

# FRONTIER COMMUNITY COLLEGE - SPRING 2026

Textbook/course material costs and ISBN information can be found via this link:

<https://www.iecc.edu/bookstores>

Legend:  
M = Monday  
T = Tuesday  
W = Wednesday  
R = Thursday  
F = Friday  
SLR - Synchronous Learning Receive  
SLS - Synchronous Learning Send

| CRN           | COURSE          | SECT | Sch<br>Type | INSM | TITLE                                    | CR | DAYS | MEET TIME         | LOCATION                 | INSTRUCTOR | IAI | FEES |
|---------------|-----------------|------|-------------|------|------------------------------------------|----|------|-------------------|--------------------------|------------|-----|------|
| 60627         | <b>GAD 2298</b> | 440  | N           |      | GRAPHIC DESIGN INTERNSHIP                | 2  |      | TBA               | TBA                      | HARL       |     |      |
|               |                 |      | H           |      | BASIC NURSE ASSIST TRNG PROG (2/2-4/27)  |    | M    | 10:00 AM- 4:30 PM | TBA                      |            |     |      |
| 60604         | <b>MLT 2215</b> | 400  | B           |      | CLINICAL ROTATION II                     | 3  | TW   | 8:00 AM- 4:00 PM  | TBA                      | DEHART     |     |      |
| 61892         | <b>AUM 2276</b> | 450  | I           |      | HYBRID & ALTERNATIVE FUELS               | 3  |      | TBA               | TBA                      | MAXEY      |     |      |
| 62052         | <b>EPF 1211</b> | 950  | I           |      | BASIC OPS FIREFIGHTER MODULE A (1/22-3/1 | 2  |      | TBA               | TBA                      | MILLER     |     |      |
| 62330         | <b>EPF 1212</b> | 950  | I           |      | BASIC OPS FIREFIGHTER MODULE B (3/19-5/7 | 2  |      | TBA               | TBA                      | MILLER     |     |      |
| <b>ALBION</b> |                 |      |             |      |                                          |    |      |                   |                          |            |     |      |
| 61965         | <b>EPF 1208</b> | 921  | C           |      | FIREFIGHTING FUNDAMENTALS (1/13-1/13)    | 4  |      | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       | JOHNSON    |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (1/15-1/15)    |    | R    | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (1/27-1/27)    |    | T    | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (1/31-1/31)    |    | S    | 8:00 AM- 4:00 PM  | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (2/19-2/19)    |    | R    | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (2/21-2/21)    |    | S    | 8:00 AM- 4:00 PM  | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (2/24-2/24)    |    | T    | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (2/26-2/26)    |    | R    | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (3/12-3/12)    |    | R    | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (3/19-3/19)    |    | R    | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (3/24-3/24)    |    | T    | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (3/26-3/26)    |    | R    | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (3/5-3/5)      |    | R    | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (4/11-4/11)    |    | S    | 8:00 AM- 4:00 PM  | ALBION FIRE DEPT 1       |            |     |      |
|               |                 |      | C           |      | FIREFIGHTING FUNDAMENTALS (4/2-4/2)      |    | R    | 6:00 PM- 10:00 PM | ALBION FIRE DEPT 1       |            |     |      |
| 62346         | <b>ESL 0991</b> | 401  | L           |      | ESL BASIC SKILLS (3/16-6/11)             | 3  | TR   | 6:00 PM- 9:00 PM  | ALBION HOUSE OF PRAYER 1 | BARBEE     |     |      |

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| ALBION    |          |      |         |       |                                         |     |      |           |          |                          |            |     |         |
| 62345     | ESL 0933 | 431  | L       |       | ADVANCED ESL READING (3/16-6/11)        | 3   | TR   | 6:00 PM   | 9:00 PM  | ALBION HOUSE OF PRAYER 1 | BARBEE     |     |         |
| ALLENDALE |          |      |         |       |                                         |     |      |           |          |                          |            |     |         |
| 61963     | EPF 1207 | 920  | C       |       | FIRE APPARATUS ENGINEER (1/7-3/4)       | 3   | W    | 6:00 PM   | 10:00 PM | ALLENDALE FIREHOUSE 1    | JOHNSON    |     |         |
|           |          |      | C       |       | FIRE APPARATUS ENGINEER (1/24-1/24)     |     | S    | 8:00 AM   | 4:00 PM  | ALLENDALE FIREHOUSE 1    |            |     |         |
|           |          |      | C       |       | FIRE APPARATUS ENGINEER (2/21-2/21)     |     | S    | 8:00 AM   | 4:00 PM  | ALLENDALE FIREHOUSE 1    |            |     |         |
|           |          |      | C       |       | FIRE APPARATUS ENGINEER (2/28-2/28)     |     | S    | 8:00 AM   | 4:00 PM  | ALLENDALE FIREHOUSE 1    |            |     |         |
|           |          |      | C       |       | FIREFIGHTING FUNDAMENTALS (1/20-1/20)   |     | T    | 6:00 PM   | 10:00 PM | ALLENDALE FIREHOUSE 1    |            |     |         |
|           |          |      | C       |       | FIREFIGHTING FUNDAMENTALS (2/10-2/10)   |     | T    | 6:00 PM   | 10:00 PM | ALLENDALE FIREHOUSE 1    |            |     |         |
|           |          |      | C       |       | FIREFIGHTING FUNDAMENTALS (2/12-2/12)   |     | R    | 6:00 PM   | 10:00 PM | ALLENDALE FIREHOUSE 1    |            |     |         |
| FAIRFIELD |          |      |         |       |                                         |     |      |           |          |                          |            |     |         |
| 60063     | AGR 1215 | 400  | H       |       | AG CHEM APPLICATOR (3/16-5/14)          | 2   | W    | 8:00 AM   | 9:20 AM  | FCC WORKFORCE DEV CTR 33 | HNETKOVSKY |     |         |
| 61580     | ART 1141 | 400  | H       |       | CINEMA APPRECIATION                     | 3   | MW   | 11:00 AM  | 12:15 PM | WEST HALL 102            | WELLEN     | *   |         |
| 60060     | CHM 1120 | 400  | H       |       | INTRODUCTORY CHEMISTRY                  | 5   | M    | 9:30 AM   | 10:45 AM | MASON HALL 22            | HNETKOVSKY | *   |         |
|           |          |      | H       |       |                                         |     | W    | 9:30 AM   | 11:50 AM | MASON HALL 22            |            |     |         |
| 61460     | CHM 1132 | 400  | L       |       | GENERAL CHEMISTRY II                    | 3   | TR   | 8:00 AM   | 9:15 AM  | MASON HALL 22            | KOKER      |     |         |
| 61461     | CHM 1133 | 400  | B       |       | GENERAL CHEMISTRY II LAB                | 2   | T    | 9:30 AM   | 12:50 PM | MASON HALL 22            | KOKER      |     |         |
| 60607     | ECN 2102 | 400  | H       |       | PRINCIPLES OF MICROECONOMICS            | 3   | R    | 9:30 AM   | 10:45 AM | WEST HALL 105            | KENDALL    | *   |         |
| 61670     | EDS 1210 | 400  | L       |       | FLAGGING AND TRAFFIC CONTROL (3/5-3/5)  | 0.5 | R    | 8:00 AM   | 4:00 PM  | FCC WORKFORCE DEV CTR 32 | WIGGINS    |     | \$50.00 |
| 60100     | EDS 2201 | 400  | C       |       | TRANSFORMER THEORY AND INSTALL          | 5   | TR   | 8:00 AM   | 9:50 AM  | FCC WORKFORCE DEV CTR 33 | WIGGINS    |     | \$50.00 |
|           |          |      | C       |       |                                         |     | W    | 8:00 AM   | 9:20 AM  | FCC WORKFORCE DEV CTR 33 |            |     |         |
|           |          |      | C       |       |                                         |     | W    | 8:50 AM   | 9:50 AM  | FCC WORKFORCE DEV CTR 33 |            |     |         |
| 60262     | EDS 2202 | 400  | C       |       | CONDUCTOR INST, SERV & METER            | 4   | TWR  | 9:50 AM   | 11:40 AM | FCC WORKFORCE DEV CTR 33 | WIGGINS    |     |         |
| 60263     | EDS 2203 | 400  | C       |       | RUBBER GLOVE & UG DISTRIB               | 4   | TWR  | 12:10 PM  | 1:45 PM  | FCC WORKFORCE DEV CTR 33 | WIGGINS    |     |         |
| 60264     | EDS 2204 | 400  | C       |       | FUSING, SUBSTATION & VOLT REG           | 3   | TWR  | 1:50 PM   | 3:10 PM  | FCC WORKFORCE DEV CTR 33 | WIGGINS    |     |         |
| 60917     | EDU 1102 | 400  | H       |       | BASIC ACT FOR ELEM/SEC SCHOOLS (3/16-5/ | 3   | R    | 9:30 AM   | 12:00 PM | FCC WORKFORCE DEV CTR 29 | MCGEHEE    |     |         |
| 60914     | EDU 2107 | 400  | H       |       | PRECLINICAL EXP. IN ED. (1/12-3/6)      | 3   | R    | 9:30 AM   | 12:00 PM | FCC WORKFORCE DEV CTR 29 | MCGEHEE    |     |         |

