

FRONTIER COMMUNITY COLLEGE - SPRING 2025

Textbook/course material costs and ISBN information can be found via this link:

<https://www.iecc.edu/bookstores>

| CRN | COURSE | SECT | Sch Type | INSM | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|------------------|-----------------|------|----------|------|--|----|------|--------------------|------------------------|------------|-----|---------|
| 60099 | AUM 2230 | 440 | N | | AUTOMOTIVE SERVICE INTERNSHIP | 3 | | TB. TBA | | MAXEY | | |
| 60641 | BIT 1613 | 400 | L | | COMMUNITY LEADERSHIP SKILLS (9/9-5/14) | 5 | | 7:00 AM - 4:00 PM | INDUSTRY | PLEASANT | | |
| 60627 | GAD 2298 | 440 | N | | GRAPHIC DESIGN INTERNSHIP | 2 | | TB. TBA | | HARL | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (3/24-3/27) | | MR | 8:00 AM - 5:30 PM | TBA | | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (4/10-5/1) | | R | 10:00 AM - 4:30 PM | TBA | | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (4/3-4/3) | | R | 8:00 AM - 5:30 PM | TBA | | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (3/20-3/20) | | R | 8:00 AM - 5:30 PM | TBA | | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (3/10-3/13) | | MR | 8:00 AM - 5:30 PM | TBA | | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (3/20-3/20) | | R | 8:00 AM - 5:30 PM | TBA | | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (3/10-3/13) | | MR | 8:00 AM - 5:30 PM | TBA | | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (4/3-4/3) | | R | 8:00 AM - 5:30 PM | TBA | | | |
| 60689 | HEA 1203 | 401 | H | | BASIC NURSE ASSIST TRNG PROG (4/10-5/1) | 7 | R | 10:00 AM - 4:30 PM | TBA | PEACH | | \$15.00 |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (3/24-3/27) | | MR | 8:00 AM - 5:30 PM | TBA | | | |
| 60604 | MLT 2215 | 400 | B | | CLINICAL ROTATION II | 3 | TW | 8:00 AM - 4:00 PM | TBA | DEHART | | |
| 60623 | GAD 2231 | 450 | I | | COMPUTER ANIMATION | 3 | | TB. TBA | | HARL | | |
| 60866 | GEN 1206 | 450 | I | | FOUNDATION IN PERSONAL FINANCE | 1 | | TB. TBA | | LANKFORD | | |
| 60867 | GEN 1208 | 450 | I | | CAREER EXPLORATION | 2 | | TB. TBA | | LANKFORD | | |
| FAIRFIELD | | | | | | | | | | | | |
| 60606 | ACC 2102 | 400 | H | | MANAGERIAL ACCOUNTING | 4 | R | 9:30 AM - 12:00 PM | WEST HALL 103 | DOTY | | |
| 60063 | AGR 1215 | 400 | H | | AG CHEM APPLICATOR (3/10-5/8) | 2 | W | 8:00 AM - 9:20 AM | FF WORKFORCE DEV CT 33 | HNETKOVSKY | | |
| 60038 | ART 1141 | 400 | H | | CINEMA APPRECIATION | 3 | T | 12:00 PM - 2:00 PM | WEST HALL 102 | WELLEN | * | |
| 60811 | ART 2101 | 400 | L | | UNDERSTANDING ART | 3 | T | 8:00 AM - 9:15 AM | MASON HALL 25 | HARL | * | |
| 60096 | AUM 1237 | 400 | C | | EMISSIONS SYSTEMS (1/6-2/28) | 3 | RF | 9:30 AM - 1:45 PM | FF WORKFORCE DEV CT 10 | MAXEY | | |
| 60095 | AUM 1238 | 400 | C | | ENGINE SERVICE (1/6-2/28) | 5 | MTW | 9:30 AM - 2:30 PM | FF WORKFORCE DEV CT 10 | MAXEY | | |

