

# FRONTIER COMMUNITY COLLEGE - SPRING 2026

Textbook/course material costs and ISBN information can be found via this link:

<https://www.iecc.edu/bookstores>

Legend:  
M = Monday  
T = Tuesday  
W = Wednesday  
R = Thursday  
F = Friday  
SLR - Synchronous Learning Receive  
SLS - Synchronous Learning Send

| CRN              | COURSE | SECT | Sch<br>Type | INSM | TITLE                                    | CR  | DAYS   | MEET TIME         | LOCATION                 | INSTRUCTOR | IAI | FEES |
|------------------|--------|------|-------------|------|------------------------------------------|-----|--------|-------------------|--------------------------|------------|-----|------|
| 61993            | EPF    | 1211 | 920         | H    | BASIC OPS FIREFIGHTER MODULE A (1/15-3/5 | 2   | R      | 6:00 PM- 10:00 PM | TBA                      | MILLER     |     |      |
|                  |        |      | H           |      | BASIC OPS FIREFIGHTER MODULE A (3/8-3/8) |     | U      | 6:00 PM- 10:00 PM | TBA                      |            |     |      |
|                  |        |      | H           |      | BASIC OPS FIREFIGHTER MODULE A (3/9-3/14 |     | MTWRFS | 6:00 PM- 10:00 PM | TBA                      |            |     |      |
| 61994            | EPF    | 1212 | 920         | H    | BASIC OPS FIREFIGHTER MODULE B (3/12-4/2 | 2   | R      | 6:00 PM- 10:00 PM | TBA                      | MILLER     |     |      |
|                  |        |      | H           |      | BASIC OPS FIREFIGHTER MODULE B (5/3-5/3) |     | U      | 6:00 PM- 10:00 PM | TBA                      |            |     |      |
|                  |        |      | H           |      | BASIC OPS FIREFIGHTER MODULE B (5/4-5/9) |     | MTWRFS | 6:00 PM- 10:00 PM | TBA                      |            |     |      |
| 60627            | GAD    | 2298 | 440         | N    | GRAPHIC DESIGN INTERNSHIP                | 2   |        | TBA               | TBA                      | HARL       |     |      |
|                  |        |      | H           |      | BASIC NURSE ASSIST TRNG PROG (2/2-4/27)  |     | M      | 10:00 AM- 4:30 PM | TBA                      |            |     |      |
| 60604            | MLT    | 2215 | 400         | B    | CLINICAL ROTATION II                     | 3   | TW     | 8:00 AM- 4:00 PM  | TBA                      | DEHART     |     |      |
| 61887            | RST    | 1601 | 400         | L    | SANITATION & SAFETY (1/22-1/29)          | 0.5 | R      | 9:30 AM- 2:30 PM  | APPLIED ARTS 104         | SHOOK      |     |      |
| 61892            | AUM    | 2276 | 450         | I    | HYBRID & ALTERNATIVE FUELS               | 3   |        | TBA               | TBA                      | MAXEY      |     |      |
| <b>ALBION</b>    |        |      |             |      |                                          |     |        |                   |                          |            |     |      |
| 61965            | EPF    | 1208 | 921         | C    | FIREFIGHTING FUNDAMENTALS (1/13-1/27)    | 4   | T      | 6:00 PM- 10:00 PM | ALBION FIRE DEPARTMENT 1 | JOHNSON    |     |      |
|                  |        |      | C           |      | FIREFIGHTING FUNDAMENTALS (1/29-4/2)     |     | R      | 6:00 PM- 10:00 PM | ALBION FIRE DEPARTMENT 1 |            |     |      |
