00 PM - 8:20 PM   | WEST RICHLAND CENTER 10    | BURNETT    |     | \$20.00 |
| <b>ACCOUNTING</b>                |            |             |             |      |                                      |    |       |                     |                            |            |     |         |
| 60319                            | <b>ACC</b> | <b>2102</b> | 200         | H    | MANAGERIAL ACCOUNTING                | 4  | MW    | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 204       | URFER      |     |         |
| <b>ADMINISTRATION OF JUSTICE</b> |            |             |             |      |                                      |    |       |                     |                            |            |     |         |
| 60936                            | <b>JUS</b> | <b>1200</b> | 210         | L    | INTRO TO CRIMINAL JUSTICE (1/6-5/22) | 3  | MTWRF | TBA                 | FLORA HIGH SCHOOL          | MYERS      |     |         |
|                                  |            |             |             | L    |                                      |    |       | TBA                 | TBA                        |            |     |         |
| 61395                            | <b>JUS</b> | <b>1220</b> | 210         | L    | YOUTH & ADM. OF JUSTICE (1/6-5/22)   | 3  | MTWRF | TBA                 | FLORA HIGH SCHOOL          | MYERS      |     |         |
| 60654                            | <b>JUS</b> | <b>1230</b> | 200         | H    | SUBSTANCE ABUSE ISSUES               | 3  | T     | 12:20 PM - 1:10 PM  | WATTLEWORTH HALL 111       | BARBEE     |     |         |
| 60677                            | <b>JUS</b> | <b>2202</b> | 200         | L    | CRIMINAL INVESTIGATION II            | 3  | W     | 1:00 PM - 3:40 PM   | WATTLEWORTH HALL 206       | MORRIS     |     |         |
| 60313                            | <b>JUS</b> | <b>2220</b> | 200         | L    | POLICE ORG. & OPERATIONS             | 3  | T     | 2:00 PM - 4:40 PM   | WATTLEWORTH HALL 207       | GONZALEZ   |     |         |
| 60314                            | <b>JUS</b> | <b>2253</b> | 200         | L    | PROBATION AND PAROLE                 | 3  | R     | 9:00 AM - 11:40 AM  | WATTLEWORTH HALL 207       | GONZALEZ   |     |         |
| <b>AIR COND/REFRIG.</b>          |            |             |             |      |                                      |    |       |                     |                            |            |     |         |
| 60328                            | <b>INM</b> | <b>1220</b> | 200         | H    | BASIC A/C & REFRIGERATION            | 4  | R     | 8:00 AM - 10:15 AM  | APPLIED TECHNOLOGY 801     | YOUNG      |     |         |
| 60330                            | <b>INM</b> | <b>1225</b> | 200         | H    | BASIC HEATING                        | 3  | R     | 10:30 AM - 12:30 PM | APPLIED TECHNOLOGY 801     | YOUNG      |     |         |
| <b>AUTO BODY TECHNOLOGY</b>      |            |             |             |      |                                      |    |       |                     |                            |            |     |         |
| 60267                            | <b>AUB</b> | <b>2202</b> | 200         | C    | STEERING & SUSPENSION SYSTEM         | 4  | MWF   | 8:30 AM - 11:45 AM  | COLLISION REPAIR TECHNOLOG | BARNES     |     | \$25.00 |
| 60268                            | <b>AUB</b> | <b>2204</b> | 200         | C    | FRAME & CHASSIS ALIGNMENT            | 5  | TR    | 8:30 AM - 11:45 AM  | COLLISION REPAIR TECHNOLOG | BARNES     |     |         |
| 60269                            | <b>AUB</b> | <b>2215</b> | 240         | N    | AUTO BODY INTERNSHIP                 | 3  |       | TBA                 | TBA                        | BARNES     |     |         |

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|--------------------------------------|------------|-------------|---------|------|-------------------------------------|----|-------|---------------------|----------------------------|------------|-----|---------|
| <b>AUTOMOTIVE SERVICE TECHNOLOGY</b> |            |             |         |      |                                     |    |       |                     |                            |            |     |         |
| 60277                                | <b>AUM</b> | <b>1202</b> | 200     | H    | AUTOMOTIVE ENGINE PERFORMANCE       | 10 | MTWR  | 9:00 AM - 11:30 AM  | INDUSTRIAL TECHNOLOGY 610  | BOYLES     |     | \$25.00 |
| 60279                                | <b>AUM</b> | <b>1272</b> | 200     | C    | AUTOMOTIVE DIESEL PERFORMANCE       | 3  | M     | 6:00 PM - 9:30 PM   | INDUSTRIAL TECHNOLOGY 610  | BOYLES     |     |         |
| 60281                                | <b>AUM</b> | <b>2250</b> | 200     | H    | SHOP ORGANIZATION & MANAGEMENT      | 3  | M     | 3:00 PM - 4:30 PM   | INDUSTRIAL TECHNOLOGY 610  | BOYLES     |     |         |
| <b>BUSINESS COURSES</b>              |            |             |         |      |                                     |    |       |                     |                            |            |     |         |
| 60814                                | <b>BOC</b> | <b>2211</b> | 240     | N    | OFFICE INTERNSHIP I                 | 3  |       | TBA                 | TBA                        | BENNETT    |     |         |
| 60321                                | <b>BUS</b> | <b>2101</b> | 200     | H    | BUSINESS LAW 1                      | 3  | MW    | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 204       | URFER      |     |         |
| 60271                                | <b>BUS</b> | <b>2201</b> | 200     | H    | PRINCIPLES OF MANAGEMENT (1/6-2/28) | 3  | TR    | 11:00 AM - 12:15 PM | WATTLEWORTH HALL 206       | BENNETT    |     |         |
| <b>COMPUTER COURSES</b>              |            |             |         |      |                                     |    |       |                     |                            |            |     |         |
| 60190                                | <b>CIS</b> | <b>2180</b> | 200     | L    | COMPUTER PROGRAMMING IN C++         | 3  | MW    | 1:00 PM - 2:30 PM   | WATTLEWORTH HALL 302       | MASON      |     |         |
| 60274                                | <b>DAP</b> | <b>1201</b> | 200     | H    | BUSINESS COMPUTER SYSTEMS           | 3  | MW    | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 206       | BENNETT    |     |         |
| 60844                                | <b>DAP</b> | <b>1236</b> | 250     | I    | KEYBOARDING ESSENTIALS              | 3  |       | TBA                 | TBA                        | SWINSON    |     |         |
| 60507                                | <b>IST</b> | <b>1201</b> | 200     | C    | INTRODUCTION TO NETWORKS            | 3  | MWF   | 8:00 AM - 9:10 AM   | WEST RICHLAND CENTER 100   | MCCORMICK  |     |         |
| 60513                                | <b>IST</b> | <b>1210</b> | 200     | C    | INFORMATION TECH ESSENTIALS         | 3  | MWF   | 9:20 AM - 10:30 AM  | WEST RICHLAND CENTER 100   | MCCORMICK  |     |         |
| 60509                                | <b>IST</b> | <b>2210</b> | 240     | N    | IST INTERNSHIP                      | 3  |       | TBA                 | TBA                        | MCCORMICK  |     |         |
| 60511                                | <b>IST</b> | <b>2231</b> | 200     | C    | IOT: CONNECTING THINGS              | 3  | MWF   | 10:40 AM - 11:50 AM | WEST RICHLAND CENTER 100   | MCCORMICK  |     |         |
| 60512                                | <b>IST</b> | <b>2232</b> | 200     | C    | IOT BIG DATA & ANALYTICS            | 3  | MWF   | 1:20 PM - 2:30 PM   | WEST RICHLAND CENTER 100   | MCCORMICK  |     |         |
| <b>COSMETOLOGY</b>                   |            |             |         |      |                                     |    |       |                     |                            |            |     |         |
| 60550                                | <b>COS</b> | <b>1200</b> | 200     | C    | COSMETOLOGY I                       | 12 | MTWRF | 9:00 AM - 4:30 PM   | WEST RICHLAND CENTER 3     | STREMME    |     | \$15.00 |
| 60549                                | <b>COS</b> | <b>1210</b> | 200     | C    | COSMETOLOGY II A                    | 12 | MTWRF | 9:00 AM - 4:30 PM   | WEST RICHLAND CENTER 3     | STREMME    |     |         |
| 60551                                | <b>COS</b> | <b>1263</b> | 230     | C    | NAIL TECHNOLOGY III (1/6-2/28)      | 4  | TWR   | 5:00 PM - 9:00 PM   | WEST RICHLAND CENTER 4     | COBB       |     | \$50.00 |
| 60552                                | <b>COS</b> | <b>1264</b> | 230     | C    | NAIL TECHNOLOGY IV (3/10-5/8)       | 4  | TWR   | 5:00 PM - 9:00 PM   | WEST RICHLAND CENTER 4     | COBB       |     | \$50.00 |
| <b>EDUCATION</b>                     |            |             |         |      |                                     |    |       |                     |                            |            |     |         |
| 60307                                | <b>EDU</b> | <b>1102</b> | 200     | L    | BASIC ACT FOR ELEM/SEC SCHOOLS      | 3  | MWF   | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 111       | SNIDER     |     |         |
| 60713                                | <b>EDU</b> | <b>2107</b> | 200     | H    | PRECLINICAL EXP. IN ED.             | 4  | MWF   | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 111       | SNIDER     |     |         |
| 60296                                | <b>EDU</b> | <b>2198</b> | 200     | L    | TOPICS: WELDING CLUB                | 1  |       | TBA                 | WELDING AND METALLURGY 721 | MARSHALL   |     |         |
| <b>ELECTRICITY/ENERGY</b>            |            |             |         |      |                                     |    |       |                     |                            |            |     |         |
| 61256                                | <b>EGR</b> | <b>2120</b> | 200     | L    | MECHANICS OF MATERIALS              | 3  | MWF   | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 302       | MASON      |     |         |
| <b>ENGLISH/COMMUNICATIONS</b>        |            |             |         |      |                                     |    |       |                     |                            |            |     |         |
| 60002                                | <b>ENG</b> | <b>1100</b> | 200     | B    | COMPOSITION I WRITING LAB           | 1  | MW    | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 205       | PAYNE      |     |         |
| 60001                                | <b>ENG</b> | <b>1111</b> | 200     | H    | COMPOSITION I                       | 3  | MW    | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 205       | PAYNE      | *   |         |