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| FAIRFIELD | | | | | | | | | | | | |
| 60097 | AUM 1239 | 400 C | | | AIR CONDITIONING & HEATING (3/10-5/8) | 4 | MTW | 9:30 AM - 1:30 PM | FF WORKFORCE DEV CT 10 | MAXEY | | |
| 60098 | AUM 2276 | 400 C | | | HYBRID & ALTERNATIVE FUELS (3/10-5/8) | 3 | RF | 9:30 AM - 1:45 PM | FF WORKFORCE DEV CT 10 | MAXEY | | |
| 60060 | CHM 1120 | 400 H | | | INTRODUCTORY CHEMISTRY | 5 | R | 9:00 AM - 11:45 AM | MASON HALL 22 | HNETKOVSKY | * | |
| 60617 | CHM 1132 | 400 C | | | GENERAL CHEMISTRY II | 5 | MT | 9:00 AM - 11:45 AM | MASON HALL 22 | KOKER | | |
| 60378 | ECD 1204 | 400 H | SLH | | CHILDHOOD TEACHING TECH II | 4 | TRF | 8:00 AM - 9:50 AM | WEST HALL 101 | CADWALADER | | |
| 60381 | ECD 1205 | 400 H | SLH | | CURRICULUM FOR YOUNG CHILDREN | 4 | MW | 8:00 AM - 8:50 AM | WEST HALL 101 | TRAPP | | |
| 60790 | ECD 1225 | 400 H | SLH | | INFANT AND TODDLER TECHNIQUES | 3 | T | 1:00 PM - 2:15 PM | WEST HALL 101 | TRAPP | | |
| 60607 | ECN 2102 | 400 H | | | PRINCIPLES OF MICROECONOMICS | 3 | R | 12:30 PM - 3:10 PM | WEST HALL 103 | DOTY | * | |
| 60680 | EDS 1210 | 400 L | | | FLAGGING AND TRAFFIC CONTROL (2/27-2/27) | 0.5 | R | 8:00 AM - 4:00 PM | FF WORKFORCE DEV CT 32 | WIGGINS | | \$50.00 |
| 60100 | EDS 2201 | 400 C | | | TRANSFORMER THEORY AND INSTALL | 5 | TR | 8:00 AM - 9:50 AM | FF WORKFORCE DEV CT 33 | WIGGINS | | \$50.00 |
| | | C | | | | | W | 8:00 AM - 9:20 AM | FF WORKFORCE DEV CT 33 | | | |
| | | C | | | | | W | 8:50 AM - 9:50 AM | FF WORKFORCE DEV CT 33 | | | |
| 60262 | EDS 2202 | 400 C | | | CONDUCTOR INST, SERV & METER | 4 | TWR | 9:50 AM - 11:40 AM | FF WORKFORCE DEV CT 33 | WIGGINS | | |
| 60263 | EDS 2203 | 400 C | | | RUBBER GLOVE & UG DISTRIB | 4 | TWR | 12:10 PM - 1:45 PM | FF WORKFORCE DEV CT 33 | WIGGINS | | |
| 60264 | EDS 2204 | 400 C | | | FUSING, SUBSTATION & VOLT REG | 3 | TWR | 1:50 PM - 3:10 PM | FF WORKFORCE DEV CT 33 | WIGGINS | | |
| 60045 | EDU 1101 | 400 L | | | EDUCATION IN A DIVERSE SOCIETY | 3 | T | 12:30 PM - 3:10 PM | MASON HALL 24 | MONGE | | |
| 60033 | ENG 1111 | 400 H | | | COMPOSITION I | 3 | R | 12:00 PM - 2:00 PM | WEST HALL 102 | WELLEN | * | |
| 60034 | ENG 1121 | 400 L | | | COMPOSITION & ANALYSIS | 3 | TR | 9:30 AM - 10:45 AM | WEST HALL 102 | WELLEN | * | |
| 60035 | ENG 1121 | 401 L | | | COMPOSITION & ANALYSIS | 3 | MW | 9:30 AM - 10:45 AM | WEST HALL 102 | WELLEN | * | |
| 60619 | GAD 1201 | 400 H | | | COMPUTER GRAPHIC FUNDAMENTALS | 3 | M | 7:30 AM - 10:10 AM | MASON HALL 25 | HARL | | |
| 60620 | GAD 1205 | 400 H | | | INTRODUCTION TO VIDEOGRAPHY | 3 | W | 5:00 PM - 8:20 PM | MASON HALL 25 | HENTON | | |
| 60621 | GAD 2212 | 400 H | | | DESIGN FUNDAMENTALS II | 3 | M | 1:50 PM - 5:50 PM | MASON HALL 25 | HARL | | |
| 60622 | GAD 2225 | 400 H | | | TYPOGRAPHY I | 3 | M | 11:15 AM - 1:45 PM | MASON HALL 25 | HARL | | |
| 60681 | GAD 2297 | 400 H | | | GRAPHIC ARTS/DESIGN PORTFOLIO (3/10-5/8) | 0.5 | M | 10:15 AM - 11:00 AM | MASON HALL 25 | HARL | | |
| 60638 | GEN 1111 | 400 L | | | STUDENT GOVERNMENT | 2 | | TB. | BOBCAT DEN | RUSH | | |
| 60650 | GEN 1112 | 400 H | | | SCHOLARS AND LEADERS | 2 | | TB. | MASON HALL 24 | MONGE | | |
| 60062 | GEN 2297 | 400 H | | | EMPLOYMENT SKILLS (1/6-2/28) | 1 | W | 8:00 AM - 8:50 AM | FF WORKFORCE DEV CT 32 | HNETKOVSKY | | |
| 60626 | GEN 2297 | 401 H | | | EMPLOYMENT SKILLS (1/6-2/28) | 1 | M | 10:15 AM - 11:10 AM | MASON HALL 25 | BARBRE | | |

