

# LINCOLN TRAIL COLLEGE - SPRING 2026

Textbook/course material costs and ISBN information can be found via this link:

<https://www.iecc.edu/bookstores>

Legend:  
M = Monday  
T = Tuesday  
W = Wednesday  
R = Thursday  
F = Friday  
SLR - Synchronous Learning Receive  
SLS - Synchronous Learning Send

| CRN                           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                | CR | DAYS | MEET TIME           | LOCATION                       | INSTRUCTOR | IAI | FEES |
|-------------------------------|------------|-------------|-------------|------|--------------------------------------|----|------|---------------------|--------------------------------|------------|-----|------|
| <b>ACCOUNTING</b>             |            |             |             |      |                                      |    |      |                     |                                |            |     |      |
| 60249                         | <b>ACC</b> | <b>2102</b> | 100         | H    | MANAGERIAL ACCOUNTING                | 4  | MW   | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 112    | MAYHALL    |     |      |
| <b>BUSINESS COURSES</b>       |            |             |             |      |                                      |    |      |                     |                                |            |     |      |
| 60251                         | <b>BOC</b> | <b>2211</b> | 140         | N    | OFFICE INTERNSHIP I                  | 3  |      | TB, TBA             |                                | MAYHALL    |     |      |
| 60784                         | <b>BUS</b> | <b>2201</b> | 100         | H    | PRINCIPLES OF MANAGEMENT (3/16-5/14) | 3  | TR   | 11:00 AM - 12:15 PM | JOY STEEL WILLIAMS HALL 118    | BENNETT    |     |      |
| 60383                         | <b>SPM</b> | <b>1102</b> | 101         | H    | SLS RECREATION AND LEISURE           | 3  | MW   | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 118    | BROWNING   |     |      |
| 60387                         | <b>SPM</b> | <b>1110</b> | 100         | H    | SLS PRINCIPLES OF COACHING           | 3  | TR   | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 119    | BROWNING   |     |      |
| 60389                         | <b>SPM</b> | <b>2102</b> | 100         | H    | SLS DIVERSITY IN SPORTS              | 3  | MW   | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 119    | BROWNING   |     |      |
| <b>COMPUTER COURSES</b>       |            |             |             |      |                                      |    |      |                     |                                |            |     |      |
| 60253                         | <b>DAP</b> | <b>1201</b> | 100         | H    | BUSINESS COMPUTER SYSTEMS            | 3  | R    | 9:30 AM - 10:45 AM  | JOY STEEL WILLIAMS HALL 112    | MAYHALL    |     |      |
| <b>EARLY CHILDHOOD</b>        |            |             |             |      |                                      |    |      |                     |                                |            |     |      |
| 60376                         | <b>ECD</b> | <b>1204</b> | 100         | H    | SLR CHILDHOOD TEACHING TECH II       | 4  | TRF  | 8:00 AM - 8:50 AM   | JOY STEEL WILLIAMS HALL        | CADWALADER |     |      |
| <b>EDUCATION</b>              |            |             |             |      |                                      |    |      |                     |                                |            |     |      |
| 61486                         | <b>EDU</b> | <b>1101</b> | 100         | L    | EDUCATION IN A DIVERSE SOCIETY       | 3  | MWF  | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 102    | NEWLIN     |     |      |
| <b>ENGLISH/COMMUNICATIONS</b> |            |             |             |      |                                      |    |      |                     |                                |            |     |      |
| 60232                         | <b>ENG</b> | <b>1100</b> | 100         | B    | COMPOSITION I WRITING LAB            | 1  | MW   | 9:00 AM - 9:50 AM   | JOY STEEL WILLIAMS HALL 112    | YORK       |     |      |
| 60233                         | <b>ENG</b> | <b>1111</b> | 100         | H    | COMPOSITION I                        | 3  | MW   | 8:00 AM - 8:50 AM   | JOY STEEL WILLIAMS HALL 112    | YORK       |     | *    |
| 60234                         | <b>ENG</b> | <b>1121</b> | 100         | L    | COMPOSITION & ANALYSIS               | 3  | TR   | 8:00 AM - 9:15 AM   | JOY STEEL WILLIAMS HALL 112    | YORK       |     | *    |
| 60235                         | <b>ENG</b> | <b>1121</b> | 101         | H    | COMPOSITION & ANALYSIS               | 3  | T    | 9:30 AM - 10:45 AM  | JOY STEEL WILLIAMS HALL 112    | YORK       |     | *    |
| 60236                         | <b>ENG</b> | <b>1121</b> | 102         | H    | COMPOSITION & ANALYSIS               | 3  | MW   | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 112    | YORK       |     | *    |
| 60824                         | <b>ENG</b> | <b>1212</b> | 100         | H    | TECHNICAL WRITING                    | 3  | F    | 9:30 AM - 10:50 AM  | JOY STEEL WILLIAMS HALL 112    | YORK       |     |      |
| 60579                         | <b>SPE</b> | <b>1101</b> | 100         | L    | FUND. OF EFFECTIVE SPEAKING          | 3  | TR   | 12:00 PM - 1:15 PM  | JOY STEEL WILLIAMS HALL 102    | HOLDRIETH  |     | *    |
| 60580                         | <b>SPE</b> | <b>1101</b> | 101         | L    | FUND. OF EFFECTIVE SPEAKING          | 3  | MWF  | 8:00 AM - 8:50 AM   | JOY STEEL WILLIAMS HALL 102    | HOLDRIETH  |     | *    |
| 60581                         | <b>SPE</b> | <b>1101</b> | 102         | L    | FUND. OF EFFECTIVE SPEAKING          | 3  | MWF  | 10:00 AM - 10:50 AM | STUDENT UNION/LRC/THEATER 209A | HOLDRIETH  |     | *    |
| 60582                         | <b>SPE</b> | <b>1111</b> | 100         | L    | INTERPERSONAL COMMUNICATIONS         | 3  | TR   | 1:30 PM - 2:45 PM   | JOY STEEL WILLIAMS HALL 102    | HOLDRIETH  |     |      |

