

# LINCOLN TRAIL COLLEGE - SPRING 2026

Textbook/course material costs and ISBN information can be found via this link:

<https://www.iecc.edu/bookstores>

Legend:  
M = Monday  
T = Tuesday  
W = Wednesday  
R = Thursday  
F = Friday  
SLR - Synchronous Learning Receive  
SLS - Synchronous Learning Send

| CRN                              | COURSE          | SECT | Sch Type | INSM | TITLE                                | CR | DAYS | MEET TIME         | LOCATION                     | INSTRUCTOR | IAI | FEES |
|----------------------------------|-----------------|------|----------|------|--------------------------------------|----|------|-------------------|------------------------------|------------|-----|------|
| <b>ACCOUNTING</b>                |                 |      |          |      |                                      |    |      |                   |                              |            |     |      |
| 60249                            | <b>ACC 2102</b> | 100  | H        |      | MANAGERIAL ACCOUNTING                | 4  | MW   | 10:00 AM 10:50 AM | JOY STEEL WILLIAMS HALL 119  | MAYHALL    |     |      |
| <b>BUSINESS COURSES</b>          |                 |      |          |      |                                      |    |      |                   |                              |            |     |      |
| 60251                            | <b>BOC 2211</b> | 140  | N        |      | OFFICE INTERNSHIP I                  | 3  |      | TBA TBA           |                              | MAYHALL    |     |      |
| 60784                            | <b>BUS 2201</b> | 100  | H        |      | PRINCIPLES OF MANAGEMENT (3/16-5/14) | 3  | TR   | 9:00 AM 9:50 AM   | JOY STEEL WILLIAMS HALL 116A | BENNETT    |     |      |
| 60383                            | <b>SPM 1102</b> | 101  | H        | SLS  | RECREATION AND LEISURE               | 3  | TR   | 8:00 AM 8:50 AM   | JOY STEEL WILLIAMS HALL 119  | BROWNING   |     |      |
| 60387                            | <b>SPM 1110</b> | 100  | H        | SLS  | PRINCIPLES OF COACHING               | 3  | TR   | 9:00 AM 9:50 AM   | JOY STEEL WILLIAMS HALL 119  | BROWNING   |     |      |
| 60389                            | <b>SPM 2102</b> | 100  | H        | SLS  | DIVERSITY IN SPORTS                  | 3  | MW   | 9:00 AM 9:50 AM   | JOY STEEL WILLIAMS HALL 102  | BROWNING   |     |      |
| <b>EARLY CHILDHOOD</b>           |                 |      |          |      |                                      |    |      |                   |                              |            |     |      |
| 60376                            | <b>ECD 1204</b> | 100  | H        | SLR  | CHILDHOOD TEACHING TECH II           | 4  | TR   | 8:00 AM 9:15 AM   | JOY STEEL WILLIAMS HALL 118  | CADWALADER |     |      |
| 60259                            | <b>ECD 1205</b> | 100  | H        | SLR  | CURRICULUM FOR YOUNG CHILDREN        | 4  | MW   | 9:00 AM 9:50 AM   | JOY STEEL WILLIAMS HALL 118  | TRAPP      |     |      |
| 60788                            | <b>ECD 1225</b> | 100  | H        | SLR  | INFANT AND TODDLER TECHNIQUES        | 3  | MW   | 11:00 AM 11:50 AM | JOY STEEL WILLIAMS HALL 118  | TRAPP      |     |      |
| <b>EDUCATION</b>                 |                 |      |          |      |                                      |    |      |                   |                              |            |     |      |
| 61486                            | <b>EDU 1101</b> | 100  | L        |      | EDUCATION IN A DIVERSE SOCIETY       | 3  | MWF  | 12:00 PM 12:50 PM | JOY STEEL WILLIAMS HALL 102  | NEWLIN     |     |      |
| <b>ENGLISH AS A 2ND LANGUAGE</b> |                 |      |          |      |                                      |    |      |                   |                              |            |     |      |
| 61676                            | <b>ESL 0911</b> | 100  | L        |      | LOW-INTERMEDIATE ESL GRAMMAR         | 4  | MW   | 9:00 AM 10:40 AM  | STUDENT UNION 209A           | RANDOLPH   |     |      |
| 61674                            | <b>ESL 0912</b> | 100  | H        |      | LOW-INTERMED. ESL LISTEN/SPEAK       | 4  | R    | 9:30 AM 11:20 AM  | JOY STEEL WILLIAMS HALL 112  | NEWLIN     |     |      |
| 61681                            | <b>ESL 0913</b> | 100  | L        |      | LOW-INTERMEDIATE ESL READING         | 4  | MW   | 11:00 AM 12:40 PM | STUDENT UNION 209A           | RANDOLPH   |     |      |
| <b>ENGLISH/COMMUNICATIONS</b>    |                 |      |          |      |                                      |    |      |                   |                              |            |     |      |
| 60232                            | <b>ENG 1100</b> | 100  | B        |      | COMPOSITION I WRITING LAB            | 1  | MW   | 9:00 AM 9:50 AM   | JOY STEEL WILLIAMS HALL 112  | YORK       |     |      |
| 60233                            | <b>ENG 1111</b> | 100  | H        |      | COMPOSITION I                        | 3  | MW   | 8:00 AM 8:50 AM   | JOY STEEL WILLIAMS HALL 112  | YORK       |     | *    |
| 60234                            | <b>ENG 1121</b> | 100  | L        |      | COMPOSITION & ANALYSIS               | 3  | TR   | 8:00 AM 9:15 AM   | JOY STEEL WILLIAMS HALL 112  | YORK       |     | *    |
| 60235                            | <b>ENG 1121</b> | 101  | H        | SLS  | COMPOSITION & ANALYSIS               | 3  | T    | 9:30 AM 10:45 AM  | JOY STEEL WILLIAMS HALL 102  | YORK       |     | *    |
| 60236                            | <b>ENG 1121</b> | 102  | H        |      | COMPOSITION & ANALYSIS               | 3  | MW   | 11:00 AM 11:50 AM | JOY STEEL WILLIAMS HALL 112  | YORK       |     | *    |
| 61926                            | <b>ENG 1121</b> | 103  | H        |      | COMPOSITION & ANALYSIS               | 3  | MW   | 12:00 PM 12:50 PM | JOY STEEL WILLIAMS HALL 112  | HOLDRIETH  |     | *    |
| 60824                            | <b>ENG 1212</b> | 100  | H        |      | TECHNICAL WRITING                    | 3  | F    | 9:30 AM 10:50 AM  | JOY STEEL WILLIAMS HALL 112  | YORK       |     |      |

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Wednesday, February 25, 2026