SLH = Synchronous Learning Hall

* IAI General Education Core Curriculum Course

Wednesday, October 16, 2024

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| FAIRFIELD | | | | | | | | | | | | |
| 60683 | GEN 2297 | 402 | H | | EMPLOYMENT SKILLS | 1 | T | 11:10 AM - 12:00 PM | FF WORKFORCE DEV CT 31 | PEACH | | |
| 60794 | GEN 2297 | 403 | H | | EMPLOYMENT SKILLS (1/6-2/28) | 1 | R | 3:00 PM - 4:00 PM | MASON HALL 21 | GREEN | | |
| 60688 | HEA 1203 | 400 | H | | BASIC NURSE ASSIST TRNG PROG (1/9-2/27) | 7 | R | 10:00 AM - 4:30 PM | FF WORKFORCE DEV CT 31 | PEACH | | \$15.00 |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (3/1-3/1) | | S | 10:00 AM - 4:30 PM | FF WORKFORCE DEV CT 31 | | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (2/15-2/15) | | S | 10:00 AM - 4:30 PM | FF WORKFORCE DEV CT 31 | | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (1/25-1/25) | | S | 10:00 AM - 4:30 PM | FF WORKFORCE DEV CT 31 | | | |
| 60689 | HEA 1203 | 401 | H | | BASIC NURSE ASSIST TRNG PROG (1/9-2/27) | 7 | R | 10:00 AM - 4:30 PM | FF WORKFORCE DEV CT 31 | PEACH | | \$15.00 |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (3/1-3/1) | | S | 10:00 AM - 4:30 PM | FF WORKFORCE DEV CT 31 | | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (2/15-2/15) | | S | 10:00 AM - 4:30 PM | FF WORKFORCE DEV CT 31 | | | |
| | | | H | | BASIC NURSE ASSIST TRNG PROG (1/25-1/25) | | S | 10:00 AM - 4:30 PM | FF WORKFORCE DEV CT 31 | | | |
| 60687 | HEA 1208 | 400 | H | | CLINICAL PROCEDURES | 3 | W | 1:00 PM - 3:00 PM | FF WORKFORCE DEV CT 31 | PEACH | | \$40.00 |
| 60685 | HEA 2269 | 400 | H | | ICD-10-CM/HEALTH AGENCIES | 4 | W | 9:00 AM - 11:00 AM | FF WORKFORCE DEV CT 31 | PEACH | | |
| 60686 | HEA 2272 | 400 | H | | MEDICAL DATA MANAGEMENT | 3 | W | 11:10 AM - 12:00 PM | FF WORKFORCE DEV CT 31 | PEACH | | |
| 60682 | HIM 1205 | 400 | H | | HIM INTRO TO HUMAN PATHOPHYS | 3 | M | 8:30 AM - 10:00 AM | FF WORKFORCE DEV CT 31 | BARBRE | | |
| 60649 | HIS 2102 | 400 | L | SLH | U.S. HISTORY SINCE 1877 | 3 | TR | 8:00 AM - 9:15 AM | FF WORKFORCE DEV CT 29 | ALEXANDER | * | |
| 60039 | LIT 2191 | 400 | L | | INTRO TO AMERICAN FOLKLORE | 3 | MW | 11:00 AM - 12:15 PM | WEST HALL 102 | WELLEN | * | |
| 60032 | LSC 1101 | 401 | H | | GENERAL BIOLOGY I | 4 | W | 12:30 PM - 2:45 PM | MASON HALL 22 | HNETKOVSKY | * | |
| 60030 | LSC 1108 | 400 | L | | HUMAN BIOLOGY | 3 | TR | 9:30 AM - 10:45 AM | MASON HALL 23 | HNETKOVSKY | * | |
| 60031 | LSC 1109 | 400 | B | | HUMAN BIOLOGY LAB | 1 | T | 11:00 AM - 12:50 PM | MASON HALL 23 | HNETKOVSKY | * | |
| 60029 | LSC 2112 | 401 | C | | HUMAN ANATOMY & PHYSIOLOGY II | 4 | MW | 1:00 PM - 3:15 PM | MASON HALL 23 | HNETKOVSKY | | |
| 60599 | MLT 1205 | 400 | H | | CLINICAL MICROBIOLOGY | 3 | W | 8:00 AM - 10:00 AM | MASON HALL 21 | DEHART | | \$75.00 |
| 60600 | MLT 1210 | 400 | H | | HEMATOLOGY AND HEMOSTASIS | 3 | W | 10:10 AM - 12:10 PM | MASON HALL 21 | GREEN | | \$50.00 |
| 60601 | MLT 2202 | 400 | H | | ADV. HEMATOLOGY & HEMOSTASIS | 3 | R | 10:35 AM - 11:45 AM | MASON HALL 21 | DEHART | | |
| 60602 | MLT 2221 | 400 | H | | ADVANCED CLINICAL CHEMISTRY | 3 | R | 1:35 PM - 2:50 PM | MASON HALL 21 | GREEN | | |
| 60603 | MLT 2225 | 400 | H | | ADVANCED CLINICAL MICROBIOLOGY | 3 | R | 8:30 AM - 10:30 AM | MASON HALL 21 | DEHART | | \$75.00 |
| 60605 | MLT 2230 | 400 | H | | PROFESSIONAL SEMINAR | 2 | R | 12:30 PM - 1:30 PM | MASON HALL 21 | DEHART | | |
| 60042 | MTH 1100 | 400 | B | | STATISTICS LAB | 1 | TR | 11:00 AM - 11:50 AM | MASON HALL 24 | MONGE | | |
| 60044 | MTH 1104 | 400 | L | | QUANTITATIVE REASONING | 3 | MW | 12:00 PM - 1:15 PM | MASON HALL 24 | MONGE | * | |