\* IAI General Education Core Curriculum Course

Wednesday, September 17, 2025

# LINCOLN TRAIL COLLEGE - SPRING 2026

| CRN                                 | COURSE     | SECT        | Sch<br>Type | INSM | TITLE | CR                             | DAYS | MEET TIME | LOCATION            | INSTRUCTOR                    | IAI       | FEES    |
|-------------------------------------|------------|-------------|-------------|------|-------|--------------------------------|------|-----------|---------------------|-------------------------------|-----------|---------|
| <b>FOREIGN LANGUAGE</b>             |            |             |             |      |       |                                |      |           |                     |                               |           |         |
| 60212                               | <b>SPN</b> | <b>1121</b> | 100         | H    | SLS   | ELEMENTARY SPANISH II          | 4    | MWF       | 8:00 AM - 8:50 AM   | JOY STEEL WILLIAMS HALL 118   | HASTY     |         |
| 60213                               | <b>SPN</b> | <b>1121</b> | 101         | H    | SLS   | ELEMENTARY SPANISH II          | 4    | MWF       | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 118   | HASTY     |         |
| <b>HEALTH OCCUPATIONS</b>           |            |             |             |      |       |                                |      |           |                     |                               |           |         |
| 60887                               | <b>HEA</b> | <b>1208</b> | 100         | H    |       | CLINICAL PROCEDURES            | 3    | R         | 5:00 PM - 9:00 PM   | JOY STEEL WILLIAMS HALL 120   | STAFF     | \$40.00 |
| 60805                               | <b>HEA</b> | <b>1225</b> | 100         | L    |       | INTRO TO MEDICAL TERMINOLOGY   | 3    | TR        | 9:30 AM - 10:45 AM  | JOY STEEL WILLIAMS HALL 107   | STAFF     |         |
| <b>HEALTH/P.E.</b>                  |            |             |             |      |       |                                |      |           |                     |                               |           |         |
| 61498                               | <b>EDU</b> | <b>1106</b> | 100         | H    |       | NUTRITION                      | 3    | MW        | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 120   | GULLETT   |         |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |            |             |             |      |       |                                |      |           |                     |                               |           |         |
| 61263                               | <b>ART</b> | <b>2113</b> | 150         | I    |       | INTERMEDIATE PAINTING          | 3    |           | TB,                 | TBA                           | COMPTON   |         |
| 60573                               | <b>DRA</b> | <b>1111</b> | 100         | L    |       | INTRODUCTION TO THEATRE        | 3    | MWF       | 9:00 AM - 9:50 AM   | STUDENT UNION/LRC/THEATER 223 | DAHLBERG  | *       |
| 60574                               | <b>DRA</b> | <b>2131</b> | 1M0         | B    |       | THEATER PRODUCTION: CAST       | 3    |           | TB,                 | STUDENT UNION/LRC/THEATER 223 | DAHLBERG  |         |
| 60575                               | <b>DRA</b> | <b>2141</b> | 1M0         | B    |       | THEATER PRODUCTION: CREW       | 2    |           | TB,                 | STUDENT UNION/LRC/THEATER 223 | DAHLBERG  |         |
| 60165                               | <b>HUM</b> | <b>2131</b> | 100         | L    |       | INTRO TO LATIN AMERICAN CULT   | 3    | MWF       | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 101   | ALEXANDER | *       |
| 60965                               | <b>INS</b> | <b>1112</b> | 180         | APL  |       | INSTRUMENTAL APPLIED MUSIC II  | 1    |           | TB,                 | STUDENT UNION/LRC/THEATER 220 | COMBS     | \$60.00 |
| 60761                               | <b>INS</b> | <b>1142</b> | 1M0         | C    |       | JAZZ BAND II                   | 2    | T         | 6:00 PM - 8:00 PM   | STUDENT UNION/LRC/THEATER 259 | COMBS     |         |
| 60762                               | <b>INS</b> | <b>2142</b> | 1M0         | C    |       | JAZZ BAND IV                   | 2    | T         | 6:00 PM - 8:00 PM   | STUDENT UNION/LRC/THEATER 259 | COMBS     |         |
| 60938                               | <b>KEY</b> | <b>1111</b> | 180         | APL  |       | KEYBOARD APPLIED MUSIC I       | 1    |           | TB,                 | STUDENT UNION/LRC/THEATER 225 | NEWLIN    | \$60.00 |
| 60939                               | <b>KEY</b> | <b>1112</b> | 180         | APL  |       | KEYBOARD APPLIED MUSIC II      | 1    |           | TB,                 | STUDENT UNION/LRC/THEATER 225 | NEWLIN    | \$60.00 |
| 61309                               | <b>KEY</b> | <b>1112</b> | 181         | APL  |       | KEYBOARD APPLIED MUSIC II      | 1    |           | TB,                 | STUDENT UNION/LRC/THEATER 249 | HOECHERL  | \$60.00 |
| 60940                               | <b>KEY</b> | <b>1113</b> | 180         | APL  |       | KEYBOARD APPLIED MUSIC III     | 1    |           | TB,                 | STUDENT UNION/LRC/THEATER 225 | NEWLIN    | \$60.00 |
| 61308                               | <b>KEY</b> | <b>2112</b> | 180         | APL  |       | KEYBOARD APPLIED MUSIC VI      | 1    |           | TB,                 | STUDENT UNION/LRC/THEATER 249 | HOECHERL  | \$60.00 |
| 60237                               | <b>LIT</b> | <b>2181</b> | 100         | L    |       | MYTHOLOGY                      | 3    | TR        | 12:00 PM - 1:15 PM  | JOY STEEL WILLIAMS HALL 112   | YORK      | *       |
| 60217                               | <b>MUS</b> | <b>1101</b> | 100         | L    |       | MUSIC APPRECIATION             | 3    | MWF       | 9:00 AM - 9:50 AM   | STUDENT UNION/LRC/THEATER 259 | COMBS     | *       |
| 60218                               | <b>MUS</b> | <b>1103</b> | 100         | L    |       | MUSIC IN MULTICULTURAL AMERICA | 3    | TR        | 9:30 AM - 10:45 AM  | STUDENT UNION/LRC/THEATER 259 | COMBS     | *       |
| 60219                               | <b>MUS</b> | <b>1104</b> | 100         | L    |       | WORLD MUSIC                    | 3    | MWF       | 10:00 AM - 10:50 AM | STUDENT UNION/LRC/THEATER 259 | COMBS     | *       |
| 60223                               | <b>MUS</b> | <b>1122</b> | 100         | C    |       | MUS THRY SGT SNG & EAR TNG II  | 4    | MWF       | 12:00 PM - 12:50 PM | STUDENT UNION/LRC/THEATER 220 | COMBS     |         |
|                                     |            |             |             | C    |       |                                |      | TR        | 11:00 AM - 11:50 AM | STUDENT UNION/LRC/THEATER 220 |           |         |
| 61457                               | <b>MUS</b> | <b>2122</b> | 100         | C    |       | MUS THRY SGT SNG & EAR TNG IV  | 4    | MWF       | 1:00 PM - 1:50 PM   | STUDENT UNION/LRC/THEATER 220 | COMBS     |         |
|                                     |            |             |             | C    |       |                                |      | TR        | 12:00 PM - 12:50 PM | STUDENT UNION/LRC/THEATER 220 |           |         |