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| <b>ENGLISH/COMMUNICATIONS</b>       |        |      |          |      |  |    |      |           |          |                              |           |         |
| 62008                               | ENG    | 1212 | 150      | I    | TECHNICAL WRITING                        | 3  |      | TBA       | TBA      | YORK                         |           |         |
| 60579                               | SPE    | 1101 | 100      | L    | FUND. OF EFFECTIVE SPEAKING              | 3  | TR   | 12:00 PM  | 1:15 PM  | JOY STEEL WILLIAMS HALL 102  | HOLDRIETH | *       |
| 60580                               | SPE    | 1101 | 101      | L    | FUND. OF EFFECTIVE SPEAKING              | 3  | MWF  | 8:00 AM   | 8:50 AM  | JOY STEEL WILLIAMS HALL 102  | HOLDRIETH | *       |
| 60581                               | SPE    | 1101 | 102      | L    | FUND. OF EFFECTIVE SPEAKING              | 3  | MWF  | 10:00 AM  | 10:50 AM | JOY STEEL WILLIAMS HALL 102  | HOLDRIETH | *       |
| 60582                               | SPE    | 1111 | 100      | L    | INTERPERSONAL COMMUNICATIONS             | 3  | TR   | 1:30 PM   | 2:45 PM  | JOY STEEL WILLIAMS HALL 102  | ZUMBAHLEN |         |
| 61636                               | SPE    | 1198 | 100      | H    | COMMUNICATION SPECIAL TOPICS             | 3  | TR   | 12:00 PM  | 12:50 PM | JOY STEEL WILLIAMS HALL 105  | ZUMBAHLEN |         |
| <b>FOREIGN LANGUAGE</b>             |        |      |          |      |  |    |      |           |          |                              |           |         |
| 60213                               | SPN    | 1121 | 101      | H    | ELEMENTARY SPANISH II                    | 4  | TR   | 9:30 AM   | 10:45 AM | JOY STEEL WILLIAMS HALL 118  | HASTY     |         |
| <b>HEALTH OCCUPATIONS</b>           |        |      |          |      |  |    |      |           |          |                              |           |         |
| 61667                               | HEA    | 1203 | 100      | C    | BASIC NURSE ASSIST TRNG PROG (1/15-4/30) | 7  | RF   | 8:00 AM   | 1:30 PM  | PROFESSIONAL ANNEX 414       | JENKINS   | \$15.00 |
|                                     |        |      |          | C    |  |    | F    | 7:00 AM   | 4:30 PM  | HAVEN OF BRIDGEPORT          |           |         |
| 60887                               | HEA    | 1208 | 100      | H    | CLINICAL PROCEDURES                      | 3  | W    | 5:00 PM   | 9:00 PM  | JOY STEEL WILLIAMS HALL 120  | GULLETT   | \$40.00 |
| <b>HEALTH/P.E.</b>                  |        |      |          |      |  |    |      |           |          |                              |           |         |
| 61498                               | EDU    | 1106 | 100      | H    | NUTRITION                                | 3  | MW   | 10:00 AM  | 10:50 AM | JOY STEEL WILLIAMS HALL 120  | GULLETT   |         |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |        |      |          |      |  |    |      |           |          |                              |           |         |
| 61596                               | ART    | 1181 | 100      | L    | ART HISTORY I                            | 3  | TR   | 12:00 PM  | 1:15 PM  | JOY STEEL WILLIAMS HALL 116A | COMPTON   | *       |
| 60573                               | DRA    | 1111 | 100      | L    | INTRODUCTION TO THEATRE                  | 3  | TR   | 8:00 AM   | 9:15 AM  | STUDENT UNION 259            | DAHLBERG  | *       |
| 60574                               | DRA    | 2131 | 1M0      | B    | THEATER PRODUCTION: CAST (2/9-4/19)      | 3  | MTWR | 6:00 PM   | 8:00 PM  | STUDENT UNION 223            | DAHLBERG  |         |
| 60575                               | DRA    | 2141 | 1M0      | B    | THEATER PRODUCTION: CREW (2/9-4/19)      | 2  | MTWR | 6:00 PM   | 8:00 PM  | STUDENT UNION 223            | DAHLBERG  |         |
| 60165                               | HUM    | 2131 | 100      | L    | INTRO TO LATIN AMERICAN CULT             | 3  | MWF  | 1:00 PM   | 1:50 PM  | JOY STEEL WILLIAMS HALL 119  | ALEXANDER | *       |
| 61598                               | HUM    | 2151 | 100      | H    | INTRO TO ASIAN CULTURE                   | 3  | R    | 9:30 AM   | 10:45 AM | JOY STEEL WILLIAMS HALL 101  | ALEXANDER | *       |
| 60965                               | INS    | 1112 | 180      | APL  | INSTRUMENTAL APPLIED MUSIC II            | 1  |      | TBA       |          | STUDENT UNION 220            | HONN      | \$60.00 |
| 61888                               | INS    | 1114 | 180      | APL  | INSTRUMENTAL APPLIED MUSIC IV            | 1  |      | TBA       |          | TBA                          | HONN      | \$60.00 |
| 60938                               | KEY    | 1111 | 180      | APL  | KEYBOARD APPLIED MUSIC I                 | 1  |      | TBA       |          | STUDENT UNION 225            | NEWLIN    | \$60.00 |
| 60939                               | KEY    | 1112 | 180      | APL  | KEYBOARD APPLIED MUSIC II                | 1  |      | TBA       |          | STUDENT UNION 225            | NEWLIN    | \$60.00 |
| 61665                               | KEY    | 1114 | 180      | APL  | KEYBOARD APPLIED MUSIC IV                | 1  |      | TBA       |          | STUDENT UNION 225            | NEWLIN    | \$60.00 |
| 60237                               | LIT    | 2181 | 100      | L    | MYTHOLOGY                                | 3  | TR   | 12:00 PM  | 1:15 PM  | JOY STEEL WILLIAMS HALL 112  | YORK      | *       |
| 60218                               | MUS    | 1103 | 100      | H    | MUSIC IN MULTICULTURAL AMERICA           | 3  | MW   | 8:00 AM   | 8:50 AM  | STUDENT UNION 259            | COMBS     | *       |
| 60219                               | MUS    | 1104 | 100      | H    | WORLD MUSIC                              | 3  | MW   | 9:00 AM   | 9:50 AM  | STUDENT UNION 259            | NEWLIN    | *       |

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| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |                 |      |             |      |                               |    |       |                   |                              |            |     |         |
| 60223                               | <b>MUS 1122</b> | 100  | C           |      | MUS THRY SGT SNG & EAR TNG II | 4  | MW    | 9:00 AM 10:15 AM  | STUDENT UNION 220            | COMBS      |     |         |
|                                     |                 |      | C           |      |                               |    | F     | 9:00 AM 10:50 AM  | STUDENT UNION 220            |            |     |         |
| 61457                               | <b>MUS 2122</b> | 100  | C           |      | MUS THRY SGT SNG & EAR TNG IV | 4  | MW    | 11:00 AM 12:15 PM | STUDENT UNION 220            | COMBS      |     |         |
|                                     |                 |      | C           |      |                               |    | F     | 11:00 AM 12:50 PM | STUDENT UNION 220            |            |     |         |
| 60941                               | <b>VOC 1111</b> | 180  | APL         |      | VOCAL APPLIED MUSIC I         | 1  |       | TBA               | STUDENT UNION 225            | NEWLIN     |     | \$60.00 |
| 60942                               | <b>VOC 1112</b> | 180  | APL         |      | VOCAL APPLIED MUSIC II        | 1  |       | TBA               | STUDENT UNION 225            | NEWLIN     |     | \$60.00 |
| 61664                               | <b>VOC 1114</b> | 180  | APL         |      | VOCAL APPLIED MUSIC IV        | 1  |       | TBA               | STUDENT UNION 225            | NEWLIN     |     | \$60.00 |
| 60761                               | <b>INS 1142</b> | 130  | C           |      | JAZZ BAND II                  | 2  | T     | 6:00 PM 8:00 PM   | STUDENT UNION 259            | COMBS      |     |         |
| 60762                               | <b>INS 2142</b> | 130  | C           |      | JAZZ BAND IV                  | 2  | T     | 6:00 PM 8:00 PM   | STUDENT UNION 259            | COMBS      |     |         |
| 60765                               | <b>VOC 1152</b> | 130  | C           |      | COMMUNITY CHOIR II            | 2  | M     | 6:00 PM 8:30 PM   | STUDENT UNION 259            | NEWLIN     |     |         |
| 61669                               | <b>VOC 2152</b> | 130  | C           |      | COMMUNITY CHOIR IV            | 2  | M     | 6:00 PM 8:30 PM   | STUDENT UNION 259            | NEWLIN     |     |         |
| <b>MANUFACTURING/MACHINING</b>      |                 |      |             |      |                               |    |       |                   |                              |            |     |         |
| 60208                               | <b>PTT 2201</b> | 100  | C           |      | PTECH EQUIPMENT               | 4  | TR    | 8:00 AM 10:30 AM  | JOY STEEL WILLIAMS HALL 113  | LINDLEY    |     |         |
| 60209                               | <b>PTT 2207</b> | 100  | C           |      | PTECH OPERATIONS              | 4  | MWF   | 8:00 AM 9:40 AM   | JOY STEEL WILLIAMS HALL 113  | LINDLEY    |     |         |
| 60210                               | <b>PTT 2209</b> | 100  | C           |      | DISTRIBUTED CONTROL SYSTEMS   | 3  | MW    | 10:00 AM 11:40 AM | JOY STEEL WILLIAMS HALL 116A | LINDLEY    |     |         |
| 60211                               | <b>PTT 2298</b> | 100  | L           |      | TOPICS IN PROCESS TECHNOLOGY  | 2  | MW    | 2:00 PM 2:50 PM   | JOY STEEL WILLIAMS HALL 113  | LINDLEY    |     |         |
| <b>MATHEMATICS</b>                  |                 |      |             |      |                               |    |       |                   |                              |            |     |         |
| 60225                               | <b>MTH 1100</b> | 100  | B           |      | STATISTICS LAB                | 1  | MW    | 9:00 AM 9:50 AM   | JOY STEEL WILLIAMS HALL 108  | SCHUCKER   |     |         |
| 60230                               | <b>MTH 1102</b> | 100  | L           |      | COLLEGE ALGEBRA               | 4  | TWRF  | 12:00 PM 12:50 PM | JOY STEEL WILLIAMS HALL 108  | SCHUCKER   |     |         |
| 60228                               | <b>MTH 1104</b> | 100  | L           |      | QUANTITATIVE REASONING        | 3  | TR    | 8:00 AM 9:15 AM   | JOY STEEL WILLIAMS HALL 108  | SCHUCKER   | *   |         |
| 60046                               | <b>MTH 1105</b> | 100  | L           | SLS  | TRIGONOMETRY                  | 3  | TR    | 9:30 AM 10:45 AM  | STUDENT UNION 209A           | RANDOLPH   |     |         |
| 61504                               | <b>MTH 1114</b> | 100  | B           |      | QUANTITATIVE REASONING LAB    | 1  | TR    | 9:30 AM 10:20 AM  | JOY STEEL WILLIAMS HALL 108  | SCHUCKER   |     |         |
| 60226                               | <b>MTH 1131</b> | 100  | L           |      | INTRODUCTION TO STATISTICS    | 3  | MWF   | 8:00 AM 8:50 AM   | JOY STEEL WILLIAMS HALL 108  | SCHUCKER   | *   |         |
| 60055                               | <b>MTH 1172</b> | 100  | L           | SLS  | CALC. & ANALYTIC GEOMETRY II  | 5  | MTWRF | 11:00 AM 11:50 AM | JOY STEEL WILLIAMS HALL 102  | SCHUCKER   | *   |         |
| <b>NURSING</b>                      |                 |      |             |      |                               |    |       |                   |                              |            |     |         |
| 60442                               | <b>NUR 1202</b> | 510  | C           |      | NURSING II                    | 10 | MW    | 9:00 AM 3:00 PM   | JOY STEEL WILLIAMS HALL 104  | WILLIAMS   |     | \$50.00 |
|                                     |                 |      | C           |      |                               |    | R     | 6:00 AM 2:00 PM   | JOY STEEL WILLIAMS HALL 104  |            |     |         |
|                                     |                 |      | C           |      |                               |    | T     | 9:00 AM 12:00 PM  | JOY STEEL WILLIAMS HALL 104  |            |     |         |