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| FAIRFIELD | | | | | | | | | | | | |
| 60049 | MTH 1105 | 400 L | SLH | | TRIGONOMETRY | 3 | TR | 9:30 AM - 10:45 AM | FF WORKFORCE DEV CT 29 | RANDOLPH | | |
| 60040 | MTH 1131 | 400 L | | | INTRODUCTION TO STATISTICS | 3 | MW | 8:00 AM - 9:15 AM | MASON HALL 24 | MONGE | * | |
| 60041 | MTH 1131 | 401 L | | | INTRODUCTION TO STATISTICS | 3 | TR | 9:30 AM - 10:45 AM | MASON HALL 24 | MONGE | * | |
| 60783 | MTH 1152 | 400 L | | | APPLIED CALCULUS | 4 | MW | 9:30 AM - 11:10 AM | MASON HALL 24 | MONGE | * | |
| 60608 | MUS 1103 | 400 H | | | MUSIC IN MULTICULTURAL AMERICA | 3 | M | 9:30 AM - 10:45 AM | WEST HALL 105 | SINGLETON | * | |
| 60703 | PEI 1124 | 400 B | | | WEIGHT TRAINING II | 1 | | TB. | BOBCAT DEN | ELLIS | | |
| 60707 | PEI 1124 | 401 B | | | WEIGHT TRAINING II | 1 | | TB. | BOBCAT DEN 111 | HILL | | |
| 60711 | PEI 1124 | 402 B | | | WEIGHT TRAINING II | 1 | | TB. | BOBCAT DEN 111 | MCCUE | | |
| 60704 | PEI 2124 | 400 B | | | WEIGHT TRAINING IV | 1 | | TB. | BOBCAT DEN 111 | ELLIS | | |
| 60708 | PEI 2124 | 401 B | | | WEIGHT TRAINING IV | 1 | | TB. | BOBCAT DEN 111 | HILL | | |
| 60712 | PEI 2124 | 402 B | | | WEIGHT TRAINING IV | 1 | | TB. | BOBCAT DEN 111 | MCCUE | | |
| 60699 | PEI 2198 | 402 L | | | TOPICS: YOGA FOR SOFTBALL | 1 | M | 8:00 AM - 8:50 AM | BOBCAT DEN 108 | HILLIARD | | |
| 60700 | PEI 2198 | 403 L | | | TOPICS: YOGA FOR VOLLEYBALL | 1 | M | 4:15 PM - 5:05 PM | BOBCAT DEN 108 | HILLIARD | | |
| 60266 | PHB 1224 | 400 B | | | PHLEBOTOMY CLINICALS | 4 | | TB. | FF WORKFORCE DEV CT 31 | PEACH | | \$40.00 |
| 60265 | PHB 1298 | 400 H | | | PHLEBOTOMY/HEALTH PROFESSIONAL | 3 | T | 9:00 AM - 11:00 AM | FF WORKFORCE DEV CT 31 | PEACH | | |
| 60610 | PHI 1111 | 400 H | | | INTRODUCTION TO PHILOSOPHY | 3 | M | 11:00 AM - 12:15 PM | WEST HALL 105 | SINGLETON | * | |
| 60609 | PHI 2101 | 400 H | | | INTRODUCTION TO ETHICS | 3 | W | 9:30 AM - 10:45 AM | WEST HALL 105 | SINGLETON | * | |
| 60659 | PSC 1111 | 400 L | | | INTRODUCTION TO ASTRONOMY | 3 | TR | 8:00 AM - 9:15 AM | WEST HALL | HARRIS | * | |
| 60663 | PSC 1112 | 400 B | | | INTRODUCTION TO ASTRONOMY LAB | 1 | R | 6:00 PM - 7:40 PM | MASON HALL 23 | HARRIS | * | |
| 60061 | PSC 2101 | 400 H | | | ENVIRONMENTAL SCIENCE | 4 | T | 9:15 AM - 11:15 AM | FF WORKFORCE DEV CT 32 | HNETKOVSKY | * | |
| 60655 | PSY 1101 | 400 L | | | GENERAL PSYCHOLOGY I | 3 | MW | 8:00 AM - 9:15 AM | WEST HALL 103 | HARRISON | * | |
| 60662 | PSY 2104 | 400 L | | | CHILD PSYCHOLOGY | 3 | TR | 12:00 PM - 1:15 PM | WEST HALL | HARRIS | * | |
| 60657 | PSY 2107 | 400 L | | | SOCIAL PSYCHOLOGY | 3 | TR | 9:30 AM - 10:45 AM | WEST HALL 104 | HARRISON | * | |
| 60656 | PSY 2109 | 400 L | | | HUMAN GROWTH AND DEVELOPMENT | 3 | MW | 9:30 AM - 10:45 AM | WEST HALL 103 | HARRISON | * | |
| 60701 | PTE 1114 | 400 B | | | SOFTBALL II | 1 | | TB. | SOUTHWEST PARK FIELD | ELLIS | | |
| 60705 | PTE 1118 | 400 B | | | VOLLEYBALL II | 1 | | TB. | FAIRFIELD CENTER STREET GYM1 | HNETKOVSKY | | |
| 60709 | PTE 1120 | 400 B | | | BASEBALL II | 1 | | TB. | FNB FIELD | MCCUE | | |
| 60702 | PTE 2114 | 400 B | | | SOFTBALL IV | 1 | | TB. | SOUTHWEST PARK FIELD | ELLIS | | |

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| FAIRFIELD | | | | | | | | | | | | |
| 60710 | PTE 2120 | 400 B | | | BASEBALL IV | 1 | | TB. | FNB FIELD | MCCUE | | |
| 60706 | PTE 2121 | 400 B | | | VOLLEYBALL IV | 1 | | TB. | FAIRFIELD CENTER STREET GYM1 | HNETKOVSKY | | |
| 60611 | SOC 1109 | 400 H | | | SOCIOLOGY OF RELIGION | 3 | W | 11:00 AM - 12:15 PM | WEST HALL 105 | SINGLETON | * | |
| 60658 | SOC 2102 | 400 L | | | SOCIAL PROBLEMS AND TRENDS | 3 | TR | 11:00 AM - 12:15 PM | WEST HALL 104 | HARRISON | * | |
| 60660 | SOC 2103 | 400 L | | | MARRIAGE & FAMILY | 3 | TR | 9:30 AM - 10:45 AM | WEST HALL | HARRIS | * | |
| 60036 | SPE 1101 | 400 H | | | FUND. OF EFFECTIVE SPEAKING | 3 | TR | 8:30 AM - 9:20 AM | WEST HALL 102 | WELLEN | * | |
| 60037 | SPE 1101 | 401 H | | | FUND. OF EFFECTIVE SPEAKING | 3 | M | 2:30 PM - 4:30 PM | WEST HALL 102 | WELLEN | * | |
| 60386 | SPM 1102 | 400 H | SLH | | RECREATION AND LEISURE | 3 | MW | 11:00 AM - 11:50 AM | FF WORKFORCE DEV CT 32 | BROWNING | | |
| 60392 | SPM 2102 | 400 H | SLH | | DIVERSITY IN SPORTS | 3 | MW | 12:00 PM - 12:50 PM | FF WORKFORCE DEV CT 32 | BROWNING | | |
| 60694 | SPN 1121 | 401 H | SLH | | ELEMENTARY SPANISH II | 4 | MWF | 12:00 PM - 12:50 PM | FF WORKFORCE DEV CT 29 | HASTY | | |
| 60624 | ART 2181 | 430 L | | | ART HISTORY II | 3 | M | 6:00 PM - 8:40 PM | MASON HALL 22 | HARL | * | |
| 60625 | GAD 2281 | 430 L | | | FUNDAMENTALS OF ART HISTORY II | 3 | M | 6:00 PM - 8:40 PM | MASON HALL 22 | HARL | | |
| 60697 | PEI 2198 | 430 L | | | TOPICS: YOGA FOR BASEBALL | 1 | M | 6:10 PM - 7:00 PM | BOBCAT DEN 108 | HILLIARD | | |
| 60698 | PEI 2198 | 431 L | | | TOPICS: YOGA FOR BASEBALL | 1 | W | 6:10 PM - 7:00 PM | BOBCAT DEN 108 | HILLIARD | | |
| NURSING | | | | | | | | | | | | |
| 60415 | NUR 1202 | 540 C | | | NURSING II | 10 | | TB. | CLEMENCE ELIZABETH COX HALL 105 | SMITH | | \$50.00 |
| 60416 | NUR 1202 | 541 C | | | NURSING II | 10 | | TB. | CLEMENCE ELIZABETH COX HALL 105 | SMITH | | \$50.00 |
| 60427 | NUR 1208 | 540 L | | | INDEPENDENT STUDY IN NURSING | 1 | | TB. | CLEMENCE ELIZABETH COX HALL 105 | SMITH | | |
| 60417 | NUR 2202 | 540 C | | | NURSING IV | 10 | | TB. | CLEMENCE ELIZABETH COX HALL 127 | SMITH | | \$50.00 |
| 60418 | NUR 2202 | 541 C | | | NURSING IV | 10 | | TB. | CLEMENCE ELIZABETH COX HALL 127 | SMITH | | \$50.00 |
| 60419 | NUR 2205 | 540 L | | | REGISTERED NURSE REVIEW COURSE | 2 | | TB. | TBA | SMITH | | |
| 60428 | NUR 2208 | 540 L | | | INDEPENDENT STUDY/NURSING II | 1 | | TB. | CLEMENCE ELIZABETH COX HALL 105 | SMITH | | |
| 60420 | NUR 2298 | 540 L | | | TOPICS/ISSUES IN NURSING | 1 | | TB. | CLEMENCE ELIZABETH COX HALL | SMITH | | |
| WEB | | | | | | | | | | | | |
| 60291 | ACC 1202 | 200 W | | | QUICKBOOKS I (1/6-2/28) | 2 | | TB. | TBA | KENDALL | | |
| 60292 | ACC 1203 | 200 W | | | QUICKBOOKS II (3/10-5/8) | 2 | | TB. | TBA | KENDALL | | |
| 60293 | ACC 1204 | 200 W | | | BOOKKEEPER PREP PROFESSIONAL | 3 | | TB. | TBA | KENDALL | | |