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| <b>FAIRFIELD</b> |        |      |         |       |                                         |     |      |                    |                             |            |     |         |
| 60034            | ENG    | 1121 | 400     | L     | COMPOSITION & ANALYSIS                  | 3   | TR   | 9:30 AM- 10:45 AM  | WEST HALL 102               | WELLEN     | *   |         |
| 60035            | ENG    | 1121 | 401     | L     | COMPOSITION & ANALYSIS                  | 3   | MW   | 9:30 AM- 10:45 AM  | WEST HALL 102               | WELLEN     | *   |         |
| 61581            | ENG    | 1121 | 402     | L     | COMPOSITION & ANALYSIS                  | 3   | TR   | 11:00 AM- 12:15 PM | WEST HALL 102               | WELLEN     | *   |         |
|                  |        |      |         | C     | FIREFIGHTING FUNDAMENTALS (3/10-3/10)   |     | T    | 6:00 PM- 10:00 PM  | FAIRFIELD FIRE DEPARTMENT 1 |            |     |         |
|                  |        |      |         | C     | FIREFIGHTING FUNDAMENTALS (3/7-3/7)     |     | S    | 8:00 AM- 4:00 PM   | FAIRFIELD FIRE DEPARTMENT 1 |            |     |         |
| 61735            | EPM    | 1201 | 920     | H     | EMERGENCY MEDICAL RESPONDER (1/13-1/1   | 5   | T    | 5:00 PM- 10:00 PM  | FCC WORKFORCE DEV CTR 11    | WINDLAND   |     |         |
|                  |        |      |         | H     | EMERGENCY MEDICAL RESPONDER (1/20-1/2   |     | T    | 5:00 PM- 10:00 PM  | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | H     | EMERGENCY MEDICAL RESPONDER (2/24-2/2   |     | T    | 5:00 PM- 10:00 PM  | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | H     | EMERGENCY MEDICAL RESPONDER (2/3-2/3)   |     | T    | 5:00 PM- 10:00 PM  | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | H     | EMERGENCY MEDICAL RESPONDER (3/17-3/1   |     | T    | 5:00 PM- 10:00 PM  | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | H     | EMERGENCY MEDICAL RESPONDER (3/31-3/3   |     | T    | 5:00 PM- 10:00 PM  | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | H     | EMERGENCY MEDICAL RESPONDER (4/14-4/1   |     | T    | 5:00 PM- 10:00 PM  | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | H     | EMERGENCY MEDICAL RESPONDER (4/21-4/2   |     | T    | 5:00 PM- 10:00 PM  | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | H     | EMERGENCY MEDICAL RESPONDER (4/28-4/2   |     | T    | 5:00 PM- 10:00 PM  | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | H     | EMERGENCY MEDICAL RESPONDER (4/7-4/7)   |     | T    | 5:00 PM- 10:00 PM  | FCC WORKFORCE DEV CTR 11    |            |     |         |
| 61577            | EPM    | 1202 | 921     | C     | EMT FUNDAMENTALS (1/12-5/14)            | 9   | MR   | 5:00 PM- 10:00 PM  | FCC WORKFORCE DEV CTR 11    | WINDLAND   |     | \$53.00 |
|                  |        |      |         | C     | EMT FUNDAMENTALS (1/24-1/24)            |     | S    | 8:00 AM- 1:00 PM   | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | C     | EMT FUNDAMENTALS (2/21-2/21)            |     | S    | 8:00 AM- 1:00 PM   | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | C     | EMT FUNDAMENTALS (2/7-2/7)              |     | S    | 8:00 AM- 1:00 PM   | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | C     | EMT FUNDAMENTALS (3/21-3/21)            |     | S    | 8:00 AM- 1:00 PM   | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | C     | EMT FUNDAMENTALS (4/25-4/25)            |     | S    | 8:00 AM- 1:00 PM   | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | C     | EMT FUNDAMENTALS (5/2-5/2)              |     | S    | 8:00 AM- 1:00 PM   | FCC WORKFORCE DEV CTR 11    |            |     |         |
|                  |        |      |         | C     | EMT FUNDAMENTALS (5/9-5/9)              |     | S    | 8:00 AM- 1:00 PM   | FCC WORKFORCE DEV CTR 11    |            |     |         |
| 60621            | GAD    | 2212 | 400     | H     | DESIGN FUNDAMENTALS II                  | 3   | M    | 1:50 PM- 5:50 PM   | MASON HALL 25               | HARL       |     |         |
| 61459            | GAD    | 2221 | 400     | H     | COMPUTER GRAPHIC TECHNIQUES             | 3   | M    | 12:00 PM- 1:40 PM  | MASON HALL 25               | HARL       |     |         |
| 60622            | GAD    | 2225 | 400     | H     | TYPOGRAPHY I                            | 3   | M    | 10:10 AM- 11:45 AM | MASON HALL 25               | HARL       |     |         |
| 60681            | GAD    | 2297 | 400     | H     | GRAPHIC ARTS/DESIGN PORTFOLIO (3/16-5/1 | 0.5 | M    | 9:15 AM- 10:00 AM  | MASON HALL 25               | HARL       |     |         |

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| <b>FAIRFIELD</b> |                 |       |         |       |                                          |    |      |                    |                             |            |     |         |
| 61691            | <b>GEN 1111</b> | 400 C |         |       | STUDENT GOVERNMENT                       | 2  | R    | 11:00 AM- 11:50 AM | CLEMENCE ELIZABETH COX HALL | RUSH       |     |         |
| 60650            | <b>GEN 1112</b> | 400 H |         |       | SCHOLARS AND LEADERS                     | 2  | T    | TBA                | MASON HALL 24               | MONGE      |     |         |
| 60062            | <b>GEN 2297</b> | 400 H |         |       | EMPLOYMENT SKILLS (1/12-3/6)             | 1  | W    | 8:00 AM- 8:50 AM   | FCC WORKFORCE DEV CTR 32    | HNETKOVSKY |     |         |
| 60683            | <b>GEN 2297</b> | 402 H |         |       | EMPLOYMENT SKILLS (1/12-3/6)             | 1  | T    | 12:30 PM- 1:30 PM  | FCC WORKFORCE DEV CTR 31    | PEACH      |     |         |
| 60794            | <b>GEN 2297</b> | 403 H |         |       | EMPLOYMENT SKILLS (1/12-3/6)             | 1  | R    | 3:50 PM- 4:30 PM   | MASON HALL 21               | GREEN      |     |         |
| 61673            | <b>HEA 1203</b> | 400 H |         |       | BASIC NURSE ASSIST TRNG PROG (1/15-4/30) | 7  | R    | 10:00 AM- 4:30 PM  | FCC WORKFORCE DEV CTR 31    | PEACH      |     | \$15.00 |
| 61579            | <b>HUM 2161</b> | 400 L |         |       | FORGING THE AMERICAN CHARACTER           | 3  | TR   | 11:00 AM- 12:15 PM | WEST HALL 104               | SPEIR      | *   |         |
| 60900            | <b>HUM 2198</b> | 400 L |         |       | TOPICS:ONE LOVE CHRISTIAN CLUB           | 1  | W    | 12:00 PM- 12:50 PM | CLEMENCE ELIZABETH COX HALL | HARL       |     |         |
| 60032            | <b>LSC 1101</b> | 401 H |         |       | GENERAL BIOLOGY I                        | 4  | W    | 12:30 PM- 2:45 PM  | MASON HALL 22               | HNETKOVSKY | *   |         |
| 60030            | <b>LSC 1108</b> | 400 H |         |       | HUMAN BIOLOGY                            | 3  | R    | 11:00 AM- 12:15 PM | MASON HALL 22               | HNETKOVSKY | *   |         |
| 60029            | <b>LSC 2112</b> | 401 C |         |       | HUMAN ANATOMY & PHYSIOLOGY II            | 4  | MW   | 2:00 PM- 4:15 PM   | MASON HALL 23               | HNETKOVSKY |     |         |
| 61450            | <b>LSC 2112</b> | 403 H |         |       | HUMAN ANATOMY & PHYSIOLOGY II            | 4  | R    | 9:30 AM- 1:00 PM   | MASON HALL 23               | HNETKOVSKY |     |         |
| 60599            | <b>MLT 1205</b> | 400 H |         |       | CLINICAL MICROBIOLOGY                    | 3  | W    | 8:00 AM- 10:00 AM  | MASON HALL 21               | DEHART     |     | \$75.00 |
| 60600            | <b>MLT 1210</b> | 400 H |         |       | HEMATOLOGY AND HEMOSTASIS                | 3  | W    | 10:10 AM- 12:10 PM | MASON HALL 21               | GREEN      |     | \$50.00 |
| 60601            | <b>MLT 2202</b> | 400 H |         |       | ADV. HEMATOLOGY & HEMOSTASIS             | 3  | R    | 10:10 AM- 12:00 PM | MASON HALL 21               | DEHART     |     |         |
| 60602            | <b>MLT 2221</b> | 400 H |         |       | ADVANCED CLINICAL CHEMISTRY              | 3  | R    | 1:50 PM- 3:40 PM   | MASON HALL 21               | GREEN      |     |         |
| 60603            | <b>MLT 2225</b> | 400 H |         |       | ADVANCED CLINICAL MICROBIOLOGY           | 3  | R    | 8:00 AM- 10:00 AM  | MASON HALL 21               | DEHART     |     | \$75.00 |
| 60605            | <b>MLT 2230</b> | 400 H |         |       | PROFESSIONAL SEMINAR                     | 2  | R    | 12:45 PM- 1:45 PM  | MASON HALL 21               | DEHART     |     |         |
| 60042            | <b>MTH 1100</b> | 400 B |         |       | STATISTICS LAB                           | 1  | MW   | 10:50 AM- 11:40 AM | MASON HALL 24               | MONGE      |     |         |
| 61448            | <b>MTH 1102</b> | 400 H |         |       | COLLEGE ALGEBRA                          | 4  | MW   | 8:00 AM- 9:15 AM   | MASON HALL 24               | MONGE      |     |         |
| 60044            | <b>MTH 1104</b> | 400 L |         |       | QUANTITATIVE REASONING                   | 3  | TR   | 9:30 AM- 10:45 AM  | MASON HALL 24               | MONGE      | *   |         |
| 61507            | <b>MTH 1114</b> | 400 B |         |       | QUANTITATIVE REASONING LAB               | 1  | TR   | 10:50 AM- 11:40 AM | MASON HALL 24               | MONGE      |     |         |
| 60041            | <b>MTH 1131</b> | 401 L |         |       | INTRODUCTION TO STATISTICS               | 3  | MW   | 9:30 AM- 10:45 AM  | MASON HALL 24               | MONGE      | *   |         |
| 61633            | <b>MUS 1102</b> | 400 H |         |       | HISTORY OF AMERICAN MUSIC                | 3  | TR   | 8:00 AM- 8:50 AM   | WEST HALL 105               | SINGLETON  | *   |         |
| 60608            | <b>MUS 1103</b> | 400 H |         |       | MUSIC IN MULTICULTURAL AMERICA           | 3  | MW   | 8:00 AM- 8:50 AM   | WEST HALL 105               | SINGLETON  | *   |         |
| 60699            | <b>PEI 2198</b> | 402 L |         |       | TOPICS: YOGA FOR SOFTBALL                | 1  | M    | 8:00 AM- 8:50 AM   | BOBCAT DEN 108              | HILLIARD   |     |         |
| 60700            | <b>PEI 2198</b> | 403 L |         |       | TOPICS: YOGA FOR VOLLEYBALL              | 1  | M    | 4:00 PM- 4:50 PM   | BOBCAT DEN 108              | HILLIARD   |     |         |