\* IAI General Education Core Curriculum Course

Wednesday, September 17, 2025

# LINCOLN TRAIL COLLEGE - SPRING 2026

| CRN                                 | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                            | CR | DAYS  | MEET TIME           | LOCATION                       | INSTRUCTOR | IAI | FEES    |
|-------------------------------------|------------|-------------|-------------|------|----------------------------------|----|-------|---------------------|--------------------------------|------------|-----|---------|
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |            |             |             |      |                                  |    |       |                     |                                |            |     |         |
| 60143                               | <b>PHI</b> | <b>2101</b> | 100         | H    | INTRODUCTION TO ETHICS           | 3  | TR    | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 101    | MCMURRAY   | *   |         |
| 60941                               | <b>VOC</b> | <b>1111</b> | 180         | APL  | VOCAL APPLIED MUSIC I            | 1  |       | TB,                 | STUDENT UNION/LRC/THEATER 225  | NEWLIN     |     | \$60.00 |
| 60942                               | <b>VOC</b> | <b>1112</b> | 180         | APL  | VOCAL APPLIED MUSIC II           | 1  |       | TB,                 | STUDENT UNION/LRC/THEATER 225  | NEWLIN     |     | \$60.00 |
| 60765                               | <b>VOC</b> | <b>1152</b> | 1M0         | C    | COMMUNITY CHOIR II               | 2  | M     | 6:00 PM - 8:50 PM   | STUDENT UNION/LRC/THEATER 259  | PITTMAN    |     |         |
| 60766                               | <b>VOC</b> | <b>2151</b> | 1M0         | C    | COMMUNITY CHOIR III              | 2  | M     | 6:00 PM - 8:50 PM   | STUDENT UNION/LRC/THEATER 259  | PITTMAN    |     |         |
| <b>MANUFACTURING/MACHINING</b>      |            |             |             |      |                                  |    |       |                     |                                |            |     |         |
| 60208                               | <b>PTT</b> | <b>2201</b> | 100         | C    | PTECH EQUIPMENT                  | 4  | TR    | 8:00 AM - 10:30 AM  | JOY STEEL WILLIAMS HALL 113    | LINDLEY    |     |         |
| 60209                               | <b>PTT</b> | <b>2207</b> | 100         | C    | PTECH OPERATIONS                 | 4  | MWF   | 8:00 AM - 9:40 AM   | JOY STEEL WILLIAMS HALL 113    | LINDLEY    |     |         |
| 60210                               | <b>PTT</b> | <b>2209</b> | 100         | C    | DISTRIBUTED CONTROL SYSTEMS      | 3  | MW    | 10:00 AM - 11:40 AM | JOY STEEL WILLIAMS HALL 116A   | LINDLEY    |     |         |
| 60211                               | <b>PTT</b> | <b>2298</b> | 100         | L    | TOPICS IN PROCESS TECHNOLOGY     | 2  | MW    | 2:00 PM - 2:50 PM   | JOY STEEL WILLIAMS HALL 113    | LINDLEY    |     |         |
| <b>MATHEMATICS</b>                  |            |             |             |      |                                  |    |       |                     |                                |            |     |         |
| 60225                               | <b>MTH</b> | <b>1100</b> | 100         | B    | STATISTICS LAB                   | 1  | WF    | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 108    | SCHUCKER   |     |         |
| 60230                               | <b>MTH</b> | <b>1102</b> | 100         | L    | COLLEGE ALGEBRA                  | 4  | TWRF  | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 108    | SCHUCKER   |     |         |
| 60228                               | <b>MTH</b> | <b>1104</b> | 100         | L    | QUANTITATIVE REASONING           | 3  | TR    | 8:00 AM - 9:15 AM   | JOY STEEL WILLIAMS HALL 108    | SCHUCKER   | *   |         |
| 60046                               | <b>MTH</b> | <b>1105</b> | 100         | L    | SLS TRIGONOMETRY                 | 3  | TR    | 9:30 AM - 10:45 AM  | STUDENT UNION/LRC/THEATER 209A | ARANDOLPH  |     |         |
| 61504                               | <b>MTH</b> | <b>1114</b> | 100         | B    | QUANTITATIVE REASONING LAB       | 1  | TR    | 9:30 AM - 10:20 AM  | JOY STEEL WILLIAMS HALL 108    | SCHUCKER   |     |         |
| 60226                               | <b>MTH</b> | <b>1131</b> | 100         | L    | INTRODUCTION TO STATISTICS       | 3  | WF    | 9:30 AM - 10:45 AM  | JOY STEEL WILLIAMS HALL 108    | SCHUCKER   | *   |         |
| 60055                               | <b>MTH</b> | <b>1172</b> | 100         | L    | SLR CALC. & ANALYTIC GEOMETRY II | 5  | MTWRF | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 102    | BOHNHOFF   | *   |         |
| 60246                               | <b>MTH</b> | <b>1201</b> | 102         | L    | TECHNICAL MATHEMATICS            | 3  | MWF   | 8:00 AM - 8:50 AM   | JOY STEEL WILLIAMS HALL 119    | MATTHEWS   |     |         |
| 61455                               | <b>MTH</b> | <b>1201</b> | 101         | L    | TECHNICAL MATHEMATICS            | 3  | MWF   | 9:30 AM - 10:20 AM  | JOY STEEL WILLIAMS HALL 118    | MATTHEWS   |     |         |
| <b>NURSING</b>                      |            |             |             |      |                                  |    |       |                     |                                |            |     |         |
| 60442                               | <b>NUR</b> | <b>1202</b> | 510         | C    | NURSING II                       | 10 |       | TB,                 | JOY STEEL WILLIAMS HALL 104    | WILLIAMS   |     | \$50.00 |
| 60443                               | <b>NUR</b> | <b>1202</b> | 511         | C    | NURSING II                       | 10 |       | TB,                 | JOY STEEL WILLIAMS HALL 104    | WILLIAMS   |     | \$50.00 |
| 60444                               | <b>NUR</b> | <b>1208</b> | 510         | L    | INDEPENDENT STUDY IN NURSING     | 1  |       | TB,                 | JOY STEEL WILLIAMS HALL 104    | WILLIAMS   |     |         |
| 60445                               | <b>NUR</b> | <b>2202</b> | 510         | C    | NURSING IV                       | 10 |       | TB,                 | JOY STEEL WILLIAMS HALL 110    | WILLIAMS   |     | \$50.00 |
| 60446                               | <b>NUR</b> | <b>2202</b> | 511         | C    | NURSING IV                       | 10 |       | TB,                 | JOY STEEL WILLIAMS HALL 110    | WILLIAMS   |     | \$50.00 |
| 60447                               | <b>NUR</b> | <b>2205</b> | 510         | L    | REGISTERED NURSE REVIEW COURSE   | 2  |       | TB,                 | TBA                            | WILLIAMS   |     |         |
| 60448                               | <b>NUR</b> | <b>2208</b> | 510         | L    | INDEPENDENT STUDY/NURSING II     | 1  |       | TB,                 | JOY STEEL WILLIAMS HALL 104    | WILLIAMS   |     |         |
| 60449                               | <b>NUR</b> | <b>2298</b> | 510         | L    | TOPICS/ISSUES IN NURSING         | 1  |       | TB,                 | JOY STEEL WILLIAMS HALL 103    | WILLIAMS   |     |         |