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| <b>ENGLISH/COMMUNICATIONS</b> |        |      |         |      |   |    |      |                     |                            |            |     |         |
| 60005                         | ENG    | 1111 | 201     | H    | COMPOSITION I                             | 3  | R    | 9:30 AM - 10:50 AM  | WATTLEWORTH HALL 205       | PAYNE      | *   |         |
| 60003                         | ENG    | 1121 | 200     | H    | COMPOSITION & ANALYSIS                    | 3  | MW   | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 205       | PAYNE      | *   |         |
| 60004                         | ENG    | 1121 | 201     | H    | COMPOSITION & ANALYSIS                    | 3  | MW   | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 205       | PAYNE      | *   |         |
| 60690                         | ENG    | 1121 | 202     | H    | COMPOSITION & ANALYSIS                    | 3  | T    | 9:30 AM - 10:50 AM  | WATTLEWORTH HALL 205       | PAYNE      | *   |         |
| 60122                         | ENG    | 1201 | 200     | L    | COMMUNICATIONS                            | 3  | TR   | 12:00 PM - 1:15 PM  | APPLIED TECHNOLOGY 810     | MCDONALD   |     |         |
| 60119                         | SPE    | 1101 | 202     | L    | FUND. OF EFFECTIVE SPEAKING               | 3  | MWF  | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 104       | MCDONALD   | *   |         |
| 60120                         | SPE    | 1101 | 203     | L    | SLH FUND. OF EFFECTIVE SPEAKING           | 3  | MWF  | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 109       | MCDONALD   | *   |         |
| 61139                         | SPE    | 1101 | 214     | L    | SLH FUND. OF EFFECTIVE SPEAKING (1/6-5/8) | 3  | MWF  | 8:00 AM - 8:50 AM   | GRAYVILLE HIGH SCHOOL      | MCDONALD   | *   |         |
| 60121                         | SPE    | 1111 | 200     | L    | INTERPERSONAL COMMUNICATIONS              | 3  | MWF  | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 104       | MCDONALD   |     |         |
| <b>FOREIGN LANGUAGE</b>       |        |      |         |      |   |    |      |                     |                            |            |     |         |
| 60692                         | SPN    | 1121 | 200     | H    | SLH ELEMENTARY SPANISH II                 | 4  | MWF  | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 205       | HASTY      |     |         |
| <b>HEALTH OCCUPATIONS</b>     |        |      |         |      |   |    |      |                     |                            |            |     |         |
| 60831                         | HEA    | 1203 | 200     | C    | BASIC NURSE ASSIST TRNG PROG (1/9-4/2/ )  | 7  | R    | 8:00 AM - 4:00 PM   | WATTLEWORTH HALL 112       | FREDERICK  |     | \$15.00 |
|                               |        |      |         | C    |   |    | T    | 7:00 AM - 4:30 PM   | AGENCY NURSING LAB         |            |     |         |
|                               |        |      |         | C    |   |    | T    | 7:00 AM - 4:30 PM   | AGENCY NURSING LAB         |            |     |         |
| 60886                         | HEA    | 1203 | 211     | C    | BASIC NURSE ASSIST TRNG PROG (1/9-4/2/ )  | 7  | R    | 8:00 AM - 4:00 PM   | TBA                        | FREDERICK  |     |         |
|                               |        |      |         | C    |   |    | T    | 7:00 AM - 4:30 PM   | TBA                        |            |     |         |
|                               |        |      |         | C    |   |    | T    | 7:00 AM - 4:30 PM   | TBA                        |            |     |         |
| 60850                         | HEA    | 2299 | 200     | I    | IND. STUDY IN ALLIED HEALTH (1/13-2/3)    | 1  |      | TBA                 | WATTLEWORTH HALL 115       | RAUCH      |     |         |
| 61130                         | HEA    | 2299 | 201     | I    | IND. STUDY IN ALLIED HEALTH (2/10-3/3)    | 1  |      | TBA                 | WATTLEWORTH HALL 115       | RAUCH      |     |         |
| 61131                         | HEA    | 2299 | 202     | I    | IND. STUDY IN ALLIED HEALTH (3/17-4/7)    | 1  |      | TBA                 | WATTLEWORTH HALL 115       | RAUCH      |     |         |
| 60669                         | THM    | 1240 | 200     | C    | FUNDAMENTALS OF MOVEMENT                  | 3  | W    | 5:00 PM - 8:50 PM   | WEST RICHLAND CENTER 10    | BURNETT    |     |         |
| <b>HEALTH/P.E.</b>            |        |      |         |      |   |    |      |                     |                            |            |     |         |
| 60740                         | PEI    | 1124 | 200     | B    | WEIGHT TRAINING II                        | 1  |      | TBA                 | DR. JOHN STULL THEATRE 101 | GLASH      |     |         |
| 60741                         | PEI    | 1124 | 201     | B    | WEIGHT TRAINING II                        | 1  |      | TBA                 | DR. JOHN STULL THEATRE 101 | BURRIS     |     |         |
| 60742                         | PEI    | 1124 | 202     | B    | WEIGHT TRAINING II                        | 1  |      | TBA                 | DR. JOHN STULL THEATRE 101 | SHORT      |     |         |
| 60743                         | PEI    | 1124 | 203     | B    | WEIGHT TRAINING II                        | 1  |      | TBA                 | DR. JOHN STULL THEATRE 101 | SHORT      |     |         |
| 60744                         | PEI    | 2124 | 200     | B    | WEIGHT TRAINING IV                        | 1  |      | TBA                 | DR. JOHN STULL THEATRE 101 | GLASH      |     |         |
| 60745                         | PEI    | 2124 | 201     | B    | WEIGHT TRAINING IV                        | 1  |      | TBA                 | DR. JOHN STULL THEATRE 101 | BURRIS     |     |         |
| 60746                         | PEI    | 2124 | 202     | B    | WEIGHT TRAINING IV                        | 1  |      | TBA                 | DR. JOHN STULL THEATRE 101 | SHORT      |     |         |
| 60747                         | PEI    | 2124 | 203     | B    | WEIGHT TRAINING IV                        | 1  |      | TBA                 | DR. JOHN STULL THEATRE 101 | SHORT      |     |         |

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| <b>HEALTH/P.E.</b>                  |        |      |         |      |                                |    |      |                     |                            |            |     |         |
| 60748                               | PTE    | 1114 | 200     | B    | SOFTBALL II                    | 1  |      | TBA                 | OCC SOFTBALL FIELD         | SHORT      |     |         |
| 60749                               | PTE    | 1120 | 200     | B    | BASEBALL II                    | 1  |      | TBA                 | BASEBALL DIAMOND           | SHORT      |     |         |
| 60750                               | PTE    | 1137 | 200     | B    | BASKETBALL II                  | 1  |      | TBA                 | DR. JOHN STULL THEATRE 100 | GLASH      |     |         |
| 60751                               | PTE    | 1137 | 201     | B    | BASKETBALL II                  | 1  |      | TBA                 | DR. JOHN STULL THEATRE 101 | BURRIS     |     |         |
| 60752                               | PTE    | 2114 | 200     | B    | SOFTBALL IV                    | 1  |      | TBA                 | OCC SOFTBALL FIELD         | SHORT      |     |         |
| 60753                               | PTE    | 2116 | 200     | B    | BASKETBALL IV                  | 1  |      | TBA                 | DR. JOHN STULL THEATRE 100 | GLASH      |     |         |
| 60754                               | PTE    | 2116 | 201     | B    | BASKETBALL IV                  | 1  |      | TBA                 | DR. JOHN STULL THEATRE 100 | BURRIS     |     |         |
| 60755                               | PTE    | 2120 | 200     | B    | BASEBALL IV                    | 1  |      | TBA                 | DR. JOHN STULL THEATRE 100 | SHORT      |     |         |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |        |      |         |      |                                |    |      |                     |                            |            |     |         |
| 60804                               | ART    | 1115 | 200     | B    | INTRODUCTION TO PAINTING       | 3  | MW   | 1:00 PM - 3:50 PM   | WATTLEWORTH HALL 202       | YAMATO     |     |         |
| 60470                               | ART    | 1116 | 200     | B    | INTRODUCTION TO CERAMICS       | 3  | TR   | 1:00 PM - 3:50 PM   | INDUSTRIAL TECHNOLOGY 621  | YAMATO     |     | \$20.00 |
| 60467                               | ART    | 2101 | 200     | L    | UNDERSTANDING ART              | 3  | MWF  | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 202       | YAMATO     | *   |         |
| 60471                               | ART    | 2115 | 200     | B    | INTERMEDIATE CERAMICS          | 3  | TR   | 1:00 PM - 3:50 PM   | INDUSTRIAL TECHNOLOGY 621  | YAMATO     |     | \$20.00 |
| 60803                               | ART    | 2298 | 200     | L    | ART TOPICS - OPEN STUDIO       | 3  | T    | 6:00 PM - 8:50 PM   | INDUSTRIAL TECHNOLOGY 621  | YAMATO     |     |         |
| 60546                               | HUM    | 2161 | 200     | L    | FORGING THE AMERICAN CHARACTER | 3  | MWF  | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 104       | ROCHE      | *   |         |
| 60671                               | HUM    | 2161 | 201     | L    | FORGING THE AMERICAN CHARACTER | 3  | MWF  | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 104       | ROCHE      | *   |         |
| 61214                               | INS    | 1112 | 280     | APL  | INSTRUMENTAL APPLIED MUSIC II  | 1  |      | TBA                 | WATTLEWORTH HALL 215       | BAKER      |     |         |
| 61222                               | INS    | 1112 | 281     | APL  | INSTRUMENTAL APPLIED MUSIC II  | 1  |      | TBA                 | WATTLEWORTH HALL 215       | BAKER      |     |         |
| 61332                               | INS    | 1112 | 282     | APL  | INSTRUMENTAL APPLIED MUSIC II  | 1  |      | TBA                 | TBA                        | HAMM       |     |         |
| 61220                               | INS    | 1113 | 280     | APL  | INSTRUMENTAL APPLIED MUSIC III | 1  |      | TBA                 | WATTLEWORTH HALL 215       | BAKER      |     |         |
| 61221                               | INS    | 1113 | 281     | APL  | INSTRUMENTAL APPLIED MUSIC III | 1  |      | TBA                 | WATTLEWORTH HALL 215       | BAKER      |     |         |
| 61215                               | INS    | 1114 | 280     | APL  | INSTRUMENTAL APPLIED MUSIC IV  | 1  |      | TBA                 | WATTLEWORTH HALL 215       | BAKER      |     |         |
| 61331                               | INS    | 1114 | 281     | APL  | INSTRUMENTAL APPLIED MUSIC IV  | 1  |      | TBA                 | TBA                        | HAMM       |     |         |
| 60112                               | INS    | 1122 | 200     | C    | CONCERT BAND II                | 2  | MW   | 2:15 PM - 3:30 PM   | WATTLEWORTH HALL 216       | BAKER      |     |         |
| 60106                               | INS    | 1124 | 200     | C    | STAGE BAND II                  | 2  | TR   | 1:00 PM - 2:15 PM   | WATTLEWORTH HALL 216       | BAKER      |     |         |
| 60108                               | INS    | 1142 | 200     | C    | JAZZ BAND II                   | 2  | TR   | 2:30 PM - 3:45 PM   | WATTLEWORTH HALL 216       | BAKER      |     |         |
| 60104                               | INS    | 1144 | 200     | C    | PEP BAND II (1/6-2/28)         | 2  | MW   | 3:35 PM - 4:45 PM   | WATTLEWORTH HALL 216       | BAKER      |     |         |
| 61247                               | INS    | 1144 | 250     | I    | PEP BAND II                    | 2  |      | TBA                 | TBA                        | BAKER      |     |         |
| 61250                               | INS    | 1154 | 200     | C    | COMMERCIAL MUSIC ENSEMBLE II   | 2  | M    | 5:00 PM - 7:30 PM   | CONSTRUCTION TRADES 904    | MOATS      |     |         |
| 61251                               | INS    | 1154 | 201     | C    | COMMERCIAL MUSIC ENSEMBLE II   | 2  | T    | 4:00 PM - 6:30 PM   | CONSTRUCTION TRADES 904    | BAKER      |     |         |
| 61218                               | INS    | 2111 | 280     | APL  | INSTRUMENTAL APPLIED MUSIC V   | 1  |      | TBA                 | WATTLEWORTH HALL 215       | BAKER      |     |         |
| 61216                               | INS    | 2112 | 280     | APL  | INSTRUMENTAL APPLIED MUSIC VI  | 1  |      | TBA                 | WATTLEWORTH HALL 215       | BAKER      |     |         |