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| 60266             | <b>PHB 1224</b> | 400  | B       |       | PHLEBOTOMY CLINICALS                     | 4  |      | TBA                | FCC WORKFORCE DEV CTR 31     | PEACH      |     | \$40.00 |
| 60265             | <b>PHB 1298</b> | 400  | H       |       | PHLEBOTOMY/HEALTH PROFESSIONAL           | 3  | T    | 10:00 AM- 11:50 AM | FCC WORKFORCE DEV CTR 31     | PEACH      |     |         |
| 60061             | <b>PSC 2101</b> | 400  | H       |       | ENVIRONMENTAL SCIENCE                    | 4  | T    | 11:00 AM- 12:15 PM | MASON HALL 23                | HNETKOVSKY | *   |         |
| 60655             | <b>PSY 1101</b> | 400  | L       |       | GENERAL PSYCHOLOGY                       | 3  | MW   | 8:00 AM- 9:15 AM   | WEST HALL 103                | HARRISON   | *   |         |
| 60662             | <b>PSY 2104</b> | 400  | L       |       | CHILD PSYCHOLOGY                         | 3  | TR   | 9:30 AM- 10:45 AM  | WEST HALL 103                | HARRISON   | *   |         |
| 60656             | <b>PSY 2109</b> | 400  | L       |       | HUMAN GROWTH AND DEVELOPMENT             | 3  | MW   | 9:30 AM- 10:45 AM  | WEST HALL 103                | HARRISON   | *   |         |
| 60658             | <b>SOC 2102</b> | 400  | L       |       | SOCIAL PROBLEMS AND TRENDS               | 3  | TR   | 11:00 AM- 12:15 PM | WEST HALL 103                | HARRISON   | *   |         |
| 60036             | <b>SPE 1101</b> | 400  | H       |       | FUND. OF EFFECTIVE SPEAKING              | 3  | TR   | 8:30 AM- 9:20 AM   | WEST HALL 102                | WELLEN     | *   |         |
| 60386             | <b>SPM 1102</b> | 400  | H       | SLR   | RECREATION AND LEISURE                   | 3  | TR   | 8:00 AM- 8:50 AM   | FCC WORKFORCE DEV CTR 29     | BROWNING   |     |         |
| 60392             | <b>SPM 2102</b> | 400  | H       | SLR   | DIVERSITY IN SPORTS                      | 3  | MW   | 9:00 AM- 9:50 AM   | FCC WORKFORCE DEV CTR 29     | BROWNING   |     |         |
| 61827             | <b>ESL 0991</b> | 430  | L       |       | ESL BASIC SKILLS (1/12-6/11)             | 3  | MW   | 5:00 PM- 8:00 PM   | WEST HALL 101                | DRAPER     |     |         |
| 62117             | <b>ESL 0991</b> | 432  | L       |       | ESL BASIC SKILLS (2/9-6/11)              | 3  | MW   | 5:00 PM- 8:00 PM   | WEST HALL 101                | DRAPER     |     |         |
| 61828             | <b>ESL 0993</b> | 430  | L       |       | ESL HIGH INTERMEDIATE SKILLS (1/12-6/11) | 3  | MW   | 5:00 PM- 8:00 PM   | WEST HALL 101                | DRAPER     |     |         |
| 62281             | <b>ESL 0993</b> | 432  | L       |       | ESL HIGH INTERMEDIATE SKILLS (3/16-6/11) | 3  | MW   | 5:00 PM- 8:00 PM   | WEST HALL 101                | DRAPER     |     |         |
| 60697             | <b>PEI 2198</b> | 430  | L       |       | TOPICS: YOGA FOR BASEBALL                | 1  | M    | 5:00 PM- 5:50 PM   | BOBCAT DEN 108               | HILLIARD   |     |         |
| 60698             | <b>PEI 2198</b> | 431  | L       |       | TOPICS: YOGA FOR BASEBALL                | 1  | W    | 6:10 PM- 7:00 PM   | BOBCAT DEN 108               | HILLIARD   |     |         |
| <b>FLORA</b>      |                 |      |         |       |                                          |    |      |                    |                              |            |     |         |
| 61839             | <b>ESL 0991</b> | 431  | L       |       | ESL BASIC SKILLS (1/12-6/11)             | 3  | WF   | 5:00 PM- 8:00 PM   | FLORA CHURCH OF GOD 1        | BARBEE     |     |         |
| 61840             | <b>ESL 0993</b> | 431  | L       |       | ESL HIGH INTERMEDIATE SKILLS (1/12-6/11) | 3  | WF   | 5:00 PM- 8:00 PM   | FLORA CHURCH OF GOD 1        | BARBEE     |     |         |
| <b>LOUISVILLE</b> |                 |      |         |       |                                          |    |      |                    |                              |            |     |         |
| 61974             | <b>EPF 1209</b> | 921  | C       |       | FIRE SUPPRESSION FUNDAMENTALS (1/15-2/   | 4  | R    | 6:00 PM- 10:00 PM  | LOUISVILLE FIRE DEPARTMENT 1 | FENDER     |     |         |
|                   |                 |      | C       |       | FIRE SUPPRESSION FUNDAMENTALS (2/28-2/   |    | S    | 8:00 AM- 4:00 PM   | LOUISVILLE FIRE DEPARTMENT 1 |            |     |         |
|                   |                 |      | C       |       | FIRE SUPPRESSION FUNDAMENTALS (3/28-3/   |    | S    | 8:00 AM- 4:00 PM   | LOUISVILLE FIRE DEPARTMENT 1 |            |     |         |
|                   |                 |      | C       |       | FIRE SUPPRESSION FUNDAMENTALS (3/5-3/2   |    | R    | 6:00 PM- 10:00 PM  | LOUISVILLE FIRE DEPARTMENT 1 |            |     |         |
|                   |                 |      | C       |       | FIRE SUPPRESSION FUNDAMENTALS (4/2-4/2   |    | R    | 6:00 PM- 10:00 PM  | LOUISVILLE FIRE DEPARTMENT 1 |            |     |         |
|                   |                 |      | C       |       | FIRE SUPPRESSION FUNDAMENTALS (4/25-4/   |    | S    | 8:00 AM- 4:00 PM   | LOUISVILLE FIRE DEPARTMENT 1 |            |     |         |