|                  |        |      | C           |      | FIREFIGHTING FUNDAMENTALS (2/14-2/14)    |     | S      | 8:00 AM- 4:00 PM  | ALBION FIRE DEPARTMENT 1 |            |     |      |
|                  |        |      | C           |      | FIREFIGHTING FUNDAMENTALS (3/14-3/14)    |     | S      | 8:00 AM- 4:00 PM  | ALBION FIRE DEPARTMENT 1 |            |     |      |
|                  |        |      | C           |      | FIREFIGHTING FUNDAMENTALS (4/11-4/11)    |     | S      | 8:00 AM- 4:00 PM  | ALBION FIRE DEPARTMENT 1 |            |     |      |
| <b>ALLENDALE</b> |        |      |             |      |                                          |     |        |                   |                          |            |     |      |
| 61963            | EPF    | 1207 | 920         | C    | FIRE APPARATUS ENGINEER (1/7-3/4)        | 3   | W      | 6:00 PM- 10:00 PM | ALLENDALE FIREHOUSE 1    | JOHNSON    |     |      |
|                  |        |      | C           |      | FIRE APPARATUS ENGINEER (1/24-1/24)      |     | S      | 8:00 AM- 4:00 PM  | ALLENDALE FIREHOUSE 1    |            |     |      |
|                  |        |      | C           |      | FIRE APPARATUS ENGINEER (2/21-2/21)      |     | S      | 8:00 AM- 4:00 PM  | ALLENDALE FIREHOUSE 1    |            |     |      |
|                  |        |      | C           |      | FIRE APPARATUS ENGINEER (2/28-2/28)      |     | S      | 8:00 AM- 4:00 PM  | ALLENDALE FIREHOUSE 1    |            |     |      |

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|------------------|-----------------|------|---------|-------|-----------------------------------------|-----|------|--------------------|------------------------|------------|-----|---------|
| <b>FAIRFIELD</b> |                 |      |         |       |                                         |     |      |                    |                        |            |     |         |
| 60063            | <b>AGR 1215</b> | 400  | H       |       | AG CHEM APPLICATOR (3/16-5/14)          | 2   | W    | 8:00 AM- 9:20 AM   | FF WORKFORCE DEV CT 33 | HNETKOVSKY |     |         |
| 61580            | <b>ART 1141</b> | 400  | H       |       | CINEMA APPRECIATION                     | 3   | MW   | 11:00 AM- 12:15 PM | WEST HALL 102          | WELLEN     | *   |         |
| 60060            | <b>CHM 1120</b> | 400  | H       |       | INTRODUCTORY CHEMISTRY                  | 5   | M    | 9:30 AM- 10:45 AM  | MASON HALL 22          | HNETKOVSKY | *   |         |
|                  |                 |      | H       |       |                                         |     | W    | 9:30 AM- 11:50 AM  | MASON HALL 22          |            |     |         |
| 61460            | <b>CHM 1132</b> | 400  | L       |       | GENERAL CHEMISTRY II                    | 3   | TR   | 8:00 AM- 9:15 AM   | MASON HALL 22          | KOKER      |     |         |
| 61461            | <b>CHM 1133</b> | 400  | B       |       | GENERAL CHEMISTRY II LAB                | 2   | T    | 9:30 AM- 12:50 PM  | MASON HALL 22          | KOKER      |     |         |
| 60607            | <b>ECN 2102</b> | 400  | H       |       | PRINCIPLES OF MICROECONOMICS            | 3   | R    | 9:30 AM- 10:45 AM  | WEST HALL 105          | KENDALL    | *   |         |
| 61670            | <b>EDS 1210</b> | 400  | L       |       | FLAGGING AND TRAFFIC CONTROL (3/5-3/5)  | 0.5 | R    | 8:00 AM- 4:00 PM   | FF WORKFORCE DEV CT 32 | WIGGINS    |     | \$50.00 |
