

# LINCOLN TRAIL COLLEGE - SPRING 2026

Textbook/course material costs and ISBN information can be found via this link:

<https://www.iecc.edu/bookstores>

Legend:  
M = Monday  
T = Tuesday  
W = Wednesday  
R = Thursday  
F = Friday  
SLR - Synchronous Learning Receive  
SLS - Synchronous Learning Send

| CRN                              | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                | CR | DAYS | MEET TIME         | LOCATION                     | INSTRUCTOR | IAI | FEES |
|----------------------------------|------------|-------------|-------------|------|--------------------------------------|----|------|-------------------|------------------------------|------------|-----|------|
| <b>ACCOUNTING</b>                |            |             |             |      |                                      |    |      |                   |                              |            |     |      |
| 60249                            | <b>ACC</b> | <b>2102</b> | 100         | H    | MANAGERIAL ACCOUNTING                | 4  | MW   | 10:00 AM 10:50 AM | JOY STEEL WILLIAMS HALL 119  | MAYHALL    |     |      |
| <b>BUSINESS COURSES</b>          |            |             |             |      |                                      |    |      |                   |                              |            |     |      |
| 60251                            | <b>BOC</b> | <b>2211</b> | 140         | N    | OFFICE INTERNSHIP I                  | 3  |      | TBA TBA           |                              | MAYHALL    |     |      |
| 60784                            | <b>BUS</b> | <b>2201</b> | 100         | H    | PRINCIPLES OF MANAGEMENT (3/16-5/14) | 3  | TR   | 9:00 AM 9:50 AM   | JOY STEEL WILLIAMS HALL 116A | BENNETT    |     |      |
| 60383                            | <b>SPM</b> | <b>1102</b> | 101         | H    | SLS RECREATION AND LEISURE           | 3  | TR   | 8:00 AM 8:50 AM   | JOY STEEL WILLIAMS HALL 119  | BROWNING   |     |      |
| 60387                            | <b>SPM</b> | <b>1110</b> | 100         | H    | SLS PRINCIPLES OF COACHING           | 3  | TR   | 9:00 AM 9:50 AM   | JOY STEEL WILLIAMS HALL 119  | BROWNING   |     |      |
| 60389                            | <b>SPM</b> | <b>2102</b> | 100         | H    | SLS DIVERSITY IN SPORTS              | 3  | MW   | 9:00 AM 9:50 AM   | JOY STEEL WILLIAMS HALL 102  | BROWNING   |     |      |
| <b>EARLY CHILDHOOD</b>           |            |             |             |      |                                      |    |      |                   |                              |            |     |      |
| 60376                            | <b>ECD</b> | <b>1204</b> | 100         | H    | SLR CHILDHOOD TEACHING TECH II       | 4  | TR   | 8:00 AM 9:15 AM   | JOY STEEL WILLIAMS HALL 118  | CADWALADER |     |      |
| 60259                            | <b>ECD</b> | <b>1205</b> | 100         | H    | SLR CURRICULUM FOR YOUNG CHILDREN    | 4  | MW   | 9:00 AM 9:50 AM   | JOY STEEL WILLIAMS HALL 118  | TRAPP      |     |      |
| 60788                            | <b>ECD</b> | <b>1225</b> | 100         | H    | SLR INFANT AND TODDLER TECHNIQUES    | 3  | MW   | 11:00 AM 11:50 AM | JOY STEEL WILLIAMS HALL 118  | TRAPP      |     |      |
| <b>EDUCATION</b>                 |            |             |             |      |                                      |    |      |                   |                              |            |     |      |
| 61486                            | <b>EDU</b> | <b>1101</b> | 100         | L    | EDUCATION IN A DIVERSE SOCIETY       | 3  | MWF  | 12:00 PM 12:50 PM | JOY STEEL WILLIAMS HALL 102  | NEWLIN     |     |      |
| <b>ENGLISH AS A 2ND LANGUAGE</b> |            |             |             |      |                                      |    |      |                   |                              |            |     |      |
| 61676                            | <b>ESL</b> | <b>0911</b> | 100         | L    | LOW-INTERMEDIATE ESL GRAMMAR         | 4  | MW   | 9:00 AM 10:40 AM  | STUDENT UNION 209A           | RANDOLPH   |     |      |
| 61674                            | <b>ESL</b> | <b>0912</b> | 100         | H    | LOW-INTERMED. ESL LISTEN/SPEAK       | 4  | R    | 9:30 AM 11:20 AM  | JOY STEEL WILLIAMS HALL 112  | NEWLIN     |     |      |
| 61681                            | <b>ESL</b> | <b>0913</b> | 100         | L    | LOW-INTERMEDIATE ESL READING         | 4  | MW   | 11:00 AM 12:40 PM | STUDENT UNION 209A           | RANDOLPH   |     |      |
| <b>ENGLISH/COMMUNICATIONS</b>    |            |             |             |      |                                      |    |      |                   |                              |            |     |      |
| 60232                            | <b>ENG</b> | <b>1100</b> | 100         | B    | COMPOSITION I WRITING LAB            | 1  | MW   | 9:00 AM 9:50 AM   | JOY STEEL WILLIAMS HALL 112  | YORK       |     |      |
| 60233                            | <b>ENG</b> | <b>1111</b> | 100         | H    | COMPOSITION I                        | 3  | MW   | 8:00 AM 8:50 AM   | JOY STEEL WILLIAMS HALL 112  | YORK       |     | *    |
| 60234                            | <b>ENG</b> | <b>1121</b> | 100         | L    | COMPOSITION & ANALYSIS               | 3  | TR   | 8:00 AM 9:15 AM   | JOY STEEL WILLIAMS HALL 112  | YORK       |     | *    |
| 60235                            | <b>ENG</b> | <b>1121</b> | 101         | H    | SLS COMPOSITION & ANALYSIS           | 3  | T    | 9:30 AM 10:45 AM  | JOY STEEL WILLIAMS HALL 102  | YORK       |     | *    |
| 60236                            | <b>ENG</b> | <b>1121</b> | 102         | H    | COMPOSITION & ANALYSIS               | 3  | MW   | 11:00 AM 11:50 AM | JOY STEEL WILLIAMS HALL 112  | YORK       |     | *    |
| 61926                            | <b>ENG</b> | <b>1121</b> | 103         | H    | COMPOSITION & ANALYSIS               | 3  | MW   | 12:00 PM 12:50 PM | JOY STEEL WILLIAMS HALL 112  | HOLDRIETH  |     | *    |
| 60824                            | <b>ENG</b> | <b>1212</b> | 100         | H    | TECHNICAL WRITING                    | 3  | F    | 9:30 AM 10:50 AM  | JOY STEEL WILLIAMS HALL 112  | YORK       |     |      |