\* IAI General Education Core Curriculum Course

Wednesday, March 25, 2026

# FRONTIER COMMUNITY COLLEGE - SPRING 2026

| CRN                 | COURSE | SECT | SchType | INSM: | TITLE                                    | CR  | DAYS | MEET TIME         | LOCATION                       | INSTRUCTOR | IAI | FEES    |
|---------------------|--------|------|---------|-------|------------------------------------------|-----|------|-------------------|--------------------------------|------------|-----|---------|
| <b>LOUISVILLE</b>   |        |      |         |       |                                          |     |      |                   |                                |            |     |         |
|                     |        | C    |         |       | FIRE SUPPRESSION FUNDAMENTALS (4/30-5/   |     | R    | 6:00 PM- 10:00 PM | LOUISVILLE FIRE DEPARTMENT 1   |            |     |         |
| <b>MOUNT CARMEL</b> |        |      |         |       |                                          |     |      |                   |                                |            |     |         |
| 62071               | BIT    | 1635 | 400     | L     | PHYSICAL THERAPY SKILLS UPDATE (1/31-1/  | 0.5 | S    | 7:30 AM- 5:30 PM  | BRUBECK ARTS CENTER 1          | WHITAKER   |     |         |
| 62072               | BIT    | 1635 | 401     | L     | PHYSICAL THERAPY UPDATE (1/31-1/31)      | 0.5 | S    | 7:30 AM- 5:30 PM  | BRUBECK ARTS CENTER 1          | WHITAKER   |     |         |
| 61962               | EPF    | 2214 | 920     | H     | COMPANY FIRE OFFICER (1/8-1/8)           | 6   | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            | BROWN      |     |         |
|                     |        |      |         | H     | COMPANY FIRE OFFICER (3/12-3/12)         |     | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |         |
|                     |        |      |         | H     | COMPANY FIRE OFFICER (3/26-3/26)         |     | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |         |
|                     |        |      |         | H     | COMPANY FIRE OFFICER (4/23-4/23)         |     | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |         |
|                     |        |      |         | H     | COMPANY FIRE OFFICER (4/30-4/30)         |     | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |         |
|                     |        |      |         | H     | COMPANY FIRE OFFICER (4/9-4/9)           |     | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |         |
|                     |        |      |         | H     | COMPANY FIRE OFFICER (6/13-6/13)         |     | S    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |         |
|                     |        |      |         | H     | COMPANY FIRE OFFICER (6/18-6/18)         |     | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |         |
|                     |        |      |         | H     | COMPANY FIRE OFFICER (6/27-6/27)         |     | S    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |         |
|                     |        |      |         | H     | COMPANY FIRE OFFICER (7/11-7/11)         |     | S    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |         |
|                     |        |      |         | H     | COMPANY FIRE OFFICER (7/2-7/2)           |     | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |         |
| 61900               | EPM    | 2205 | 920     | C     | PARAMEDIC II (1/13-5/8)                  | 11  | T    | 8:00 AM- 4:00 PM  | WABASH GENERAL HOSP TRNG CTR 1 | TRIMBLE    |     |         |
|                     |        |      |         | C     | PARAMEDIC II (1/13-5/8)                  |     | F    | 8:00 AM- 12:00 PM | WABASH GENERAL HOSP TRNG CTR 1 |            |     |         |
|                     |        |      |         | C     | PARAMEDIC II (3/4-3/11)                  |     | W    | 8:00 AM- 12:00 PM | WABASH GENERAL HOSP TRNG CTR 1 |            |     |         |
|                     |        |      |         | C     | PARAMEDIC II (4/1-4/1)                   |     | W    | 8:00 AM- 12:00 PM | WABASH GENERAL HOSP TRNG CTR 1 |            |     |         |
|                     |        |      |         | C     | PARAMEDIC II (4/22-4/22)                 |     | W    | 8:00 AM- 12:00 PM | WABASH GENERAL HOSP TRNG CTR 1 |            |     |         |
| 61901               | EPM    | 2210 | 920     | N     | PARAMEDIC CLINICALS I (1/13-5/8)         | 1.5 |      | TBA               | WABASH GENERAL HOSP TRNG CTR   | TRIMBLE    |     | \$53.00 |
| <b>NEWTON</b>       |        |      |         |       |                                          |     |      |                   |                                |            |     |         |
| 61853               | ESL    | 0991 | 402     | L     | ESL BASIC SKILLS (1/12-6/11)             | 3   | TR   | 4:00 PM- 7:00 PM  | NEWTON PUBLIC LIBRARY 2        | PINKSTON   |     |         |
| 62246               | ESL    | 0991 | 403     | L     | ESL BASIC SKILLS (3/16-6/11)             | 3   | TR   | 4:00 PM- 7:00 PM  | NEWTON PUBLIC LIBRARY 2        | PINKSTON   |     |         |
| 61854               | ESL    | 0993 | 402     | L     | ESL HIGH INTERMEDIATE SKILLS (1/12-6/11) | 3   | TR   | 4:00 PM- 7:00 PM  | NEWTON PUBLIC LIBRARY 2        | PINKSTON   |     |         |

# FRONTIER COMMUNITY COLLEGE - SPRING 2026

| CRN            | COURSE          | SECT | SchType | INSM: | TITLE                                    | CR  | DAYS | MEET TIME         | LOCATION                        | INSTRUCTOR | IAI | FEES    |
|----------------|-----------------|------|---------|-------|------------------------------------------|-----|------|-------------------|---------------------------------|------------|-----|---------|
| <b>NURSING</b> |                 |      |         |       |                                          |     |      |                   |                                 |            |     |         |
| 60415          | <b>NUR 1202</b> | 540  | C       |       | NURSING II                               | 10  | MT   | 9:00 AM- 2:30 PM  | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     | \$50.00 |
|                |                 |      | C       |       |                                          |     | W    | 6:00 AM- 2:00 PM  | CLEMENCE ELIZABETH COX HALL 105 |            |     |         |
| 60416          | <b>NUR 1202</b> | 541  | C       |       | NURSING II                               | 10  | MT   | 9:00 AM- 2:30 PM  | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     | \$50.00 |
|                |                 |      | C       |       |                                          |     | R    | 6:00 AM- 2:00 PM  | CLEMENCE ELIZABETH COX HALL 105 |            |     |         |
| 60427          | <b>NUR 1208</b> | 540  | L       |       | INDEPENDENT STUDY IN NURSING             | 1   |      | TBA               | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     |         |
| 60417          | <b>NUR 2202</b> | 540  | C       |       | NURSING IV                               | 10  | MT   | 9:00 AM- 3:30 PM  | CLEMENCE ELIZABETH COX HALL 127 | HICKS      |     | \$50.00 |
|                |                 |      | C       |       |                                          |     | F    | 6:00 AM- 2:00 PM  | CLEMENCE ELIZABETH COX HALL 127 |            |     |         |
| 60419          | <b>NUR 2205</b> | 540  | L       |       | REGISTERED NURSE REVIEW COURSE           | 2   | R    | 9:00 AM- 11:00 AM | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     |         |
| 60428          | <b>NUR 2208</b> | 540  | L       |       | INDEPENDENT STUDY/NURSING II             | 1   |      | TBA               | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     |         |
| 60420          | <b>NUR 2298</b> | 540  | L       |       | TOPICS/ISSUES IN NURSING                 | 0.5 |      | TBA               | CLEMENCE ELIZABETH COX HALL     | HICKS      |     |         |
| <b>OLNEY</b>   |                 |      |         |       |                                          |     |      |                   |                                 |            |     |         |
| 62166          | <b>BIT 1630</b> | 400  | L       |       | CRSIS RESPS SKLS-ADLT MNTL HLT (2/9-2/9) | 0.5 | M    | 8:30 AM- 4:30 PM  | WATTLEWORTH HALL 146            | GREENWOOD  |     |         |
| 61971          | <b>EPF 1209</b> | 920  | C       |       | FIRE SUPPRESSION FUNDAMENTALS (1/13-2/   | 4   | M    | 6:00 PM- 10:00 PM | OLNEY FIRE DEPARTMENT 1         | MUSTON     |     |         |
|                |                 |      | C       |       | FIRE SUPPRESSION FUNDAMENTALS (2/10-3/   |     | T    | 6:00 PM- 10:00 PM | OLNEY FIRE DEPARTMENT 1         |            |     |         |
|                |                 |      | C       |       | FIRE SUPPRESSION FUNDAMENTALS (2/7-2/7   |     | S    | 8:00 AM- 4:00 PM  | OLNEY FIRE DEPARTMENT 1         |            |     |         |
|                |                 |      | C       |       | FIRE SUPPRESSION FUNDAMENTALS (3/10-3/   |     | T    | 6:00 PM- 10:00 PM | OLNEY FIRE DEPARTMENT 1         |            |     |         |
|                |                 |      | C       |       | FIRE SUPPRESSION FUNDAMENTALS (3/7-3/7   |     | S    | 8:00 AM- 4:00 PM  | OLNEY FIRE DEPARTMENT 1         |            |     |         |
|                |                 |      | C       |       | FIRE SUPPRESSION FUNDAMENTALS (4/4-4/4   |     | S    | 8:00 AM- 4:00 PM  | OLNEY FIRE DEPARTMENT 1         |            |     |         |
|                |                 |      | C       |       | FIRE SUPPRESSION FUNDAMENTALS (4/7-5/1   |     | T    | 6:00 PM- 10:00 PM | OLNEY FIRE DEPARTMENT 1         |            |     |         |
| 61887          | <b>RST 1601</b> | 400  | L       |       | SANITATION & SAFETY (3/20-3/27)          | 0.5 | F    | 9:30 AM- 2:30 PM  | WATTLEWORTH HALL 205            | SHOOK      |     |         |
| <b>WEB</b>     |                 |      |         |       |                                          |     |      |                   |                                 |            |     |         |
| 60293          | <b>ACC 1204</b> | 200  | W       |       | BOOKKEEPER PREP PROFESSIONAL             | 3   |      | TBA               | TBA                             | KENDALL    |     |         |
| 61686          | <b>ACC 2101</b> | 200  | W       |       | FINANCIAL ACCOUNTING                     | 4   |      | TBA               | TBA                             | MAYHALL    |     |         |
| 61728          | <b>ACC 2101</b> | 100  | W       |       | FINANCIAL ACCOUNTING                     | 4   |      | TBA               | TBA                             | MAYHALL    |     |         |
| 60320          | <b>ACC 2102</b> | 201  | W       |       | MANAGERIAL ACCOUNTING                    | 4   |      | TBA               | TBA                             | MAYHALL    |     |         |
| 61973          | <b>ACC 2102</b> | 101  | W       |       | MANAGERIAL ACCOUNTING                    | 4   |      | TBA               | TBA                             | MAYHALL    |     |         |