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\* IAI General Education Core Curriculum Course

Wednesday, February 19, 2025

# OLNEY CENTRAL COLLEGE - SPRING 2025

| CRN                                 | COURSE | SECT | SchType | INSM | TITLE                          | CR | DAYS | MEET TIME           | LOCATION               | INSTRUCTOR | IAI | FEES    |
|-------------------------------------|--------|------|---------|------|--------------------------------|----|------|---------------------|------------------------|------------|-----|---------|
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |        |      |         |      |                                |    |      |                     |                        |            |     |         |
| 61217                               | INS    | 2112 | 281     | APL  | INSTRUMENTAL APPLIED MUSIC VI  | 1  |      | TBA                 | WATTLEWORTH HALL 215   | BAKER      |     |         |
| 61252                               | INS    | 2112 | 282     | APL  | INSTRUMENTAL APPLIED MUSIC VI  | 1  |      | TBA                 | TBA                    | HAMM       |     |         |
| 61253                               | INS    | 2113 | 280     | L    | INSTRUMENTAL APPLIED MUSIC VII | 1  |      | TBA                 | TBA                    | HAMM       |     |         |
| 61212                               | INS    | 2114 | 280     | APL  | INSTRUMENT. APPL. MUSIC VIII   | 1  |      | TBA                 | WATTLEWORTH HALL 215   | BAKER      |     |         |
| 61213                               | INS    | 2114 | 281     | APL  | INSTRUMENT. APPL. MUSIC VIII   | 1  |      | TBA                 | WATTLEWORTH HALL 215   | BAKER      |     |         |
| 61327                               | INS    | 2115 | 280     | APL  | INSTRUMENTAL APPLIED MUSIC IX  | 1  |      | TBA                 | WATTLEWORTH HALL 215   | BAKER      |     |         |
| 60113                               | INS    | 2122 | 200     | C    | CONCERT BAND IV                | 2  | MW   | 2:15 PM - 3:30 PM   | WATTLEWORTH HALL 216   | BAKER      |     |         |
| 61248                               | INS    | 2122 | 250     | I    | CONCERT BAND IV                | 2  |      | TBA                 | TBA                    | BAKER      |     |         |
| 60107                               | INS    | 2124 | 200     | C    | STAGE BAND IV                  | 2  | TR   | 1:00 PM - 2:15 PM   | WATTLEWORTH HALL 216   | BAKER      |     |         |
| 60105                               | INS    | 2144 | 200     | C    | PEP BAND IV (1/6-2/28)         | 2  | MW   | 3:35 PM - 4:45 PM   | WATTLEWORTH HALL 216   | BAKER      |     |         |
| 60115                               | KEY    | 1104 | 200     | B    | CLASS PIANO IV                 | 1  | TR   | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 215   | BAKER      |     |         |
| 60795                               | MUS    | 1122 | 200     | C    | MUS THRY SGT SNG & EAR TNG II  | 4  | MWF  | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 215   | PITTMAN    |     |         |
| 60460                               | MUS    | 2122 | 200     | H    | MUS THRY SGT SNG & EAR TNG IV  | 4  | MWF  | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 215   | BAKER      |     |         |
| 60184                               | PHI    | 2111 | 200     | L    | INTRODUCTION TO LOGIC          | 3  | MWF  | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 102   | KENDALL    | *   |         |
| 60474                               | VOC    | 1112 | 280     | APL  | VOCAL APPLIED MUSIC II         | 1  |      | TBA                 | WATTLEWORTH HALL 215   | PITTMAN    |     | \$60.00 |
| 60476                               | VOC    | 1114 | 280     | APL  | VOCAL APPLIED MUSIC IV         | 1  |      | TBA                 | WATTLEWORTH HALL 215   | PITTMAN    |     | \$60.00 |
| 60479                               | VOC    | 1122 | 200     | C    | CHOIR II                       | 2  | MWF  | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 216   | PITTMAN    |     |         |
| 60481                               | VOC    | 1132 | 200     | C    | CHORAL ENSEMBLE II             | 2  | MWF  | 1:00 PM - 1:50 PM   | WATTLEWORTH HALL 216   | PITTMAN    |     |         |
| 60477                               | VOC    | 2112 | 280     | APL  | VOCAL APPLIED MUSIC VI         | 1  |      | TBA                 | WATTLEWORTH HALL 215   | PITTMAN    |     | \$60.00 |
| 60480                               | VOC    | 2122 | 200     | C    | CHOIR IV                       | 2  | MWF  | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 216   | PITTMAN    |     |         |
| 60482                               | VOC    | 2132 | 200     | C    | CHORAL ENSEMBLE IV             | 2  | MWF  | 1:00 PM - 1:50 PM   | WATTLEWORTH HALL 216   | PITTMAN    |     |         |
| 60110                               | INS    | 1152 | 230     | C    | COMMUNITY BAND II              | 2  | T    | 6:30 PM - 8:30 PM   | WATTLEWORTH HALL 216   | BAKER      |     |         |
| 61083                               | INS    | 2151 | 230     | C    | COMMUNITY BAND III             | 2  | T    | 6:30 PM - 8:30 PM   | WATTLEWORTH HALL 216   | BAKER      |     |         |
| 60111                               | INS    | 2152 | 230     | C    | COMMUNITY BAND IV              | 2  | T    | 6:30 PM - 8:30 PM   | WATTLEWORTH HALL 216   | BAKER      |     |         |
| <b>INDUSTRIAL MAINTENANCE TECH.</b> |        |      |         |      |                                |    |      |                     |                        |            |     |         |
| 60325                               | INM    | 1200 | 200     | H    | MECHANICS                      | 3  | R    | 6:00 PM - 9:50 PM   | APPLIED TECHNOLOGY 801 | YOUNG      |     |         |
| 60653                               | INM    | 2207 | 200     | H    | ROBOTICS TECHNOLOGY            | 3  | T    | 8:00 AM - 10:50 AM  | APPLIED TECHNOLOGY 807 | YOUNG      |     |         |
| 60877                               | INM    | 2208 | 200     | C    | PROGRAMMABLE CONTROLLERS II    | 3  | T    | 6:00 PM - 9:30 PM   | APPLIED TECHNOLOGY 801 | SPILLMAN   |     |         |
| 60916                               | INM    | 2208 | 201     | C    | PROGRAMMABLE CONTROLLERS II    | 3  | M    | 8:00 AM - 11:30 AM  | APPLIED TECHNOLOGY 801 | SPILLMAN   |     |         |
| 61151                               | INM    | 2228 | 250     | I    | LEAN MANUFACTURING             | 3  |      | TBA                 | TBA                    | YOUNG      |     |         |
| 60306                               | INM    | 2205 | 230     | H    | ELECTRO-MECHANICS II           | 5  | W    | 6:00 PM - 9:50 PM   | APPLIED TECHNOLOGY 801 | SHRYOCK    |     |         |
| 60332                               | INM    | 2211 | 230     | H    | MECHATRONICS I                 | 4  | M    | 1:00 PM - 3:50 PM   | APPLIED TECHNOLOGY 801 | YOUNG      |     |         |

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|--------------------|--------|------|---------|------|--|----|-------|---------------------|----------------------|------------|-----|---------|
| <b>MATHEMATICS</b> |        |      |         |      |  |    |       |                     |                      |            |     |         |
| 60171              | MTH    | 1100 | 200     | B    | STATISTICS LAB                         | 1  | TR    | 9:30 AM - 10:20 AM  | WATTLEWORTH HALL 204 | BOHNHOFF   |     |         |
| 60052              | MTH    | 1131 | 210     | L    | INTRODUCTION TO STATISTICS (1/6-5/8)   | 3  | MWR   | 1:00 PM - 1:50 PM   | WATTLEWORTH HALL 113 | BOHNHOFF   | *   |         |
| 60170              | MTH    | 1131 | 201     | L    | INTRODUCTION TO STATISTICS             | 3  | TR    | 8:00 AM - 9:15 AM   | WATTLEWORTH HALL 113 | BOHNHOFF   | *   |         |
| 60054              | MTH    | 1172 | 200     | L    | SLH CALC. & ANALYTIC GEOMETRY II       | 5  | MTWRF | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 114 | BOHNHOFF   | *   |         |
| 60051              | MTH    | 2101 | 200     | L    | LINEAR ALGEBRA                         | 3  | MWF   | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 113 | BOHNHOFF   |     |         |
| 60053              | MTH    | 2181 | 200     | L    | DIFFERENTIAL EQUATIONS                 | 3  | MWF   | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 113 | BOHNHOFF   |     |         |
| <b>NURSING</b>     |        |      |         |      |  |    |       |                     |                      |            |     |         |
| 60422              | NUR    | 1202 | 520     | C    | NURSING II                             | 10 | M     | 9:00 AM - 1:00 PM   | WATTLEWORTH HALL 217 | HUSTAD     |     | \$50.00 |
|                    |        |      |         | C    |  |    | W     | 9:00 AM - 12:00 PM  | WATTLEWORTH HALL 217 |            |     |         |
|                    |        |      |         | C    |  |    | T     | 6:00 AM - 2:00 PM   | TBA                  |            |     |         |
|                    |        |      |         | C    |  |    | F     | 9:00 AM - 1:00 PM   | WATTLEWORTH HALL 217 |            |     |         |
| 60423              | NUR    | 1202 | 521     | C    | NURSING II                             | 10 | M     | 9:00 AM - 1:00 PM   | WATTLEWORTH HALL 217 | HUSTAD     |     | \$50.00 |
|                    |        |      |         | C    |  |    | F     | 9:00 AM - 1:00 PM   | WATTLEWORTH HALL 217 |            |     |         |
|                    |        |      |         | C    |  |    | R     | 6:00 AM - 2:00 PM   | TBA                  |            |     |         |
|                    |        |      |         | C    |  |    | W     | 9:00 AM - 12:00 PM  | WATTLEWORTH HALL 217 |            |     |         |
| 60830              | NUR    | 1208 | 520     | L    | INDEPENDENT STUDY IN NURSING           | 1  |       | TBA                 | WATTLEWORTH HALL 217 | HUSTAD     |     |         |
| 60425              | NUR    | 2202 | 520     | C    | NURSING IV                             | 10 | M     | 9:00 AM - 12:00 PM  | WATTLEWORTH HALL 213 | HUSTAD     |     | \$50.00 |
|                    |        |      |         | C    |  |    | W     | 9:00 AM - 12:00 PM  | WATTLEWORTH HALL 213 |            |     |         |
|                    |        |      |         | C    |  |    | F     | 8:00 AM - 12:00 PM  | WATTLEWORTH HALL 213 |            |     |         |
|                    |        |      |         | C    |  |    | T     | 6:00 AM - 2:00 PM   | TBA                  |            |     |         |
| 60426              | NUR    | 2202 | 521     | C    | NURSING IV                             | 10 | M     | 9:00 AM - 12:00 PM  | WATTLEWORTH HALL 213 | HUSTAD     |     | \$50.00 |
|                    |        |      |         | C    |  |    | R     | 6:00 AM - 2:00 PM   | TBA                  |            |     |         |
|                    |        |      |         | C    |  |    | F     | 8:00 AM - 12:00 PM  | WATTLEWORTH HALL 213 |            |     |         |
|                    |        |      |         | C    |  |    | W     | 9:00 AM - 12:00 PM  | WATTLEWORTH HALL 213 |            |     |         |
| 60429              | NUR    | 2205 | 520     | L    | REGISTERED NURSE REVIEW COURSE         | 2  | W     | 12:30 PM - 2:30 PM  | TBA                  | HUSTAD     |     |         |
| 60430              | NUR    | 2208 | 520     | L    | INDEPENDENT STUDY/NURSING II           | 1  |       | TBA                 | WATTLEWORTH HALL 213 | HUSTAD     |     |         |
| 60431              | NUR    | 2298 | 520     | L    | TOPICS/ISSUES IN NURSING               | 1  |       | TBA                 | WATTLEWORTH HALL 213 | HUSTAD     |     |         |
| <b>ONLINE</b>      |        |      |         |      |  |    |       |                     |                      |            |     |         |
| 61044              | ABE    | 0713 | 404     | W    | ADULT BASIC EDUCATION II (1/6-6/6)     | 2  |       | TBA                 | TBA                  | ALLEN      |     |         |
| 61048              | ABE    | 0713 | 405     | W    | ADULT BASIC EDUCATION II (1/6-6/6)     | 2  |       | TBA                 | TBA                  | METZ       |     |         |
| 61262              | ABE    | 0728 | 401     | W    | PRE-GED SKILLS: SOC STUDIES (1/6-2/28) | 2  |       | TBA                 | TBA                  | ALLEN      |     |         |