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| WEB | | | | | | | | | | | | |
| 60318 | ACC 2101 | 200 | W | | FINANCIAL ACCOUNTING | 4 | | TB. | TBA | URFER | | |
| 60320 | ACC 2102 | 201 | W | | MANAGERIAL ACCOUNTING | 4 | | TB. | TBA | URFER | | |
| 60355 | AGR 2242 | 300 | W | | AGRICULTURAL MARKETING (1/6-2/28) | 3 | | TB. | TBA | ROBB | | |
| 60541 | ANT 2102 | 100 | W | | CULTURAL ANTHROPOLOGY | 3 | | TB. | TBA | BOYCE | * | |
| 60572 | ART 1141 | 100 | W | | CINEMA APPRECIATION | 3 | | TB. | TBA | WHITE | * | |
| 60469 | ART 1181 | 200 | W | | ART HISTORY I | 3 | | TB. | TBA | YAMATO | * | |
| 60674 | ART 2101 | 100 | W | | UNDERSTANDING ART | 3 | | TB. | TBA | COMPTON | * | |
| 60468 | ART 2191 | 200 | W | | GLOBAL ART HISTORY | 3 | | TB. | TBA | YAMATO | * | |
| 60341 | BMG 2103 | 300 | W | | BUSINESS STATISTICS | 3 | | TB. | TBA | BROWN | | |
| 60334 | BMG 2204 | 300 | W | | HUMAN RESOURCE MANAGEMENT | 3 | | TB. | TBA | BAKER | | |
| 60337 | BMK 2101 | 300 | W | | PRINCIPLES OF MARKETING | 3 | | TB. | TBA | BAKER | | |
| 60338 | BMK 2102 | 300 | W | | INTRODUCTION TO SALES | 3 | | TB. | TBA | BAKER | | |
| 60812 | BOC 2217 | 200 | W | | PROFESSIONAL DEVELOPMENT | 3 | | TB. | TBA | BENNETT | | |
| 60647 | BOC 2260 | 100 | W | | MEDICAL FRONT OFFICE | 3 | | TB. | TBA | GULLETT | | \$15.00 |
| 60828 | BOC 2260 | 400 | W | | MEDICAL FRONT OFFICE | 3 | | TB. | TBA | GULLETT | | \$15.00 |
| 60628 | BUS 1101 | 400 | W | | INTRODUCTION TO BUSINESS | 3 | | TB. | TBA | RESOR | | |
| 60252 | BUS 1102 | 100 | W | | MNG EFFECTIVENESS: PERS | 3 | | TB. | TBA | MAYHALL | | |
| 60322 | BUS 2101 | 201 | W | | BUSINESS LAW 1 | 3 | | TB. | TBA | URFER | | |
| 60323 | BUS 2102 | 200 | W | | BUSINESS LAW II | 3 | | TB. | TBA | URFER | | |
| 60324 | BUS 2105 | 200 | W | | BUSINESS FINANCE | 3 | | TB. | TBA | URFER | | |
| 60629 | BUS 2201 | 400 | W | | PRINCIPLES OF MANAGEMENT | 3 | | TB. | TBA | BLACK | | |
| 60273 | BUS 2208 | 200 | W | | PERFORMANCE MANAGEMENT | 3 | | TB. | TBA | BENNETT | | |
| 60085 | CHM 1115 | 300 | W | | CHEMISTRY AND SOCIETY | 4 | | TB. | TBA | BOMER | * | |
| 60078 | CHM 1120 | 300 | W | | INTRODUCTORY CHEMISTRY | 5 | | TB. | TBA | BRUCK | * | |
| 60813 | CIS 1286 | 200 | W | | DATABASE | 3 | | TB. | TBA | BENNETT | | |
| 60275 | DAP 1201 | 201 | W | | BUSINESS COMPUTER SYSTEMS | 3 | | TB. | TBA | BENNETT | | |
| 60844 | DAP 1236 | 200 | W | | KEYBOARDING ESSENTIALS | 3 | | TB. | TBA | SWINSON | | |
| 60303 | DAP 1237 | 200 | W | | PRESENTATION & PROMOTION | 3 | | TB. | TBA | MAYHALL | | |

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* IAI General Education Core Curriculum Course