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Wednesday, January 21, 2026

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|-------------------------------------|------------|-------------|-------------|------|-------------------------------------------|----|------|-----------|----------|------------------------------|-----------|---------|
| <b>ENGLISH/COMMUNICATIONS</b>       |            |             |             |      |                                           |    |      |           |          |                              |           |         |
| 62008                               | <b>ENG</b> | <b>1212</b> | 150 I       |      | TECHNICAL WRITING                         | 3  |      | TBA       | TBA      | YORK                         |           |         |
| 60579                               | <b>SPE</b> | <b>1101</b> | 100 L       |      | FUND. OF EFFECTIVE SPEAKING               | 3  | TR   | 12:00 PM  | 1:15 PM  | JOY STEEL WILLIAMS HALL 102  | HOLDRIETH | *       |
| 60580                               | <b>SPE</b> | <b>1101</b> | 101 L       |      | FUND. OF EFFECTIVE SPEAKING               | 3  | MWF  | 8:00 AM   | 8:50 AM  | JOY STEEL WILLIAMS HALL 102  | HOLDRIETH | *       |
| 60581                               | <b>SPE</b> | <b>1101</b> | 102 L       |      | FUND. OF EFFECTIVE SPEAKING               | 3  | MWF  | 10:00 AM  | 10:50 AM | JOY STEEL WILLIAMS HALL 102  | HOLDRIETH | *       |
| 60582                               | <b>SPE</b> | <b>1111</b> | 100 L       |      | INTERPERSONAL COMMUNICATIONS              | 3  | TR   | 1:30 PM   | 2:45 PM  | JOY STEEL WILLIAMS HALL 102  | ZUMBAHLEN |         |
| 61636                               | <b>SPE</b> | <b>1198</b> | 100 H       |      | COMMUNICATION SPECIAL TOPICS              | 3  | TR   | 12:00 PM  | 12:50 PM | JOY STEEL WILLIAMS HALL 105  | ZUMBAHLEN |         |
| <b>FOREIGN LANGUAGE</b>             |            |             |             |      |                                           |    |      |           |          |                              |           |         |
| 60212                               | <b>SPN</b> | <b>1121</b> | 100 H       | SL5  | ELEMENTARY SPANISH II                     | 4  | MWF  | 8:00 AM   | 8:50 AM  | JOY STEEL WILLIAMS HALL 119  | HASTY     |         |
| 60213                               | <b>SPN</b> | <b>1121</b> | 101 H       |      | ELEMENTARY SPANISH II                     | 4  | TR   | 9:30 AM   | 10:45 AM | JOY STEEL WILLIAMS HALL 118  | HASTY     |         |
| <b>HEALTH OCCUPATIONS</b>           |            |             |             |      |                                           |    |      |           |          |                              |           |         |
| 61667                               | <b>HEA</b> | <b>1203</b> | 100 C       |      | BASIC NURSE ASSIST TRNG PROG (1/15-4/30)  | 7  | RF   | 8:00 AM   | 1:30 PM  | PROFESSIONAL ANNEX 414       | JENKINS   | \$15.00 |
|                                     |            |             | C           |      |                                           |    | F    | 7:00 AM   | 4:30 PM  | HAVEN OF BRIDGEPORT          |           |         |
| 60887                               | <b>HEA</b> | <b>1208</b> | 100 H       |      | CLINICAL PROCEDURES                       | 3  | W    | 5:00 PM   | 9:00 PM  | JOY STEEL WILLIAMS HALL 120  | GULLETT   | \$40.00 |
| 62004                               | <b>HEA</b> | <b>1298</b> | 100 L       |      | CASE STUD/PROB IN ALLIED HLTH (3/16-5/14) | 1  | TR   | 8:00 AM   | 9:00 AM  | JOY STEEL WILLIAMS HALL 120  | WHITE     |         |
| <b>HEALTH/P.E.</b>                  |            |             |             |      |                                           |    |      |           |          |                              |           |         |
| 61498                               | <b>EDU</b> | <b>1106</b> | 100 H       |      | NUTRITION                                 | 3  | MW   | 10:00 AM  | 10:50 AM | JOY STEEL WILLIAMS HALL 120  | GULLETT   |         |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |            |             |             |      |                                           |    |      |           |          |                              |           |         |
| 61596                               | <b>ART</b> | <b>1181</b> | 100 L       |      | ART HISTORY I                             | 3  | TR   | 12:00 PM  | 1:15 PM  | JOY STEEL WILLIAMS HALL 116A | COMPTON   | *       |
| 60573                               | <b>DRA</b> | <b>1111</b> | 100 L       |      | INTRODUCTION TO THEATRE                   | 3  | TR   | 8:00 AM   | 9:15 AM  | STUDENT UNION 259            | DAHLBERG  | *       |
| 60574                               | <b>DRA</b> | <b>2131</b> | 1M0 B       |      | THEATER PRODUCTION: CAST                  | 3  |      | TBA       |          | STUDENT UNION 223            | DAHLBERG  |         |
| 60575                               | <b>DRA</b> | <b>2141</b> | 1M0 B       |      | THEATER PRODUCTION: CREW                  | 2  |      | TBA       |          | STUDENT UNION 223            | DAHLBERG  |         |
| 60165                               | <b>HUM</b> | <b>2131</b> | 100 L       |      | INTRO TO LATIN AMERICAN CULT              | 3  | MWF  | 1:00 PM   | 1:50 PM  | JOY STEEL WILLIAMS HALL 119  | ALEXANDER | *       |
| 61598                               | <b>HUM</b> | <b>2151</b> | 100 H       |      | INTRO TO ASIAN CULTURE                    | 3  | R    | 9:30 AM   | 10:45 AM | JOY STEEL WILLIAMS HALL 101  | ALEXANDER | *       |
| 60965                               | <b>INS</b> | <b>1112</b> | 180 APL     |      | INSTRUMENTAL APPLIED MUSIC II             | 1  |      | TBA       |          | STUDENT UNION 220            | HONN      | \$60.00 |
| 61888                               | <b>INS</b> | <b>1114</b> | 180 APL     |      | INSTRUMENTAL APPLIED MUSIC IV             | 1  |      | TBA       |          | TBA                          | HONN      | \$60.00 |
| 60938                               | <b>KEY</b> | <b>1111</b> | 180 APL     |      | KEYBOARD APPLIED MUSIC I                  | 1  |      | TBA       |          | STUDENT UNION 225            | NEWLIN    | \$60.00 |
| 60939                               | <b>KEY</b> | <b>1112</b> | 180 APL     |      | KEYBOARD APPLIED MUSIC II                 | 1  |      | TBA       |          | STUDENT UNION 225            | NEWLIN    | \$60.00 |
| 61309                               | <b>KEY</b> | <b>1112</b> | 181 APL     |      | KEYBOARD APPLIED MUSIC II                 | 1  |      | TBA       |          | STUDENT UNION 249            | HOECHERL  | \$60.00 |
| 60940                               | <b>KEY</b> | <b>1113</b> | 180 APL     |      | KEYBOARD APPLIED MUSIC III                | 1  |      | TBA       |          | STUDENT UNION 225            | NEWLIN    | \$60.00 |