\* IAI General Education Core Curriculum Course

Wednesday, September 17, 2025

# LINCOLN TRAIL COLLEGE - SPRING 2026

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                             | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES    |
|---------------|------------|-------------|-------------|------|-----------------------------------|----|------|-----------|----------|------------|-----|---------|
| <b>ONLINE</b> |            |             |             |      |                                   |    |      |           |          |            |     |         |
| 60293         | <b>ACC</b> | <b>1204</b> | 200         | W    | BOOKKEEPER PREP PROFESSIONAL      | 3  |      | TB,       | TBA      | KENDALL    |     |         |
| 60320         | <b>ACC</b> | <b>2102</b> | 201         | W    | MANAGERIAL ACCOUNTING             | 4  |      | TB,       | TBA      | MAYHALL    |     |         |
| 60355         | <b>AGR</b> | <b>2242</b> | 300         | W    | AGRICULTURAL MARKETING (1/12-3/6) | 3  |      | TB,       | TBA      | ROBB       |     |         |
| 60541         | <b>ANT</b> | <b>2102</b> | 100         | W    | CULTURAL ANTHROPOLOGY             | 3  |      | TB,       | TBA      | BOYCE      | *   |         |
| 60572         | <b>ART</b> | <b>1141</b> | 100         | W    | CINEMA APPRECIATION               | 3  |      | TB,       | TBA      | WHITE      | *   |         |
| 60469         | <b>ART</b> | <b>1181</b> | 200         | W    | ART HISTORY I                     | 3  |      | TB,       | TBA      | YAMATO     | *   |         |
| 60674         | <b>ART</b> | <b>2101</b> | 100         | W    | UNDERSTANDING ART                 | 3  |      | TB,       | TBA      | COMPTON    | *   |         |
| 60468         | <b>ART</b> | <b>2191</b> | 200         | W    | GLOBAL ART HISTORY                | 3  |      | TB,       | TBA      | YAMATO     | *   |         |
| 61382         | <b>ASE</b> | <b>0810</b> | 401         | W    | GED ENGLISH SKILLS I (1/12-3/6)   | 3  |      | TB,       | TBA      | METZ       |     |         |
| 61005         | <b>BMG</b> | <b>1202</b> | 200         | W    | BUSINESS MATH                     | 4  |      | TB,       | TBA      | MAYHALL    |     |         |
| 60341         | <b>BMG</b> | <b>2103</b> | 300         | W    | BUSINESS STATISTICS               | 3  |      | TB,       | TBA      | SCHUCKER   |     |         |
| 60337         | <b>BMK</b> | <b>2101</b> | 300         | W    | PRINCIPLES OF MARKETING           | 3  |      | TB,       | TBA      | BAKER      |     |         |
| 60338         | <b>BMK</b> | <b>2102</b> | 300         | W    | INTRODUCTION TO SALES             | 3  |      | TB,       | TBA      | BAKER      |     |         |
| 60812         | <b>BOC</b> | <b>2217</b> | 200         | W    | PROFESSIONAL DEVELOPMENT          | 3  |      | TB,       | TBA      | BENNETT    |     |         |
| 60647         | <b>BOC</b> | <b>2260</b> | 100         | W    | MEDICAL FRONT OFFICE              | 3  |      | TB,       | TBA      | STAFF      |     | \$15.00 |
| 60628         | <b>BUS</b> | <b>1101</b> | 400         | W    | INTRODUCTION TO BUSINESS          | 3  |      | TB,       | TBA      | RESOR      |     |         |
| 60322         | <b>BUS</b> | <b>2101</b> | 201         | W    | BUSINESS LAW 1                    | 3  |      | TB,       | TBA      | KENDALL    |     |         |
| 60323         | <b>BUS</b> | <b>2102</b> | 200         | W    | BUSINESS LAW II                   | 3  |      | TB,       | TBA      | STAFF      |     |         |
| 60324         | <b>BUS</b> | <b>2105</b> | 200         | W    | BUSINESS FINANCE                  | 3  |      | TB,       | TBA      | KENDALL    |     |         |
| 60629         | <b>BUS</b> | <b>2201</b> | 400         | W    | PRINCIPLES OF MANAGEMENT          | 3  |      | TB,       | TBA      | BLACK      |     |         |
| 61431         | <b>BUS</b> | <b>2206</b> | 200         | W    | DEVELOPMENT & TRAINING            | 3  |      | TB,       | TBA      | BENNETT    |     |         |
| 60273         | <b>BUS</b> | <b>2208</b> | 200         | W    | PERFORMANCE MANAGEMENT            | 3  |      | TB,       | TBA      | BENNETT    |     |         |
| 60085         | <b>CHM</b> | <b>1115</b> | 300         | W    | CHEMISTRY AND SOCIETY             | 4  |      | TB,       | TBA      | BOMER      | *   |         |
| 60078         | <b>CHM</b> | <b>1120</b> | 300         | W    | INTRODUCTORY CHEMISTRY            | 5  |      | TB,       | TBA      | BRUCK      | *   |         |
| 60813         | <b>CIS</b> | <b>1286</b> | 200         | W    | DATABASE                          | 3  |      | TB,       | TBA      | BENNETT    |     |         |
| 60275         | <b>DAP</b> | <b>1201</b> | 201         | W    | BUSINESS COMPUTER SYSTEMS         | 3  |      | TB,       | TBA      | BENNETT    |     |         |
| 60303         | <b>DAP</b> | <b>1237</b> | 200         | W    | PRESENTATION & PROMOTION          | 3  |      | TB,       | TBA      | MAYHALL    |     |         |
| 60843         | <b>DAP</b> | <b>2202</b> | 200         | W    | WORD PROCESSING I                 | 3  |      | TB,       | TBA      | MAYHALL    |     |         |
| 60358         | <b>ECD</b> | <b>1204</b> | 301         | W    | CHILDHOOD TEACHING TECH II        | 4  |      | TB,       | TBA      | CADWALADER |     |         |
| 60372         | <b>ECD</b> | <b>1205</b> | 301         | W    | CURRICULUM FOR YOUNG CHILDREN     | 4  |      | TB,       | TBA      | TRAPP      |     |         |
| 60786         | <b>ECD</b> | <b>1225</b> | 300         | W    | INFANT AND TODDLER TECHNIQUES     | 3  |      | TB,       | TBA      | TRAPP      |     |         |

\* IAI General Education Core Curriculum Course

Wednesday, September 17, 2025

# LINCOLN TRAIL COLLEGE - SPRING 2026

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|------------|-------------|-------------|------|--------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                      |    |      |           |          |            |     |      |
| 61246         | <b>ECD</b> | <b>1255</b> | 300         | W    | EXPLORING THE SCIENCES               | 1  |      | TB,       | TBA      | CADWALADER |     |      |
| 60191         | <b>ECN</b> | <b>2101</b> | 100         | W    | PRINCIPLES OF MACROECONOMICS         | 3  |      | TB,       | TBA      | KENDALL    | *   |      |
| 60180         | <b>ECN</b> | <b>2102</b> | 200         | W    | PRINCIPLES OF MICROECONOMICS         | 3  |      | TB,       | TBA      | KENDALL    | *   |      |
| 60315         | <b>EDU</b> | <b>1101</b> | 200         | W    | EDUCATION IN A DIVERSE SOCIETY       | 3  |      | TB,       | TBA      | SWINSON    |     |      |
| 61500         | <b>EDU</b> | <b>1106</b> | 400         | W    | NUTRITION                            | 3  |      | TB,       | TBA      | FIEBER     |     |      |
| 60691         | <b>EDU</b> | <b>1107</b> | 400         | W    | HEALTH                               | 3  |      | TB,       | TBA      | FIEBER     |     |      |
| 60661         | <b>EDU</b> | <b>1114</b> | 301         | W    | EDUCATING EXCEPTIONAL CHILDREN       | 3  |      | TB,       | TBA      | CADWALADER |     |      |
| 60316         | <b>EDU</b> | <b>2101</b> | 200         | W    | TECHNOLOGY IN CLASSROOMS             | 3  |      | TB,       | TBA      | STAFF      |     |      |
| 60532         | <b>ENG</b> | <b>1111</b> | 102         | W    | COMPOSITION I                        | 3  |      | TB,       | TBA      | HOLDRIETH  | *   |      |
| 61113         | <b>ENG</b> | <b>1111</b> | 101         | W    | COMPOSITION I                        | 3  |      | TB,       | TBA      | HOLDRIETH  | *   |      |
| 61243         | <b>ENG</b> | <b>1111</b> | 301         | W    | COMPOSITION I                        | 3  |      | TB,       | TBA      | WINTER     | *   |      |
| 60070         | <b>ENG</b> | <b>1121</b> | 303         | W    | COMPOSITION & ANALYSIS (3/16-5/14)   | 3  |      | TB,       | TBA      | BRAMLET    | *   |      |
| 60533         | <b>ENG</b> | <b>1121</b> | 103         | W    | COMPOSITION & ANALYSIS               | 3  |      | TB,       | TBA      | WHITE      | *   |      |
| 61120         | <b>ENG</b> | <b>1121</b> | 104         | W    | COMPOSITION & ANALYSIS               | 3  |      | TB,       | TBA      | HOLDRIETH  | *   |      |
| 60544         | <b>ENG</b> | <b>1201</b> | 201         | W    | COMMUNICATIONS                       | 3  |      | TB,       | TBA      | MULVEY     |     |      |
| 60276         | <b>ENG</b> | <b>1212</b> | 200         | W    | TECHNICAL WRITING                    | 3  |      | TB,       | TBA      | BENNETT    |     |      |
| 60059         | <b>GEG</b> | <b>1101</b> | 400         | W    | INTRO TO PHYSICAL GEOGRAPHY          | 3  |      | TB,       | TBA      | HNETKOVSKY | *   |      |
| 60806         | <b>GEG</b> | <b>1102</b> | 100         | W    | WORLD GEOGRAPHY                      | 3  |      | TB,       | TBA      | ALEXANDER  | *   |      |
| 60240         | <b>GEG</b> | <b>1103</b> | 100         | W    | INTRODUCTORY METEOROLOGY             | 3  |      | TB,       | TBA      | MATTHEWS   | *   |      |
| 60241         | <b>GEG</b> | <b>1103</b> | 101         | W    | INTRODUCTORY METEOROLOGY (3/16-5/14) | 3  |      | TB,       | TBA      | MATTHEWS   | *   |      |
| 60242         | <b>GEG</b> | <b>1104</b> | 100         | W    | INTRODUCTORY METEOROLOGY LAB         | 1  |      | TB,       | TBA      | MATTHEWS   | *   |      |
| 60181         | <b>GEN</b> | <b>2297</b> | 200         | W    | EMPLOYMENT SKILLS                    | 3  |      | TB,       | TBA      | KENDALL    |     |      |
| 61492         | <b>HBH</b> | <b>1202</b> | 301         | W    | SOCIAL SERVICES & WELFARE DEV        | 3  |      | TB,       | TBA      | HOCKGEIGER |     |      |
| 60644         | <b>HEA</b> | <b>1210</b> | 100         | W    | MEDICAL ASSIST PHARMACOLOGY          | 2  |      | TB,       | TBA      | STAFF      |     |      |
| 60842         | <b>HEA</b> | <b>1225</b> | 101         | W    | INTRO TO MEDICAL TERMINOLOGY         | 3  |      | TB,       | TBA      | MAYHALL    |     |      |
| 61129         | <b>HEA</b> | <b>1225</b> | 102         | W    | INTRO TO MEDICAL TERMINOLOGY         | 3  |      | TB,       | TBA      | MAYHALL    |     |      |
| 61321         | <b>HEA</b> | <b>1225</b> | 103         | W    | INTRO TO MEDICAL TERMINOLOGY         | 3  |      | TB,       | TBA      | MAYHALL    |     |      |
| 60836         | <b>HEA</b> | <b>2215</b> | 200         | W    | ELECTRONIC MED RECORDS MGMT          | 3  |      | TB,       | TBA      | STAFF      |     |      |
| 60837         | <b>HEA</b> | <b>2266</b> | 200         | W    | MEDICAL INSURANCE & CODING II        | 3  |      | TB,       | TBA      | STAFF      |     |      |
| 60648         | <b>HEA</b> | <b>2269</b> | 100         | W    | ICD-10-CM/HEALTH AGENCIES            | 4  |      | TB,       | TBA      | STAFF      |     |      |
| 60645         | <b>HEA</b> | <b>2272</b> | 100         | W    | MEDICAL DATA MANAGEMENT              | 3  |      | TB,       | TBA      | STAFF      |     |      |