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| <b>NURSING</b> |                 |      |          |      |  |    |      |                  |                             |            |     |         |
| 60443          | <b>NUR 1202</b> | 511  | C        |      | NURSING II                             | 10 | MW   | 9:00 AM 3:00 PM  | JOY STEEL WILLIAMS HALL 104 | WILLIAMS   |     | \$50.00 |
|                |                 |      | C        |      |  |    | T    | 9:00 AM 12:00 PM | JOY STEEL WILLIAMS HALL 104 |            |     |         |
|                |                 |      | C        |      |  |    | F    | 6:00 AM 2:00 PM  | TBA                         |            |     |         |
| 60444          | <b>NUR 1208</b> | 510  | L        |      | INDEPENDENT STUDY IN NURSING           | 1  |      | TBA              | JOY STEEL WILLIAMS HALL 104 | JENKINS    |     |         |
| 60445          | <b>NUR 2202</b> | 510  | C        |      | NURSING IV                             | 10 | MT   | 9:00 AM 12:00 PM | JOY STEEL WILLIAMS HALL 110 | WILLIAMS   |     | \$50.00 |
|                |                 |      | C        |      |  |    | R    | 6:00 AM 2:00 PM  | TBA                         |            |     |         |
|                |                 |      | C        |      |  |    | W    | 9:00 AM 3:00 PM  | JOY STEEL WILLIAMS HALL 110 |            |     |         |
| 60447          | <b>NUR 2205</b> | 510  | L        |      | REGISTERED NURSE REVIEW COURSE         | 2  | T    | 1:00 PM 3:00 PM  | TBA                         | WILLIAMS   |     |         |
| 60448          | <b>NUR 2208</b> | 510  | L        |      | INDEPENDENT STUDY/NURSING II           | 1  |      | TBA              | JOY STEEL WILLIAMS HALL 104 | JENKINS    |     |         |
| <b>ONLINE</b>  |                 |      |          |      |  |    |      |                  |                             |            |     |         |
| 61879          | <b>ABE 0713</b> | 404  | W        |      | ADULT BASIC EDUCATION II (1/12-6/11)   | 2  |      | TBA              | TBA                         | METZ       |     |         |
| 61883          | <b>ABE 0713</b> | 405  | W        |      | ADULT BASIC EDUCATION II (1/12-6/11)   | 2  |      | TBA              | TBA                         | BARBEE     |     |         |
| 62176          | <b>ABE 0713</b> | 406  | W        |      | ADULT BASIC EDUCATION II (2/9-6/11)    | 2  |      | TBA              | TBA                         | METZ       |     |         |
| 62218          | <b>ABE 0713</b> | 407  | W        |      | ADULT BASIC EDUCATION II (3/16-6/11)   | 2  |      | TBA              | TBA                         | METZ       |     |         |
| 61880          | <b>ABE 0742</b> | 405  | W        |      | ABE CAREER PATHWAYS BRIDGE (1/12-6/11) | 1  |      | TBA              | TBA                         | METZ       |     |         |
| 61884          | <b>ABE 0742</b> | 406  | W        |      | ABE CAREER PATHWAYS BRIDGE (1/12-6/11) | 1  |      | TBA              | TBA                         | BARBEE     |     |         |
| 62177          | <b>ABE 0742</b> | 403  | W        |      | ABE CAREER PATHWAYS BRIDGE (2/9-6/11)  | 1  |      | TBA              | TBA                         | METZ       |     |         |
| 62219          | <b>ABE 0742</b> | 407  | W        |      | ABE CAREER PATHWAYS BRIDGE (3/16-6/11) | 1  |      | TBA              | TBA                         | METZ       |     |         |
| 60293          | <b>ACC 1204</b> | 200  | W        |      | BOOKKEEPER PREP PROFESSIONAL           | 3  |      | TBA              | TBA                         | KENDALL    |     |         |
| 61686          | <b>ACC 2101</b> | 200  | W        |      | FINANCIAL ACCOUNTING                   | 4  |      | TBA              | TBA                         | MAYHALL    |     |         |
| 61728          | <b>ACC 2101</b> | 100  | W        |      | FINANCIAL ACCOUNTING                   | 4  |      | TBA              | TBA                         | MAYHALL    |     |         |
| 60320          | <b>ACC 2102</b> | 201  | W        |      | MANAGERIAL ACCOUNTING                  | 4  |      | TBA              | TBA                         | MAYHALL    |     |         |
| 61973          | <b>ACC 2102</b> | 101  | W        |      | MANAGERIAL ACCOUNTING                  | 4  |      | TBA              | TBA                         | MAYHALL    |     |         |
| 60674          | <b>ART 2101</b> | 100  | W        |      | UNDERSTANDING ART                      | 3  |      | TBA              | TBA                         | COMPTON    | *   |         |
| 61961          | <b>ART 2101</b> | 300  | W        |      | UNDERSTANDING ART                      | 3  |      | TBA              | TBA                         | COMPTON    | *   |         |
| 61591          | <b>ART 2181</b> | 200  | W        |      | ART HISTORY II                         | 3  |      | TBA              | TBA                         | YAMATO     | *   |         |
| 60468          | <b>ART 2191</b> | 200  | W        |      | GLOBAL ART HISTORY                     | 3  |      | TBA              | TBA                         | YAMATO     | *   |         |
| 61881          | <b>ASE 0804</b> | 405  | W        |      | GED TEST PREPARATION II (1/12-6/11)    | 2  |      | TBA              | TBA                         | METZ       |     |         |
| 61885          | <b>ASE 0804</b> | 406  | W        |      | GED TEST PREPARATION II (1/12-6/11)    | 2  |      | TBA              | TBA                         | BARBEE     |     |         |
| 62178          | <b>ASE 0804</b> | 409  | W        |      | GED TEST PREPARATION II (2/9-6/11)     | 2  |      | TBA              | TBA                         | BARBEE     |     |         |