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|-------------------------------------|------------|-------------|-------------|------|----------------------------------|----|-------|-----------|---------------------------------------|------------|-----|---------|
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |            |             |             |      |                                  |    |       |           |                                       |            |     |         |
| 61665                               | <b>KEY</b> | <b>1114</b> | 180         | APL  | KEYBOARD APPLIED MUSIC IV        | 1  |       | TBA       | STUDENT UNION 225                     | NEWLIN     |     | \$60.00 |
| 61308                               | <b>KEY</b> | <b>2112</b> | 180         | APL  | KEYBOARD APPLIED MUSIC VI        | 1  |       | TBA       | STUDENT UNION 249                     | HOECHERL   |     | \$60.00 |
| 60237                               | <b>LIT</b> | <b>2181</b> | 100         | L    | MYTHOLOGY                        | 3  | TR    | 12:00 PM  | 1:15 PM JOY STEEL WILLIAMS HALL 112   | YORK       | *   |         |
| 60218                               | <b>MUS</b> | <b>1103</b> | 100         | H    | MUSIC IN MULTICULTURAL AMERICA   | 3  | MW    | 8:00 AM   | 8:50 AM STUDENT UNION 259             | COMBS      | *   |         |
| 60219                               | <b>MUS</b> | <b>1104</b> | 100         | H    | WORLD MUSIC                      | 3  | MW    | 9:00 AM   | 9:50 AM STUDENT UNION 259             | NEWLIN     | *   |         |
| 60223                               | <b>MUS</b> | <b>1122</b> | 100         | C    | MUS THRY SGT SNG & EAR TNG II    | 4  | MW    | 9:00 AM   | 10:15 AM STUDENT UNION 220            | COMBS      |     |         |
|                                     |            |             |             | C    |                                  |    | F     | 9:00 AM   | 10:50 AM STUDENT UNION 220            |            |     |         |
| 61457                               | <b>MUS</b> | <b>2122</b> | 100         | C    | MUS THRY SGT SNG & EAR TNG IV    | 4  | MW    | 11:00 AM  | 12:15 PM STUDENT UNION 220            | COMBS      |     |         |
|                                     |            |             |             | C    |                                  |    | F     | 11:00 AM  | 12:50 PM STUDENT UNION 220            |            |     |         |
| 60941                               | <b>VOC</b> | <b>1111</b> | 180         | APL  | VOCAL APPLIED MUSIC I            | 1  |       | TBA       | STUDENT UNION 225                     | NEWLIN     |     | \$60.00 |
| 60942                               | <b>VOC</b> | <b>1112</b> | 180         | APL  | VOCAL APPLIED MUSIC II           | 1  |       | TBA       | STUDENT UNION 225                     | NEWLIN     |     | \$60.00 |
| 61664                               | <b>VOC</b> | <b>1114</b> | 180         | APL  | VOCAL APPLIED MUSIC IV           | 1  |       | TBA       | STUDENT UNION 225                     | NEWLIN     |     | \$60.00 |
| 60761                               | <b>INS</b> | <b>1142</b> | 130         | C    | JAZZ BAND II                     | 2  | T     | 6:00 PM   | 8:00 PM STUDENT UNION 259             | COMBS      |     |         |
| 60762                               | <b>INS</b> | <b>2142</b> | 130         | C    | JAZZ BAND IV                     | 2  | T     | 6:00 PM   | 8:00 PM STUDENT UNION 259             | COMBS      |     |         |
| 60765                               | <b>VOC</b> | <b>1152</b> | 130         | C    | COMMUNITY CHOIR II               | 2  | M     | 6:00 PM   | 8:30 PM STUDENT UNION 259             | NEWLIN     |     |         |
| 61669                               | <b>VOC</b> | <b>2152</b> | 130         | C    | COMMUNITY CHOIR IV               | 2  | M     | 6:00 PM   | 8:30 PM STUDENT UNION 259             | NEWLIN     |     |         |
| <b>MANUFACTURING/MACHINING</b>      |            |             |             |      |                                  |    |       |           |                                       |            |     |         |
| 60208                               | <b>PTT</b> | <b>2201</b> | 100         | C    | PTECH EQUIPMENT                  | 4  | TR    | 8:00 AM   | 10:30 AM JOY STEEL WILLIAMS HALL 113  | LINDLEY    |     |         |
| 60209                               | <b>PTT</b> | <b>2207</b> | 100         | C    | PTECH OPERATIONS                 | 4  | MWF   | 8:00 AM   | 9:40 AM JOY STEEL WILLIAMS HALL 113   | LINDLEY    |     |         |
| 60210                               | <b>PTT</b> | <b>2209</b> | 100         | C    | DISTRIBUTED CONTROL SYSTEMS      | 3  | MW    | 10:00 AM  | 11:40 AM JOY STEEL WILLIAMS HALL 116A | LINDLEY    |     |         |
| 60211                               | <b>PTT</b> | <b>2298</b> | 100         | L    | TOPICS IN PROCESS TECHNOLOGY     | 2  | MW    | 2:00 PM   | 2:50 PM JOY STEEL WILLIAMS HALL 113   | LINDLEY    |     |         |
| <b>MATHEMATICS</b>                  |            |             |             |      |                                  |    |       |           |                                       |            |     |         |
| 60225                               | <b>MTH</b> | <b>1100</b> | 100         | B    | STATISTICS LAB                   | 1  | MW    | 9:00 AM   | 9:50 AM JOY STEEL WILLIAMS HALL 108   | SCHUCKER   |     |         |
| 60230                               | <b>MTH</b> | <b>1102</b> | 100         | L    | COLLEGE ALGEBRA                  | 4  | TWRF  | 12:00 PM  | 12:50 PM JOY STEEL WILLIAMS HALL 108  | SCHUCKER   |     |         |
| 60228                               | <b>MTH</b> | <b>1104</b> | 100         | L    | QUANTITATIVE REASONING           | 3  | TR    | 8:00 AM   | 9:15 AM JOY STEEL WILLIAMS HALL 108   | SCHUCKER   | *   |         |
| 60046                               | <b>MTH</b> | <b>1105</b> | 100         | L    | SLS TRIGONOMETRY                 | 3  | TR    | 9:30 AM   | 10:45 AM STUDENT UNION 209A           | RANDOLPH   |     |         |
| 61504                               | <b>MTH</b> | <b>1114</b> | 100         | B    | QUANTITATIVE REASONING LAB       | 1  | TR    | 9:30 AM   | 10:20 AM JOY STEEL WILLIAMS HALL 108  | SCHUCKER   |     |         |
| 60226                               | <b>MTH</b> | <b>1131</b> | 100         | L    | INTRODUCTION TO STATISTICS       | 3  | MWF   | 8:00 AM   | 8:50 AM JOY STEEL WILLIAMS HALL 108   | SCHUCKER   | *   |         |
| 60055                               | <b>MTH</b> | <b>1172</b> | 100         | L    | SLS CALC. & ANALYTIC GEOMETRY II | 5  | MTWRF | 11:00 AM  | 11:50 AM JOY STEEL WILLIAMS HALL 102  | SCHUCKER   | *   |         |