\* IAI General Education Core Curriculum Course

Wednesday, September 17, 2025

# LINCOLN TRAIL COLLEGE - SPRING 2026

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                     | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR  | IAI | FEES |
|---------------|------------|-------------|-------------|------|-------------------------------------------|----|------|-----------|----------|-------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                           |    |      |           |          |             |     |      |
| 60646         | <b>HIM</b> | <b>1205</b> | 100         | W    | HIM INTRO TO HUMAN PATHOPHYS              | 3  |      | TB,       | TBA      | STAFF       |     |      |
| 60519         | <b>HIS</b> | <b>1104</b> | 200         | W    | HISTORY OF EASTERN CIVIL I                | 4  |      | TB,       | TBA      | DENTON      | *   |      |
| 60169         | <b>HIS</b> | <b>1120</b> | 100         | W    | WORLD HISTORY TO 1500 (3/16-5/14)         | 3  |      | TB,       | TBA      | ALEXANDER   | *   |      |
| 60138         | <b>HIS</b> | <b>1121</b> | 300         | W    | WORLD HISTORY SINCE 1500                  | 3  |      | TB,       | TBA      | MCMURRAY    | *   |      |
| 60520         | <b>HIS</b> | <b>2102</b> | 200         | W    | U.S. HISTORY SINCE 1877                   | 3  |      | TB,       | TBA      | DENTON      | *   |      |
| 61233         | <b>HIS</b> | <b>2102</b> | 202         | W    | U.S. HISTORY SINCE 1877                   | 3  |      | TB,       | TBA      | DENTON      | *   |      |
| 60521         | <b>HIS</b> | <b>2103</b> | 200         | W    | ILLINOIS HISTORY                          | 3  |      | TB,       | TBA      | DENTON      |     |      |
| 60534         | <b>HUM</b> | <b>1111</b> | 300         | W    | INTRO TO ART MUSIC & THEATRE              | 3  |      | TB,       | TBA      | STROUGHMATT | *   |      |
| 61509         | <b>INM</b> | <b>1206</b> | 200         | W    | INTRO TO INDUSTRIAL MAINT TECH (1/12-3/6) | 2  |      | TB,       | TBA      | YOUNG       |     |      |
| 60327         | <b>INM</b> | <b>1210</b> | 200         | W    | BLUEPRINTS AND SCHEMATICS                 | 3  |      | TB,       | TBA      | YOUNG       |     |      |
| 60331         | <b>INM</b> | <b>2210</b> | 200         | W    | OCCUPATIONAL SAFETY (OSHA) (3/16-5/14)    | 1  |      | TB,       | TBA      | YOUNG       |     |      |
| 60791         | <b>JUS</b> | <b>1211</b> | 200         | W    | CRIMINAL LAW II                           | 3  |      | TB,       | TBA      | PRYOR       |     |      |
| 60067         | <b>LET</b> | <b>2111</b> | 300         | W    | CREATIVE WRITING                          | 3  |      | TB,       | TBA      | BRAMLET     |     |      |
| 60007         | <b>LIT</b> | <b>2101</b> | 200         | W    | INTRODUCTION TO LITERATURE (3/16-5/14)    | 3  |      | TB,       | TBA      | PAYNE       | *   |      |
| 60069         | <b>LIT</b> | <b>2111</b> | 300         | W    | AMERICAN LITERATURE TO 1855               | 3  |      | TB,       | TBA      | BRAMLET     | *   |      |
| 60008         | <b>LIT</b> | <b>2143</b> | 200         | W    | UNDERSTANDING THE SHORT STORY             | 3  |      | TB,       | TBA      | PAYNE       | *   |      |
| 60793         | <b>LIT</b> | <b>2145</b> | 100         | W    | CHILDREN'S LITERATURE                     | 3  |      | TB,       | TBA      | YORK        | *   |      |
| 60238         | <b>LIT</b> | <b>2181</b> | 101         | W    | MYTHOLOGY                                 | 3  |      | TB,       | TBA      | YORK        | *   |      |
| 60025         | <b>LSC</b> | <b>1101</b> | 400         | W    | GENERAL BIOLOGY I                         | 4  |      | TB,       | TBA      | HNETKOVSKY  | *   |      |
| 61451         | <b>LSC</b> | <b>1102</b> | 100         | W    | GENERAL BIOLOGY II                        | 4  |      | TB,       | TBA      | BROWN       | *   |      |
| 60116         | <b>LSC</b> | <b>1103</b> | 300         | W    | GENERAL BOTANY                            | 4  |      | TB,       | TBA      | ROBB        |     |      |
| 60016         | <b>LSC</b> | <b>1105</b> | 200         | W    | ENVIRONMENTAL BIOLOGY (3/16-5/14)         | 4  |      | TB,       | TBA      | BERGBOWER   | *   |      |
| 60465         | <b>LSC</b> | <b>1106</b> | 200         | W    | INTRODUCTION TO BIOLOGY                   | 4  |      | TB,       | TBA      | SHORT       | *   |      |
| 60017         | <b>LSC</b> | <b>1107</b> | 200         | W    | INTRODUCTION TO HUMAN GENETICS            | 3  |      | TB,       | TBA      | BERGBOWER   | *   |      |
| 60555         | <b>LSC</b> | <b>1108</b> | 100         | W    | HUMAN BIOLOGY (3/16-5/14)                 | 3  |      | TB,       | TBA      | BROWN       | *   |      |
| 60885         | <b>LSC</b> | <b>1109</b> | 100         | W    | HUMAN BIOLOGY LAB (3/16-5/14)             | 1  |      | TB,       | TBA      | BROWN       | *   |      |
| 60026         | <b>LSC</b> | <b>2110</b> | 400         | W    | GENERAL MICROBIOLOGY                      | 4  |      | TB,       | TBA      | HNETKOVSKY  |     |      |
| 60027         | <b>LSC</b> | <b>2111</b> | 400         | W    | HUMAN ANATOMY & PHYSIOLOGY I              | 4  |      | TB,       | TBA      | HNETKOVSKY  |     |      |
| 60028         | <b>LSC</b> | <b>2112</b> | 400         | W    | HUMAN ANATOMY & PHYSIOLOGY II             | 4  |      | TB,       | TBA      | HNETKOVSKY  |     |      |
| 60818         | <b>LSC</b> | <b>2265</b> | 200         | W    | MEDICAL ASSISTING ANATOMY                 | 3  |      | TB,       | TBA      | MATHEWS     |     |      |
| 60838         | <b>MED</b> | <b>2206</b> | 200         | W    | INTRO TO PATHOPHYS & PHARM                | 3  |      | TB,       | TBA      | STAFF       |     |      |