Wednesday, October 16, 2024

FRONTIER COMMUNITY COLLEGE - SPRING 2025

| CRN | COURSE | SECT | SchType | INSM: | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|------------|----------|------|---------|-------|--------------------------------------|----|------|-------------------|---------------|------------|-----|------|
| WEB | | | | | | | | | | | | |
| 60843 | DAP 2202 | 200 | W | | WORD PROCESSING I | 3 | | TB. | TBA | MAYHALL | | |
| 60358 | ECD 1204 | 301 | W | | CHILDHOOD TEACHING TECH II | 4 | | TB. | TBA | CADWALADER | | |
| 60372 | ECD 1205 | 301 | W | | CURRICULUM FOR YOUNG CHILDREN | 4 | | TB. | TBA | TRAPP | | |
| 60786 | ECD 1225 | 300 | W | | INFANT AND TODDLER TECHNIQUES | 3 | | TB. | TBA | TRAPP | | |
| 60787 | ECD 1225 | 301 | H | | INFANT AND TODDLER TECHNIQUES | 3 | T | 1:00 PM - 2:15 PM | MAIN HALL 207 | TRAPP | | |
| 60140 | ECN 1101 | 300 | W | | INTRODUCTION TO ECONOMICS (3/10-5/8) | 3 | | TB. | TBA | MCMURRAY | * | |
| 60191 | ECN 2101 | 100 | W | | PRINCIPLES OF MACROECONOMICS | 3 | | TB. | TBA | MAYHALL | * | |
| 60180 | ECN 2102 | 200 | W | | PRINCIPLES OF MICROECONOMICS | 3 | | TB. | TBA | KENDALL | * | |
| 60315 | EDU 1101 | 200 | W | | EDUCATION IN A DIVERSE SOCIETY | 3 | | TB. | TBA | SWINSON | | |
| 60691 | EDU 1107 | 400 | W | | HEALTH | 3 | | TB. | TBA | FIEBER | | |
| 60661 | EDU 1114 | 301 | W | | EDUCATING EXCEPTIONAL CHILDREN | 3 | | TB. | TBA | CADWALADER | | |
| 60316 | EDU 2101 | 200 | W | | TECHNOLOGY IN CLASSROOMS | 3 | | TB. | TBA | TARR | | |
| 60532 | ENG 1111 | 102 | W | | COMPOSITION I | 3 | | TB. | TBA | HOLDRIETH | * | |
| 60070 | ENG 1121 | 303 | W | | COMPOSITION & ANALYSIS (3/10-5/8) | 3 | | TB. | TBA | BRAMLET | * | |
| 60533 | ENG 1121 | 103 | W | | COMPOSITION & ANALYSIS | 3 | | TB. | TBA | WHITE | * | |
| 60544 | ENG 1201 | 201 | W | | COMMUNICATIONS | 3 | | TB. | TBA | MULVEY | | |
| 60276 | ENG 1212 | 200 | W | | TECHNICAL WRITING | 3 | | TB. | TBA | BENNETT | | |
| 60059 | GEG 1101 | 400 | W | | INTRO TO PHYSICAL GEOGRAPHY | 3 | | TB. | TBA | HNETKOVSKY | * | |
| 60806 | GEG 1102 | 100 | W | | WORLD GEOGRAPHY | 3 | | TB. | TBA | ALEXANDER | * | |
| 60240 | GEG 1103 | 100 | W | | INTRODUCTORY METEOROLOGY | 3 | | TB. | TBA | MATTHEWS | * | |
| 60241 | GEG 1103 | 101 | W | | INTRODUCTORY METEOROLOGY (3/10-5/8) | 3 | | TB. | TBA | MATTHEWS | * | |
| 60242 | GEG 1104 | 100 | W | | INTRODUCTORY METEOROLOGY LAB | 1 | | TB. | TBA | MATTHEWS | * | |
| 60058 | GEL 1110 | 400 | W | | GENERAL GEOLOGY | 3 | | TB. | TBA | HNETKOVSKY | * | |
| 60181 | GEN 2297 | 200 | W | | EMPLOYMENT SKILLS | 3 | | TB. | TBA | KENDALL | | |
| 60644 | HEA 1210 | 100 | W | | MEDICAL ASSIST PHARMACOLOGY | 2 | | TB. | TBA | GULLETT | | |
| 60827 | HEA 1210 | 400 | W | | MEDICAL ASSIST PHARMACOLOGY | 2 | | TB. | TBA | GULLETT | | |
| 60842 | HEA 1225 | 101 | W | | INTRO TO MEDICAL TERMINOLOGY | 3 | | TB. | TBA | MAYHALL | | |
| 60836 | HEA 2215 | 200 | W | | ELECTRONIC MED RECORDS MGMT | 3 | | TB. | TBA | GULLETT | | |