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| <b>ONLINE</b> |                 |      |         |      |                                      |    |      |           |          |            |     |         |
| 61046         | <b>ABE 0742</b> | 405  | W       |      | ABE CAREER PATHWAYS BRIDGE (1/6-6/6) | 1  |      | TBA       | TBA      | ALLEN      |     |         |
| 61050         | <b>ABE 0742</b> | 406  | W       |      | ABE CAREER PATHWAYS BRIDGE (1/6-6/6) | 1  |      | TBA       | TBA      | METZ       |     |         |
| 60291         | <b>ACC 1202</b> | 200  | W       |      | QUICKBOOKS I (1/6-2/28)              | 2  |      | TBA       | TBA      | KENDALL    |     |         |
| 60292         | <b>ACC 1203</b> | 200  | W       |      | QUICKBOOKS II (3/10-5/8)             | 2  |      | TBA       | TBA      | KENDALL    |     |         |
| 60318         | <b>ACC 2101</b> | 200  | W       |      | FINANCIAL ACCOUNTING                 | 4  |      | TBA       | TBA      | URFER      |     |         |
| 60320         | <b>ACC 2102</b> | 201  | W       |      | MANAGERIAL ACCOUNTING                | 4  |      | TBA       | TBA      | URFER      |     |         |
| 60355         | <b>AGR 2242</b> | 300  | W       |      | AGRICULTURAL MARKETING (1/6-2/28)    | 3  |      | TBA       | TBA      | ROBB       |     |         |
| 60541         | <b>ANT 2102</b> | 100  | W       |      | CULTURAL ANTHROPOLOGY                | 3  |      | TBA       | TBA      | BOYCE      | *   |         |
| 60572         | <b>ART 1141</b> | 100  | W       |      | CINEMA APPRECIATION                  | 3  |      | TBA       | TBA      | WHITE      | *   |         |
| 60469         | <b>ART 1181</b> | 200  | W       |      | ART HISTORY I                        | 3  |      | TBA       | TBA      | YAMATO     | *   |         |
| 61081         | <b>ART 1181</b> | 210  | W       |      | ART HISTORY I (1/6-5/8)              | 3  |      | TBA       | TBA      | YAMATO     | *   |         |
| 60674         | <b>ART 2101</b> | 100  | W       |      | UNDERSTANDING ART                    | 3  |      | TBA       | TBA      | COMPTON    | *   |         |
| 61118         | <b>ART 2101</b> | 110  | W       |      | UNDERSTANDING ART (1/6-5/8)          | 3  |      | TBA       | TBA      | COMPTON    | *   |         |
| 60468         | <b>ART 2191</b> | 200  | W       |      | GLOBAL ART HISTORY                   | 3  |      | TBA       | TBA      | YAMATO     | *   |         |
| 61562         | <b>ASE 0801</b> | 400  | W       |      | GED READING SKILLS I (2/3-6/6)       | 2  |      | TBA       | TBA      | METZ       |     |         |
| 61045         | <b>ASE 0804</b> | 404  | W       |      | GED TEST PREPARATION II (1/6-6/6)    | 2  |      | TBA       | TBA      | ALLEN      |     |         |
| 61049         | <b>ASE 0804</b> | 405  | W       |      | GED TEST PREPARATION II (1/6-6/6)    | 2  |      | TBA       | TBA      | METZ       |     |         |
| 61545         | <b>ASE 0804</b> | 408  | W       |      | GED TEST PREPARATION II (2/3-6/6)    | 2  |      | TBA       | TBA      | METZ       |     |         |
| 61207         | <b>ASE 0810</b> | 400  | W       |      | GED ENGLISH SKILLS I (1/6-6/6)       | 3  |      | TBA       | TBA      | METZ       |     |         |
| 61382         | <b>ASE 0810</b> | 401  | W       |      | GED ENGLISH SKILLS I (1/6-2/28)      | 3  |      | TBA       | TBA      | METZ       |     |         |
| 61265         | <b>ASE 0812</b> | 400  | W       |      | GED SOCIAL STUDIES I (1/6-2/28)      | 3  |      | TBA       | TBA      | METZ       |     |         |
| 61534         | <b>ASE 0812</b> | 401  | W       |      | GED SOCIAL STUDIES I (2/10-4/11)     | 3  |      | TBA       | TBA      | METZ       |     |         |
| 61047         | <b>ASE 0842</b> | 405  | W       |      | ASE CAREER PATHWAYS BRIDGE (1/6-6/6) | 1  |      | TBA       | TBA      | ALLEN      |     |         |
| 61051         | <b>ASE 0842</b> | 406  | W       |      | ASE CAREER PATHWAYS BRIDGE (1/6-6/6) | 1  |      | TBA       | TBA      | METZ       |     |         |
| 61546         | <b>ASE 0842</b> | 40B  | L       |      | ASE CAREER PATHWAYS BRIDGE (2/3-6/6) | 1  |      | TBA       | TBA      | METZ       |     |         |
| 61005         | <b>BMG 1202</b> | 200  | W       |      | BUSINESS MATH                        | 4  |      | TBA       | TBA      | MAYHALL    |     |         |
| 60341         | <b>BMG 2103</b> | 300  | W       |      | BUSINESS STATISTICS                  | 3  |      | TBA       | TBA      | BROWN      |     |         |
| 60334         | <b>BMG 2204</b> | 300  | W       |      | HUMAN RESOURCE MANAGEMENT            | 3  |      | TBA       | TBA      | BAKER      |     |         |
| 60337         | <b>BMK 2101</b> | 300  | W       |      | PRINCIPLES OF MARKETING              | 3  |      | TBA       | TBA      | BAKER      |     |         |
| 60338         | <b>BMK 2102</b> | 300  | W       |      | INTRODUCTION TO SALES                | 3  |      | TBA       | TBA      | BAKER      |     |         |
| 60812         | <b>BOC 2217</b> | 200  | W       |      | PROFESSIONAL DEVELOPMENT             | 3  |      | TBA       | TBA      | BENNETT    |     |         |
| 60647         | <b>BOC 2260</b> | 100  | W       |      | MEDICAL FRONT OFFICE                 | 3  |      | TBA       | TBA      | GULLETT    |     | \$15.00 |