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| <b>ONLINE</b> |                 |      |          |      |  |    |      |           |          |                 |     |            |
| 62216         | <b>ASE 0804</b> | 40A  | W        |      | GED TEST PREPARATION II (3/16-6/11)        | 2  |      | TBA       | TBA      | BARBEE          |     |            |
| 61985         | <b>ASE 0841</b> | 400  | W        |      | ASE WELDING SUPPORT COURSE (1/12-6/11)     | 1  |      | TBA       | TBA      | METZ            |     |            |
| 61882         | <b>ASE 0842</b> | 405  | W        |      | ASE CAREER PATHWAYS BRIDGE (1/12-6/11)     | 1  |      | TBA       | TBA      | METZ            |     |            |
| 61886         | <b>ASE 0842</b> | 406  | W        |      | ASE CAREER PATHWAYS BRIDGE (1/12-6/11)     | 1  |      | TBA       | TBA      | BARBEE          |     |            |
| 62179         | <b>ASE 0842</b> | 409  | W        |      | ASE CAREER PATHWAYS BRIDGE (2/9-6/11)      | 1  |      | TBA       | TBA      | BARBEE          |     |            |
| 62217         | <b>ASE 0842</b> | 40A  | W        |      | ASE CAREER PATHWAYS BRIDGE (3/16-6/11)     | 1  |      | TBA       | TBA      | BARBEE          |     |            |
| 61984         | <b>ASE 0845</b> | 400  | W        |      | ASE HEALTHCARE SUPPORT COURSE (1/12-6/     | 1  |      | TBA       | TBA      | METZ            |     |            |
| 61005         | <b>BMG 1202</b> | 200  | W        |      | BUSINESS MATH                              | 4  |      | TBA       | TBA      | VAUGHAN         |     |            |
| 60341         | <b>BMG 2103</b> | 300  | W        |      | BUSINESS STATISTICS                        | 3  |      | TBA       | TBA      | SCHUCKER        |     |            |
| 61952         | <b>BMG 2103</b> | 100  | W        |      | BUSINESS STATISTICS                        | 3  |      | TBA       | TBA      | SCHUCKER        |     |            |
| 61749         | <b>BMG 2204</b> | 200  | W        |      | HUMAN RESOURCE MANAGEMENT                  | 3  |      | TBA       | TBA      | BAKER           |     |            |
| 61953         | <b>BMG 2204</b> | 400  | W        |      | HUMAN RESOURCE MANAGEMENT                  | 3  |      | TBA       | TBA      | BAKER           |     |            |
| 60337         | <b>BMK 2101</b> | 300  | W        |      | PRINCIPLES OF MARKETING                    | 3  |      | TBA       | TBA      | BAKER           |     |            |
| 61864         | <b>BMK 2101</b> | 100  | W        |      | PRINCIPLES OF MARKETING                    | 3  |      | TBA       | TBA      | BAKER           |     |            |
| 60338         | <b>BMK 2102</b> | 300  | W        |      | INTRODUCTION TO SALES                      | 3  |      | TBA       | TBA      | BAKER           |     |            |
| 61972         | <b>BMK 2102</b> | 100  | W        |      | INTRODUCTION TO SALES                      | 3  |      | TBA       | TBA      | BAKER           |     |            |
| 60647         | <b>BOC 2260</b> | 100  | W        |      | MEDICAL FRONT OFFICE                       | 3  |      | TBA       | TBA      | GULLETT         |     | \$15.00    |
| 60628         | <b>BUS 1101</b> | 400  | W        |      | INTRODUCTION TO BUSINESS                   | 3  |      | TBA       | TBA      | RESOR           |     |            |
| 61902         | <b>BUS 1101</b> | 300  | W        |      | INTRODUCTION TO BUSINESS                   | 3  |      | TBA       | TBA      | RESOR           |     |            |
| 60322         | <b>BUS 2101</b> | 201  | W        |      | BUSINESS LAW 1                             | 3  |      | TBA       | TBA      | CUMMINS-ZUBER   |     |            |
| 61950         | <b>BUS 2101</b> | 100  | W        |      | BUSINESS LAW 1                             | 3  |      | TBA       | TBA      | CUMMINS-ZUBER   |     |            |
| 60323         | <b>BUS 2102</b> | 200  | W        |      | BUSINESS LAW II                            | 3  |      | TBA       | TBA      | VAUGHAN         |     |            |
| 61696         | <b>BUS 2102</b> | 300  | W        |      | BUSINESS LAW II                            | 3  |      | TBA       | TBA      | VAUGHAN         |     |            |
| 61685         | <b>BUS 2105</b> | 201  | W        |      | BUSINESS FINANCE                           | 3  |      | TBA       | TBA      | BOND            |     |            |
| 61951         | <b>BUS 2105</b> | 100  | W        |      | BUSINESS FINANCE                           | 3  |      | TBA       | TBA      | BOND            |     |            |
| 60629         | <b>BUS 2201</b> | 400  | W        |      | PRINCIPLES OF MANAGEMENT                   | 3  |      | TBA       | TBA      | VAUGHAN         |     |            |
| 60078         | <b>CHM 1120</b> | 300  | W        |      | INTRODUCTORY CHEMISTRY                     | 5  |      | TBA       | TBA      | LINEBERRY       | *   |            |
| 60813         | <b>CIS 1286</b> | 200  | W        |      | DATABASE                                   | 3  |      | TBA       | TBA      | BENNETT         |     |            |
| 61766         | <b>CMI 1642</b> | 7K1  | L        |      | CAT 1/8 SURF HYBRID RETRAINING (1/8-1/9)   | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61768         | <b>CMI 1642</b> | 7K2  | L        |      | CAT 1/15 SURF HYBRID RETRAINNG (1/15-1/16) | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |
| 61770         | <b>CMI 1642</b> | 7K3  | L        |      | CAT 1/22 SURF HYBRID RETRAINNG (1/22-1/23) | 1  | RF   | 8:00 AM   | 4:00 PM  | CATERPILLAR INC |     | (\$661.00) |

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# LINCOLN TRAIL COLLEGE - SPRING 2026

| CRN           | COURSE          | SECT | Sch<br>Type | INSM | TITLE                                      | CR  | DAYS | MEET TIME       | LOCATION        | INSTRUCTOR | IAI | FEES       |
|---------------|-----------------|------|-------------|------|--|-----|------|-----------------|-----------------|------------|-----|------------|
| <b>ONLINE</b> |                 |      |             |      |  |     |      |                 |                 |            |     |            |
| 61784         | <b>CMI 1642</b> | 7K4  | L           |      | CAT 2/2 SURF HYBRID RETRAINING (2/2-2/3)   | 1   | MT   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61786         | <b>CMI 1642</b> | 7K5  | L           |      | CAT 2/5 SURF HYBRID RETRAINING (2/5-2/6)   | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61788         | <b>CMI 1642</b> | 7K6  | L           |      | CAT 2/17 SURF HYBRID RETRAINNG (2/17-2/18) | 1   | TW   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61790         | <b>CMI 1642</b> | 7K7  | L           |      | CAT 2/19 SURF HYBRID RETRAINNG (2/19-2/20) | 1   | RF   | 8:00 AM 4:00 PM | TBA             | WOODS      |     | (\$661.00) |
| 61795         | <b>CMI 1642</b> | 7K8  | L           |      | CAT 3/2 SURF HYBRID RETRAINING (3/2-3/3)   | 1   | MT   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61797         | <b>CMI 1642</b> | 7K9  | L           |      | CAT 3/4 SURF HYBRID RETRAINING (3/4-3/5)   | 1   | WR   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61799         | <b>CMI 1642</b> | 7K0  | L           |      | CAT 3/6 SURF HYBRID RETRAINING (3/6-3/7)   | 1   | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61803         | <b>CMI 1642</b> | 7KA  | L           |      | CAT 3/12 SURF HYBRID RETRAINNG (3/12-3/13) | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61807         | <b>CMI 1642</b> | 7KB  | L           |      | CAT 4/1 SURF HYBRID RETRAINING (4/1-4/2)   | 1   | WR   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61809         | <b>CMI 1642</b> | 7KC  | L           |      | CAT 4/3 SURF HYBRID RETRAINING (4/3-4/4)   | 1   | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61811         | <b>CMI 1642</b> | 7KD  | L           |      | CAT 4/9 SURF HYBRID RETRAINING (4/9-4/10)  | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61814         | <b>CMI 1642</b> | 7KE  | L           |      | CAT 5/1 SURF HYBRID RETRAINING (5/1-5/2)   | 1   | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61817         | <b>CMI 1642</b> | 7KF  | L           |      | CAT 5/7 SURF HYBRID RETRAINING (5/7-5/8)   | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61767         | <b>CMI 1643</b> | 7K1  | L           |      | CAT 1/8 UG HYBRID RETRAINING (1/8-1/9)     | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61769         | <b>CMI 1643</b> | 7K2  | L           |      | CAT 1/15 UG HYBRID RETRAINING (1/15-1/16)  | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61771         | <b>CMI 1643</b> | 7K3  | L           |      | CAT 1/22 UG HYBRID RETRAINING (1/22-1/23)  | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61785         | <b>CMI 1643</b> | 7K4  | L           |      | CAT 2/2 UG HYBRID RETRAINING (2/2-2/3)     | 1   | MT   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61787         | <b>CMI 1643</b> | 7K5  | L           |      | CAT 2/5 UG HYBRID RETRAINING (2/5-2/6)     | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61789         | <b>CMI 1643</b> | 7K6  | L           |      | CAT 2/17 UG HYBRID RETRAINING (2/17-2/18)  | 1   | TW   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61791         | <b>CMI 1643</b> | 7K7  | L           |      | CAT 2/19 UG HYBRID RETRAINING (2/19-2/20)  | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61796         | <b>CMI 1643</b> | 7K8  | L           |      | CAT 3/2 UG HYBRID RETRAINING (3/2-3/3)     | 1   | MT   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61798         | <b>CMI 1643</b> | 7K9  | L           |      | CAT 3/4 UG HYBRID RETRAINING (3/4-3/5)     | 1   | WR   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61800         | <b>CMI 1643</b> | 7K0  | L           |      | CAT 3/6 UG HYBRID RETRAINING (3/6-3/7)     | 1   | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61804         | <b>CMI 1643</b> | 7KA  | L           |      | CAT 3/12 UG HYBRID RETRAINING (3/12-3/13)  | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61808         | <b>CMI 1643</b> | 7KB  | L           |      | CAT 4/1 UG HYBRID RETRAINING (4/1-4/2)     | 1   | WR   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61810         | <b>CMI 1643</b> | 7KC  | L           |      | CAT 4/3 UG HYBRID RETRAINING (4/3-4/4)     | 1   | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61812         | <b>CMI 1643</b> | 7KD  | L           |      | CAT 4/9 UG HYBRID RETRAINING (4/9-4/10)    | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61816         | <b>CMI 1643</b> | 7KE  | L           |      | CAT 5/1 UG HYBRID RETRAINING (5/1-5/2)     | 1   | FS   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61818         | <b>CMI 1643</b> | 7KF  | L           |      | CAT 5/7 UG HYBRID RETRAINING (5/7-5/8)     | 1   | RF   | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61765         | <b>CMN 2659</b> | 7K1  | L           |      | CAT 1/12-14 INTRO SURF MINING (1/12-1/14)  | 1.5 | MTW  | 8:00 AM         | CATERPILLAR INC | WOODS      |     | (\$730.50) |
| 61783         | <b>CMN 2659</b> | 7K2  | L           |      | CAT 2-9-11 INTRO SURF MINING (2/9-2/11)    | 1.5 | MTW  | 8:00 AM 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$730.50) |