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Wednesday, October 16, 2024

FRONTIER COMMUNITY COLLEGE - SPRING 2025

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|------------|--------|------|---------|-------|---------------------------------------|----|------|-----------|----------|-------------|-----|------|
| WEB | | | | | | | | | | | | |
| 60837 | HEA | 2266 | 200 | W | MEDICAL INSURANCE & CODING II | 3 | | TB. | TBA | GULLETT | | |
| 60648 | HEA | 2269 | 100 | W | ICD-10-CM/HEALTH AGENCIES | 4 | | TB. | TBA | GULLETT | | |
| 60645 | HEA | 2272 | 100 | W | MEDICAL DATA MANAGEMENT | 3 | | TB. | TBA | GULLETT | | |
| 60684 | HEC | 1101 | 400 | W | NUTRITION | 3 | | TB. | TBA | FIEBER | | |
| 60646 | HIM | 1205 | 100 | W | HIM INTRO TO HUMAN PATHOPHYS | 3 | | TB. | TBA | GULLETT | | |
| 60519 | HIS | 1104 | 200 | W | HISTORY OF EASTERN CIVIL I | 4 | | TB. | TBA | DENTON | * | |
| 60169 | HIS | 1120 | 100 | W | WORLD HISTORY TO 1500 (3/10-5/8) | 3 | | TB. | TBA | ALEXANDER | * | |
| 60138 | HIS | 1121 | 300 | W | WORLD HISTORY SINCE 1500 | 3 | | TB. | TBA | MCMURRAY | * | |
| 60520 | HIS | 2102 | 200 | W | U.S. HISTORY SINCE 1877 | 3 | | TB. | TBA | DENTON | * | |
| 60521 | HIS | 2103 | 200 | W | ILLINOIS HISTORY | 3 | | TB. | TBA | DENTON | | |
| 60534 | HUM | 1111 | 300 | W | INTRO TO ART MUSIC & THEATRE | 3 | | TB. | TBA | STROUGHMATT | * | |
| 60327 | INM | 1210 | 200 | W | BLUEPRINTS AND SCHEMATICS | 3 | | TB. | TBA | YOUNG | | |
| 60329 | INM | 1221 | 200 | W | INTRO TO HVACR (1/6-2/28) | 2 | | TB. | TBA | YOUNG | | |
| 60331 | INM | 2210 | 200 | W | OCCUPATIONAL SAFETY (OSHA) (3/10-5/8) | 1 | | TB. | TBA | YOUNG | | |
| 60508 | IST | 1240 | 200 | W | BUSINESS APPS COMPUTING | 3 | | TB. | TBA | MCCORMICK | | |
| 60504 | IST | 2205 | 200 | W | IOT SECURITY | 3 | | TB. | TBA | WHITE | | |
| 60505 | IST | 2206 | 200 | W | CYBERSECURITY OPERATIONS | 3 | | TB. | TBA | WHITE | | |
| 60506 | IST | 2266 | 200 | W | ENTERPRISE NETWORKING SECURITY | 3 | | TB. | TBA | WHITE | | |
| 60067 | LET | 2111 | 300 | W | CREATIVE WRITING | 3 | | TB. | TBA | BRAMLET | | |
| 60007 | LIT | 2101 | 200 | W | INTRODUCTION TO LITERATURE (3/10-5/8) | 3 | | TB. | TBA | PAYNE | * | |
| 60069 | LIT | 2111 | 300 | W | AMERICAN LITERATURE TO 1855 | 3 | | TB. | TBA | BRAMLET | * | |
| 60008 | LIT | 2143 | 200 | W | UNDERSTANDING THE SHORT STORY | 3 | | TB. | TBA | PAYNE | * | |
| 60793 | LIT | 2145 | 100 | W | CHILDREN'S LITERATURE | 3 | | TB. | TBA | YORK | * | |
| 60238 | LIT | 2181 | 101 | W | MYTHOLOGY | 3 | | TB. | TBA | YORK | * | |
| 60025 | LSC | 1101 | 400 | W | GENERAL BIOLOGY I | 4 | | TB. | TBA | HNETKOVSKY | * | |
| 60116 | LSC | 1103 | 300 | W | GENERAL BOTANY | 4 | | TB. | TBA | ROBB | | |
| 60016 | LSC | 1105 | 200 | W | ENVIRONMENTAL BIOLOGY (3/10-5/8) | 4 | | TB. | TBA | BERGBOWER | * | |
| 60465 | LSC | 1106 | 200 | W | INTRODUCTION TO BIOLOGY | 4 | | TB. | TBA | SHORT | * | |

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Wednesday, October 16, 2024

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|------------|--------|------|---------|-------|--------------------------------------|----|------|-----------|----------|-------------|-----|------|
| WEB | | | | | | | | | | | | |
| 60672 | LSC | 1106 | 201 | W | INTRODUCTION TO BIOLOGY (3/10-5/8) | 4 | | TB. | TBA | SHORT | * | |
| 60017 | LSC | 1107 | 200 | W | INTRODUCTION TO HUMAN GENETICS | 3 | | TB. | TBA | BERGBOWER | * | |
| 60555 | LSC | 1108 | 100 | W | HUMAN BIOLOGY (3/10-5/8) | 3 | | TB. | TBA | BROWN | * | |
| 60885 | LSC | 1109 | 100 | W | HUMAN BIOLOGY LAB (3/10-5/8) | 1 | | TB. | TBA | BROWN | * | |
| 60026 | LSC | 2110 | 400 | W | GENERAL MICROBIOLOGY | 4 | | TB. | TBA | HNETKOVSKY | | |
| 60027 | LSC | 2111 | 400 | W | HUMAN ANATOMY & PHYSIOLOGY I | 4 | | TB. | TBA | HNETKOVSKY | | |
| 60028 | LSC | 2112 | 400 | W | HUMAN ANATOMY & PHYSIOLOGY II | 4 | | TB. | TBA | HNETKOVSKY | | |
| 60559 | LSC | 2114 | 100 | W | INTRO TO HUMAN PATHOPHYSIOLOGY | 3 | | TB. | TBA | ROY | | |
| 60818 | LSC | 2265 | 200 | W | MEDICAL ASSISTING ANATOMY | 3 | | TB. | TBA | MATHEWS | | |
| 60838 | MED | 2206 | 200 | W | INTRO TO PATHOPHYS & PHARM | 3 | | TB. | TBA | HUSTAD | | |
| 60839 | MED | 2208 | 200 | W | REIMBURSEMENT & REVENUE CYCLE | 3 | | TB. | TBA | GULLETT | | |
| 60841 | MED | 2211 | 200 | W | CERTIFICATION PREP | 1 | | TB. | TBA | GULLETT | | |
| 60487 | MTH | 1102 | 300 | W | COLLEGE ALGEBRA | 4 | | TB. | TBA | BROWN | | |
| 60488 | MTH | 1104 | 200 | W | QUANTITATIVE REASONING | 3 | | TB. | TBA | BOHNHOFF | * | |
| 60679 | MTH | 1104 | 300 | W | QUANTITATIVE REASONING (3/10-5/8) | 3 | | TB. | TBA | KING | * | |
| 60229 | MTH | 1122 | 100 | W | GEOMETRY FOR ELEMENTARY MAJORS | 3 | | TB. | TBA | SCHUCKER | * | |
| 60486 | MTH | 1131 | 302 | W | INTRODUCTION TO STATISTICS | 3 | | TB. | TBA | BROWN | * | |
| 60050 | MTH | 1152 | 200 | W | APPLIED CALCULUS | 4 | | TB. | TBA | BOHNHOFF | * | |
| 60529 | MTH | 1172 | 301 | W | CALC. & ANALYTIC GEOMETRY II | 5 | | TB. | TBA | BROWN | * | |
| 60244 | MTH | 1201 | 100 | W | TECHNICAL MATHEMATICS | 3 | | TB. | TBA | MATTHEWS | | |
| 60459 | MUS | 1101 | 201 | W | MUSIC APPRECIATION | 3 | | TB. | TBA | PITTMAN | * | |
| 60221 | MUS | 1102 | 301 | W | HISTORY OF AMERICAN MUSIC | 3 | | TB. | TBA | STROUGHMATT | * | |
| 60222 | MUS | 1102 | 101 | W | HISTORY OF AMERICAN MUSIC (3/10-5/8) | 3 | | TB. | TBA | TUCKER | * | |
| 60538 | MUS | 1103 | 300 | W | MUSIC IN MULTICULTURAL AMERICA | 3 | | TB. | TBA | STROUGHMATT | * | |
| 60101 | MUS | 1104 | 200 | W | WORLD MUSIC | 3 | | TB. | TBA | BAKER | * | |
| 60102 | MUS | 1104 | 201 | W | WORLD MUSIC (3/10-5/8) | 3 | | TB. | TBA | BAKER | * | |
| 60547 | PEG | 1137 | 200 | W | FIRST AID & SAFETY EDUCATION | 3 | | TB. | TBA | BARBEE | | |
| 60142 | PHI | 2101 | 301 | W | INTRODUCTION TO ETHICS | 3 | | TB. | TBA | MCMURRAY | * | |