| 60100            | <b>EDS 2201</b> | 400  | C       |       | TRANSFORMER THEORY AND INSTALL          | 5   | TR   | 8:00 AM- 9:50 AM   | FF WORKFORCE DEV CT 33 | WIGGINS    |     | \$50.00 |
|                  |                 |      | C       |       |                                         |     | W    | 8:00 AM- 9:20 AM   | FF WORKFORCE DEV CT 33 |            |     |         |
|                  |                 |      | C       |       |                                         |     | W    | 8:50 AM- 9:50 AM   | FF WORKFORCE DEV CT 33 |            |     |         |
| 60262            | <b>EDS 2202</b> | 400  | C       |       | CONDUCTOR INST, SERV & METER            | 4   | TWR  | 9:50 AM- 11:40 AM  | FF WORKFORCE DEV CT 33 | WIGGINS    |     |         |
| 60263            | <b>EDS 2203</b> | 400  | C       |       | RUBBER GLOVE & UG DISTRIB               | 4   | TWR  | 12:10 PM- 1:45 PM  | FF WORKFORCE DEV CT 33 | WIGGINS    |     |         |
| 60264            | <b>EDS 2204</b> | 400  | C       |       | FUSING, SUBSTATION & VOLT REG           | 3   | TWR  | 1:50 PM- 3:10 PM   | FF WORKFORCE DEV CT 33 | WIGGINS    |     |         |
| 60917            | <b>EDU 1102</b> | 400  | H       |       | BASIC ACT FOR ELEM/SEC SCHOOLS (3/16-5/ | 3   | R    | 9:30 AM- 12:00 PM  | FF WORKFORCE DEV CT 29 | MCGEHEE    |     |         |
| 60914            | <b>EDU 2107</b> | 400  | H       |       | PRECLINICAL EXP. IN ED. (1/12-3/6)      | 3   | R    | 9:30 AM- 12:00 PM  | FF WORKFORCE DEV CT 29 | MCGEHEE    |     |         |
| 60034            | <b>ENG 1121</b> | 400  | L       |       | COMPOSITION & ANALYSIS                  | 3   | TR   | 9:30 AM- 10:45 AM  | WEST HALL 102          | WELLEN     | *   |         |
| 60035            | <b>ENG 1121</b> | 401  | L       |       | COMPOSITION & ANALYSIS                  | 3   | MW   | 9:30 AM- 10:45 AM  | WEST HALL 102          | WELLEN     | *   |         |
| 61581            | <b>ENG 1121</b> | 402  | L       |       | COMPOSITION & ANALYSIS                  | 3   | TR   | 11:00 AM- 12:15 PM | WEST HALL 102          | WELLEN     | *   |         |
| 61735            | <b>EPM 1201</b> | 920  | H       |       | EMERGENCY MEDICAL RESPONDER (1/13-1/1   | 5   | T    | 5:00 PM- 10:00 PM  | FF WORKFORCE DEV CT 11 | WINDLAND   |     |         |
|                  |                 |      | H       |       | EMERGENCY MEDICAL RESPONDER (1/20-1/2   |     | T    | 5:00 PM- 10:00 PM  | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | H       |       | EMERGENCY MEDICAL RESPONDER (2/24-2/2   |     | T    | 5:00 PM- 10:00 PM  | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | H       |       | EMERGENCY MEDICAL RESPONDER (2/3-2/3)   |     | T    | 5:00 PM- 10:00 PM  | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | H       |       | EMERGENCY MEDICAL RESPONDER (3/17-3/1   |     | T    | 5:00 PM- 10:00 PM  | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | H       |       | EMERGENCY MEDICAL RESPONDER (3/31-3/3   |     | T    | 5:00 PM- 10:00 PM  | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | H       |       | EMERGENCY MEDICAL RESPONDER (4/14-4/1   |     | T    | 5:00 PM- 10:00 PM  | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | H       |       | EMERGENCY MEDICAL RESPONDER (4/21-4/2   |     | T    | 5:00 PM- 10:00 PM  | FF WORKFORCE DEV CT 11 |            |     |         |