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|---------------|-----------------|------|----------|------|--|-----|------|-----------------|-----------------|------------|-----|------------|
| <b>ONLINE</b> |                 |      |          |      |  |     |      |                 |                 |            |     |            |
| 61794         | <b>CMN 2659</b> | 7K3  | L        |      | CAT 3/9-11 INTRO SURF MINING (3/9-3/11)  | 1.5 | MTW  | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$730.50) |
| 61805         | <b>CMN 2659</b> | 7K4  | L        |      | CAT 4/6-8 INTRO TO SURF MINING (4/6-4/8) | 1.5 | MTW  | 8:00 AM 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$730.50) |
| 61813         | <b>CMN 2659</b> | 7K5  | L        |      | CAT 5/4-6 INTRO TO SURF MINING (5/4-5/6) | 1.5 | MTW  | 8:00 AM         | CATERPILLAR INC | STAFF      |     | (\$730.50) |
| 60275         | <b>DAP 1201</b> | 201  | W        |      | BUSINESS COMPUTER SYSTEMS                | 3   |      | TBA             | TBA             | BENNETT    |     |            |
| 61731         | <b>DAP 1201</b> | 300  | W        |      | BUSINESS COMPUTER SYSTEMS                | 3   |      | TBA             | TBA             | BENNETT    |     |            |
| 61894         | <b>DAP 1237</b> | 200  | W        |      | PRESENTATION & PROMOTION                 | 3   |      | TBA             | TBA             | MAYHALL    |     |            |
| 61936         | <b>DAP 2202</b> | 200  | W        |      | WORD PROCESSING I                        | 3   |      | TBA             | TBA             | BENNETT    |     |            |
| 60358         | <b>ECD 1204</b> | 301  | W        |      | CHILDHOOD TEACHING TECH II               | 4   |      | TBA             | TBA             | CADWALADER |     |            |
| 60372         | <b>ECD 1205</b> | 301  | W        |      | CURRICULUM FOR YOUNG CHILDREN            | 4   |      | TBA             | TBA             | TRAPP      |     |            |
| 60786         | <b>ECD 1225</b> | 300  | W        |      | INFANT AND TODDLER TECHNIQUES            | 3   |      | TBA             | TBA             | TRAPP      |     |            |
| 61620         | <b>ECD 2201</b> | 300  | W        |      | ADM CHILDHOOD FACILITIES                 | 4   |      | TBA             | TBA             | CADWALADER |     |            |
| 60180         | <b>ECN 2102</b> | 200  | W        |      | PRINCIPLES OF MICROECONOMICS             | 3   |      | TBA             | TBA             | KENDALL    | *   |            |
| 61975         | <b>ECN 2102</b> | 101  | W        |      | PRINCIPLES OF MICROECONOMICS             | 3   |      | TBA             | TBA             | KENDALL    | *   |            |
| 60315         | <b>EDU 1101</b> | 200  | W        |      | EDUCATION IN A DIVERSE SOCIETY           | 3   |      | TBA             | TBA             | SWINSON    |     |            |
| 61500         | <b>EDU 1106</b> | 400  | W        |      | NUTRITION                                | 3   |      | TBA             | TBA             | FIEBER     |     |            |
| 61893         | <b>EDU 1106</b> | 301  | W        |      | NUTRITION                                | 3   |      | TBA             | TBA             | FIEBER     |     |            |
| 60691         | <b>EDU 1107</b> | 400  | W        |      | HEALTH                                   | 3   |      | TBA             | TBA             | FIEBER     |     |            |
| 60661         | <b>EDU 1114</b> | 301  | W        |      | EDUCATING EXCEPTIONAL CHILDREN           | 3   |      | TBA             | TBA             | CADWALADER |     |            |
| 61589         | <b>EDU 1600</b> | 400  | W        |      | BASIC PEDAGOGICAL PRACTICES (1/12-5/14)  | 1   |      | TBA             | TBA             | MAYHALL    |     |            |
| 61585         | <b>EDU 1605</b> | 400  | W        |      | ADVANCED PEDAGOGICAL PRACTICES (1/12-5/  | 1   |      | TBA             | TBA             | HNETKOVSKY |     |            |
| 61586         | <b>EDU 1610</b> | 400  | W        |      | CREATING EDUCATIONAL VIDEOS (1/12-5/14)  | 1   |      | TBA             | TBA             | MCDONALD   |     |            |
| 61587         | <b>EDU 1613</b> | 400  | W        |      | BLOOMS TAXONOMY BEST PRACTICES (1/12-5/  | 1   |      | TBA             | TBA             | BRUCK      |     |            |
| 61588         | <b>EDU 1615</b> | 400  | W        |      | THEORIES OF LEARNING (1/12-5/14)         | 1   |      | TBA             | TBA             | BARBEE     |     |            |
| 61590         | <b>EDU 1618</b> | 400  | W        |      | EDUCATIONAL LEADERSHIP (1/12-5/14)       | 1   |      | TBA             | TBA             | SMITH      |     |            |
| 61113         | <b>ENG 1111</b> | 101  | W        |      | COMPOSITION I                            | 3   |      | TBA             | TBA             | HOLDRIETH  | *   |            |
| 61793         | <b>ENG 1111</b> | 102  | W        |      | COMPOSITION I                            | 3   |      | TBA             | TBA             | WHITE      | *   |            |
| 60064         | <b>ENG 1121</b> | 300  | W        |      | COMPOSITION & ANALYSIS                   | 3   |      | TBA             | TBA             | WHITE      | *   |            |
| 60070         | <b>ENG 1121</b> | 303  | W        |      | COMPOSITION & ANALYSIS (3/16-5/14)       | 3   |      | TBA             | TBA             | LASSWELL   | *   |            |
| 61120         | <b>ENG 1121</b> | 104  | W        |      | COMPOSITION & ANALYSIS                   | 3   |      | TBA             | TBA             | HOLDRIETH  | *   |            |
| 61760         | <b>ENG 1121</b> | 305  | W        |      | COMPOSITION & ANALYSIS                   | 3   |      | TBA             | TBA             | HOLDRIETH  | *   |            |
| 61927         | <b>ENG 1121</b> | 105  | W        |      | COMPOSITION & ANALYSIS                   | 3   |      | TBA             | TBA             | WHITE      | *   |            |