\* IAI General Education Core Curriculum Course

Wednesday, September 17, 2025

# LINCOLN TRAIL COLLEGE - SPRING 2026

| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                 | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR  | IAI | FEES |
|---------------|------------|-------------|-------------|------|---------------------------------------|----|------|-----------|----------|-------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                       |    |      |           |          |             |     |      |
| 60839         | <b>MED</b> | <b>2208</b> | 200         | W    | REIMBURSEMENT & REVENUE CYCLE         | 3  |      | TB,       | TBA      | STAFF       |     |      |
| 60487         | <b>MTH</b> | <b>1102</b> | 300         | W    | COLLEGE ALGEBRA                       | 4  |      | TB,       | TBA      | STAFF       |     |      |
| 60488         | <b>MTH</b> | <b>1104</b> | 200         | W    | QUANTITATIVE REASONING                | 3  |      | TB,       | TBA      | BOHNHOFF    | *   |      |
| 60229         | <b>MTH</b> | <b>1122</b> | 100         | W    | GEOMETRY FOR ELEMENTARY MAJORS        | 3  |      | TB,       | TBA      | SCHUCKER    | *   |      |
| 60950         | <b>MTH</b> | <b>1131</b> | 102         | W    | INTRODUCTION TO STATISTICS            | 3  |      | TB,       | TBA      | SCHUCKER    | *   |      |
| 60050         | <b>MTH</b> | <b>1152</b> | 200         | W    | APPLIED CALCULUS                      | 4  |      | TB,       | TBA      | BOHNHOFF    | *   |      |
| 60529         | <b>MTH</b> | <b>1172</b> | 301         | W    | CALC. & ANALYTIC GEOMETRY II          | 5  |      | TB,       | TBA      | STAFF       | *   |      |
| 60244         | <b>MTH</b> | <b>1201</b> | 100         | W    | TECHNICAL MATHEMATICS                 | 3  |      | TB,       | TBA      | MATTHEWS    |     |      |
| 60459         | <b>MUS</b> | <b>1101</b> | 201         | W    | MUSIC APPRECIATION                    | 3  |      | TB,       | TBA      | PITTMAN     | *   |      |
| 60221         | <b>MUS</b> | <b>1102</b> | 100         | W    | HISTORY OF AMERICAN MUSIC             | 3  |      | TB,       | TBA      | COMBS       | *   |      |
| 60222         | <b>MUS</b> | <b>1102</b> | 101         | W    | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TB,       | TBA      | TUCKER      | *   |      |
| 60538         | <b>MUS</b> | <b>1103</b> | 300         | W    | MUSIC IN MULTICULTURAL AMERICA        | 3  |      | TB,       | TBA      | STROUGHMATT | *   |      |
| 60101         | <b>MUS</b> | <b>1104</b> | 200         | W    | WORLD MUSIC                           | 3  |      | TB,       | TBA      | STAFF       | *   |      |
| 60102         | <b>MUS</b> | <b>1104</b> | 201         | W    | WORLD MUSIC (3/16-5/14)               | 3  |      | TB,       | TBA      | STAFF       | *   |      |
| 60547         | <b>PEG</b> | <b>1137</b> | 200         | W    | FIRST AID & SAFETY EDUCATION          | 3  |      | TB,       | TBA      | BARBEE      |     |      |
| 60142         | <b>PHI</b> | <b>2101</b> | 301         | W    | INTRODUCTION TO ETHICS                | 3  |      | TB,       | TBA      | MCMURRAY    | *   |      |
| 61319         | <b>PHI</b> | <b>2101</b> | 302         | W    | INTRODUCTION TO ETHICS (3/16-5/14)    | 3  |      | TB,       | TBA      | MCMURRAY    | *   |      |
| 60164         | <b>PHI</b> | <b>2121</b> | 400         | W    | PHILOSOPHY OF RELIGION                | 3  |      | TB,       | TBA      | MCCUE       | *   |      |
| 60561         | <b>PHI</b> | <b>2141</b> | 100         | W    | ETHICS IN MED. COMM.                  | 3  |      | TB,       | TBA      | STAFF       |     |      |
| 60618         | <b>PHY</b> | <b>1110</b> | 100         | W    | SURVEY OF PHYSICS                     | 4  |      | TB,       | TBA      | AHLERT      | *   |      |
| 60139         | <b>PLS</b> | <b>1101</b> | 300         | W    | INTRO TO POLITICAL SCIENCE (1/12-3/6) | 3  |      | TB,       | TBA      | MCMURRAY    | *   |      |
| 60522         | <b>PLS</b> | <b>2101</b> | 200         | W    | GOVERNMENT OF THE U.S.                | 3  |      | TB,       | TBA      | DENTON      | *   |      |
| 60163         | <b>PLS</b> | <b>2103</b> | 100         | W    | STATE AND LOCAL GOVERNMENT            | 3  |      | TB,       | TBA      | ALEXANDER   | *   |      |
| 60557         | <b>PSC</b> | <b>1101</b> | 100         | W    | INTRO TO PHYSICAL SCIENCE             | 4  |      | TB,       | TBA      | BROWN       | *   |      |
| 60189         | <b>PSC</b> | <b>1111</b> | 201         | W    | INTRODUCTION TO ASTRONOMY             | 3  |      | TB,       | TBA      | STAFF       | *   |      |
| 61254         | <b>PSC</b> | <b>1111</b> | 202         | W    | INTRODUCTION TO ASTRONOMY             | 3  |      | TB,       | TBA      | STAFF       | *   |      |
| 60172         | <b>PSY</b> | <b>1101</b> | 201         | W    | GENERAL PSYCHOLOGY                    | 3  |      | TB,       | TBA      | HORTIN      | *   |      |
| 61320         | <b>PSY</b> | <b>1101</b> | 102         | W    | GENERAL PSYCHOLOGY (3/16-5/14)        | 3  |      | TB,       | TBA      | QUICK       | *   |      |
| 60673         | <b>PSY</b> | <b>1103</b> | 200         | W    | BUSINESS PSYCHOLOGY                   | 3  |      | TB,       | TBA      | KENDALL     |     |      |
| 60160         | <b>PSY</b> | <b>2104</b> | 100         | W    | CHILD PSYCHOLOGY                      | 3  |      | TB,       | TBA      | THORSEN     | *   |      |
| 60173         | <b>PSY</b> | <b>2109</b> | 200         | W    | HUMAN GROWTH AND DEVELOPMENT          | 3  |      | TB,       | TBA      | HORTIN      | *   |      |