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|----------------|------------|-------------|-------------|------|----------------------------------------|----|------|-----------|----------|-----------------------------|----------|---------|
| <b>NURSING</b> |            |             |             |      |                                        |    |      |           |          |                             |          |         |
| 60442          | <b>NUR</b> | <b>1202</b> | 510         | C    | NURSING II                             | 10 | MW   | 9:00 AM   | 3:00 PM  | JOY STEEL WILLIAMS HALL 104 | WILLIAMS | \$50.00 |
|                |            |             |             | C    |                                        |    | R    | 6:00 AM   | 2:00 PM  | JOY STEEL WILLIAMS HALL 104 |          |         |
|                |            |             |             | C    |                                        |    | T    | 9:00 AM   | 12:00 PM | JOY STEEL WILLIAMS HALL 104 |          |         |
| 60443          | <b>NUR</b> | <b>1202</b> | 511         | C    | NURSING II                             | 10 | MW   | 9:00 AM   | 3:00 PM  | JOY STEEL WILLIAMS HALL 104 | WILLIAMS | \$50.00 |
|                |            |             |             | C    |                                        |    | T    | 9:00 AM   | 12:00 PM | JOY STEEL WILLIAMS HALL 104 |          |         |
|                |            |             |             | C    |                                        |    | F    | 6:00 AM   | 2:00 PM  | TBA                         |          |         |
| 60444          | <b>NUR</b> | <b>1208</b> | 510         | L    | INDEPENDENT STUDY IN NURSING           | 1  |      | TBA       |          | JOY STEEL WILLIAMS HALL 104 | JENKINS  |         |
| 60445          | <b>NUR</b> | <b>2202</b> | 510         | C    | NURSING IV                             | 10 | MT   | 9:00 AM   | 12:00 PM | JOY STEEL WILLIAMS HALL 110 | WILLIAMS | \$50.00 |
|                |            |             |             | C    |                                        |    | R    | 6:00 AM   | 2:00 PM  | TBA                         |          |         |
|                |            |             |             | C    |                                        |    | W    | 9:00 AM   | 3:00 PM  | JOY STEEL WILLIAMS HALL 110 |          |         |
| 60447          | <b>NUR</b> | <b>2205</b> | 510         | L    | REGISTERED NURSE REVIEW COURSE         | 2  | T    | 1:00 PM   | 3:00 PM  | TBA                         | WILLIAMS |         |
| 60448          | <b>NUR</b> | <b>2208</b> | 510         | L    | INDEPENDENT STUDY/NURSING II           | 1  |      | TBA       |          | JOY STEEL WILLIAMS HALL 104 | JENKINS  |         |
| <b>ONLINE</b>  |            |             |             |      |                                        |    |      |           |          |                             |          |         |
| 61879          | <b>ABE</b> | <b>0713</b> | 404         | W    | ADULT BASIC EDUCATION II (1/12-6/11)   | 2  |      | TBA       |          | TBA                         | METZ     |         |
| 61883          | <b>ABE</b> | <b>0713</b> | 405         | W    | ADULT BASIC EDUCATION II (1/12-6/11)   | 2  |      | TBA       |          | TBA                         | BARBEE   |         |
| 61880          | <b>ABE</b> | <b>0742</b> | 405         | W    | ABE CAREER PATHWAYS BRIDGE (1/12-6/11) | 1  |      | TBA       |          | TBA                         | METZ     |         |
| 61884          | <b>ABE</b> | <b>0742</b> | 406         | W    | ABE CAREER PATHWAYS BRIDGE (1/12-6/11) | 1  |      | TBA       |          | TBA                         | BARBEE   |         |
| 60293          | <b>ACC</b> | <b>1204</b> | 200         | W    | BOOKKEEPER PREP PROFESSIONAL           | 3  |      | TBA       |          | TBA                         | KENDALL  |         |
| 61686          | <b>ACC</b> | <b>2101</b> | 200         | W    | FINANCIAL ACCOUNTING                   | 4  |      | TBA       |          | TBA                         | MAYHALL  |         |
| 61728          | <b>ACC</b> | <b>2101</b> | 100         | W    | FINANCIAL ACCOUNTING                   | 4  |      | TBA       |          | TBA                         | MAYHALL  |         |
| 60320          | <b>ACC</b> | <b>2102</b> | 201         | W    | MANAGERIAL ACCOUNTING                  | 4  |      | TBA       |          | TBA                         | MAYHALL  |         |
| 61973          | <b>ACC</b> | <b>2102</b> | 101         | W    | MANAGERIAL ACCOUNTING                  | 4  |      | TBA       |          | TBA                         | MAYHALL  |         |
| 60674          | <b>ART</b> | <b>2101</b> | 100         | W    | UNDERSTANDING ART                      | 3  |      | TBA       |          | TBA                         | COMPTON  | *       |
| 61961          | <b>ART</b> | <b>2101</b> | 300         | W    | UNDERSTANDING ART                      | 3  |      | TBA       |          | TBA                         | COMPTON  | *       |
| 61591          | <b>ART</b> | <b>2181</b> | 200         | W    | ART HISTORY II                         | 3  |      | TBA       |          | TBA                         | YAMATO   | *       |
| 60468          | <b>ART</b> | <b>2191</b> | 200         | W    | GLOBAL ART HISTORY                     | 3  |      | TBA       |          | TBA                         | YAMATO   | *       |
| 61881          | <b>ASE</b> | <b>0804</b> | 405         | W    | GED TEST PREPARATION II (1/12-6/11)    | 2  |      | TBA       |          | TBA                         | METZ     |         |
| 61885          | <b>ASE</b> | <b>0804</b> | 406         | W    | GED TEST PREPARATION II (1/12-6/11)    | 2  |      | TBA       |          | TBA                         | BARBEE   |         |
| 61382          | <b>ASE</b> | <b>0810</b> | 401         | W    | GED ENGLISH SKILLS I (1/12-3/6)        | 3  |      | TBA       |          | TBA                         | METZ     |         |
| 61985          | <b>ASE</b> | <b>0841</b> | 400         | W    | ASE WELDING SUPPORT COURSE (1/12-6/11) | 1  |      | TBA       |          | TBA                         | METZ     |         |

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|---------------|------------|-------------|-------------|------|----------------------------------------|----|------|-----------|----------|---------------|-----|---------|
| <b>ONLINE</b> |            |             |             |      |                                        |    |      |           |          |               |     |         |
| 61882         | <b>ASE</b> | <b>0842</b> | 405         | W    | ASE CAREER PATHWAYS BRIDGE (1/12-6/11) | 1  |      | TBA       | TBA      | METZ          |     |         |
| 61886         | <b>ASE</b> | <b>0842</b> | 406         | W    | ASE CAREER PATHWAYS BRIDGE (1/12-6/11) | 1  |      | TBA       | TBA      | BARBEE        |     |         |
| 61984         | <b>ASE</b> | <b>0845</b> | 400         | W    | ASE HEALTHCARE SUPPORT COURSE (1/12-6/ | 1  |      | TBA       | TBA      | METZ          |     |         |
| 61005         | <b>BMG</b> | <b>1202</b> | 200         | W    | BUSINESS MATH                          | 4  |      | TBA       | TBA      | VAUGHAN       |     |         |
| 60341         | <b>BMG</b> | <b>2103</b> | 300         | W    | BUSINESS STATISTICS                    | 3  |      | TBA       | TBA      | SCHUCKER      |     |         |
| 61952         | <b>BMG</b> | <b>2103</b> | 100         | W    | BUSINESS STATISTICS                    | 3  |      | TBA       | TBA      | SCHUCKER      |     |         |
| 61749         | <b>BMG</b> | <b>2204</b> | 200         | W    | HUMAN RESOURCE MANAGEMENT              | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 61953         | <b>BMG</b> | <b>2204</b> | 400         | W    | HUMAN RESOURCE MANAGEMENT              | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 60337         | <b>BMK</b> | <b>2101</b> | 300         | W    | PRINCIPLES OF MARKETING                | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 61864         | <b>BMK</b> | <b>2101</b> | 100         | W    | PRINCIPLES OF MARKETING                | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 60338         | <b>BMK</b> | <b>2102</b> | 300         | W    | INTRODUCTION TO SALES                  | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 61972         | <b>BMK</b> | <b>2102</b> | 100         | W    | INTRODUCTION TO SALES                  | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 60647         | <b>BOC</b> | <b>2260</b> | 100         | W    | MEDICAL FRONT OFFICE                   | 3  |      | TBA       | TBA      | GULLETT       |     | \$15.00 |
| 60628         | <b>BUS</b> | <b>1101</b> | 400         | W    | INTRODUCTION TO BUSINESS               | 3  |      | TBA       | TBA      | RESOR         |     |         |
| 61902         | <b>BUS</b> | <b>1101</b> | 300         | W    | INTRODUCTION TO BUSINESS               | 3  |      | TBA       | TBA      | RESOR         |     |         |
| 60322         | <b>BUS</b> | <b>2101</b> | 201         | W    | BUSINESS LAW 1                         | 3  |      | TBA       | TBA      | CUMMINS-ZUBER |     |         |
| 61950         | <b>BUS</b> | <b>2101</b> | 100         | W    | BUSINESS LAW 1                         | 3  |      | TBA       | TBA      | CUMMINS-ZUBER |     |         |
| 60323         | <b>BUS</b> | <b>2102</b> | 200         | W    | BUSINESS LAW II                        | 3  |      | TBA       | TBA      | VAUGHAN       |     |         |
| 61696         | <b>BUS</b> | <b>2102</b> | 300         | W    | BUSINESS LAW II                        | 3  |      | TBA       | TBA      | VAUGHAN       |     |         |
| 61685         | <b>BUS</b> | <b>2105</b> | 201         | W    | BUSINESS FINANCE                       | 3  |      | TBA       | TBA      | BOND          |     |         |
| 61951         | <b>BUS</b> | <b>2105</b> | 100         | W    | BUSINESS FINANCE                       | 3  |      | TBA       | TBA      | BOND          |     |         |
| 60629         | <b>BUS</b> | <b>2201</b> | 400         | W    | PRINCIPLES OF MANAGEMENT               | 3  |      | TBA       | TBA      | VAUGHAN       |     |         |
| 60078         | <b>CHM</b> | <b>1120</b> | 300         | W    | INTRODUCTORY CHEMISTRY                 | 5  |      | TBA       | TBA      | LINEBERRY     | *   |         |
| 60813         | <b>CIS</b> | <b>1286</b> | 200         | W    | DATABASE                               | 3  |      | TBA       | TBA      | BENNETT       |     |         |
| 60275         | <b>DAP</b> | <b>1201</b> | 201         | W    | BUSINESS COMPUTER SYSTEMS              | 3  |      | TBA       | TBA      | BENNETT       |     |         |
| 61731         | <b>DAP</b> | <b>1201</b> | 300         | W    | BUSINESS COMPUTER SYSTEMS              | 3  |      | TBA       | TBA      | BENNETT       |     |         |
| 61894         | <b>DAP</b> | <b>1237</b> | 200         | W    | PRESENTATION & PROMOTION               | 3  |      | TBA       | TBA      | MAYHALL       |     |         |
| 61936         | <b>DAP</b> | <b>2202</b> | 200         | W    | WORD PROCESSING I                      | 3  |      | TBA       | TBA      | BENNETT       |     |         |
| 60358         | <b>ECD</b> | <b>1204</b> | 301         | W    | CHILDHOOD TEACHING TECH II             | 4  |      | TBA       | TBA      | CADWALADER    |     |         |
| 60372         | <b>ECD</b> | <b>1205</b> | 301         | W    | CURRICULUM FOR YOUNG CHILDREN          | 4  |      | TBA       | TBA      | TRAPP         |     |         |
| 60786         | <b>ECD</b> | <b>1225</b> | 300         | W    | INFANT AND TODDLER TECHNIQUES          | 3  |      | TBA       | TBA      | TRAPP         |     |         |