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Thursday, January 15, 2026

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| <b>FAIRFIELD</b> |                 |      |         |       |                                          |     |      |                    |                        |            |     |         |
|                  |                 |      | H       |       | EMERGENCY MEDICAL RESPONDER (4/28-4/2    |     | T    | 5:00 PM- 10:00 PM  | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | H       |       | EMERGENCY MEDICAL RESPONDER (4/7-4/7)    |     | T    | 5:00 PM- 10:00 PM  | FF WORKFORCE DEV CT 11 |            |     |         |
| 61577            | <b>EPM 1202</b> | 921  | C       |       | EMT FUNDAMENTALS (1/12-5/14)             | 9   | MR   | 5:00 PM- 10:00 PM  | FF WORKFORCE DEV CT 11 | WINDLAND   |     | \$53.00 |
|                  |                 |      | C       |       | EMT FUNDAMENTALS (1/24-1/24)             |     | S    | 8:00 AM- 1:00 PM   | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | C       |       | EMT FUNDAMENTALS (2/21-2/21)             |     | S    | 8:00 AM- 1:00 PM   | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | C       |       | EMT FUNDAMENTALS (2/7-2/7)               |     | S    | 8:00 AM- 1:00 PM   | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | C       |       | EMT FUNDAMENTALS (3/21-3/21)             |     | S    | 8:00 AM- 1:00 PM   | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | C       |       | EMT FUNDAMENTALS (4/25-4/25)             |     | S    | 8:00 AM- 1:00 PM   | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | C       |       | EMT FUNDAMENTALS (5/2-5/2)               |     | S    | 8:00 AM- 1:00 PM   | FF WORKFORCE DEV CT 11 |            |     |         |
|                  |                 |      | C       |       | EMT FUNDAMENTALS (5/9-5/9)               |     | S    | 8:00 AM- 1:00 PM   | FF WORKFORCE DEV CT 11 |            |     |         |
| 60621            | <b>GAD 2212</b> | 400  | H       |       | DESIGN FUNDAMENTALS II                   | 3   | M    | 1:50 PM- 5:50 PM   | MASON HALL 25          | HARL       |     |         |
| 61459            | <b>GAD 2221</b> | 400  | H       |       | COMPUTER GRAPHIC TECHNIQUES              | 3   | M    | 12:00 PM- 1:40 PM  | MASON HALL 25          | HARL       |     |         |
| 60622            | <b>GAD 2225</b> | 400  | H       |       | TYPOGRAPHY I                             | 3   | M    | 10:10 AM- 11:45 AM | MASON HALL 25          | HARL       |     |         |
| 60681            | <b>GAD 2297</b> | 400  | H       |       | GRAPHIC ARTS/DESIGN PORTFOLIO (3/16-5/1  | 0.5 | M    | 9:15 AM- 10:00 AM  | MASON HALL 25          | HARL       |     |         |
| 61691            | <b>GEN 1111</b> | 400  | C       |       | STUDENT GOVERNMENT                       | 2   |      | TBA                | BOBCAT DEN             | RUSH       |     |         |
| 60650            | <b>GEN 1112</b> | 400  | H       |       | SCHOLARS AND LEADERS                     | 2   | T    | TBA                | MASON HALL 24          | MONGE      |     |         |
| 60062            | <b>GEN 2297</b> | 400  | H       |       | EMPLOYMENT SKILLS (1/12-3/6)             | 1   | W    | 8:00 AM- 8:50 AM   | FF WORKFORCE DEV CT 32 | HNETKOVSKY |     |         |