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| <b>ONLINE</b> |                 |      |         |      |  |    |      |           |          |            |     |         |
| 60828         | <b>BOC 2260</b> | 400  | W       |      | MEDICAL FRONT OFFICE                     | 3  |      | TBA       | TBA      | GULLETT    |     | \$15.00 |
| 60628         | <b>BUS 1101</b> | 400  | W       |      | INTRODUCTION TO BUSINESS                 | 3  |      | TBA       | TBA      | RESOR      |     |         |
| 60252         | <b>BUS 1102</b> | 100  | W       |      | MNG EFFECTIVENESS: PERS                  | 3  |      | TBA       | TBA      | MAYHALL    |     |         |
| 60322         | <b>BUS 2101</b> | 201  | W       |      | BUSINESS LAW 1                           | 3  |      | TBA       | TBA      | URFER      |     |         |
| 60323         | <b>BUS 2102</b> | 200  | W       |      | BUSINESS LAW II                          | 3  |      | TBA       | TBA      | URFER      |     |         |
| 60324         | <b>BUS 2105</b> | 200  | W       |      | BUSINESS FINANCE                         | 3  |      | TBA       | TBA      | URFER      |     |         |
| 60629         | <b>BUS 2201</b> | 400  | W       |      | PRINCIPLES OF MANAGEMENT                 | 3  |      | TBA       | TBA      | BLACK      |     |         |
| 61145         | <b>BUS 2201</b> | 410  | W       |      | PRINCIPLES OF MANAGEMENT (1/6-5/8)       | 3  |      | TBA       | TBA      | BLACK      |     |         |
| 60273         | <b>BUS 2208</b> | 200  | W       |      | PERFORMANCE MANAGEMENT                   | 3  |      | TBA       | TBA      | BENNETT    |     |         |
| 60085         | <b>CHM 1115</b> | 300  | W       |      | CHEMISTRY AND SOCIETY                    | 4  |      | TBA       | TBA      | BOMER      | *   |         |
| 60078         | <b>CHM 1120</b> | 300  | W       |      | INTRODUCTORY CHEMISTRY                   | 5  |      | TBA       | TBA      | BRUCK      | *   |         |
| 60813         | <b>CIS 1286</b> | 200  | W       |      | DATABASE                                 | 3  |      | TBA       | TBA      | BENNETT    |     |         |
| 60275         | <b>DAP 1201</b> | 201  | W       |      | BUSINESS COMPUTER SYSTEMS                | 3  |      | TBA       | TBA      | BENNETT    |     |         |
| 60303         | <b>DAP 1237</b> | 200  | W       |      | PRESENTATION & PROMOTION                 | 3  |      | TBA       | TBA      | MAYHALL    |     |         |
| 60843         | <b>DAP 2202</b> | 200  | W       |      | WORD PROCESSING I                        | 3  |      | TBA       | TBA      | MAYHALL    |     |         |
| 60358         | <b>ECD 1204</b> | 301  | W       |      | CHILDHOOD TEACHING TECH II               | 4  |      | TBA       | TBA      | CADWALADER |     |         |
| 60372         | <b>ECD 1205</b> | 301  | W       |      | CURRICULUM FOR YOUNG CHILDREN            | 4  |      | TBA       | TBA      | TRAPP      |     |         |
| 60786         | <b>ECD 1225</b> | 300  | W       |      | INFANT AND TODDLER TECHNIQUES            | 3  |      | TBA       | TBA      | TRAPP      |     |         |
| 61246         | <b>ECD 1255</b> | 300  | W       |      | EXPLORING THE SCIENCES                   | 1  |      | TBA       | TBA      | CADWALADER |     |         |
| 60191         | <b>ECN 2101</b> | 100  | W       |      | PRINCIPLES OF MACROECONOMICS             | 3  |      | TBA       | TBA      | MAYHALL    | *   |         |
| 61076         | <b>ECN 2101</b> | 110  | W       |      | PRINCIPLES OF MACROECONOMICS (1/6-5/ )   | 3  |      | TBA       | TBA      | MAYHALL    | *   |         |
| 60180         | <b>ECN 2102</b> | 200  | W       |      | PRINCIPLES OF MICROECONOMICS             | 3  |      | TBA       | TBA      | KENDALL    | *   |         |
| 60315         | <b>EDU 1101</b> | 200  | W       |      | EDUCATION IN A DIVERSE SOCIETY           | 3  |      | TBA       | TBA      | SWINSON    |     |         |
| 60691         | <b>EDU 1107</b> | 400  | W       |      | HEALTH                                   | 3  |      | TBA       | TBA      | FIEBER     |     |         |
| 60661         | <b>EDU 1114</b> | 301  | W       |      | EDUCATING EXCEPTIONAL CHILDREN           | 3  |      | TBA       | TBA      | CADWALADER |     |         |
| 61125         | <b>EDU 1600</b> | 400  | W       |      | BASIC PEDAGOGICAL PRACTICES (1/6-5/8)    | 1  |      | TBA       | TBA      | CONN       |     |         |
| 61126         | <b>EDU 1605</b> | 400  | W       |      | ADVANCED PEDAGOGICAL PRACTICES (1/6-5/ ) | 1  |      | TBA       | TBA      | CONN       |     |         |
| 61127         | <b>EDU 1612</b> | 400  | W       |      | MAKING CANVAS LMS CONNECTIONS (1/6-5/8)  | 1  |      | TBA       | TBA      | CONN       |     |         |
| 60316         | <b>EDU 2101</b> | 200  | W       |      | TECHNOLOGY IN CLASSROOMS                 | 3  |      | TBA       | TBA      | TARR       |     |         |
| 60532         | <b>ENG 1111</b> | 102  | W       |      | COMPOSITION I                            | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |         |
| 61113         | <b>ENG 1111</b> | 101  | W       |      | COMPOSITION I                            | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |         |
| 61243         | <b>ENG 1111</b> | 301  | W       |      | COMPOSITION I                            | 3  |      | TBA       | TBA      | WINTER     | *   |         |



# OLNEY CENTRAL COLLEGE - SPRING 2025

| CRN           | COURSE | SECT | SchType | INSM | TITLE                                 | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEE\$ |
|---------------|--------|------|---------|------|---------------------------------------|----|------|-----------|----------|------------|-----|-------|
| <b>ONLINE</b> |        |      |         |      |                                       |    |      |           |          |            |     |       |
| 60070         | ENG    | 1121 | 303     | W    | COMPOSITION & ANALYSIS (3/10-5/8)     | 3  |      | TBA       | TBA      | BRAMLET    | *   |       |
| 60533         | ENG    | 1121 | 103     | W    | COMPOSITION & ANALYSIS                | 3  |      | TBA       | TBA      | WHITE      | *   |       |
| 61120         | ENG    | 1121 | 104     | W    | COMPOSITION & ANALYSIS                | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |       |
| 61238         | ENG    | 1121 | 413     | L    | COMPOSITION & ANALYSIS (1/6-5/8)      | 3  |      | TBA       | TBA      | SHILLING   | *   |       |
| 61371         | ENG    | 1121 | 304     | W    | COMPOSITION & ANALYSIS (3/10-5/8)     | 3  |      | TBA       | TBA      | BRAMLET    | *   |       |
| 60544         | ENG    | 1201 | 201     | W    | COMMUNICATIONS                        | 3  |      | TBA       | TBA      | MULVEY     |     |       |
| 61017         | ENG    | 1201 | 211     | W    | COMMUNICATIONS (1/6-5/8)              | 3  |      | TBA       | TBA      | MULVEY     |     |       |
| 60276         | ENG    | 1212 | 200     | W    | TECHNICAL WRITING                     | 3  |      | TBA       | TBA      | BENNETT    |     |       |
| 61536         | ESL    | 0991 | 402     | W    | ESL BASIC SKILLS (2/3-6/6)            | 3  |      | TBA       | TBA      | ALLEN      |     |       |
| 60059         | GEG    | 1101 | 400     | W    | INTRO TO PHYSICAL GEOGRAPHY           | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |       |
| 61053         | GEG    | 1101 | 410     | W    | INTRO TO PHYSICAL GEOGRAPHY (1/6-5/8) | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |       |
| 60806         | GEG    | 1102 | 100     | W    | WORLD GEOGRAPHY                       | 3  |      | TBA       | TBA      | ALEXANDER  | *   |       |
| 60240         | GEG    | 1103 | 100     | W    | INTRODUCTORY METEOROLOGY              | 3  |      | TBA       | TBA      | MATTHEWS   | *   |       |
| 60241         | GEG    | 1103 | 101     | W    | INTRODUCTORY METEOROLOGY (3/10-5/8)   | 3  |      | TBA       | TBA      | MATTHEWS   | *   |       |
| 60242         | GEG    | 1104 | 100     | W    | INTRODUCTORY METEOROLOGY LAB          | 1  |      | TBA       | TBA      | MATTHEWS   | *   |       |
| 60058         | GEL    | 1110 | 400     | W    | GENERAL GEOLOGY                       | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |       |
| 60181         | GEN    | 2297 | 200     | W    | EMPLOYMENT SKILLS                     | 3  |      | TBA       | TBA      | KENDALL    |     |       |
| 60644         | HEA    | 1210 | 100     | W    | MEDICAL ASSIST PHARMACOLOGY           | 2  |      | TBA       | TBA      | GULLETT    |     |       |
| 60827         | HEA    | 1210 | 400     | W    | MEDICAL ASSIST PHARMACOLOGY           | 2  |      | TBA       | TBA      | GULLETT    |     |       |
| 60842         | HEA    | 1225 | 101     | W    | INTRO TO MEDICAL TERMINOLOGY          | 3  |      | TBA       | TBA      | MAYHALL    |     |       |
| 61129         | HEA    | 1225 | 102     | W    | INTRO TO MEDICAL TERMINOLOGY          | 3  |      | TBA       | TBA      | MAYHALL    |     |       |
| 61321         | HEA    | 1225 | 103     | W    | INTRO TO MEDICAL TERMINOLOGY          | 3  |      | TBA       | TBA      | MAYHALL    |     |       |
| 60836         | HEA    | 2215 | 200     | W    | ELECTRONIC MED RECORDS MGMT           | 3  |      | TBA       | TBA      | GULLETT    |     |       |
| 60837         | HEA    | 2266 | 200     | W    | MEDICAL INSURANCE & CODING II         | 3  |      | TBA       | TBA      | GULLETT    |     |       |
| 60648         | HEA    | 2269 | 100     | W    | ICD-10-CM/HEALTH AGENCIES             | 4  |      | TBA       | TBA      | GULLETT    |     |       |
| 60645         | HEA    | 2272 | 100     | W    | MEDICAL DATA MANAGEMENT               | 3  |      | TBA       | TBA      | GULLETT    |     |       |
| 60684         | HEC    | 1101 | 400     | W    | NUTRITION                             | 3  |      | TBA       | TBA      | FIEBER     |     |       |
| 60646         | HIM    | 1205 | 100     | W    | HIM INTRO TO HUMAN PATHOPHYS          | 3  |      | TBA       | TBA      | GULLETT    |     |       |
| 60519         | HIS    | 1104 | 200     | W    | HISTORY OF EASTERN CIVIL I            | 4  |      | TBA       | TBA      | DENTON     | *   |       |
| 60169         | HIS    | 1120 | 100     | W    | WORLD HISTORY TO 1500 (3/10-5/8)      | 3  |      | TBA       | TBA      | ALEXANDER  | *   |       |
| 60138         | HIS    | 1121 | 300     | W    | WORLD HISTORY SINCE 1500              | 3  |      | TBA       | TBA      | MCMURRAY   | *   |       |
| 60520         | HIS    | 2102 | 200     | W    | U.S. HISTORY SINCE 1877               | 3  |      | TBA       | TBA      | DENTON     | *   |       |