# FRONTIER COMMUNITY COLLEGE - SPRING 2026

| CRN        | COURSE     | SECT        | SchType | INSM: | TITLE                                    | CR | DAYS | MEET TIME        | LOCATION        | INSTRUCTOR    | IAI | FEES       |
|------------|------------|-------------|---------|-------|------------------------------------------|----|------|------------------|-----------------|---------------|-----|------------|
| <b>WEB</b> |            |             |         |       |                                          |    |      |                  |                 |               |     |            |
| 60674      | <b>ART</b> | <b>2101</b> | 100 W   |       | UNDERSTANDING ART                        | 3  |      | TBA              | TBA             | COMPTON       | *   |            |
| 61961      | <b>ART</b> | <b>2101</b> | 300 W   |       | UNDERSTANDING ART                        | 3  |      | TBA              | TBA             | COMPTON       | *   |            |
| 61591      | <b>ART</b> | <b>2181</b> | 200 W   |       | ART HISTORY II                           | 3  |      | TBA              | TBA             | YAMATO        | *   |            |
| 60468      | <b>ART</b> | <b>2191</b> | 200 W   |       | GLOBAL ART HISTORY                       | 3  |      | TBA              | TBA             | YAMATO        | *   |            |
| 61005      | <b>BMG</b> | <b>1202</b> | 200 W   |       | BUSINESS MATH                            | 4  |      | TBA              | TBA             | VAUGHAN       |     |            |
| 60341      | <b>BMG</b> | <b>2103</b> | 300 W   |       | BUSINESS STATISTICS                      | 3  |      | TBA              | TBA             | SCHUCKER      |     |            |
| 61952      | <b>BMG</b> | <b>2103</b> | 100 W   |       | BUSINESS STATISTICS                      | 3  |      | TBA              | TBA             | SCHUCKER      |     |            |
| 61749      | <b>BMG</b> | <b>2204</b> | 200 W   |       | HUMAN RESOURCE MANAGEMENT                | 3  |      | TBA              | TBA             | BAKER         |     |            |
| 61953      | <b>BMG</b> | <b>2204</b> | 400 W   |       | HUMAN RESOURCE MANAGEMENT                | 3  |      | TBA              | TBA             | BAKER         |     |            |
| 60337      | <b>BMK</b> | <b>2101</b> | 300 W   |       | PRINCIPLES OF MARKETING                  | 3  |      | TBA              | TBA             | BAKER         |     |            |
| 61864      | <b>BMK</b> | <b>2101</b> | 100 W   |       | PRINCIPLES OF MARKETING                  | 3  |      | TBA              | TBA             | BAKER         |     |            |
| 60338      | <b>BMK</b> | <b>2102</b> | 300 W   |       | INTRODUCTION TO SALES                    | 3  |      | TBA              | TBA             | BAKER         |     |            |
| 61972      | <b>BMK</b> | <b>2102</b> | 100 W   |       | INTRODUCTION TO SALES                    | 3  |      | TBA              | TBA             | BAKER         |     |            |
| 60647      | <b>BOC</b> | <b>2260</b> | 100 W   |       | MEDICAL FRONT OFFICE                     | 3  |      | TBA              | TBA             | GULLETT       |     | \$15.00    |
| 60628      | <b>BUS</b> | <b>1101</b> | 400 W   |       | INTRODUCTION TO BUSINESS                 | 3  |      | TBA              | TBA             | RESOR         |     |            |
| 61902      | <b>BUS</b> | <b>1101</b> | 300 W   |       | INTRODUCTION TO BUSINESS                 | 3  |      | TBA              | TBA             | RESOR         |     |            |
| 60322      | <b>BUS</b> | <b>2101</b> | 201 W   |       | BUSINESS LAW 1                           | 3  |      | TBA              | TBA             | CUMMINS-ZUBER |     |            |
| 61950      | <b>BUS</b> | <b>2101</b> | 100 W   |       | BUSINESS LAW 1                           | 3  |      | TBA              | TBA             | CUMMINS-ZUBER |     |            |
| 60323      | <b>BUS</b> | <b>2102</b> | 200 W   |       | BUSINESS LAW II                          | 3  |      | TBA              | TBA             | VAUGHAN       |     |            |
| 61696      | <b>BUS</b> | <b>2102</b> | 300 W   |       | BUSINESS LAW II                          | 3  |      | TBA              | TBA             | VAUGHAN       |     |            |
| 61685      | <b>BUS</b> | <b>2105</b> | 201 W   |       | BUSINESS FINANCE                         | 3  |      | TBA              | TBA             | BOND          |     |            |
| 61951      | <b>BUS</b> | <b>2105</b> | 100 W   |       | BUSINESS FINANCE                         | 3  |      | TBA              | TBA             | BOND          |     |            |
| 60629      | <b>BUS</b> | <b>2201</b> | 400 W   |       | PRINCIPLES OF MANAGEMENT                 | 3  |      | TBA              | TBA             | VAUGHAN       |     |            |
| 60078      | <b>CHM</b> | <b>1120</b> | 300 W   |       | INTRODUCTORY CHEMISTRY                   | 5  |      | TBA              | TBA             | LINEBERRY     | *   |            |
| 60813      | <b>CIS</b> | <b>1286</b> | 200 W   |       | DATABASE                                 | 3  |      | TBA              | TBA             | BENNETT       |     |            |
| 61766      | <b>CMI</b> | <b>1642</b> | 7K1 L   |       | CAT 1/8 SURF HYBRID RETRAINING (1/8-1/9) | 1  | RF   | 8:00 AM- 4:00 PM | CATERPILLAR INC | WOODS         |     | (\$661.00) |
| 61768      | <b>CMI</b> | <b>1642</b> | 7K2 L   |       | CAT 1/15 SURF HYBRID RETRAINNG (1/15-1/1 | 1  | RF   | 8:00 AM- 4:00 PM | CATERPILLAR INC | WOODS         |     | (\$661.00) |