\* IAI General Education Core Curriculum Course

Wednesday, September 17, 2025

# LINCOLN TRAIL COLLEGE - SPRING 2026

| CRN                                 | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                   | CR                            | DAYS | MEET TIME | LOCATION            | INSTRUCTOR                  | IAI       | FEES |
|-------------------------------------|------------|-------------|-------------|------|-----------------------------------------|-------------------------------|------|-----------|---------------------|-----------------------------|-----------|------|
| <b>ONLINE</b>                       |            |             |             |      |                                         |                               |      |           |                     |                             |           |      |
| 61122                               | <b>PSY</b> | <b>2109</b> | 101         | W    | HUMAN GROWTH AND DEVELOPMENT            | 3                             |      | TB,       | TBA                 | STAFF                       | *         |      |
| 60578                               | <b>PSY</b> | <b>2111</b> | 100         | W    | ABNORMAL PSYCHOLOGY                     | 3                             |      | TB,       | TBA                 | GAINES                      |           |      |
| 60665                               | <b>SOC</b> | <b>2101</b> | 102         | W    | PRINCIPLES OF SOCIOLOGY                 | 3                             |      | TB,       | TBA                 | THORSEN                     | *         |      |
| 61119                               | <b>SOC</b> | <b>2101</b> | 103         | W    | PRINCIPLES OF SOCIOLOGY                 | 3                             |      | TB,       | TBA                 | THORSEN                     | *         |      |
| 61244                               | <b>SOC</b> | <b>2101</b> | 104         | W    | PRINCIPLES OF SOCIOLOGY                 | 3                             |      | TB,       | TBA                 | THORSEN                     | *         |      |
| 60524                               | <b>SOC</b> | <b>2102</b> | 200         | W    | SOCIAL PROBLEMS AND TRENDS              | 3                             |      | TB,       | TBA                 | DENTON                      | *         |      |
| 60810                               | <b>SOC</b> | <b>2103</b> | 101         | W    | MARRIAGE & FAMILY                       | 3                             |      | TB,       | TBA                 | THORSEN                     | *         |      |
| 60676                               | <b>SPE</b> | <b>1101</b> | 303         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3                             |      | TB,       | TBA                 | ZIMMERMAN                   | *         |      |
| 61121                               | <b>SPE</b> | <b>1101</b> | 204         | W    | FUND. OF EFFECTIVE SPEAKING             | 3                             |      | TB,       | TBA                 | MCDONALD                    | *         |      |
| 60382                               | <b>SPM</b> | <b>1102</b> | 100         | W    | RECREATION AND LEISURE                  | 3                             |      | TB,       | TBA                 | BROWNING                    |           |      |
| 60405                               | <b>SPM</b> | <b>1111</b> | 100         | W    | SPORTS AND SOCIETY                      | 3                             |      | TB,       | TBA                 | BROWNING                    |           |      |
| 60612                               | <b>SPN</b> | <b>1111</b> | 100         | W    | ELEMENTARY SPANISH I                    | 4                             |      | TB,       | TBA                 | HASTY                       |           |      |
| 60696                               | <b>SPN</b> | <b>2121</b> | 101         | W    | INTERMEDIATE SPANISH II                 | 4                             |      | TB,       | TBA                 | HASTY                       | *         |      |
| 60256                               | <b>TQM</b> | <b>1206</b> | 100         | W    | PROJECT MANAGEMENT                      | 3                             |      | TB,       | TBA                 | MAYHALL                     |           |      |
| 61070                               | <b>NUR</b> | <b>2211</b> | 530         | W    | NURSING PHARMACOLOGY ii                 | 2                             |      | TB,       | TBA                 | STAFF                       |           |      |
| <b>SCIENCE-SEE IAI NOTES</b>        |            |             |             |      |                                         |                               |      |           |                     |                             |           |      |
| 60087                               | <b>CHM</b> | <b>1115</b> | 100         | H    | SLR                                     | CHEMISTRY AND SOCIETY         | 4    | MWF       | 9:00 AM - 9:50 AM   | JOY STEEL WILLIAMS HALL 119 | BOMER     | *    |
| 60084                               | <b>CHM</b> | <b>1120</b> | 100         | C    | SLR                                     | INTRODUCTORY CHEMISTRY        | 5    | MWF       | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 119 | BOMER     | *    |
|                                     |            |             |             | C    | SLR                                     |                               |      | R         | 11:00 AM - 12:50 PM | JOY STEEL WILLIAMS HALL 109 |           |      |
| 60553                               | <b>LSC</b> | <b>1105</b> | 100         | H    |                                         | ENVIRONMENTAL BIOLOGY         | 4    | MWF       | 9:00 AM - 9:50 AM   | JOY STEEL WILLIAMS HALL 111 | BROWN     | *    |
| 60554                               | <b>LSC</b> | <b>1106</b> | 100         | C    |                                         | INTRODUCTION TO BIOLOGY       | 4    | TR        | 12:00 PM - 1:15 PM  | JOY STEEL WILLIAMS HALL 111 | BROWN     | *    |
|                                     |            |             |             | C    |                                         |                               |      | T         | 10:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 111 |           |      |
| 60560                               | <b>LSC</b> | <b>2112</b> | 100         | C    |                                         | HUMAN ANATOMY & PHYSIOLOGY II | 4    | MWF       | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 107 | STAFF     |      |
|                                     |            |             |             | C    |                                         |                               |      | T         | 12:00 PM - 1:50 PM  | JOY STEEL WILLIAMS HALL 107 |           |      |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |            |             |             |      |                                         |                               |      |           |                     |                             |           |      |
| 60785                               | <b>BUS</b> | <b>2106</b> | 100         | H    |                                         | INTRO. TO INT'L BUSINESS      | 3    | MW        | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 112 | MAYHALL   |      |
| 60134                               | <b>ECN</b> | <b>2102</b> | 100         | H    |                                         | PRINCIPLES OF MICROECONOMICS  | 3    | TR        | 8:00 AM - 8:50 AM   | JOY STEEL WILLIAMS HALL 101 | MCMURRAY  | *    |
| 60168                               | <b>HIS</b> | <b>1112</b> | 100         | L    |                                         | WESTERN CIV AFTER 1600 AD     | 3    | MWF       | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 101 | ALEXANDER | *    |
| 60167                               | <b>HIS</b> | <b>2102</b> | 100         | L    | SLS                                     | U.S. HISTORY SINCE 1877       | 3    | TR        | 8:00 AM - 9:15 AM   | JOY STEEL WILLIAMS HALL 119 | ALEXANDER | *    |
| 60162                               | <b>PLS</b> | <b>2106</b> | 100         | W    |                                         | INTRO TO INTERNAT. RELATIONS  | 3    |           | TB,                 | TBA                         | ALEXANDER | *    |