| 60683            | <b>GEN 2297</b> | 402  | H       |       | EMPLOYMENT SKILLS (1/12-3/6)             | 1   | T    | 12:30 PM- 1:30 PM  | FF WORKFORCE DEV CT 31 | PEACH      |     |         |
| 60794            | <b>GEN 2297</b> | 403  | H       |       | EMPLOYMENT SKILLS (1/12-3/6)             | 1   | R    | 3:50 PM- 4:30 PM   | MASON HALL 21          | GREEN      |     |         |
| 61673            | <b>HEA 1203</b> | 400  | H       |       | BASIC NURSE ASSIST TRNG PROG (1/15-4/30) | 7   | R    | 10:00 AM- 4:30 PM  | FF WORKFORCE DEV CT 31 | PEACH      |     | \$15.00 |
| 61579            | <b>HUM 2161</b> | 400  | L       |       | FORGING THE AMERICAN CHARACTER           | 3   | TR   | 11:00 AM- 12:15 PM | WEST HALL 104          | SPEIR      | *   |         |
| 60900            | <b>HUM 2198</b> | 400  | L       |       | TOPICS:ONE LOVE CHRISTIAN CLUB           | 1   |      | TBA                | WEST HALL 105          | HARL       |     |         |
| 60032            | <b>LSC 1101</b> | 401  | H       |       | GENERAL BIOLOGY I                        | 4   | W    | 12:30 PM- 2:45 PM  | MASON HALL 22          | HNETKOVSKY | *   |         |
| 60030            | <b>LSC 1108</b> | 400  | H       |       | HUMAN BIOLOGY                            | 3   | R    | 11:00 AM- 12:15 PM | MASON HALL 22          | HNETKOVSKY | *   |         |
| 60029            | <b>LSC 2112</b> | 401  | C       |       | HUMAN ANATOMY & PHYSIOLOGY II            | 4   | MW   | 2:00 PM- 4:15 PM   | MASON HALL 23          | HNETKOVSKY |     |         |
| 61450            | <b>LSC 2112</b> | 403  | H       |       | HUMAN ANATOMY & PHYSIOLOGY II            | 4   | R    | 9:30 AM- 1:00 PM   | MASON HALL 23          | HNETKOVSKY |     |         |
| 60599            | <b>MLT 1205</b> | 400  | H       |       | CLINICAL MICROBIOLOGY                    | 3   | W    | 8:00 AM- 10:00 AM  | MASON HALL 21          | DEHART     |     | \$75.00 |

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| <b>FAIRFIELD</b> |                 |      |         |       |                                          |    |      |                    |                        |            |     |         |
| 60600            | <b>MLT 1210</b> | 400  | H       |       | HEMATOLOGY AND HEMOSTASIS                | 3  | W    | 10:10 AM- 12:10 PM | MASON HALL 21          | GREEN      |     | \$50.00 |
| 60601            | <b>MLT 2202</b> | 400  | H       |       | ADV. HEMATOLOGY & HEMOSTASIS             | 3  | R    | 10:10 AM- 12:00 PM | MASON HALL 21          | DEHART     |     |         |
| 60602            | <b>MLT 2221</b> | 400  | H       |       | ADVANCED CLINICAL CHEMISTRY              | 3  | R    | 1:50 PM- 3:40 PM   | MASON HALL 21          | GREEN      |     |         |
| 60603            | <b>MLT 2225</b> | 400  | H       |       | ADVANCED CLINICAL MICROBIOLOGY           | 3  | R    | 8:00 AM- 10:00 AM  | MASON HALL 21          | DEHART     |     | \$75.00 |
| 60605            | <b>MLT 2230</b> | 400  | H       |       | PROFESSIONAL SEMINAR                     | 2  | R    | 12:45 PM- 1:45 PM  | MASON HALL 21          | DEHART     |     |         |
| 60042            | <b>MTH 1100</b> | 400  | B       |       | STATISTICS LAB                           | 1  | MW   | 10:50 AM- 11:40 AM | MASON HALL 24          | MONGE      |     |         |
| 61448            | <b>MTH 1102</b> | 400  | H       |       | COLLEGE ALGEBRA                          | 4  | MW   | 8:00 AM- 9:15 AM   | MASON HALL 24          | MONGE      |     |         |