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Wednesday, March 25, 2026

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|-------|--------|------|---------|-------|-------------------------------------------|----|------|-----------|---------|-----------------|------------|-----|------------|
| WEB   |        |      |         |       |                                           |    |      |           |         |                 |            |     |            |
| 61770 | CMI    | 1642 | 7K3     | L     | CAT 1/22 SURF HYBRID RETRAINNG (1/22-1/2  | 1  | RF   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61784 | CMI    | 1642 | 7K4     | L     | CAT 2/2 SURF HYBRID RETRAINING (2/2-2/3)  | 1  | MT   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61786 | CMI    | 1642 | 7K5     | L     | CAT 2/5 SURF HYBRID RETRAINING (2/5-2/6)  | 1  | RF   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61788 | CMI    | 1642 | 7K6     | L     | CAT 2/17 SURF HYBRID RETRAINNG (2/17-2/1  | 1  | TW   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61790 | CMI    | 1642 | 7K7     | L     | CAT 2/19 SURF HYBRID RETRAINNG (2/19-2/2  | 1  | RF   | 8:00 AM   | 4:00 PM | TBA             | WOODS      |     | (\$661.00) |
| 61795 | CMI    | 1642 | 7K8     | L     | CAT 3/2 SURF HYBRID RETRAINING (3/2-3/3)  | 1  | MT   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61797 | CMI    | 1642 | 7K9     | L     | CAT 3/4 SURF HYBRID RETRAINING (3/4-3/5)  | 1  | WR   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61799 | CMI    | 1642 | 7K0     | L     | CAT 3/6 SURF HYBRID RETRAINING (3/6-3/7)  | 1  | FS   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61803 | CMI    | 1642 | 7KA     | L     | CAT 3/12 SURF HYBRID RETRAINNG (3/12-3/1  | 1  | RF   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$661.00) |
| 61807 | CMI    | 1642 | 7KB     | L     | CAT 4/1 SURF HYBRID RETRAINING (4/1-4/2)  | 1  | WR   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61809 | CMI    | 1642 | 7KC     | L     | CAT 4/3 SURF HYBRID RETRAINING (4/3-4/4)  | 1  | FS   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61811 | CMI    | 1642 | 7KD     | L     | CAT 4/9 SURF HYBRID RETRAINING (4/9-4/10) | 1  | RF   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61814 | CMI    | 1642 | 7KE     | L     | CAT 5/1 SURF HYBRID RETRAINING (5/1-5/2)  | 1  | FS   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61817 | CMI    | 1642 | 7KF     | L     | CAT 5/7 SURF HYBRID RETRAINING (5/7-5/8)  | 1  | RF   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$661.00) |
| 61767 | CMI    | 1643 | 7K1     | L     | CAT 1/8 UG HYBRID RETRAINING (1/8-1/9)    | 1  | RF   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61769 | CMI    | 1643 | 7K2     | L     | CAT 1/15 UG HYBRID RETRAINING (1/15-1/16) | 1  | RF   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61771 | CMI    | 1643 | 7K3     | L     | CAT 1/22 UG HYBRID RETRAINING (1/22-1/23) | 1  | RF   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61785 | CMI    | 1643 | 7K4     | L     | CAT 2/2 UG HYBRID RETRAINING (2/2-2/3)    | 1  | MT   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61787 | CMI    | 1643 | 7K5     | L     | CAT 2/5 UG HYBRID RETRAINING (2/5-2/6)    | 1  | RF   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61789 | CMI    | 1643 | 7K6     | L     | CAT 2/17 UG HYBRID RETRAINING (2/17-2/18) | 1  | TW   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61791 | CMI    | 1643 | 7K7     | L     | CAT 2/19 UG HYBRID RETRAINING (2/19-2/20) | 1  | RF   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61796 | CMI    | 1643 | 7K8     | L     | CAT 3/2 UG HYBRID RETRAINING (3/2-3/3)    | 1  | MT   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61798 | CMI    | 1643 | 7K9     | L     | CAT 3/4 UG HYBRID RETRAINING (3/4-3/5)    | 1  | WR   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61800 | CMI    | 1643 | 7K0     | L     | CAT 3/6 UG HYBRID RETRAINING (3/6-3/7)    | 1  | FS   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61804 | CMI    | 1643 | 7KA     | L     | CAT 3/12 UG HYBRID RETRAINING (3/12-3/13) | 1  | RF   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$616.00) |
| 61808 | CMI    | 1643 | 7KB     | L     | CAT 4/1 UG HYBRID RETRAINING (4/1-4/2)    | 1  | WR   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61810 | CMI    | 1643 | 7KC     | L     | CAT 4/3 UG HYBRID RETRAINING (4/3-4/4)    | 1  | FS   | 8:00 AM   | 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |

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|------------|-----------------|------|---------|-------|-------------------------------------------|-----|------|------------------|-----------------|------------|-----|------------|
| <b>WEB</b> |                 |      |         |       |                                           |     |      |                  |                 |            |     |            |
| 61812      | <b>CMI 1643</b> | 7KD  | L       |       | CAT 4/9 UG HYBRID RETRAINING (4/9-4/10)   | 1   | RF   | 8:00 AM- 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61816      | <b>CMI 1643</b> | 7KE  | L       |       | CAT 5/1 UG HYBRID RETRAINING (5/1-5/2)    | 1   | FS   | 8:00 AM- 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61818      | <b>CMI 1643</b> | 7KF  | L       |       | CAT 5/7 UG HYBRID RETRAINING (5/7-5/8)    | 1   | RF   | 8:00 AM- 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$616.00) |
| 61765      | <b>CMN 2659</b> | 7K1  | L       |       | CAT 1/12-14 INTRO SURF MINING (1/12-1/14) | 1.5 | MTW  | 8:00 AM-         | CATERPILLAR INC | WOODS      |     | (\$730.50) |
| 61783      | <b>CMN 2659</b> | 7K2  | L       |       | CAT 2-9-11 INTRO SURF MINING (2/9-2/11)   | 1.5 | MTW  | 8:00 AM- 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$730.50) |
| 61794      | <b>CMN 2659</b> | 7K3  | L       |       | CAT 3/9-11 INTRO SURF MINING (3/9-3/11)   | 1.5 | MTW  | 8:00 AM- 4:00 PM | CATERPILLAR INC | WOODS      |     | (\$730.50) |
| 61805      | <b>CMN 2659</b> | 7K4  | L       |       | CAT 4/6-8 INTRO TO SURF MINING (4/6-4/8)  | 1.5 | MTW  | 8:00 AM- 4:00 PM | CATERPILLAR INC | STAFF      |     | (\$730.50) |
| 61813      | <b>CMN 2659</b> | 7K5  | L       |       | CAT 5/4-6 INTRO TO SURF MINING (5/4-5/6)  | 1.5 | MTW  | 8:00 AM-         | CATERPILLAR INC | STAFF      |     | (\$730.50) |
| 62295      | <b>CMN 2659</b> | 7S1  | L       |       | INTRO TO SURFACE MINING (3/18-3/20)       | 1.5 | WRF  | 8:00 AM- 4:00 PM | TBA             | HOFFERT    |     | (\$46.50)  |
| 60275      | <b>DAP 1201</b> | 201  | W       |       | BUSINESS COMPUTER SYSTEMS                 | 3   |      | TBA              | TBA             | BENNETT    |     |            |
| 61731      | <b>DAP 1201</b> | 300  | W       |       | BUSINESS COMPUTER SYSTEMS                 | 3   |      | TBA              | TBA             | BENNETT    |     |            |
| 61894      | <b>DAP 1237</b> | 200  | W       |       | PRESENTATION & PROMOTION                  | 3   |      | TBA              | TBA             | MAYHALL    |     |            |
| 61936      | <b>DAP 2202</b> | 200  | W       |       | WORD PROCESSING I                         | 3   |      | TBA              | TBA             | BENNETT    |     |            |
| 60358      | <b>ECD 1204</b> | 301  | W       |       | CHILDHOOD TEACHING TECH II                | 4   |      | TBA              | TBA             | CADWALADER |     |            |
| 60372      | <b>ECD 1205</b> | 301  | W       |       | CURRICULUM FOR YOUNG CHILDREN             | 4   |      | TBA              | TBA             | TRAPP      |     |            |
| 60786      | <b>ECD 1225</b> | 300  | W       |       | INFANT AND TODDLER TECHNIQUES             | 3   |      | TBA              | TBA             | TRAPP      |     |            |
| 61620      | <b>ECD 2201</b> | 300  | W       |       | ADM CHILDHOOD FACILITIES                  | 4   |      | TBA              | TBA             | CADWALADER |     |            |
| 60180      | <b>ECN 2102</b> | 200  | W       |       | PRINCIPLES OF MICROECONOMICS              | 3   |      | TBA              | TBA             | KENDALL    | *   |            |
| 61975      | <b>ECN 2102</b> | 101  | W       |       | PRINCIPLES OF MICROECONOMICS              | 3   |      | TBA              | TBA             | KENDALL    | *   |            |
| 60315      | <b>EDU 1101</b> | 200  | W       |       | EDUCATION IN A DIVERSE SOCIETY            | 3   |      | TBA              | TBA             | SWINSON    |     |            |
| 61500      | <b>EDU 1106</b> | 400  | W       |       | NUTRITION                                 | 3   |      | TBA              | TBA             | FIEBER     |     |            |
| 61893      | <b>EDU 1106</b> | 301  | W       |       | NUTRITION                                 | 3   |      | TBA              | TBA             | FIEBER     |     |            |
| 60691      | <b>EDU 1107</b> | 400  | W       |       | HEALTH                                    | 3   |      | TBA              | TBA             | FIEBER     |     |            |
| 60661      | <b>EDU 1114</b> | 301  | W       |       | EDUCATING EXCEPTIONAL CHILDREN            | 3   |      | TBA              | TBA             | CADWALADER |     |            |
| 61589      | <b>EDU 1600</b> | 400  | W       |       | BASIC PEDAGOGICAL PRACTICES (1/12-5/14)   | 1   |      | TBA              | TBA             | MAYHALL    |     |            |
| 61585      | <b>EDU 1605</b> | 400  | W       |       | ADVANCED PEDAGOGICAL PRACTICES (1/12-     | 1   |      | TBA              | TBA             | HNETKOVSKY |     |            |
| 61586      | <b>EDU 1610</b> | 400  | W       |       | CREATING EDUCATIONAL VIDEOS (1/12-5/14)   | 1   |      | TBA              | TBA             | MCDONALD   |     |            |