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|---------------|--------|------|----------|------|---|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |        |      |          |      |   |    |      |           |          |            |     |      |
| 61941         | ENG    | 1121 | 204      | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60544         | ENG    | 1201 | 201      | W    | COMMUNICATIONS                          | 3  |      | TBA       | TBA      | MULVEY     |     |      |
| 60059         | GEG    | 1101 | 400      | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61890         | GEG    | 1101 | 300      | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61964         | GEG    | 1101 | 200      | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60806         | GEG    | 1102 | 100      | W    | WORLD GEOGRAPHY                         | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60240         | GEG    | 1103 | 100      | W    | INTRODUCTORY METEOROLOGY                | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60241         | GEG    | 1103 | 101      | W    | INTRODUCTORY METEOROLOGY (3/16-5/14)    | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 61755         | GEG    | 1103 | 200      | W    | INTRODUCTORY METEOROLOGY                | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 61756         | GEG    | 1103 | 201      | W    | INTRODUCTORY METEOROLOGY (3/16-5/14)    | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60242         | GEG    | 1104 | 100      | W    | INTRODUCTORY METEOROLOGY LAB            | 1  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60181         | GEN    | 2297 | 200      | W    | EMPLOYMENT SKILLS                       | 3  |      | TBA       | TBA      | BOND       |     |      |
| 61492         | HBH    | 1202 | 301      | W    | SOCIAL SERVICES & WELFARE DEV           | 3  |      | TBA       | TBA      | HOCKGEIGER |     |      |
| 60644         | HEA    | 1210 | 100      | W    | MEDICAL ASSIST PHARMACOLOGY             | 2  |      | TBA       | TBA      | PEACH      |     |      |
| 60842         | HEA    | 1225 | 101      | W    | INTRO TO MEDICAL TERMINOLOGY            | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 61129         | HEA    | 1225 | 301      | W    | INTRO TO MEDICAL TERMINOLOGY            | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 60836         | HEA    | 2215 | 200      | W    | ELECTRONIC MED RECORDS MGMT             | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60837         | HEA    | 2266 | 200      | W    | MEDICAL INSURANCE & CODING II           | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60648         | HEA    | 2269 | 100      | W    | ICD-10-CM/HEALTH AGENCIES               | 4  |      | TBA       | TBA      | GULLETT    |     |      |
| 60645         | HEA    | 2272 | 100      | W    | MEDICAL DATA MANAGEMENT                 | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60169         | HIS    | 1120 | 100      | W    | WORLD HISTORY TO 1500 (3/16-5/14)       | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 62026         | HIS    | 1120 | 300      | W    | WORLD HISTORY TO 1500 (3/16-5/14)       | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60138         | HIS    | 1121 | 300      | W    | WORLD HISTORY SINCE 1500                | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 60520         | HIS    | 2102 | 200      | W    | U.S. HISTORY SINCE 1877                 | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 61245         | HIS    | 2103 | 101      | W    | ILLINOIS HISTORY                        | 3  |      | TBA       | TBA      | ALEXANDER  |     |      |
| 61630         | HIS    | 2104 | 100      | W    | INTRO. TO AFRICAN AM. HISTORY           | 3  |      | TBA       | TBA      | THREET     | *   |      |
| 61600         | HIS    | 2124 | 100      | W    | CONTEMP HISTORY:U.S SINCE 1945          | 3  |      | TBA       | TBA      | MCMURRAY   |     |      |
| 61603         | HUM    | 2161 | 300      | W    | FORGING THE AMERICAN CHARACTER (3/16-5/ | 3  |      | TBA       | TBA      | NEIKIRK    | *   |      |
| 61616         | INM    | 2210 | 200      | W    | OCCUPATIONAL SAFETY (OSHA) (3/16-5/14)  | 1  |      | TBA       | TBA      | YOUNG      |     |      |
| 60791         | JUS    | 1211 | 200      | W    | CRIMINAL LAW II                         | 3  |      | TBA       | TBA      | MCDONALD   |     |      |
| 62024         | JUS    | 1211 | 100      | W    | CRIMINAL LAW II                         | 3  |      | TBA       | TBA      | MCDONALD   |     |      |

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| CRN           | COURSE | SECT | Sch<br>Type | INSM | TITLE                                  | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|--------|------|-------------|------|--|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |        |      |             |      |  |    |      |           |          |            |     |      |
| 60007         | LIT    | 2101 | 200         | W    | INTRODUCTION TO LITERATURE (3/16-5/14) | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60008         | LIT    | 2143 | 200         | W    | UNDERSTANDING THE SHORT STORY          | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 61637         | LIT    | 2143 | 100         | W    | UNDERSTANDING THE SHORT STORY          | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60793         | LIT    | 2145 | 100         | W    | CHILDREN'S LITERATURE                  | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60238         | LIT    | 2181 | 101         | W    | MYTHOLOGY                              | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60039         | LIT    | 2191 | 400         | W    | INTRO TO AMERICAN FOLKLORE             | 3  |      | TBA       | TBA      | WELLEN     | *   |      |
| 60025         | LSC    | 1101 | 400         | W    | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61954         | LSC    | 1101 | 301         | W    | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 62013         | LSC    | 1101 | 100         | W    | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60016         | LSC    | 1105 | 200         | W    | ENVIRONMENTAL BIOLOGY (3/16-5/14)      | 4  |      | TBA       | TBA      | BERGBOWER  | *   |      |
| 62006         | LSC    | 1105 | 300         | W    | ENVIRONMENTAL BIOLOGY (3/16-5/14)      | 4  |      | TBA       | TBA      | BERGBOWER  | *   |      |
| 60465         | LSC    | 1106 | 200         | W    | INTRODUCTION TO BIOLOGY                | 4  |      | TBA       | TBA      | SHORT      | *   |      |
| 61762         | LSC    | 1106 | 300         | W    | INTRODUCTION TO BIOLOGY                | 4  |      | TBA       | TBA      | SHORT      | *   |      |
| 60018         | LSC    | 2110 | 200         | W    | GENERAL MICROBIOLOGY                   | 4  |      | TBA       | TBA      | BERGBOWER  |     |      |
| 61946         | LSC    | 2110 | 300         | W    | GENERAL MICROBIOLOGY                   | 4  |      | TBA       | TBA      | BERGBOWER  |     |      |
| 61345         | LSC    | 2111 | 401         | W    | HUMAN ANATOMY & PHYSIOLOGY I           | 4  |      | TBA       | TBA      | HNETKOVSKY |     |      |
| 60028         | LSC    | 2112 | 400         | W    | HUMAN ANATOMY & PHYSIOLOGY II          | 4  |      | TBA       | TBA      | HNETKOVSKY |     |      |
| 60818         | LSC    | 2265 | 200         | W    | MEDICAL ASSISTING ANATOMY              | 3  |      | TBA       | TBA      | MATHEWS    |     |      |
| 60838         | MED    | 2206 | 200         | W    | INTRO TO PATHOPHYS & PHARM             | 3  |      | TBA       | TBA      | WHITE      |     |      |
| 60839         | MED    | 2208 | 200         | W    | REIMBURSEMENT & REVENUE CYCLE          | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60487         | MTH    | 1102 | 300         | W    | COLLEGE ALGEBRA                        | 4  |      | TBA       | TBA      | KNITTLE    |     |      |
| 60488         | MTH    | 1104 | 200         | W    | QUANTITATIVE REASONING                 | 3  |      | TBA       | TBA      | BOHNHOFF   | *   |      |
| 62014         | MTH    | 1104 | 101         | W    | QUANTITATIVE REASONING                 | 3  |      | TBA       | TBA      | BOHNHOFF   | *   |      |
| 60229         | MTH    | 1122 | 100         | W    | GEOMETRY FOR ELEMENTARY MAJORS         | 3  |      | TBA       | TBA      | SCHUCKER   | *   |      |
| 60950         | MTH    | 1131 | 302         | W    | INTRODUCTION TO STATISTICS             | 3  |      | TBA       | TBA      | KNITTLE    | *   |      |
| 60244         | MTH    | 1201 | 100         | W    | TECHNICAL MATHEMATICS                  | 3  |      | TBA       | TBA      | MATTHEWS   |     |      |
| 60459         | MUS    | 1101 | 201         | W    | MUSIC APPRECIATION                     | 3  |      | TBA       | TBA      | PITTMAN    | *   |      |
| 60221         | MUS    | 1102 | 100         | W    | HISTORY OF AMERICAN MUSIC              | 3  |      | TBA       | TBA      | SINGLETON  | *   |      |
| 61634         | MUS    | 1102 | 401         | W    | HISTORY OF AMERICAN MUSIC (3/16-5/14)  | 3  |      | TBA       | TBA      | SINGLETON  | *   |      |
| 61697         | MUS    | 1102 | 402         | W    | HISTORY OF AMERICAN MUSIC              | 3  |      | TBA       | TBA      | SINGLETON  | *   |      |
| 61719         | MUS    | 1102 | 301         | W    | HISTORY OF AMERICAN MUSIC (3/16-5/14)  | 3  |      | TBA       | TBA      | SINGLETON  | *   |      |