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|---------------|------------|-------------|-------------|------|-----------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                         |    |      |           |          |            |     |      |
| 61620         | <b>ECD</b> | <b>2201</b> | 300         | W    | ADM CHILDHOOD FACILITIES                | 4  |      | TBA       | TBA      | CADWALADER |     |      |
| 60180         | <b>ECN</b> | <b>2102</b> | 200         | W    | PRINCIPLES OF MICROECONOMICS            | 3  |      | TBA       | TBA      | KENDALL    | *   |      |
| 61975         | <b>ECN</b> | <b>2102</b> | 101         | W    | PRINCIPLES OF MICROECONOMICS            | 3  |      | TBA       | TBA      | KENDALL    | *   |      |
| 60315         | <b>EDU</b> | <b>1101</b> | 200         | W    | EDUCATION IN A DIVERSE SOCIETY          | 3  |      | TBA       | TBA      | SWINSON    |     |      |
| 61500         | <b>EDU</b> | <b>1106</b> | 400         | W    | NUTRITION                               | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 61893         | <b>EDU</b> | <b>1106</b> | 301         | W    | NUTRITION                               | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 60691         | <b>EDU</b> | <b>1107</b> | 400         | W    | HEALTH                                  | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 60661         | <b>EDU</b> | <b>1114</b> | 301         | W    | EDUCATING EXCEPTIONAL CHILDREN          | 3  |      | TBA       | TBA      | CADWALADER |     |      |
| 61589         | <b>EDU</b> | <b>1600</b> | 400         | W    | BASIC PEDAGOGICAL PRACTICES (1/12-5/14) | 1  |      | TBA       | TBA      | MAYHALL    |     |      |
| 61585         | <b>EDU</b> | <b>1605</b> | 400         | W    | ADVANCED PEDAGOGICAL PRACTICES (1/12-5/ | 1  |      | TBA       | TBA      | HNETKOVSKY |     |      |
| 61586         | <b>EDU</b> | <b>1610</b> | 400         | W    | CREATING EDUCATIONAL VIDEOS (1/12-5/14) | 1  |      | TBA       | TBA      | MCDONALD   |     |      |
| 61587         | <b>EDU</b> | <b>1613</b> | 400         | W    | BLOOMS TAXONOMY BEST PRACTICES (1/12-5/ | 1  |      | TBA       | TBA      | BRUCK      |     |      |
| 61588         | <b>EDU</b> | <b>1615</b> | 400         | W    | THEORIES OF LEARNING (1/12-5/14)        | 1  |      | TBA       | TBA      | BARBEE     |     |      |
| 61590         | <b>EDU</b> | <b>1618</b> | 400         | W    | EDUCATIONAL LEADERSHIP (1/12-5/14)      | 1  |      | TBA       | TBA      | SMITH      |     |      |
| 61113         | <b>ENG</b> | <b>1111</b> | 101         | W    | COMPOSITION I                           | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61793         | <b>ENG</b> | <b>1111</b> | 102         | W    | COMPOSITION I                           | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60070         | <b>ENG</b> | <b>1121</b> | 303         | W    | COMPOSITION & ANALYSIS (3/16-5/14)      | 3  |      | TBA       | TBA      | LASSWELL   | *   |      |
| 61120         | <b>ENG</b> | <b>1121</b> | 104         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61760         | <b>ENG</b> | <b>1121</b> | 305         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61927         | <b>ENG</b> | <b>1121</b> | 105         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 61941         | <b>ENG</b> | <b>1121</b> | 204         | W    | COMPOSITION & ANALYSIS                  | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60544         | <b>ENG</b> | <b>1201</b> | 201         | W    | COMMUNICATIONS                          | 3  |      | TBA       | TBA      | MULVEY     |     |      |
| 60059         | <b>GEG</b> | <b>1101</b> | 400         | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61890         | <b>GEG</b> | <b>1101</b> | 300         | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61964         | <b>GEG</b> | <b>1101</b> | 200         | W    | INTRO TO PHYSICAL GEOGRAPHY             | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60806         | <b>GEG</b> | <b>1102</b> | 100         | W    | WORLD GEOGRAPHY                         | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60240         | <b>GEG</b> | <b>1103</b> | 100         | W    | INTRODUCTORY METEOROLOGY                | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60241         | <b>GEG</b> | <b>1103</b> | 101         | W    | INTRODUCTORY METEOROLOGY (3/16-5/14)    | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 61755         | <b>GEG</b> | <b>1103</b> | 200         | W    | INTRODUCTORY METEOROLOGY                | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 61756         | <b>GEG</b> | <b>1103</b> | 201         | W    | INTRODUCTORY METEOROLOGY (3/16-5/14)    | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60242         | <b>GEG</b> | <b>1104</b> | 100         | W    | INTRODUCTORY METEOROLOGY LAB            | 1  |      | TBA       | TBA      | MATTHEWS   | *   |      |