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|------------|--------|------|---------|-------|--|----|------|-----------|----------|------------|-----|------|
| WEB | | | | | | | | | | | | |
| 60577 | PHI | 2101 | 101 | W | INTRODUCTION TO ETHICS (3/10-5/8) | 3 | | TB. | TBA | BOYCE | * | |
| 60164 | PHI | 2121 | 400 | W | PHILOSOPHY OF RELIGION | 3 | | TB. | TBA | MCCUE | * | |
| 60561 | PHI | 2141 | 100 | W | ETHICS IN MED. COMM. | 3 | | TB. | TBA | ROY | | |
| 60618 | PHY | 1110 | 100 | W | SURVEY OF PHYSICS | 4 | | TB. | TBA | AHLERT | * | |
| 60139 | PLS | 1101 | 300 | W | INTRO TO POLITICAL SCIENCE (1/6-2/28) | 3 | | TB. | TBA | MCMURRAY | * | |
| 60522 | PLS | 2101 | 200 | W | GOVERNMENT OF THE U.S. | 3 | | TB. | TBA | DENTON | * | |
| 60548 | PLS | 2101 | 202 | W | GOVERNMENT OF THE U.S. (3/10-5/8) | 3 | | TB. | TBA | ROCHE | * | |
| 60163 | PLS | 2103 | 100 | W | STATE AND LOCAL GOVERNMENT | 3 | | TB. | TBA | ALEXANDER | * | |
| 60557 | PSC | 1101 | 100 | W | INTRO TO PHYSICAL SCIENCE | 4 | | TB. | TBA | BROWN | * | |
| 60189 | PSC | 1111 | 201 | W | INTRODUCTION TO ASTRONOMY | 3 | | TB. | TBA | MASON | * | |
| 60172 | PSY | 1101 | 201 | W | GENERAL PSYCHOLOGY I | 3 | | TB. | TBA | HORTIN | * | |
| 60673 | PSY | 1103 | 200 | W | BUSINESS PSYCHOLOGY | 3 | | TB. | TBA | KENDALL | | |
| 60160 | PSY | 2104 | 100 | W | CHILD PSYCHOLOGY | 3 | | TB. | TBA | THORSEN | * | |
| 60173 | PSY | 2109 | 200 | W | HUMAN GROWTH AND DEVELOPMENT | 3 | | TB. | TBA | HORTIN | * | |
| 60578 | PSY | 2111 | 100 | W | ABNORMAL PSYCHOLOGY | 3 | | TB. | TBA | GAINES | | |
| 60665 | SOC | 2101 | 102 | W | PRINCIPLES OF SOCIOLOGY | 3 | | TB. | TBA | THORSEN | * | |
| 60524 | SOC | 2102 | 200 | W | SOCIAL PROBLEMS AND TRENDS | 3 | | TB. | TBA | DENTON | * | |
| 60810 | SOC | 2103 | 101 | W | MARRIAGE & FAMILY | 3 | | TB. | TBA | THORSEN | * | |
| 60117 | SPE | 1101 | 200 | W | FUND. OF EFFECTIVE SPEAKING | 3 | | TB. | TBA | MCDONALD | * | |
| 60676 | SPE | 1101 | 303 | W | FUND. OF EFFECTIVE SPEAKING (3/10-5/8) | 3 | | TB. | TBA | ZIMMERMAN | * | |
| 60382 | SPM | 1102 | 100 | W | RECREATION AND LEISURE | 3 | | TB. | TBA | BROWNING | | |
| 60405 | SPM | 1111 | 100 | W | SPORTS AND SOCIETY | 3 | | TB. | TBA | BROWNING | | |
| 60612 | SPN | 1111 | 400 | W | ELEMENTARY SPANISH I | 4 | | TB. | TBA | CURRIE | | |
| 60613 | SPN | 1121 | 400 | W | ELEMENTARY SPANISH II | 4 | | TB. | TBA | CURRIE | | |
| 60696 | SPN | 2121 | 101 | W | INTERMEDIATE SPANISH II | 4 | | TB. | TBA | HASTY | * | |
| 60256 | TQM | 1206 | 100 | W | PROJECT MANAGEMENT | 3 | | TB. | TBA | MAYHALL | | |