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|---------------|------------|-------------|-------------|------|---|----|------|-----------|----------|-------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |   |    |      |           |          |             |     |      |
| 61632         | <b>MUS</b> | <b>1103</b> | 300         | W    | MUSIC IN MULTICULTURAL AMERICA          | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 60101         | <b>MUS</b> | <b>1104</b> | 200         | W    | WORLD MUSIC                             | 3  |      | TBA       | TBA      | COMBS       | *   |      |
| 60102         | <b>MUS</b> | <b>1104</b> | 201         | W    | WORLD MUSIC (3/16-5/14)                 | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 60547         | <b>PEG</b> | <b>1137</b> | 200         | W    | FIRST AID & SAFETY EDUCATION            | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 61732         | <b>PEG</b> | <b>1137</b> | 300         | W    | FIRST AID & SAFETY EDUCATION            | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 60164         | <b>PHI</b> | <b>2121</b> | 400         | W    | PHILOSOPHY OF RELIGION                  | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 61976         | <b>PHI</b> | <b>2121</b> | 100         | W    | PHILOSOPHY OF RELIGION                  | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 62007         | <b>PHI</b> | <b>2121</b> | 300         | W    | PHILOSOPHY OF RELIGION                  | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 61729         | <b>PHI</b> | <b>2141</b> | 100         | W    | ETHICS IN MED. COMM.                    | 3  |      | TBA       | TBA      | FREDERICK   |     |      |
| 60139         | <b>PLS</b> | <b>1101</b> | 300         | W    | INTRO TO POLITICAL SCIENCE (1/12-3/6)   | 3  |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 61604         | <b>PLS</b> | <b>2101</b> | 300         | W    | GOVERNMENT OF THE U.S.                  | 3  |      | TBA       | TBA      | NEIKIRK     | *   |      |
| 60163         | <b>PLS</b> | <b>2103</b> | 100         | W    | STATE AND LOCAL GOVERNMENT              | 3  |      | TBA       | TBA      | ALEXANDER   | *   |      |
| 60557         | <b>PSC</b> | <b>1101</b> | 100         | W    | INTRO TO PHYSICAL SCIENCE               | 4  |      | TBA       | TBA      | BROWN       | *   |      |
| 60189         | <b>PSC</b> | <b>1111</b> | 301         | W    | INTRODUCTION TO ASTRONOMY               | 3  |      | TBA       | TBA      | POSKIN      | *   |      |
| 60172         | <b>PSY</b> | <b>1101</b> | 201         | W    | GENERAL PSYCHOLOGY                      | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 61111         | <b>PSY</b> | <b>1101</b> | 204         | W    | GENERAL PSYCHOLOGY                      | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 61320         | <b>PSY</b> | <b>1101</b> | 102         | W    | GENERAL PSYCHOLOGY (3/16-5/14)          | 3  |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 60160         | <b>PSY</b> | <b>2104</b> | 300         | W    | CHILD PSYCHOLOGY                        | 3  |      | TBA       | TBA      | TRAPP       | *   |      |
| 60173         | <b>PSY</b> | <b>2109</b> | 200         | W    | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 61904         | <b>PSY</b> | <b>2109</b> | 302         | W    | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TBA       | TBA      | HOCKGEIGER  | *   |      |
| 60578         | <b>PSY</b> | <b>2111</b> | 100         | W    | ABNORMAL PSYCHOLOGY                     | 3  |      | TBA       | TBA      | GAINES      |     |      |
| 60665         | <b>SOC</b> | <b>2101</b> | 102         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK       | *   |      |
| 61710         | <b>SOC</b> | <b>2101</b> | 400         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK       | *   |      |
| 61775         | <b>SOC</b> | <b>2101</b> | 103         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK       | *   |      |
| 61907         | <b>SOC</b> | <b>2101</b> | 104         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | THORSEN     | *   |      |
| 60810         | <b>SOC</b> | <b>2103</b> | 101         | W    | MARRIAGE & FAMILY                       | 3  |      | TBA       | TBA      | HOCKGEIGER  | *   |      |
| 60037         | <b>SPE</b> | <b>1101</b> | 401         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN   | *   |      |
| 60117         | <b>SPE</b> | <b>1101</b> | 200         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | MCDONALD    | *   |      |
| 60676         | <b>SPE</b> | <b>1101</b> | 303         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN   | *   |      |
| 61274         | <b>SPE</b> | <b>1101</b> | 205         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | MCDONALD    | *   |      |
| 61594         | <b>SPE</b> | <b>1101</b> | 207         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN   | *   |      |