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| <b>ONLINE</b> |            |             |             |      |                                         |    |      |           |          |            |     |      |
| 60181         | <b>GEN</b> | <b>2297</b> | 200         | W    | EMPLOYMENT SKILLS                       | 3  |      | TBA       | TBA      | BOND       |     |      |
| 61492         | <b>HBH</b> | <b>1202</b> | 301         | W    | SOCIAL SERVICES & WELFARE DEV           | 3  |      | TBA       | TBA      | HOCKGEIGER |     |      |
| 60644         | <b>HEA</b> | <b>1210</b> | 100         | W    | MEDICAL ASSIST PHARMACOLOGY             | 2  |      | TBA       | TBA      | PEACH      |     |      |
| 60842         | <b>HEA</b> | <b>1225</b> | 101         | W    | INTRO TO MEDICAL TERMINOLOGY            | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 61129         | <b>HEA</b> | <b>1225</b> | 301         | W    | INTRO TO MEDICAL TERMINOLOGY            | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 60836         | <b>HEA</b> | <b>2215</b> | 200         | W    | ELECTRONIC MED RECORDS MGMT             | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60837         | <b>HEA</b> | <b>2266</b> | 200         | W    | MEDICAL INSURANCE & CODING II           | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60648         | <b>HEA</b> | <b>2269</b> | 100         | W    | ICD-10-CM/HEALTH AGENCIES               | 4  |      | TBA       | TBA      | GULLETT    |     |      |
| 60645         | <b>HEA</b> | <b>2272</b> | 100         | W    | MEDICAL DATA MANAGEMENT                 | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60169         | <b>HIS</b> | <b>1120</b> | 100         | W    | WORLD HISTORY TO 1500 (3/16-5/14)       | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 62026         | <b>HIS</b> | <b>1120</b> | 300         | W    | WORLD HISTORY TO 1500                   | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60138         | <b>HIS</b> | <b>1121</b> | 300         | W    | WORLD HISTORY SINCE 1500                | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 60520         | <b>HIS</b> | <b>2102</b> | 200         | W    | U.S. HISTORY SINCE 1877                 | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 61245         | <b>HIS</b> | <b>2103</b> | 101         | W    | ILLINOIS HISTORY                        | 3  |      | TBA       | TBA      | ALEXANDER  |     |      |
| 61630         | <b>HIS</b> | <b>2104</b> | 100         | W    | INTRO. TO AFRICAN AM. HISTORY           | 3  |      | TBA       | TBA      | THREET     | *   |      |
| 61600         | <b>HIS</b> | <b>2124</b> | 100         | W    | CONTEMP HISTORY:U.S SINCE 1945          | 3  |      | TBA       | TBA      | MCMURRAY   |     |      |
| 61603         | <b>HUM</b> | <b>2161</b> | 300         | W    | FORGING THE AMERICAN CHARACTER (3/16-5/ | 3  |      | TBA       | TBA      | NEIKIRK    | *   |      |
| 61616         | <b>INM</b> | <b>2210</b> | 200         | W    | OCCUPATIONAL SAFETY (OSHA) (3/16-5/14)  | 1  |      | TBA       | TBA      | YOUNG      |     |      |
| 60791         | <b>JUS</b> | <b>1211</b> | 200         | W    | CRIMINAL LAW II                         | 3  |      | TBA       | TBA      | MCDONALD   |     |      |
| 62024         | <b>JUS</b> | <b>1211</b> | 100         | W    | CRIMINAL LAW II                         | 3  |      | TBA       | TBA      | MCDONALD   |     |      |
| 60007         | <b>LIT</b> | <b>2101</b> | 200         | W    | INTRODUCTION TO LITERATURE (3/16-5/14)  | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60008         | <b>LIT</b> | <b>2143</b> | 200         | W    | UNDERSTANDING THE SHORT STORY           | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 61637         | <b>LIT</b> | <b>2143</b> | 100         | W    | UNDERSTANDING THE SHORT STORY           | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60793         | <b>LIT</b> | <b>2145</b> | 100         | W    | CHILDREN'S LITERATURE                   | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60238         | <b>LIT</b> | <b>2181</b> | 101         | W    | MYTHOLOGY                               | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60039         | <b>LIT</b> | <b>2191</b> | 400         | W    | INTRO TO AMERICAN FOLKLORE              | 3  |      | TBA       | TBA      | WELLEN     | *   |      |
| 60025         | <b>LSC</b> | <b>1101</b> | 400         | W    | GENERAL BIOLOGY I                       | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61954         | <b>LSC</b> | <b>1101</b> | 301         | W    | GENERAL BIOLOGY I                       | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 62013         | <b>LSC</b> | <b>1101</b> | 100         | W    | GENERAL BIOLOGY I                       | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60016         | <b>LSC</b> | <b>1105</b> | 200         | W    | ENVIRONMENTAL BIOLOGY (3/16-5/14)       | 4  |      | TBA       | TBA      | BERGBOWER  | *   |      |
| 62006         | <b>LSC</b> | <b>1105</b> | 300         | W    | ENVIRONMENTAL BIOLOGY (3/16-5/14)       | 4  |      | TBA       | TBA      | BERGBOWER  | *   |      |

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|---------------|------------|-------------|------|------|---------------------------------------|----|------|-----------|----------|-------------|-----|------|
| <b>ONLINE</b> |            |             |      |      |                                       |    |      |           |          |             |     |      |
| 60465         | <b>LSC</b> | <b>1106</b> | 200  | W    | INTRODUCTION TO BIOLOGY               | 4  |      | TBA       | TBA      | SHORT       | *   |      |
| 61762         | <b>LSC</b> | <b>1106</b> | 300  | W    | INTRODUCTION TO BIOLOGY               | 4  |      | TBA       | TBA      | SHORT       | *   |      |
| 60018         | <b>LSC</b> | <b>2110</b> | 200  | W    | GENERAL MICROBIOLOGY                  | 4  |      | TBA       | TBA      | BERGBOWER   |     |      |
| 61946         | <b>LSC</b> | <b>2110</b> | 300  | W    | GENERAL MICROBIOLOGY                  | 4  |      | TBA       | TBA      | BERGBOWER   |     |      |
| 61345         | <b>LSC</b> | <b>2111</b> | 401  | W    | HUMAN ANATOMY & PHYSIOLOGY I          | 4  |      | TBA       | TBA      | HNETKOVSKY  |     |      |
| 60028         | <b>LSC</b> | <b>2112</b> | 400  | W    | HUMAN ANATOMY & PHYSIOLOGY II         | 4  |      | TBA       | TBA      | HNETKOVSKY  |     |      |
| 60818         | <b>LSC</b> | <b>2265</b> | 200  | W    | MEDICAL ASSISTING ANATOMY             | 3  |      | TBA       | TBA      | MATHEWS     |     |      |
| 60838         | <b>MED</b> | <b>2206</b> | 200  | W    | INTRO TO PATHOPHYS & PHARM            | 3  |      | TBA       | TBA      | WHITE       |     |      |
| 60839         | <b>MED</b> | <b>2208</b> | 200  | W    | REIMBURSEMENT & REVENUE CYCLE         | 3  |      | TBA       | TBA      | GULLETT     |     |      |
| 60487         | <b>MTH</b> | <b>1102</b> | 300  | W    | COLLEGE ALGEBRA                       | 4  |      | TBA       | TBA      | KNITTLE     |     |      |
| 60488         | <b>MTH</b> | <b>1104</b> | 200  | W    | QUANTITATIVE REASONING                | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 62014         | <b>MTH</b> | <b>1104</b> | 101  | W    | QUANTITATIVE REASONING                | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 60229         | <b>MTH</b> | <b>1122</b> | 100  | W    | GEOMETRY FOR ELEMENTARY MAJORS        | 3  |      | TBA       | TBA      | SCHUCKER    | *   |      |
| 60950         | <b>MTH</b> | <b>1131</b> | 302  | W    | INTRODUCTION TO STATISTICS            | 3  |      | TBA       | TBA      | KNITTLE     | *   |      |
| 60244         | <b>MTH</b> | <b>1201</b> | 100  | W    | TECHNICAL MATHEMATICS                 | 3  |      | TBA       | TBA      | MATTHEWS    |     |      |
| 60459         | <b>MUS</b> | <b>1101</b> | 201  | W    | MUSIC APPRECIATION                    | 3  |      | TBA       | TBA      | PITTMAN     | *   |      |
| 60221         | <b>MUS</b> | <b>1102</b> | 100  | W    | HISTORY OF AMERICAN MUSIC             | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61634         | <b>MUS</b> | <b>1102</b> | 401  | W    | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61697         | <b>MUS</b> | <b>1102</b> | 402  | W    | HISTORY OF AMERICAN MUSIC             | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61719         | <b>MUS</b> | <b>1102</b> | 301  | W    | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61632         | <b>MUS</b> | <b>1103</b> | 300  | W    | MUSIC IN MULTICULTURAL AMERICA        | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 60101         | <b>MUS</b> | <b>1104</b> | 200  | W    | WORLD MUSIC                           | 3  |      | TBA       | TBA      | COMBS       | *   |      |
| 60102         | <b>MUS</b> | <b>1104</b> | 201  | W    | WORLD MUSIC (3/16-5/14)               | 3  |      | TBA       | TBA      | STAFF       | *   |      |
| 60547         | <b>PEG</b> | <b>1137</b> | 200  | W    | FIRST AID & SAFETY EDUCATION          | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 61732         | <b>PEG</b> | <b>1137</b> | 300  | W    | FIRST AID & SAFETY EDUCATION          | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 60164         | <b>PHI</b> | <b>2121</b> | 400  | W    | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 61976         | <b>PHI</b> | <b>2121</b> | 100  | W    | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 62007         | <b>PHI</b> | <b>2121</b> | 300  | W    | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 61729         | <b>PHI</b> | <b>2141</b> | 100  | W    | ETHICS IN MED. COMM.                  | 3  |      | TBA       | TBA      | FREDERICK   |     |      |
| 60139         | <b>PLS</b> | <b>1101</b> | 300  | W    | INTRO TO POLITICAL SCIENCE (1/12-3/6) | 3  |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 61604         | <b>PLS</b> | <b>2101</b> | 300  | W    | GOVERNMENT OF THE U.S.                | 3  |      | TBA       | TBA      | NEIKIRK     | *   |      |