\* IAI General Education Core Curriculum Course

Wednesday, September 17, 2025

# LINCOLN TRAIL COLLEGE - SPRING 2026

| CRN                                 | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                         | CR | DAYS | MEET TIME           | LOCATION                     | INSTRUCTOR | IAI | FEES     |
|-------------------------------------|------------|-------------|-------------|------|-------------------------------|----|------|---------------------|------------------------------|------------|-----|----------|
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |            |             |             |      |                               |    |      |                     |                              |            |     |          |
| 60197                               | <b>PSY</b> | <b>1101</b> | 100         | L    | GENERAL PSYCHOLOGY            | 3  | MWF  | 9:00 AM - 9:50 AM   | JOY STEEL WILLIAMS HALL 105  | THORSEN    | *   |          |
| 60198                               | <b>PSY</b> | <b>1101</b> | 101         | L    | GENERAL PSYCHOLOGY            | 3  | TR   | 1:00 PM - 2:15 PM   | JOY STEEL WILLIAMS HALL 105  | THORSEN    | *   |          |
| 60161                               | <b>PSY</b> | <b>1201</b> | 100         | C    | INTRODUCTION TO COUNSELING    | 3  | TR   | 8:00 AM - 9:15 AM   | JOY STEEL WILLIAMS HALL 116A | THORSEN    |     |          |
| 60652                               | <b>PSY</b> | <b>2106</b> | 100         | H    | HUMAN SEXUALITY               | 3  | MW   | 8:00 AM - 8:50 AM   | JOY STEEL WILLIAMS HALL 101  | THORSEN    | *   |          |
| 60193                               | <b>PSY</b> | <b>2107</b> | 100         | L    | SOCIAL PSYCHOLOGY             | 3  | MWF  | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 105  | THORSEN    | *   |          |
| 60562                               | <b>PSY</b> | <b>2109</b> | 100         | L    | HUMAN GROWTH AND DEVELOPMENT  | 3  | MWF  | 8:00 AM - 8:50 AM   | JOY STEEL WILLIAMS HALL 107  | STAFF      | *   |          |
| 60195                               | <b>SOC</b> | <b>2101</b> | 100         | L    | PRINCIPLES OF SOCIOLOGY       | 3  | MWF  | 8:00 AM - 8:50 AM   | JOY STEEL WILLIAMS HALL 105  | THORSEN    | *   |          |
| 60196                               | <b>SOC</b> | <b>2101</b> | 101         | L    | PRINCIPLES OF SOCIOLOGY       | 3  | TR   | 9:30 AM - 10:45 AM  | JOY STEEL WILLIAMS HALL 105  | THORSEN    | *   |          |
| 60192                               | <b>SOC</b> | <b>2103</b> | 100         | L    | MARRIAGE & FAMILY             | 3  | MWF  | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 105  | THORSEN    | *   |          |
| <b>SPECIAL INTEREST</b>             |            |             |             |      |                               |    |      |                     |                              |            |     |          |
| 60558                               | <b>GEN</b> | <b>1112</b> | 100         | H    | SCHOLARS AND LEADERS          | 2  | M    | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 108  | BROWN      |     |          |
| 60255                               | <b>GEN</b> | <b>1113</b> | 100         | H    | FBLA COLLEGIATE               | 2  | R    | 12:15 PM - 1:00 PM  | JOY STEEL WILLIAMS HALL 101  | MAYHALL    |     |          |
| <b>TELECOMMUNICATIONS</b>           |            |             |             |      |                               |    |      |                     |                              |            |     |          |
| 60243                               | <b>GEN</b> | <b>2297</b> | 100         | L    | EMPLOYMENT SKILLS             | 3  | TR   | 12:00 PM - 1:15 PM  | JOY STEEL WILLIAMS HALL 116A | MATTHEWS   |     |          |
| 60247                               | <b>TEL</b> | <b>1232</b> | 100         | C    | NETWORKING FUNDAMENTALS II    | 4  | TR   | 9:20 AM - 11:50 AM  | BROADBAND TEMP MODULAR CLRO  | MATTHEWS   |     | \$94.00  |
| 60260                               | <b>TEL</b> | <b>1233</b> | 100         | H    | COMBINATION TECHNICIAN II     | 4  | MW   | 9:20 AM - 11:30 AM  | BROADBAND TEMP MODULAR CLRO  | YORK       |     | \$167.50 |
| 60261                               | <b>TEL</b> | <b>1234</b> | 100         | C    | OUTSIDE PLANT II              | 4  | MW   | 1:00 PM - 3:30 PM   | BROADBAND TEMP MODULAR CLRO  | YORK       |     | \$375.00 |
| <b>TOPICS AND ISSUES</b>            |            |             |             |      |                               |    |      |                     |                              |            |     |          |
| 60199                               | <b>GEN</b> | <b>1111</b> | 100         | H    | STUDENT GOVERNMENT            | 2  | R    | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 101  | THORSEN    |     |          |
| <b>WELDING</b>                      |            |             |             |      |                               |    |      |                     |                              |            |     |          |
| 61428                               | <b>WEL</b> | <b>1210</b> | 100         | C    | GAS METAL ARC WELDING         | 2  | TR   | 8:00 AM - 9:15 AM   | RED MCCOY WELDING CENTER     | STAFF      |     | \$75.00  |
| 61433                               | <b>WEL</b> | <b>1210</b> | 101         | C    | GAS METAL ARC WELDING         | 2  | TR   | 9:30 AM - 10:45 AM  | RED MCCOY WELDING CENTER     | STAFF      |     | \$75.00  |
| 61429                               | <b>WEL</b> | <b>1225</b> | 100         | L    | BLUEPRINT READING             | 4  | MWF  | 11:00 AM - 12:15 PM | RED MCCOY WELDING CENTER     | STAFF      |     |          |
| 61434                               | <b>WEL</b> | <b>1225</b> | 101         | L    | BLUEPRINT READING             | 4  | MWF  | 1:00 PM - 2:15 PM   | RED MCCOY WELDING CENTER     | STAFF      |     |          |
| 61430                               | <b>WEL</b> | <b>1230</b> | 100         | C    | SHIELDED METAL ARC WELDING II | 2  | TR   | 11:00 AM - 12:15 PM | RED MCCOY WELDING CENTER     | STAFF      |     | \$75.00  |
| 61432                               | <b>WEL</b> | <b>1230</b> | 101         | C    | SHIELDED METAL ARC WELDING II | 2  | TR   | 1:00 PM - 2:15 PM   | RED MCCOY WELDING CENTER     | STAFF      |     | \$75.00  |
| 61441                               | <b>WEL</b> | <b>1210</b> | 130         | C    | GAS METAL ARC WELDING         | 2  | T    | 5:30 PM - 8:00 PM   | RED MCCOY WELDING CENTER     | STAFF      |     | \$75.00  |
| 61442                               | <b>WEL</b> | <b>1225</b> | 130         | L    | BLUEPRINT READING             | 4  | W    | 5:30 PM - 8:40 PM   | RED MCCOY WELDING CENTER     | STAFF      |     |          |
| 61443                               | <b>WEL</b> | <b>1230</b> | 130         | C    | SHIELDED METAL ARC WELDING II | 2  | R    | 5:30 PM - 8:00 PM   | RED MCCOY WELDING CENTER     | STAFF      |     | \$75.00  |

\* IAI General Education Core Curriculum Course

Wednesday, September 17, 2025