# OLNEY CENTRAL COLLEGE - SPRING 2025

| CRN           | COURSE | SECT | SchType | INSM | TITLE                                 | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR  | IAI | FEES |
|---------------|--------|------|---------|------|---------------------------------------|----|------|-----------|----------|-------------|-----|------|
| <b>ONLINE</b> |        |      |         |      |                                       |    |      |           |          |             |     |      |
| 61233         | HIS    | 2102 | 202     | W    | U.S. HISTORY SINCE 1877               |    | 3    | TBA       | TBA      | DENTON      | *   |      |
| 60521         | HIS    | 2103 | 200     | W    | ILLINOIS HISTORY                      |    | 3    | TBA       | TBA      | DENTON      |     |      |
| 61245         | HIS    | 2103 | 101     | W    | ILLINOIS HISTORY                      |    | 3    | TBA       | TBA      | ALEXANDER   |     |      |
| 60534         | HUM    | 1111 | 300     | W    | INTRO TO ART MUSIC & THEATRE          |    | 3    | TBA       | TBA      | STROUGHMATT | *   |      |
| 60327         | INM    | 1210 | 200     | W    | BLUEPRINTS AND SCHEMATICS             |    | 3    | TBA       | TBA      | YOUNG       |     |      |
| 60329         | INM    | 1221 | 200     | W    | INTRO TO HVACR (1/6-2/28)             |    | 2    | TBA       | TBA      | YOUNG       |     |      |
| 60331         | INM    | 2210 | 200     | W    | OCCUPATIONAL SAFETY (OSHA) (3/10-5/8) |    | 1    | TBA       | TBA      | YOUNG       |     |      |
| 60508         | IST    | 1240 | 200     | W    | BUSINESS APPS COMPUTING               |    | 3    | TBA       | TBA      | MCCORMICK   |     |      |
| 60504         | IST    | 2205 | 200     | W    | IOT SECURITY                          |    | 3    | TBA       | TBA      | WHITE       |     |      |
| 60505         | IST    | 2206 | 200     | W    | CYBERSECURITY OPERATIONS              |    | 3    | TBA       | TBA      | WHITE       |     |      |
| 60791         | JUS    | 1211 | 200     | W    | CRIMINAL LAW II                       |    | 3    | TBA       | TBA      | PRYOR       |     |      |
| 60067         | LET    | 2111 | 300     | W    | CREATIVE WRITING                      |    | 3    | TBA       | TBA      | BRAMLET     |     |      |
| 61080         | LET    | 2111 | 310     | W    | CREATIVE WRITING (1/6-5/8)            |    | 3    | TBA       | TBA      | BRAMLET     |     |      |
| 60007         | LIT    | 2101 | 200     | W    | INTRODUCTION TO LITERATURE (3/10-5/8) |    | 3    | TBA       | TBA      | PAYNE       | *   |      |
| 61143         | LIT    | 2101 | 210     | W    | INTRODUCTION TO LITERATURE (3/10-5/8) |    | 3    | TBA       | TBA      | PAYNE       | *   |      |
| 60008         | LIT    | 2143 | 200     | W    | UNDERSTANDING THE SHORT STORY         |    | 3    | TBA       | TBA      | PAYNE       | *   |      |
| 60793         | LIT    | 2145 | 100     | W    | CHILDREN'S LITERATURE                 |    | 3    | TBA       | TBA      | YORK        | *   |      |
| 61079         | LIT    | 2145 | 110     | W    | CHILDREN'S LITERATURE (1/6-5/8)       |    | 3    | TBA       | TBA      | YORK        | *   |      |
| 60238         | LIT    | 2181 | 101     | W    | MYTHOLOGY                             |    | 3    | TBA       | TBA      | YORK        | *   |      |
| 60025         | LSC    | 1101 | 400     | W    | GENERAL BIOLOGY I                     |    | 4    | TBA       | TBA      | HNETKOVSKY  | *   |      |
| 60116         | LSC    | 1103 | 300     | W    | GENERAL BOTANY                        |    | 4    | TBA       | TBA      | ROBB        |     |      |
| 60016         | LSC    | 1105 | 200     | W    | ENVIRONMENTAL BIOLOGY (3/10-5/8)      |    | 4    | TBA       | TBA      | BERGBOWER   | *   |      |
| 60465         | LSC    | 1106 | 200     | W    | INTRODUCTION TO BIOLOGY               |    | 4    | TBA       | TBA      | SHORT       | *   |      |
| 60672         | LSC    | 1106 | 201     | W    | INTRODUCTION TO BIOLOGY (3/10-5/8)    |    | 4    | TBA       | TBA      | SHORT       | *   |      |
| 60017         | LSC    | 1107 | 200     | W    | INTRODUCTION TO HUMAN GENETICS        |    | 3    | TBA       | TBA      | BERGBOWER   | *   |      |
| 61007         | LSC    | 1107 | 400     | W    | INTRODUCTION TO HUMAN GENETICS        |    | 3    | TBA       | TBA      | BERGBOWER   | *   |      |
| 60555         | LSC    | 1108 | 100     | W    | HUMAN BIOLOGY (3/10-5/8)              |    | 3    | TBA       | TBA      | BROWN       | *   |      |
| 60885         | LSC    | 1109 | 100     | W    | HUMAN BIOLOGY LAB (3/10-5/8)          |    | 1    | TBA       | TBA      | BROWN       | *   |      |
| 60026         | LSC    | 2110 | 400     | W    | GENERAL MICROBIOLOGY                  |    | 4    | TBA       | TBA      | HNETKOVSKY  |     |      |
| 61224         | LSC    | 2110 | 401     | W    | GENERAL MICROBIOLOGY                  |    | 4    | TBA       | TBA      | HNETKOVSKY  |     |      |
| 60027         | LSC    | 2111 | 400     | W    | HUMAN ANATOMY & PHYSIOLOGY I          |    | 4    | TBA       | TBA      | HNETKOVSKY  |     |      |
| 61345         | LSC    | 2111 | 401     | W    | HUMAN ANATOMY & PHYSIOLOGY I          |    | 4    | TBA       | TBA      | HNETKOVSKY  |     |      |

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|---------------|--------|------|---------|------|--------------------------------------|----|------|-------------------|----------|-------------|-----|------|
| <b>ONLINE</b> |        |      |         |      |                                      |    |      |                   |          |             |     |      |
| 60028         | LSC    | 2112 | 400     | W    | HUMAN ANATOMY & PHYSIOLOGY II        | 4  |      | TBA               | TBA      | HNETKOVSKY  |     |      |
| 60818         | LSC    | 2265 | 200     | W    | MEDICAL ASSISTING ANATOMY            | 3  |      | TBA               | TBA      | MATHEWS     |     |      |
| 60838         | MED    | 2206 | 200     | W    | INTRO TO PATHOPHYS & PHARM           | 3  |      | TBA               | TBA      | HUSTAD      |     |      |
| 60839         | MED    | 2208 | 200     | W    | REIMBURSEMENT & REVENUE CYCLE        | 3  |      | TBA               | TBA      | GULLETT     |     |      |
| 60487         | MTH    | 1102 | 300     | W    | COLLEGE ALGEBRA                      | 4  |      | TBA               | TBA      | BROWN       |     |      |
| 60488         | MTH    | 1104 | 200     | W    | QUANTITATIVE REASONING               | 3  |      | TBA               | TBA      | BOHNHOFF    | *   |      |
| 60679         | MTH    | 1104 | 300     | W    | QUANTITATIVE REASONING (3/10-5/8)    | 3  |      | TBA               | TBA      | KING        | *   |      |
| 61144         | MTH    | 1104 | 210     | W    | QUANTITATIVE REASONING (1/6-5/8)     | 3  |      | TBA               | TBA      | BOHNHOFF    | *   |      |
| 60229         | MTH    | 1122 | 100     | W    | GEOMETRY FOR ELEMENTARY MAJORS       | 3  |      | TBA               | TBA      | SCHUCKER    | *   |      |
| 60486         | MTH    | 1131 | 302     | W    | INTRODUCTION TO STATISTICS           | 3  |      | TBA               | TBA      | BROWN       | *   |      |
| 60950         | MTH    | 1131 | 102     | W    | INTRODUCTION TO STATISTICS           | 3  |      | TBA               | TBA      | BROWN       | *   |      |
| 61258         | MTH    | 1131 | 311     | L    | INTRODUCTION TO STATISTICS (1/6-5/8) | 3  | MWF  | 9:00 AM - 9:50 AM | TBA      | BROWN       | *   |      |
| 60050         | MTH    | 1152 | 200     | W    | APPLIED CALCULUS                     | 4  |      | TBA               | TBA      | BOHNHOFF    | *   |      |
| 60529         | MTH    | 1172 | 301     | W    | CALC. & ANALYTIC GEOMETRY II         | 5  |      | TBA               | TBA      | BROWN       | *   |      |
| 60244         | MTH    | 1201 | 100     | W    | TECHNICAL MATHEMATICS                | 3  |      | TBA               | TBA      | MATTHEWS    |     |      |
| 61140         | MTH    | 1201 | 112     | W    | TECHNICAL MATHEMATICS (1/6-5/8)      | 3  |      | TBA               | TBA      | MATTHEWS    |     |      |
| 60459         | MUS    | 1101 | 201     | W    | MUSIC APPRECIATION                   | 3  |      | TBA               | TBA      | PITTMAN     | *   |      |
| 60221         | MUS    | 1102 | 301     | W    | HISTORY OF AMERICAN MUSIC            | 3  |      | TBA               | TBA      | STROUGHMATT | *   |      |
| 60222         | MUS    | 1102 | 101     | W    | HISTORY OF AMERICAN MUSIC (3/10-5/8) | 3  |      | TBA               | TBA      | TUCKER      | *   |      |
| 60538         | MUS    | 1103 | 300     | W    | MUSIC IN MULTICULTURAL AMERICA       | 3  |      | TBA               | TBA      | STROUGHMATT | *   |      |
| 60101         | MUS    | 1104 | 200     | W    | WORLD MUSIC                          | 3  |      | TBA               | TBA      | BAKER       | *   |      |
| 60102         | MUS    | 1104 | 201     | W    | WORLD MUSIC (3/10-5/8)               | 3  |      | TBA               | TBA      | BAKER       | *   |      |
| 60547         | PEG    | 1137 | 200     | W    | FIRST AID & SAFETY EDUCATION         | 3  |      | TBA               | TBA      | BARBEE      |     |      |
| 60142         | PHI    | 2101 | 301     | W    | INTRODUCTION TO ETHICS               | 3  |      | TBA               | TBA      | MCMURRAY    | *   |      |
| 60577         | PHI    | 2101 | 101     | W    | INTRODUCTION TO ETHICS (3/10-5/8)    | 3  |      | TBA               | TBA      | BOYCE       | *   |      |
| 61319         | PHI    | 2101 | 302     | W    | INTRODUCTION TO ETHICS (3/10-5/8)    | 3  |      | TBA               | TBA      | MCMURRAY    | *   |      |
| 60164         | PHI    | 2121 | 400     | W    | PHILOSOPHY OF RELIGION               | 3  |      | TBA               | TBA      | MCCUE       | *   |      |
| 60561         | PHI    | 2141 | 100     | W    | ETHICS IN MED. COMM.                 | 3  |      | TBA               | TBA      | ROY         |     |      |
| 60618         | PHY    | 1110 | 100     | W    | SURVEY OF PHYSICS                    | 4  |      | TBA               | TBA      | AHLERT      | *   |      |
| 60522         | PLS    | 2101 | 200     | W    | GOVERNMENT OF THE U.S.               | 3  |      | TBA               | TBA      | DENTON      | *   |      |
| 60548         | PLS    | 2101 | 202     | W    | GOVERNMENT OF THE U.S. (3/10-5/8)    | 3  |      | TBA               | TBA      | ROCHE       | *   |      |
| 60163         | PLS    | 2103 | 100     | W    | STATE AND LOCAL GOVERNMENT           | 3  |      | TBA               | TBA      | ALEXANDER   | *   |      |