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| CRN           | COURSE     | SECT        | Sch<br>Type | INSM | TITLE                                   | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|------------|-------------|-------------|------|-----------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |             |      |                                         |    |      |           |          |            |     |      |
| 60163         | <b>PLS</b> | <b>2103</b> | 100         | W    | STATE AND LOCAL GOVERNMENT              | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60557         | <b>PSC</b> | <b>1101</b> | 100         | W    | INTRO TO PHYSICAL SCIENCE               | 4  |      | TBA       | TBA      | BROWN      | *   |      |
| 60189         | <b>PSC</b> | <b>1111</b> | 301         | W    | INTRODUCTION TO ASTRONOMY               | 3  |      | TBA       | TBA      | POSKIN     | *   |      |
| 60172         | <b>PSY</b> | <b>1101</b> | 201         | W    | GENERAL PSYCHOLOGY                      | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 61111         | <b>PSY</b> | <b>1101</b> | 204         | W    | GENERAL PSYCHOLOGY                      | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 61320         | <b>PSY</b> | <b>1101</b> | 102         | W    | GENERAL PSYCHOLOGY (3/16-5/14)          | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 61960         | <b>PSY</b> | <b>1101</b> | 302         | W    | GENERAL PSYCHOLOGY                      | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 60160         | <b>PSY</b> | <b>2104</b> | 300         | W    | CHILD PSYCHOLOGY                        | 3  |      | TBA       | TBA      | TRAPP      | *   |      |
| 60173         | <b>PSY</b> | <b>2109</b> | 200         | W    | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 61904         | <b>PSY</b> | <b>2109</b> | 302         | W    | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TBA       | TBA      | HOCKGEIGER | *   |      |
| 60578         | <b>PSY</b> | <b>2111</b> | 100         | W    | ABNORMAL PSYCHOLOGY                     | 3  |      | TBA       | TBA      | GAINES     |     |      |
| 60665         | <b>SOC</b> | <b>2101</b> | 102         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61710         | <b>SOC</b> | <b>2101</b> | 400         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61775         | <b>SOC</b> | <b>2101</b> | 103         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61907         | <b>SOC</b> | <b>2101</b> | 104         | W    | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 60810         | <b>SOC</b> | <b>2103</b> | 101         | W    | MARRIAGE & FAMILY                       | 3  |      | TBA       | TBA      | HOCKGEIGER | *   |      |
| 60037         | <b>SPE</b> | <b>1101</b> | 401         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 60117         | <b>SPE</b> | <b>1101</b> | 200         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 60676         | <b>SPE</b> | <b>1101</b> | 303         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 61274         | <b>SPE</b> | <b>1101</b> | 205         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 61594         | <b>SPE</b> | <b>1101</b> | 207         | W    | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 61928         | <b>SPE</b> | <b>1101</b> | 103         | W    | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 60382         | <b>SPM</b> | <b>1102</b> | 100         | W    | RECREATION AND LEISURE                  | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61944         | <b>SPM</b> | <b>1102</b> | 301         | W    | RECREATION AND LEISURE                  | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 60405         | <b>SPM</b> | <b>1111</b> | 100         | W    | SPORTS AND SOCIETY                      | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61720         | <b>SPM</b> | <b>1111</b> | 300         | W    | SPORTS AND SOCIETY                      | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61582         | <b>SPN</b> | <b>1121</b> | 102         | W    | ELEMENTARY SPANISH II                   | 4  |      | TBA       | TBA      | HASTY      |     |      |
| 61694         | <b>SPN</b> | <b>1121</b> | 300         | W    | ELEMENTARY SPANISH II                   | 4  |      | TBA       | TBA      | HASTY      |     |      |
| 60256         | <b>TQM</b> | <b>1206</b> | 100         | W    | PROJECT MANAGEMENT                      | 3  |      | TBA       | TBA      | BOND       |     |      |
| 61070         | <b>NUR</b> | <b>2211</b> | 530         | W    | NURSING PHARMACOLOGY ii                 | 2  |      | TBA       | TBA      | ISAAC      |     |      |