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|-------------------------------------|------------|-------------|----------|------|-------------------------------|----|------|-----------|----------|-----------------------------|-----------|------|
| <b>ONLINE</b>                       |            |             |          |      |                               |    |      |           |          |                             |           |      |
| 61928                               | <b>SPE</b> | <b>1101</b> | 103      | W    | FUND. OF EFFECTIVE SPEAKING   | 3  |      | TBA       | TBA      | ZUMBAHLEN                   | *         |      |
| 60382                               | <b>SPM</b> | <b>1102</b> | 100      | W    | RECREATION AND LEISURE        | 3  |      | TBA       | TBA      | BROWNING                    |           |      |
| 61944                               | <b>SPM</b> | <b>1102</b> | 301      | W    | RECREATION AND LEISURE        | 3  |      | TBA       | TBA      | BROWNING                    |           |      |
| 60405                               | <b>SPM</b> | <b>1111</b> | 100      | W    | SPORTS AND SOCIETY            | 3  |      | TBA       | TBA      | BROWNING                    |           |      |
| 61720                               | <b>SPM</b> | <b>1111</b> | 300      | W    | SPORTS AND SOCIETY            | 3  |      | TBA       | TBA      | BROWNING                    |           |      |
| 61582                               | <b>SPN</b> | <b>1121</b> | 102      | W    | ELEMENTARY SPANISH II         | 4  |      | TBA       | TBA      | HASTY                       |           |      |
| 61694                               | <b>SPN</b> | <b>1121</b> | 300      | W    | ELEMENTARY SPANISH II         | 4  |      | TBA       | TBA      | HASTY                       |           |      |
| 60256                               | <b>TQM</b> | <b>1206</b> | 100      | W    | PROJECT MANAGEMENT            | 3  |      | TBA       | TBA      | BOND                        |           |      |
| 61070                               | <b>NUR</b> | <b>2211</b> | 530      | W    | NURSING PHARMACOLOGY ii       | 2  |      | TBA       | TBA      | ISAAC                       |           |      |
| <b>SCIENCE-SEE IAI NOTES</b>        |            |             |          |      |                               |    |      |           |          |                             |           |      |
| 60083                               | <b>CHM</b> | <b>1120</b> | 100      | C    | SLS                           | 5  | TR   | 11:00 AM  | 12:15 PM | JOY STEEL WILLIAMS HALL 119 | BOMER     | *    |
|                                     |            |             |          | C    | SLS                           |    | T    | 1:00 PM   | 2:40 PM  | JOY STEEL WILLIAMS HALL 109 |           |      |
| 61656                               | <b>CHM</b> | <b>1132</b> | 100      | L    | GENERAL CHEMISTRY II          | 3  | TR   | 8:00 AM   | 9:15 AM  | JOY STEEL WILLIAMS HALL 109 | BOMER     |      |
| 61657                               | <b>CHM</b> | <b>1133</b> | 100      | B    | GENERAL CHEMISTRY II LAB      | 2  | R    | 1:00 PM   | 4:20 PM  | JOY STEEL WILLIAMS HALL 109 | BOMER     |      |
| 60553                               | <b>LSC</b> | <b>1105</b> | 100      | H    | ENVIRONMENTAL BIOLOGY         | 4  | MWF  | 9:00 AM   | 9:50 AM  | JOY STEEL WILLIAMS HALL 111 | BROWN     | *    |
| 60555                               | <b>LSC</b> | <b>1108</b> | 100      | L    | HUMAN BIOLOGY                 | 3  | MWF  | 8:00 AM   | 8:50 AM  | TBA                         | BROWN     | *    |
| 60885                               | <b>LSC</b> | <b>1109</b> | 100      | B    | HUMAN BIOLOGY LAB             | 1  | T    | 8:00 AM   | 9:50 AM  | TBA                         | BROWN     | *    |
| 60560                               | <b>LSC</b> | <b>2112</b> | 100      | C    | HUMAN ANATOMY & PHYSIOLOGY II | 4  | MTW  | 3:00 PM   | 3:50 PM  | JOY STEEL WILLIAMS HALL 107 | GULLETT   |      |
|                                     |            |             |          | C    |                               |    | R    | 3:00 PM   | 4:50 PM  | JOY STEEL WILLIAMS HALL 107 |           |      |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |            |             |          |      |                               |    |      |           |          |                             |           |      |
| 60785                               | <b>BUS</b> | <b>2106</b> | 100      | H    | INTRO. TO INT'L BUSINESS      | 3  | MW   | 11:00 AM  | 11:50 AM | JOY STEEL WILLIAMS HALL 119 | MAYHALL   |      |
| 60134                               | <b>ECN</b> | <b>2102</b> | 100      | H    | PRINCIPLES OF MICROECONOMICS  | 3  | TR   | 8:00 AM   | 8:50 AM  | JOY STEEL WILLIAMS HALL 102 | MCMURRAY  | *    |
| 60168                               | <b>HIS</b> | <b>1112</b> | 100      | L    | WESTERN CIV AFTER 1600 AD     | 3  | MWF  | 12:00 PM  | 12:50 PM | JOY STEEL WILLIAMS HALL 101 | ALEXANDER | *    |
| 60167                               | <b>HIS</b> | <b>2102</b> | 100      | L    | U.S. HISTORY SINCE 1877       | 3  | TR   | 8:00 AM   | 9:15 AM  | JOY STEEL WILLIAMS HALL 101 | ALEXANDER | *    |
| 61599                               | <b>PLS</b> | <b>2106</b> | 100      | H    | INTRO TO INTERNAT. RELATIONS  | 3  | T    | 9:30 AM   | 10:45 AM | JOY STEEL WILLIAMS HALL 101 | MCMURRAY  | *    |
| 60197                               | <b>PSY</b> | <b>1101</b> | 100      | L    | GENERAL PSYCHOLOGY            | 3  | MWF  | 9:00 AM   | 9:50 AM  | JOY STEEL WILLIAMS HALL 105 | THORSEN   | *    |
| 60198                               | <b>PSY</b> | <b>1101</b> | 101      | L    | GENERAL PSYCHOLOGY            | 3  | TR   | 1:00 PM   | 2:15 PM  | JOY STEEL WILLIAMS HALL 105 | THORSEN   | *    |
| 60161                               | <b>PSY</b> | <b>1201</b> | 100      | C    | INTRODUCTION TO COUNSELING    | 3  | TR   | 8:00 AM   | 9:15 AM  | JOY STEEL WILLIAMS HALL 105 | WIMAN     |      |
| 60193                               | <b>PSY</b> | <b>2107</b> | 100      | L    | SOCIAL PSYCHOLOGY             | 3  | MWF  | 10:00 AM  | 10:50 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN   | *    |
| 60562                               | <b>PSY</b> | <b>2109</b> | 100      | L    | HUMAN GROWTH AND DEVELOPMENT  | 3  | MWF  | 1:00 PM   | 1:50 PM  | JOY STEEL WILLIAMS HALL 105 | THORSEN   | *    |

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|-------------------------------------|-----------------|------|----------|------|---|----|------|-------------------|-----------------------------|------------|-----|----------|
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |                 |      |          |      |   |    |      |                   |                             |            |     |          |
| 60195                               | <b>SOC 2101</b> | 100  | L        |      | PRINCIPLES OF SOCIOLOGY                   | 3  | MWF  | 8:00 AM 8:50 AM   | JOY STEEL WILLIAMS HALL 105 | THORSEN    | *   |          |
| 60196                               | <b>SOC 2101</b> | 101  | L        |      | PRINCIPLES OF SOCIOLOGY                   | 3  | TR   | 9:30 AM 10:45 AM  | JOY STEEL WILLIAMS HALL 105 | THORSEN    | *   |          |
| 60192                               | <b>SOC 2103</b> | 100  | L        |      | MARRIAGE & FAMILY                         | 3  | MWF  | 11:00 AM 11:50 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN    | *   |          |
| <b>SPECIAL INTEREST</b>             |                 |      |          |      |   |    |      |                   |                             |            |     |          |
| 60558                               | <b>GEN 1112</b> | 100  | H        |      | SCHOLARS AND LEADERS                      | 2  | M    | 10:00 AM 10:50 AM | JOY STEEL WILLIAMS HALL 111 | BROWN      |     |          |
| 60255                               | <b>GEN 1113</b> | 100  | H        |      | FBLA COLLEGIATE                           | 2  | R    | 1:00 PM 1:50 PM   | JOY STEEL WILLIAMS HALL 101 | MAYHALL    |     |          |
| <b>TELECOMMUNICATIONS</b>           |                 |      |          |      |   |    |      |                   |                             |            |     |          |
| 60243                               | <b>GEN 2297</b> | 100  | L        |      | EMPLOYMENT SKILLS                         | 3  | TR   | 12:00 PM 1:15 PM  | JOY STEEL WILLIAMS HALL 118 | MATTHEWS   |     |          |
| 60247                               | <b>TEL 1232</b> | 100  | C        |      | NETWORKING FUNDAMENTALS II                | 4  | TR   | 9:20 AM 11:50 AM  | BROADBAND TEMP MODULAR CLRO | MATTHEWS   |     | \$94.00  |
| 60260                               | <b>TEL 1233</b> | 100  | H        |      | COMBINATION TECHNICIAN II                 | 4  | MW   | 9:20 AM 11:30 AM  | BROADBAND TEMP MODULAR CLRO | YORK       |     | \$167.50 |
| 60261                               | <b>TEL 1234</b> | 100  | C        |      | OUTSIDE PLANT II                          | 4  | MW   | 1:00 PM 3:30 PM   | BROADBAND TEMP MODULAR CLRO | YORK       |     | \$375.00 |
| <b>TOPICS AND ISSUES</b>            |                 |      |          |      |   |    |      |                   |                             |            |     |          |
| 62020                               | <b>EGR 1298</b> | 100  | L        |      | TOPICS/ISSUES IN ENGIN. TECH              | 1  | F    | TBA               | JOY STEEL WILLIAMS HALL 113 | LINDLEY    |     |          |
| 60199                               | <b>GEN 1111</b> | 100  | H        |      | STUDENT GOVERNMENT                        | 2  | R    | 11:00 AM 11:50 AM | JOY STEEL WILLIAMS HALL 101 | THORSEN    |     |          |
| <b>WELDING</b>                      |                 |      |          |      |   |    |      |                   |                             |            |     |          |
| 61428                               | <b>WEL 1210</b> | 100  | C        |      | GAS METAL ARC WELDING                     | 2  | MWF  | 9:30 AM 10:45 AM  | RED MCCOY WELDING CENTER    | PIERSON    |     | \$75.00  |
| 61609                               | <b>WEL 1215</b> | 100  | C        |      | SHIELDED METAL ARC WELDING I              | 2  | MWF  | 8:00 AM 9:15 AM   | RED MCCOY WELDING CENTER    | PIERSON    |     | \$75.00  |
| 61429                               | <b>WEL 1225</b> | 100  | L        |      | BLUEPRINT READING                         | 4  | MWF  | 1:00 PM 2:15 PM   | RED MCCOY WELDING CENTER    | PIERSON    |     |          |
| 61430                               | <b>WEL 1230</b> | 100  | H        |      | SHIELDED METAL ARC WELDING II (3/16-5/14) | 2  | W    | 11:30 AM 3:30 PM  | RED MCCOY WELDING CENTER    | BOOKHOUT   |     | \$75.00  |
| 61613                               | <b>WEL 1260</b> | 100  | C        |      | COMBINATION WELDING I                     | 2  | TR   | 9:30 AM 10:45 AM  | RED MCCOY WELDING CENTER    | YORK       |     | \$75.00  |