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|---------------|------------|-------------|---------|------|---|----|------|-----------|----------|------------|-----|-------|
| <b>ONLINE</b> |            |             |         |      |   |    |      |           |          |            |     |       |
| 60557         | <b>PSC</b> | <b>1101</b> | 100     | W    | INTRO TO PHYSICAL SCIENCE               |    | 4    | TBA       | TBA      | BROWN      | *   |       |
| 60189         | <b>PSC</b> | <b>1111</b> | 201     | W    | INTRODUCTION TO ASTRONOMY               |    | 3    | TBA       | TBA      | MASON      | *   |       |
| 61254         | <b>PSC</b> | <b>1111</b> | 202     | W    | INTRODUCTION TO ASTRONOMY               |    | 3    | TBA       | TBA      | MASON      | *   |       |
| 60172         | <b>PSY</b> | <b>1101</b> | 201     | W    | GENERAL PSYCHOLOGY I                    |    | 3    | TBA       | TBA      | HORTIN     | *   |       |
| 60947         | <b>PSY</b> | <b>1101</b> | 211     | W    | GENERAL PSYCHOLOGY I (1/6-5/8)          |    | 3    | TBA       | TBA      | HORTIN     | *   |       |
| 61111         | <b>PSY</b> | <b>1101</b> | 204     | W    | GENERAL PSYCHOLOGY I                    |    | 3    | TBA       | TBA      | HORTIN     | *   |       |
| 61112         | <b>PSY</b> | <b>1101</b> | 205     | W    | GENERAL PSYCHOLOGY I                    |    | 3    | TBA       | TBA      | HORTIN     | *   |       |
| 61177         | <b>PSY</b> | <b>1101</b> | 213     | W    | GENERAL PSYCHOLOGY I (1/6-5/8)          |    | 3    | TBA       | TBA      | HORTIN     | *   |       |
| 61320         | <b>PSY</b> | <b>1101</b> | 102     | W    | GENERAL PSYCHOLOGY I (3/10-5/8)         |    | 3    | TBA       | TBA      | QUICK      | *   |       |
| 60673         | <b>PSY</b> | <b>1103</b> | 200     | W    | BUSINESS PSYCHOLOGY                     |    | 3    | TBA       | TBA      | KENDALL    |     |       |
| 60160         | <b>PSY</b> | <b>2104</b> | 100     | W    | CHILD PSYCHOLOGY                        |    | 3    | TBA       | TBA      | THORSEN    | *   |       |
| 60173         | <b>PSY</b> | <b>2109</b> | 200     | W    | HUMAN GROWTH AND DEVELOPMENT            |    | 3    | TBA       | TBA      | HORTIN     | *   |       |
| 61122         | <b>PSY</b> | <b>2109</b> | 101     | W    | HUMAN GROWTH AND DEVELOPMENT            |    | 3    | TBA       | TBA      | ROY        | *   |       |
| 61141         | <b>PSY</b> | <b>2109</b> | 111     | W    | HUMAN GROWTH AND DEVELOPMENT (1/6- i/8) |    | 3    | TBA       | TBA      | ROY        | *   |       |
| 60578         | <b>PSY</b> | <b>2111</b> | 100     | W    | ABNORMAL PSYCHOLOGY                     |    | 3    | TBA       | TBA      | GAINES     |     |       |
| 60946         | <b>PSY</b> | <b>2111</b> | 400     | W    | ABNORMAL PSYCHOLOGY                     |    | 3    | TBA       | TBA      | GAINES     |     |       |
| 61142         | <b>PSY</b> | <b>2111</b> | 110     | W    | ABNORMAL PSYCHOLOGY (1/6-5/8)           |    | 3    | TBA       | TBA      | GAINES     |     |       |
| 60665         | <b>SOC</b> | <b>2101</b> | 102     | W    | PRINCIPLES OF SOCIOLOGY                 |    | 3    | TBA       | TBA      | THORSEN    | *   |       |
| 61119         | <b>SOC</b> | <b>2101</b> | 103     | W    | PRINCIPLES OF SOCIOLOGY                 |    | 3    | TBA       | TBA      | THORSEN    | *   |       |
| 61244         | <b>SOC</b> | <b>2101</b> | 104     | W    | PRINCIPLES OF SOCIOLOGY                 |    | 3    | TBA       | TBA      | THORSEN    | *   |       |
| 60524         | <b>SOC</b> | <b>2102</b> | 200     | W    | SOCIAL PROBLEMS AND TRENDS              |    | 3    | TBA       | TBA      | DENTON     | *   |       |
| 61447         | <b>SOC</b> | <b>2102</b> | 201     | W    | SOCIAL PROBLEMS AND TRENDS (3/10-5/8)   |    | 3    | TBA       | TBA      | DENTON     | *   |       |
| 60810         | <b>SOC</b> | <b>2103</b> | 101     | W    | MARRIAGE & FAMILY                       |    | 3    | TBA       | TBA      | THORSEN    | *   |       |
| 60117         | <b>SPE</b> | <b>1101</b> | 200     | W    | FUND. OF EFFECTIVE SPEAKING             |    | 3    | TBA       | TBA      | MCDONALD   | *   |       |
| 60676         | <b>SPE</b> | <b>1101</b> | 303     | W    | FUND. OF EFFECTIVE SPEAKING (3/10-5/8)  |    | 3    | TBA       | TBA      | ZIMMERMAN  | *   |       |
| 61102         | <b>SPE</b> | <b>1101</b> | 213     | W    | FUND. OF EFFECTIVE SPEAKING (1/6-5/8)   |    | 3    | TBA       | TBA      | MCDONALD   | *   |       |
| 61121         | <b>SPE</b> | <b>1101</b> | 204     | W    | FUND. OF EFFECTIVE SPEAKING             |    | 3    | TBA       | TBA      | MCDONALD   | *   |       |
| 61274         | <b>SPE</b> | <b>1101</b> | 205     | W    | FUND. OF EFFECTIVE SPEAKING             |    | 3    | TBA       | TBA      | MCDONALD   | *   |       |
| 60382         | <b>SPM</b> | <b>1102</b> | 100     | W    | RECREATION AND LEISURE                  |    | 3    | TBA       | TBA      | BROWNING   |     |       |
| 60405         | <b>SPM</b> | <b>1111</b> | 100     | W    | SPORTS AND SOCIETY                      |    | 3    | TBA       | TBA      | BROWNING   |     |       |
| 60612         | <b>SPN</b> | <b>1111</b> | 100     | W    | ELEMENTARY SPANISH I                    |    | 4    | TBA       | TBA      | HASTY      |     |       |
| 61070         | <b>NUR</b> | <b>2211</b> | 530     | W    | NURSING PHARMACOLOGY II                 |    | 2    | TBA       | TBA      | SMITH      |     |       |

## OLNEY CENTRAL COLLEGE - SPRING 2025

| CRN                          | COURSE     | SECT        | SchType | INSM | TITLE                         | CR | DAYS | MEET TIME           | LOCATION             | INSTRUCTOR | IAI | FEES     |
|------------------------------|------------|-------------|---------|------|-------------------------------|----|------|---------------------|----------------------|------------|-----|----------|
| <b>RADIOGRAPHY</b>           |            |             |         |      |                               |    |      |                     |                      |            |     |          |
| 60809                        | <b>RAD</b> | <b>1209</b> | 520     | L    | RADIOGRAPHIC PHYSICS          | 4  | MW   | 12:30 PM - 2:20 PM  | WATTLEWORTH HALL 115 | RAUCH      |     | \$42.15  |
| 60585                        | <b>RAD</b> | <b>1224</b> | 520     | C    | RADIOGRAPHIC PROCEDURES II    | 4  | M    | 9:00 AM - 11:50 AM  | WATTLEWORTH HALL 115 | OCHS       |     |          |
|                              |            |             |         | C    |                               |    | W    | 8:00 AM - 9:50 AM   | WATTLEWORTH HALL 116 |            |     |          |
| 60586                        | <b>RAD</b> | <b>1224</b> | 521     | C    | RADIOGRAPHIC PROCEDURES II    | 4  | M    | 9:00 AM - 11:50 AM  | WATTLEWORTH HALL 115 | OCHS       |     |          |
|                              |            |             |         | C    |                               |    | W    | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 116 |            |     |          |
| 60587                        | <b>RAD</b> | <b>1224</b> | 522     | C    | RADIOGRAPHIC PROCEDURES II    | 4  | M    | 9:00 AM - 11:50 AM  | WATTLEWORTH HALL 115 | OCHS       |     |          |
|                              |            |             |         | C    |                               |    | W    | 2:30 PM - 4:20 PM   | WATTLEWORTH HALL 116 |            |     |          |
| 60588                        | <b>RAD</b> | <b>1226</b> | 520     | B    | APPLIED CLINICAL RADIOLOGY II | 2  |      | TBA                 | CLINICAL             | OCHS       |     | \$140.00 |
| 60589                        | <b>RAD</b> | <b>2201</b> | 520     | L    | ADVANCED IMAGING              | 2  | T    | 8:00 AM - 9:15 AM   | WATTLEWORTH HALL 115 | RAUCH      |     | \$42.15  |
| 60590                        | <b>RAD</b> | <b>2204</b> | 520     | L    | REGISTRY AND CAREER REVIEW    | 4  | TR   | 12:30 PM - 2:20 PM  | WATTLEWORTH HALL 115 | OCHS       |     |          |
| 60591                        | <b>RAD</b> | <b>2221</b> | 520     | L    | RADIOGRAHIC PATHOLOGY         | 4  | R    | 8:00 AM - 11:50 AM  | WATTLEWORTH HALL 115 | OCHS       |     |          |
| 60592                        | <b>RAD</b> | <b>2256</b> | 520     | B    | APPLIED CLINICAL RADIOLOGY V  | 3  | MWF  | 8:00 AM - 4:00 PM   | WATTLEWORTH HALL     | OCHS       |     | \$150.00 |
| 60593                        | <b>RAD</b> | <b>2298</b> | 520     | L    | TOPICS/ISSUES IN RADIOGRAPHY  | 1  |      | TBA                 | TBA                  | RAUCH      |     |          |
| <b>SCIENCE-SEE IAI NOTES</b> |            |             |         |      |                               |    |      |                     |                      |            |     |          |
|                              |            |             |         | C    |                               |    | WF   | 9:00 AM - 10:40 AM  | WATTLEWORTH HALL 110 |            |     |          |
| 60020                        | <b>CHM</b> | <b>1120</b> | 200     | C    | INTRODUCTORY CHEMISTRY        | 5  | M    | 9:00 AM - 10:40 AM  | WATTLEWORTH HALL 301 | LINEBERRY  | *   |          |
| 61249                        | <b>CHM</b> | <b>2120</b> | 250     | I    | ORGANIC CHEMISTRY             | 5  |      | TBA                 | TBA                  | LINEBERRY  |     |          |
| 60022                        | <b>CHM</b> | <b>2122</b> | 200     | C    | ORGANIC CHEMISTRY II          | 5  | MTWF | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 110 | LINEBERRY  |     |          |
|                              |            |             |         | C    |                               |    | R    | 8:00 AM - 9:50 AM   | WATTLEWORTH HALL 301 |            |     |          |
| 60019                        | <b>LSC</b> | <b>1101</b> | 200     | C    | GENERAL BIOLOGY I             | 4  | MWF  | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 203 | BERGBOWER  | *   |          |
|                              |            |             |         | C    |                               |    | R    | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 304 |            |     |          |
| 60463                        | <b>LSC</b> | <b>1101</b> | 201     | C    | GENERAL BIOLOGY I             | 4  | MWF  | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 303 | SHORT      | *   |          |
|                              |            |             |         | C    |                               |    | T    | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 304 |            |     |          |
| 60015                        | <b>LSC</b> | <b>1102</b> | 200     | H    | GENERAL BIOLOGY II            | 4  | F    | 9:00 AM - 10:50 AM  | WATTLEWORTH HALL 304 | BERGBOWER  | *   |          |
|                              |            |             |         | H    |                               |    | W    | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 203 |            |     |          |
| 60807                        | <b>LSC</b> | <b>1198</b> | 200     | L    | TOPICS/ISSUES LIFE SCIENCES   | 1  |      | TBA                 | WATTLEWORTH HALL 115 | OCHS       |     |          |
| 60018                        | <b>LSC</b> | <b>2110</b> | 200     | C    | GENERAL MICROBIOLOGY          | 4  | MWF  | 1:00 PM - 1:50 PM   | WATTLEWORTH HALL 203 | BERGBOWER  |     |          |
|                              |            |             |         | C    |                               |    | R    | 1:00 PM - 2:50 PM   | WATTLEWORTH HALL 304 |            |     |          |
| 60009                        | <b>LSC</b> | <b>2111</b> | 200     | C    | HUMAN ANATOMY & PHYSIOLOGY I  | 4  | MWF  | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 211 | MATHEWS    |     |          |
|                              |            |             |         | C    |                               |    | T    | 8:00 AM - 9:50 AM   | WATTLEWORTH HALL 211 |            |     |          |
| 60010                        | <b>LSC</b> | <b>2112</b> | 200     | C    | HUMAN ANATOMY & PHYSIOLOGY II | 4  | MWF  | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 211 | MATHEWS    |     |          |
|                              |            |             |         | C    |                               |    | R    | 8:00 AM - 9:50 AM   | WATTLEWORTH HALL 211 |            |     |          |