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| CRN                          | COURSE | SECT | Sch<br>Type | INSM | TITLE | CR                            | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI                         | FEES      |         |
|------------------------------|--------|------|-------------|------|-------|-------------------------------|------|-----------|----------|------------|-----------------------------|-----------|---------|
| SCIENCE-SEE IAI NOTES        |        |      |             |      |       |                               |      |           |          |            |                             |           |         |
| 60083                        | CHM    | 1120 | 100         | C    | SLS   | INTRODUCTORY CHEMISTRY        | 5    | TR        | 11:00 AM | 12:15 PM   | JOY STEEL WILLIAMS HALL 119 | BOMER     | *       |
|                              |        |      |             | C    | SLS   |                               |      | T         | 1:00 PM  | 2:40 PM    | JOY STEEL WILLIAMS HALL 109 |           |         |
| 61656                        | CHM    | 1132 | 100         | L    |       | GENERAL CHEMISTRY II          | 3    | TR        | 8:00 AM  | 9:15 AM    | JOY STEEL WILLIAMS HALL 109 | BOMER     |         |
| 61657                        | CHM    | 1133 | 100         | B    |       | GENERAL CHEMISTRY II LAB      | 2    | R         | 1:00 PM  | 4:20 PM    | JOY STEEL WILLIAMS HALL 109 | BOMER     |         |
| 60553                        | LSC    | 1105 | 100         | H    |       | ENVIRONMENTAL BIOLOGY         | 4    | MWF       | 9:00 AM  | 9:50 AM    | JOY STEEL WILLIAMS HALL 111 | BROWN     | *       |
| 60555                        | LSC    | 1108 | 100         | L    |       | HUMAN BIOLOGY                 | 3    | MWF       | 8:00 AM  | 8:50 AM    | TBA                         | BROWN     | *       |
| 60885                        | LSC    | 1109 | 100         | B    |       | HUMAN BIOLOGY LAB             | 1    | T         | 8:00 AM  | 9:50 AM    | TBA                         | BROWN     | *       |
| 60560                        | LSC    | 2112 | 100         | C    |       | HUMAN ANATOMY & PHYSIOLOGY II | 4    | MTW       | 3:00 PM  | 3:50 PM    | JOY STEEL WILLIAMS HALL 107 | GULLETT   |         |
|                              |        |      |             | C    |       |                               |      | R         | 3:00 PM  | 4:50 PM    | JOY STEEL WILLIAMS HALL 107 |           |         |
| SOCIAL SCIENCE-SEE IAI NOTES |        |      |             |      |       |                               |      |           |          |            |                             |           |         |
| 60785                        | BUS    | 2106 | 100         | H    |       | INTRO. TO INT'L BUSINESS      | 3    | MW        | 11:00 AM | 11:50 AM   | JOY STEEL WILLIAMS HALL 119 | MAYHALL   |         |
| 60134                        | ECN    | 2102 | 100         | H    |       | PRINCIPLES OF MICROECONOMICS  | 3    | TR        | 8:00 AM  | 8:50 AM    | JOY STEEL WILLIAMS HALL 102 | MCMURRAY  | *       |
| 60168                        | HIS    | 1112 | 100         | L    |       | WESTERN CIV AFTER 1600 AD     | 3    | MWF       | 12:00 PM | 12:50 PM   | JOY STEEL WILLIAMS HALL 101 | ALEXANDER | *       |
| 60167                        | HIS    | 2102 | 100         | L    |       | U.S. HISTORY SINCE 1877       | 3    | TR        | 8:00 AM  | 9:15 AM    | JOY STEEL WILLIAMS HALL 101 | ALEXANDER | *       |
| 61599                        | PLS    | 2106 | 100         | H    |       | INTRO TO INTERNAT. RELATIONS  | 3    | T         | 9:30 AM  | 10:45 AM   | JOY STEEL WILLIAMS HALL 101 | MCMURRAY  | *       |
| 60197                        | PSY    | 1101 | 100         | L    |       | GENERAL PSYCHOLOGY            | 3    | MWF       | 9:00 AM  | 9:50 AM    | JOY STEEL WILLIAMS HALL 105 | THORSEN   | *       |
| 60198                        | PSY    | 1101 | 101         | L    |       | GENERAL PSYCHOLOGY            | 3    | TR        | 1:00 PM  | 2:15 PM    | JOY STEEL WILLIAMS HALL 105 | THORSEN   | *       |
| 60161                        | PSY    | 1201 | 100         | C    |       | INTRODUCTION TO COUNSELING    | 3    | TR        | 8:00 AM  | 9:15 AM    | JOY STEEL WILLIAMS HALL 105 | WIMAN     |         |
| 60193                        | PSY    | 2107 | 100         | L    |       | SOCIAL PSYCHOLOGY             | 3    | MWF       | 10:00 AM | 10:50 AM   | JOY STEEL WILLIAMS HALL 105 | THORSEN   | *       |
| 60562                        | PSY    | 2109 | 100         | L    |       | HUMAN GROWTH AND DEVELOPMENT  | 3    | MWF       | 1:00 PM  | 1:50 PM    | JOY STEEL WILLIAMS HALL 105 | THORSEN   | *       |
| 60195                        | SOC    | 2101 | 100         | L    |       | PRINCIPLES OF SOCIOLOGY       | 3    | MWF       | 8:00 AM  | 8:50 AM    | JOY STEEL WILLIAMS HALL 105 | THORSEN   | *       |
| 60196                        | SOC    | 2101 | 101         | L    |       | PRINCIPLES OF SOCIOLOGY       | 3    | TR        | 9:30 AM  | 10:45 AM   | JOY STEEL WILLIAMS HALL 105 | THORSEN   | *       |
| 60192                        | SOC    | 2103 | 100         | L    |       | MARRIAGE & FAMILY             | 3    | MWF       | 11:00 AM | 11:50 AM   | JOY STEEL WILLIAMS HALL 105 | THORSEN   | *       |
| SPECIAL INTEREST             |        |      |             |      |       |                               |      |           |          |            |                             |           |         |
| 60558                        | GEN    | 1112 | 100         | H    |       | SCHOLARS AND LEADERS          | 2    | M         | 10:00 AM | 10:50 AM   | JOY STEEL WILLIAMS HALL 111 | BROWN     |         |
| 60255                        | GEN    | 1113 | 100         | H    |       | FBLA COLLEGIATE               | 2    | R         | 1:00 PM  | 1:50 PM    | JOY STEEL WILLIAMS HALL 101 | MAYHALL   |         |
| TELECOMMUNICATIONS           |        |      |             |      |       |                               |      |           |          |            |                             |           |         |
| 60243                        | GEN    | 2297 | 100         | L    |       | EMPLOYMENT SKILLS             | 3    | TR        | 12:00 PM | 1:15 PM    | JOY STEEL WILLIAMS HALL 118 | MATTHEWS  |         |
| 60247                        | TEL    | 1232 | 100         | C    |       | NETWORKING FUNDAMENTALS II    | 4    | TR        | 9:20 AM  | 11:50 AM   | BROADBAND TEMP MODULAR CLRO | MATTHEWS  | \$94.00 |

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| CRN                       | COURSE          | SECT | Sch<br>Type | INSM | TITLE                                     | CR | DAYS | MEET TIME         | LOCATION                         | INSTRUCTOR | IAI | FEES     |
|---------------------------|-----------------|------|-------------|------|-------------------------------------------|----|------|-------------------|----------------------------------|------------|-----|----------|
| <b>TELECOMMUNICATIONS</b> |                 |      |             |      |                                           |    |      |                   |                                  |            |     |          |
| 60260                     | <b>TEL 1233</b> | 100  | H           |      | COMBINATION TECHNICIAN II                 | 4  | MW   | 9:20 AM 11:30 AM  | BROADBAND TEMP MODULAR CLRO(YORK |            |     | \$167.50 |
| 60261                     | <b>TEL 1234</b> | 100  | C           |      | OUTSIDE PLANT II                          | 4  | MW   | 1:00 PM 3:30 PM   | BROADBAND TEMP MODULAR CLRO(YORK |            |     | \$375.00 |
| <b>TOPICS AND ISSUES</b>  |                 |      |             |      |                                           |    |      |                   |                                  |            |     |          |
| 62020                     | <b>EGR 1298</b> | 100  | L           |      | TOPICS/ISSUES IN ENGIN. TECH              | 1  | F    | TBA               | JOY STEEL WILLIAMS HALL 113      | LINDLEY    |     |          |
| 60199                     | <b>GEN 1111</b> | 100  | H           |      | STUDENT GOVERNMENT                        | 2  | R    | 11:00 AM 11:50 AM | JOY STEEL WILLIAMS HALL 101      | THORSEN    |     |          |
| <b>WELDING</b>            |                 |      |             |      |                                           |    |      |                   |                                  |            |     |          |
| 61428                     | <b>WEL 1210</b> | 100  | C           |      | GAS METAL ARC WELDING                     | 2  | MWF  | 9:30 AM 10:45 AM  | RED MCCOY WELDING CENTER         | PIERSON    |     | \$75.00  |
| 61609                     | <b>WEL 1215</b> | 100  | C           |      | SHIELDED METAL ARC WELDING I              | 2  | MWF  | 8:00 AM 9:15 AM   | RED MCCOY WELDING CENTER         | PIERSON    |     | \$75.00  |
| 61939                     | <b>WEL 1215</b> | 101  | C           |      | SHIELDED METAL ARC WELDING I              | 2  | MWF  | 11:00 AM 12:15 PM | RED MCCOY WELDING CENTER         | PIERSON    |     |          |
| 61429                     | <b>WEL 1225</b> | 100  | L           |      | BLUEPRINT READING                         | 4  | MWF  | 1:00 PM 2:15 PM   | JOY STEEL WILLIAMS HALL 116A     | PIERSON    |     |          |
| 61430                     | <b>WEL 1230</b> | 100  | H           |      | SHIELDED METAL ARC WELDING II (3/16-5/14) | 2  | W    | 11:30 AM 3:30 PM  | RED MCCOY WELDING CENTER         | BOOKHOUT   |     | \$75.00  |
| 61613                     | <b>WEL 1260</b> | 100  | C           |      | COMBINATION WELDING I                     | 2  | TR   | 9:30 AM 10:45 AM  | RED MCCOY WELDING CENTER         | YORK       |     | \$75.00  |