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| <b>WEB</b> |                 |      |         |       |                                       |    |      |           |          |            |     |      |
| 61587      | <b>EDU 1613</b> | 400  | W       |       | BLOOMS TAXONOMY BEST PRACTICES (1/12- | 1  |      | TBA       | TBA      | BRUCK      |     |      |
| 61588      | <b>EDU 1615</b> | 400  | W       |       | THEORIES OF LEARNING (1/12-5/14)      | 1  |      | TBA       | TBA      | BARBEE     |     |      |
| 61590      | <b>EDU 1618</b> | 400  | W       |       | EDUCATIONAL LEADERSHIP (1/12-5/14)    | 1  |      | TBA       | TBA      | SMITH      |     |      |
| 61113      | <b>ENG 1111</b> | 101  | W       |       | COMPOSITION I                         | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61793      | <b>ENG 1111</b> | 102  | W       |       | COMPOSITION I                         | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60064      | <b>ENG 1121</b> | 300  | W       |       | COMPOSITION & ANALYSIS                | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60070      | <b>ENG 1121</b> | 303  | W       |       | COMPOSITION & ANALYSIS (3/16-5/14)    | 3  |      | TBA       | TBA      | LASSWELL   | *   |      |
| 61120      | <b>ENG 1121</b> | 104  | W       |       | COMPOSITION & ANALYSIS                | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61760      | <b>ENG 1121</b> | 305  | W       |       | COMPOSITION & ANALYSIS                | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61927      | <b>ENG 1121</b> | 105  | W       |       | COMPOSITION & ANALYSIS                | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 61941      | <b>ENG 1121</b> | 204  | W       |       | COMPOSITION & ANALYSIS                | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60544      | <b>ENG 1201</b> | 201  | W       |       | COMMUNICATIONS                        | 3  |      | TBA       | TBA      | MULVEY     |     |      |
| 60059      | <b>GEG 1101</b> | 400  | W       |       | INTRO TO PHYSICAL GEOGRAPHY           | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61890      | <b>GEG 1101</b> | 300  | W       |       | INTRO TO PHYSICAL GEOGRAPHY           | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61964      | <b>GEG 1101</b> | 200  | W       |       | INTRO TO PHYSICAL GEOGRAPHY           | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60806      | <b>GEG 1102</b> | 100  | W       |       | WORLD GEOGRAPHY                       | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60240      | <b>GEG 1103</b> | 100  | W       |       | INTRODUCTORY METEOROLOGY              | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60241      | <b>GEG 1103</b> | 101  | W       |       | INTRODUCTORY METEOROLOGY (3/16-5/14)  | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 61755      | <b>GEG 1103</b> | 200  | W       |       | INTRODUCTORY METEOROLOGY              | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60242      | <b>GEG 1104</b> | 100  | W       |       | INTRODUCTORY METEOROLOGY LAB          | 1  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60181      | <b>GEN 2297</b> | 200  | W       |       | EMPLOYMENT SKILLS                     | 3  |      | TBA       | TBA      | BOND       |     |      |
| 61492      | <b>HBH 1202</b> | 301  | W       |       | SOCIAL SERVICES & WELFARE DEV         | 3  |      | TBA       | TBA      | HOCKGEIGER |     |      |
| 60644      | <b>HEA 1210</b> | 100  | W       |       | MEDICAL ASSIST PHARMACOLOGY           | 2  |      | TBA       | TBA      | PEACH      |     |      |
| 60842      | <b>HEA 1225</b> | 101  | W       |       | INTRO TO MEDICAL TERMINOLOGY          | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 61129      | <b>HEA 1225</b> | 301  | W       |       | INTRO TO MEDICAL TERMINOLOGY          | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 60836      | <b>HEA 2215</b> | 200  | W       |       | ELECTRONIC MED RECORDS MGMT           | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60837      | <b>HEA 2266</b> | 200  | W       |       | MEDICAL INSURANCE & CODING II         | 3  |      | TBA       | TBA      | GULLETT    |     |      |

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| <b>WEB</b> |            |             |         |       |                                        |    |      |           |          |            |     |      |
| 60648      | <b>HEA</b> | <b>2269</b> | 100     | W     | ICD-10-CM/HEALTH AGENCIES              | 4  |      | TBA       | TBA      | GULLETT    |     |      |
| 60645      | <b>HEA</b> | <b>2272</b> | 100     | W     | MEDICAL DATA MANAGEMENT                | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60169      | <b>HIS</b> | <b>1120</b> | 100     | W     | WORLD HISTORY TO 1500 (3/16-5/14)      | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 62026      | <b>HIS</b> | <b>1120</b> | 300     | W     | WORLD HISTORY TO 1500 (3/16-5/14)      | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60138      | <b>HIS</b> | <b>1121</b> | 300     | W     | WORLD HISTORY SINCE 1500               | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 60520      | <b>HIS</b> | <b>2102</b> | 200     | W     | U.S. HISTORY SINCE 1877                | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 61245      | <b>HIS</b> | <b>2103</b> | 101     | W     | ILLINOIS HISTORY                       | 3  |      | TBA       | TBA      | ALEXANDER  |     |      |
| 61630      | <b>HIS</b> | <b>2104</b> | 100     | W     | INTRO. TO AFRICAN AM. HISTORY          | 3  |      | TBA       | TBA      | THREET     | *   |      |
| 61600      | <b>HIS</b> | <b>2124</b> | 100     | W     | CONTEMP HISTORY:U.S SINCE 1945         | 3  |      | TBA       | TBA      | MCMURRAY   |     |      |
| 61603      | <b>HUM</b> | <b>2161</b> | 300     | W     | FORGING THE AMERICAN CHARACTER (3/16-  | 3  |      | TBA       | TBA      | NEIKIRK    | *   |      |
| 61616      | <b>INM</b> | <b>2210</b> | 200     | W     | OCCUPATIONAL SAFETY (OSHA) (3/16-5/14) | 1  |      | TBA       | TBA      | YOUNG      |     |      |
| 60791      | <b>JUS</b> | <b>1211</b> | 200     | W     | CRIMINAL LAW II                        | 3  |      | TBA       | TBA      | MCDONALD   |     |      |
| 62024      | <b>JUS</b> | <b>1211</b> | 100     | W     | CRIMINAL LAW II                        | 3  |      | TBA       | TBA      | MCDONALD   |     |      |
| 60007      | <b>LIT</b> | <b>2101</b> | 200     | W     | INTRODUCTION TO LITERATURE (3/16-5/14) | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 62261      | <b>LIT</b> | <b>2101</b> | 300     | W     | INTRODUCTION TO LITERATURE (3/16-5/14) | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60008      | <b>LIT</b> | <b>2143</b> | 200     | W     | UNDERSTANDING THE SHORT STORY          | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 61637      | <b>LIT</b> | <b>2143</b> | 100     | W     | UNDERSTANDING THE SHORT STORY          | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60793      | <b>LIT</b> | <b>2145</b> | 100     | W     | CHILDREN'S LITERATURE                  | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60238      | <b>LIT</b> | <b>2181</b> | 101     | W     | MYTHOLOGY                              | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60039      | <b>LIT</b> | <b>2191</b> | 400     | W     | INTRO TO AMERICAN FOLKLORE             | 3  |      | TBA       | TBA      | WELLEN     | *   |      |
| 60025      | <b>LSC</b> | <b>1101</b> | 400     | W     | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61954      | <b>LSC</b> | <b>1101</b> | 301     | W     | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 62013      | <b>LSC</b> | <b>1101</b> | 100     | W     | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60016      | <b>LSC</b> | <b>1105</b> | 200     | W     | ENVIRONMENTAL BIOLOGY (3/16-5/14)      | 4  |      | TBA       | TBA      | BERGBOWER  | *   |      |
| 62006      | <b>LSC</b> | <b>1105</b> | 300     | W     | ENVIRONMENTAL BIOLOGY (3/16-5/14)      | 4  |      | TBA       | TBA      | BERGBOWER  | *   |      |
| 60465      | <b>LSC</b> | <b>1106</b> | 200     | W     | INTRODUCTION TO BIOLOGY                | 4  |      | TBA       | TBA      | SHORT      | *   |      |
| 61762      | <b>LSC</b> | <b>1106</b> | 300     | W     | INTRODUCTION TO BIOLOGY                | 4  |      | TBA       | TBA      | SHORT      | *   |      |