# OLNEY CENTRAL COLLEGE - SPRING 2025

| CRN                                 | COURSE | SECT | SchType | INSM | TITLE                          | CR | DAYS | MEET TIME           | LOCATION                  | INSTRUCTOR | IAI | FEES |
|-------------------------------------|--------|------|---------|------|--------------------------------|----|------|---------------------|---------------------------|------------|-----|------|
| <b>SCIENCE-SEE IAI NOTES</b>        |        |      |         |      |                                |    |      |                     |                           |            |     |      |
| 60011                               | LSC    | 2112 | 201     | C    | HUMAN ANATOMY & PHYSIOLOGY II  | 4  | MWF  | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 211      | MATHEWS    |     |      |
|                                     |        |      |         | C    |                                |    | R    | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 211      |            |     |      |
| 60782                               | PHY    | 1122 | 200     | C    | PHYSICS II                     | 5  | MTWF | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 114      | KING       |     |      |
|                                     |        |      |         | C    |                                |    | T    | 10:00 AM - 11:50 AM | WATTLEWORTH HALL 302      |            |     |      |
| 60186                               | PHY    | 2110 | 200     | C    | GENERAL PHYSICS I-MECHANICS    | 5  | MTWF | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 302      | MASON      |     | *    |
|                                     |        |      |         | C    |                                |    | T    | 1:00 PM - 2:50 PM   | WATTLEWORTH HALL 302      |            |     |      |
| 60188                               | PHY    | 2122 | 200     | L    | ANALYTICAL MECH II (DYNAMICS)  | 3  | MWF  | 12:00 PM - 12:50 PM | WATTLEWORTH HALL 302      | MASON      |     |      |
| 60187                               | PSC    | 1111 | 200     | L    | INTRODUCTION TO ASTRONOMY      | 3  | MWF  | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 302      | MASON      |     | *    |
| 60023                               | PSC    | 2101 | 200     | C    | ENVIRONMENTAL SCIENCE          | 4  | MWF  | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 110      | LINEBERRY  |     | *    |
|                                     |        |      |         | C    |                                |    | T    | 10:00 AM - 11:40 AM | WATTLEWORTH HALL 301      |            |     |      |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |        |      |         |      |                                |    |      |                     |                           |            |     |      |
| 60179                               | ECN    | 2101 | 200     | L    | PRINCIPLES OF MACROECONOMICS   | 3  | TR   | 9:30 AM - 10:45 AM  | WATTLEWORTH HALL 102      | KENDALL    |     | *    |
| 60526                               | HIS    | 2102 | 201     | L    | U.S. HISTORY SINCE 1877        | 3  | MWF  | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 103      | DENTON     |     | *    |
| 60158                               | PSY    | 1101 | 200     | L    | GENERAL PSYCHOLOGY I           | 3  | MWF  | 8:00 AM - 8:50 AM   | WATTLEWORTH HALL 105      | POWDEN     |     | *    |
| 60174                               | PSY    | 1101 | 202     | L    | GENERAL PSYCHOLOGY I           | 3  | MWF  | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 105      | HORTIN     |     | *    |
| 60159                               | PSY    | 2104 | 200     | L    | CHILD PSYCHOLOGY               | 3  | MWF  | 9:00 AM - 9:50 AM   | WATTLEWORTH HALL 105      | POWDEN     |     | *    |
| 60651                               | PSY    | 2106 | 200     | L    | HUMAN SEXUALITY                | 3  | MWF  | 10:00 AM - 10:50 AM | WATTLEWORTH HALL 105      | HORTIN     |     |      |
| 60177                               | PSY    | 2109 | 201     | L    | HUMAN GROWTH AND DEVELOPMENT   | 3  | MWF  | 1:00 PM - 1:50 PM   | WATTLEWORTH HALL 105      | HORTIN     |     | *    |
| 60178                               | PSY    | 2111 | 200     | L    | ABNORMAL PSYCHOLOGY            | 3  | TR   | 11:00 AM - 12:15 PM | WATTLEWORTH HALL 105      | HORTIN     |     |      |
| 60527                               | SOC    | 2101 | 200     | L    | PRINCIPLES OF SOCIOLOGY        | 3  | MWF  | 11:00 AM - 11:50 AM | WATTLEWORTH HALL 103      | DENTON     |     | *    |
| 60528                               | SOC    | 2101 | 201     | L    | PRINCIPLES OF SOCIOLOGY        | 3  | TR   | 11:00 AM - 12:15 PM | WATTLEWORTH HALL 103      | DENTON     |     | *    |
| <b>SPECIAL INTEREST</b>             |        |      |         |      |                                |    |      |                     |                           |            |     |      |
| 61231                               | TRA    | 2299 | 200     | L    | IND STUDY IN MECH & REP        | 1  |      | TBA                 | INDUSTRIAL TECHNOLOGY 610 | BOYLES     |     |      |
| <b>TELECOMMUNICATIONS</b>           |        |      |         |      |                                |    |      |                     |                           |            |     |      |
| 60282                               | GEN    | 2297 | 201     | H    | EMPLOYMENT SKILLS              | 2  | W    | 12:00 PM - 12:50 PM | APPLIED TECHNOLOGY 801    | BOYLES     |     |      |
| <b>TOPICS AND ISSUES</b>            |        |      |         |      |                                |    |      |                     |                           |            |     |      |
| 61183                               | HUM    | 2198 | 200     | L    | TOPICS:KNIGHTS FOR CHRIST CLUB | 1  | W    | 8:00 AM - 9:15 AM   | WATTLEWORTH HALL 108      | BURRIS     |     |      |
| 60808                               | MUL    | 1198 | 200     | L    | TOPICS/ISSUES IN THE SCIENCES  | 1  |      | TBA                 | WATTLEWORTH HALL 115      | RAUCH      |     |      |
| <b>WELDING</b>                      |        |      |         |      |                                |    |      |                     |                           |            |     |      |
| 61236                               | WEL    | 1201 | 210     | C    | BASIC WELDING (8/13-5/22)      | 3  | MWF  | 11:00 AM - 12:25 PM | EDWARDS CO HIGH           | CLODFELTER |     |      |

## OLNEY CENTRAL COLLEGE - SPRING 2025

| CRN            | COURSE   | SECT | SchType | INSM | TITLE                                   | CR | DAYS | MEET TIME          | LOCATION                   | INSTRUCTOR | IAI | FEES    |
|----------------|----------|------|---------|------|---|----|------|--------------------|----------------------------|------------|-----|---------|
| <b>WELDING</b> |          |      |         |      |   |    |      |                    |                            |            |     |         |
| 61022          | WEL 1210 | 210  | C       |      | GAS METAL ARC WELDING (1/10-2/28)       | 2  | MTWR | 7:30 AM - 8:45 AM  | WEST RICHLAND CENTER 111   | FISHER     |     |         |
| 61023          | WEL 1215 | 210  | C       |      | SHIELDED METAL ARC WELDING I (3/10-5/8) | 2  | MTWR | 7:30 AM - 8:45 AM  | WEST RICHLAND CENTER 111   | FISHER     |     |         |
| 61328          | WEL 1215 | 200  | C       |      | SHIELDED METAL ARC WELDING I (3/10-5/8) | 2  | MTWR | 7:30 AM - 8:45 AM  | WEST RICHLAND CENTER 111   | FISHER     |     |         |
| 60297          | WEL 1235 | 200  | C       |      | FLUX CORED ARC WELDING                  | 3  | TR   | 12:30 PM - 2:35 PM | WELDING AND METALLURGY 721 | MARSHALL   |     | \$75.00 |
| 60298          | WEL 1235 | 201  | C       |      | FLUX CORED ARC WELDING                  | 3  | MW   | 1:30 PM - 3:35 PM  | WELDING AND METALLURGY 721 | MARSHALL   |     | \$75.00 |
| 60284          | WEL 1240 | 200  | C       |      | WELDER CERTIFICATION I (1/6-2/28)       | 2  | TR   | 9:00 AM - 11:50 AM | WEST RICHLAND CENTER 111   | FISHER     |     | \$75.00 |
| 60299          | WEL 1240 | 201  | C       |      | WELDER CERTIFICATION I (1/6-2/28)       | 2  | TR   | 9:00 AM - 11:50 AM | WELDING AND METALLURGY 721 | MARSHALL   |     | \$75.00 |
| 60285          | WEL 1245 | 200  | C       |      | GAS TUNGSTEN ARC WELDING (1/6-2/28)     | 2  | MW   | 9:00 AM - 11:50 AM | WEST RICHLAND CENTER 111   | FISHER     |     | \$75.00 |
| 60300          | WEL 1245 | 201  | C       |      | GAS TUNGSTEN ARC WELDING (1/6-2/28)     | 2  | MW   | 9:00 AM - 11:50 AM | WELDING AND METALLURGY 721 | MARSHALL   |     | \$75.00 |
| 60286          | WEL 1250 | 200  | L       |      | WELDING METALLURGY                      | 2  | R    | 2:45 PM - 5:15 PM  | WEST RICHLAND CENTER 111   | FISHER     |     |         |
| 60301          | WEL 1250 | 201  | L       |      | WELDING METALLURGY                      | 2  | MW   | 12:00 PM - 1:15 PM | WELDING AND METALLURGY 721 | MARSHALL   |     |         |
| 60287          | WEL 2225 | 200  | C       |      | PIPE WELDING CERTIFICATION (3/10-5/8)   | 3  | MTWR | 9:00 AM - 11:50 AM | WEST RICHLAND CENTER 111   | FISHER     |     | \$75.00 |
| 60302          | WEL 2225 | 201  | C       |      | PIPE WELDING CERTIFICATION (3/10-5/8)   | 3  | MTWR | 9:00 AM - 11:50 AM | WELDING AND METALLURGY 721 | MARSHALL   |     | \$75.00 |
| 60288          | WEL 2250 | 200  | C       |      | 6G PIPE CERTIFICATION                   | 3  | T    | 12:40 PM - 4:50 PM | WEST RICHLAND CENTER 111   | FISHER     |     | \$75.00 |
| 60289          | WEL 2255 | 200  | B       |      | PIPE AND TUBE PREPARATION               | 1  | M    | 1:00 PM - 3:00 PM  | WEST RICHLAND CENTER 111   | FISHER     |     | \$75.00 |
| 60290          | WEL 2260 | 200  | C       |      | EXOTICS                                 | 2  | W    | 1:00 PM - 4:00 PM  | WEST RICHLAND CENTER 111   | FISHER     |     | \$75.00 |