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| <b>WEB</b> |            |             |         |       |                                       |    |      |           |          |             |     |      |
| 60018      | <b>LSC</b> | <b>2110</b> | 200     | W     | GENERAL MICROBIOLOGY                  | 4  |      | TBA       | TBA      | BERGBOWER   |     |      |
| 61946      | <b>LSC</b> | <b>2110</b> | 300     | W     | GENERAL MICROBIOLOGY                  | 4  |      | TBA       | TBA      | BERGBOWER   |     |      |
| 61345      | <b>LSC</b> | <b>2111</b> | 401     | W     | HUMAN ANATOMY & PHYSIOLOGY I          | 4  |      | TBA       | TBA      | HNETKOVSKY  |     |      |
| 60028      | <b>LSC</b> | <b>2112</b> | 400     | W     | HUMAN ANATOMY & PHYSIOLOGY II         | 4  |      | TBA       | TBA      | HNETKOVSKY  |     |      |
| 60818      | <b>LSC</b> | <b>2265</b> | 200     | W     | MEDICAL ASSISTING ANATOMY             | 3  |      | TBA       | TBA      | MATHEWS     |     |      |
| 60838      | <b>MED</b> | <b>2206</b> | 200     | W     | INTRO TO PATHOPHYS & PHARM            | 3  |      | TBA       | TBA      | WHITE       |     |      |
| 60839      | <b>MED</b> | <b>2208</b> | 200     | W     | REIMBURSEMENT & REVENUE CYCLE         | 3  |      | TBA       | TBA      | GULLETT     |     |      |
| 60487      | <b>MTH</b> | <b>1102</b> | 300     | W     | COLLEGE ALGEBRA                       | 4  |      | TBA       | TBA      | KNITTLE     |     |      |
| 60488      | <b>MTH</b> | <b>1104</b> | 200     | W     | QUANTITATIVE REASONING                | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 62014      | <b>MTH</b> | <b>1104</b> | 101     | W     | QUANTITATIVE REASONING                | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 60229      | <b>MTH</b> | <b>1122</b> | 100     | W     | GEOMETRY FOR ELEMENTARY MAJORS        | 3  |      | TBA       | TBA      | SCHUCKER    | *   |      |
| 60950      | <b>MTH</b> | <b>1131</b> | 302     | W     | INTRODUCTION TO STATISTICS            | 3  |      | TBA       | TBA      | KNITTLE     | *   |      |
| 60244      | <b>MTH</b> | <b>1201</b> | 100     | W     | TECHNICAL MATHEMATICS                 | 3  |      | TBA       | TBA      | MATTHEWS    |     |      |
| 60459      | <b>MUS</b> | <b>1101</b> | 201     | W     | MUSIC APPRECIATION                    | 3  |      | TBA       | TBA      | PITTMAN     | *   |      |
| 60221      | <b>MUS</b> | <b>1102</b> | 100     | W     | HISTORY OF AMERICAN MUSIC             | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61634      | <b>MUS</b> | <b>1102</b> | 401     | W     | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61697      | <b>MUS</b> | <b>1102</b> | 402     | W     | HISTORY OF AMERICAN MUSIC             | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61719      | <b>MUS</b> | <b>1102</b> | 301     | W     | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61632      | <b>MUS</b> | <b>1103</b> | 300     | W     | MUSIC IN MULTICULTURAL AMERICA        | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 60101      | <b>MUS</b> | <b>1104</b> | 200     | W     | WORLD MUSIC                           | 3  |      | TBA       | TBA      | COMBS       | *   |      |
| 60102      | <b>MUS</b> | <b>1104</b> | 201     | W     | WORLD MUSIC (3/16-5/14)               | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 62238      | <b>MUS</b> | <b>1104</b> | 301     | W     | WORLD MUSIC (3/16-5/14)               | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 62274      | <b>MUS</b> | <b>1104</b> | 101     | W     | WORLD MUSIC (3/16-5/14)               | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 60547      | <b>PEG</b> | <b>1137</b> | 200     | W     | FIRST AID & SAFETY EDUCATION          | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 61732      | <b>PEG</b> | <b>1137</b> | 300     | W     | FIRST AID & SAFETY EDUCATION          | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 60164      | <b>PHI</b> | <b>2121</b> | 400     | W     | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 61976      | <b>PHI</b> | <b>2121</b> | 100     | W     | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |

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|------------|------------|-------------|---------|-------|-----------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |            |             |         |       |                                         |    |      |           |          |            |     |      |
| 62007      | <b>PHI</b> | <b>2121</b> | 300     | W     | PHILOSOPHY OF RELIGION                  | 3  |      | TBA       | TBA      | MCCUE      | *   |      |
| 61729      | <b>PHI</b> | <b>2141</b> | 100     | W     | ETHICS IN MED. COMM.                    | 3  |      | TBA       | TBA      | FREDERICK  |     |      |
| 60139      | <b>PLS</b> | <b>1101</b> | 300     | W     | INTRO TO POLITICAL SCIENCE (1/12-3/6)   | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 61604      | <b>PLS</b> | <b>2101</b> | 300     | W     | GOVERNMENT OF THE U.S.                  | 3  |      | TBA       | TBA      | NEIKIRK    | *   |      |
| 60163      | <b>PLS</b> | <b>2103</b> | 100     | W     | STATE AND LOCAL GOVERNMENT              | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60557      | <b>PSC</b> | <b>1101</b> | 100     | W     | INTRO TO PHYSICAL SCIENCE               | 4  |      | TBA       | TBA      | BROWN      | *   |      |
| 60189      | <b>PSC</b> | <b>1111</b> | 301     | W     | INTRODUCTION TO ASTRONOMY               | 3  |      | TBA       | TBA      | POSKIN     | *   |      |
| 60172      | <b>PSY</b> | <b>1101</b> | 201     | W     | GENERAL PSYCHOLOGY                      | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 61111      | <b>PSY</b> | <b>1101</b> | 204     | W     | GENERAL PSYCHOLOGY                      | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 61320      | <b>PSY</b> | <b>1101</b> | 102     | W     | GENERAL PSYCHOLOGY (3/16-5/14)          | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 60160      | <b>PSY</b> | <b>2104</b> | 300     | W     | CHILD PSYCHOLOGY                        | 3  |      | TBA       | TBA      | TRAPP      | *   |      |
| 60173      | <b>PSY</b> | <b>2109</b> | 200     | W     | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 61904      | <b>PSY</b> | <b>2109</b> | 302     | W     | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TBA       | TBA      | HOCKGEIGER | *   |      |
| 60578      | <b>PSY</b> | <b>2111</b> | 100     | W     | ABNORMAL PSYCHOLOGY                     | 3  |      | TBA       | TBA      | GAINES     |     |      |
| 60665      | <b>SOC</b> | <b>2101</b> | 102     | W     | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61710      | <b>SOC</b> | <b>2101</b> | 400     | W     | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61775      | <b>SOC</b> | <b>2101</b> | 103     | W     | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61907      | <b>SOC</b> | <b>2101</b> | 104     | W     | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 60810      | <b>SOC</b> | <b>2103</b> | 101     | W     | MARRIAGE & FAMILY                       | 3  |      | TBA       | TBA      | HOCKGEIGER | *   |      |
| 60037      | <b>SPE</b> | <b>1101</b> | 401     | W     | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 60117      | <b>SPE</b> | <b>1101</b> | 200     | W     | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 60676      | <b>SPE</b> | <b>1101</b> | 303     | W     | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 61274      | <b>SPE</b> | <b>1101</b> | 205     | W     | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 61594      | <b>SPE</b> | <b>1101</b> | 207     | W     | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 61928      | <b>SPE</b> | <b>1101</b> | 103     | W     | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 60382      | <b>SPM</b> | <b>1102</b> | 100     | W     | RECREATION AND LEISURE                  | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61944      | <b>SPM</b> | <b>1102</b> | 301     | W     | RECREATION AND LEISURE                  | 3  |      | TBA       | TBA      | BROWNING   |     |      |

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|------------|-----------------|------|---------|-------|-------------------------|----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |                 |      |         |       |                         |    |      |           |          |            |     |      |
| 60405      | <b>SPM 1111</b> | 100  | W       |       | SPORTS AND SOCIETY      | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61720      | <b>SPM 1111</b> | 300  | W       |       | SPORTS AND SOCIETY      | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61582      | <b>SPN 1121</b> | 102  | W       |       | ELEMENTARY SPANISH II   | 4  |      | TBA       | TBA      | HASTY      |     |      |
| 61694      | <b>SPN 1121</b> | 300  | W       |       | ELEMENTARY SPANISH II   | 4  |      | TBA       | TBA      | HASTY      |     |      |
| 60256      | <b>TQM 1206</b> | 100  | W       |       | PROJECT MANAGEMENT      | 3  |      | TBA       | TBA      | BOND       |     |      |
| 61070      | <b>NUR 2211</b> | 530  | W       |       | NURSING PHARMACOLOGY ii | 2  |      | TBA       | TBA      | ISAAC      |     |      |