| 60044            | <b>MTH 1104</b> | 400  | L       |       | QUANTITATIVE REASONING                   | 3  | TR   | 9:30 AM- 10:45 AM  | MASON HALL 24          | MONGE      | *   |         |
| 61507            | <b>MTH 1114</b> | 400  | B       |       | QUANTITATIVE REASONING LAB               | 1  | TR   | 10:50 AM- 11:40 AM | MASON HALL 24          | MONGE      |     |         |
| 60041            | <b>MTH 1131</b> | 401  | L       |       | INTRODUCTION TO STATISTICS               | 3  | MW   | 9:30 AM- 10:45 AM  | MASON HALL 24          | MONGE      | *   |         |
| 61633            | <b>MUS 1102</b> | 400  | H       |       | HISTORY OF AMERICAN MUSIC                | 3  | TR   | 8:00 AM- 8:50 AM   | WEST HALL 105          | SINGLETON  | *   |         |
| 60608            | <b>MUS 1103</b> | 400  | H       |       | MUSIC IN MULTICULTURAL AMERICA           | 3  | MW   | 8:00 AM- 8:50 AM   | WEST HALL 105          | SINGLETON  | *   |         |
| 60699            | <b>PEI 2198</b> | 402  | L       |       | TOPICS: YOGA FOR SOFTBALL                | 1  | M    | 8:00 AM- 8:50 AM   | BOBCAT DEN 108         | HILLIARD   |     |         |
| 60700            | <b>PEI 2198</b> | 403  | L       |       | TOPICS: YOGA FOR VOLLEYBALL              | 1  | M    | 4:00 PM- 4:50 PM   | BOBCAT DEN 108         | HILLIARD   |     |         |
| 60266            | <b>PHB 1224</b> | 400  | B       |       | PHLEBOTOMY CLINICALS                     | 4  |      | TBA                | FF WORKFORCE DEV CT 31 | PEACH      |     | \$40.00 |
| 60265            | <b>PHB 1298</b> | 400  | H       |       | PHLEBOTOMY/HEALTH PROFESSIONAL           | 3  | T    | 10:00 AM- 11:50 AM | FF WORKFORCE DEV CT 31 | PEACH      |     |         |
| 60061            | <b>PSC 2101</b> | 400  | H       |       | ENVIRONMENTAL SCIENCE                    | 4  | T    | 11:00 AM- 12:15 PM | MASON HALL 23          | HNETKOVSKY | *   |         |
| 60655            | <b>PSY 1101</b> | 400  | L       |       | GENERAL PSYCHOLOGY                       | 3  | MW   | 8:00 AM- 9:15 AM   | WEST HALL 103          | HARRISON   | *   |         |
| 60662            | <b>PSY 2104</b> | 400  | L       |       | CHILD PSYCHOLOGY                         | 3  | TR   | 9:30 AM- 10:45 AM  | WEST HALL 103          | HARRISON   | *   |         |
| 60656            | <b>PSY 2109</b> | 400  | L       |       | HUMAN GROWTH AND DEVELOPMENT             | 3  | MW   | 9:30 AM- 10:45 AM  | WEST HALL 103          | HARRISON   | *   |         |
| 60658            | <b>SOC 2102</b> | 400  | L       |       | SOCIAL PROBLEMS AND TRENDS               | 3  | TR   | 11:00 AM- 12:15 PM | WEST HALL 103          | HARRISON   | *   |         |
| 60036            | <b>SPE 1101</b> | 400  | H       |       | FUND. OF EFFECTIVE SPEAKING              | 3  | TR   | 8:30 AM- 9:20 AM   | WEST HALL 102          | WELLEN     | *   |         |
| 60386            | <b>SPM 1102</b> | 400  | H       | SLR   | RECREATION AND LEISURE                   | 3  | TR   | 8:00 AM- 8:50 AM   | FF WORKFORCE DEV CT 29 | BROWNING   |     |         |
| 60392            | <b>SPM 2102</b> | 400  | H       | SLR   | DIVERSITY IN SPORTS                      | 3  | MW   | 9:00 AM- 9:50 AM   | FF WORKFORCE DEV CT 29 | BROWNING   |     |         |
| 61827            | <b>ESL 0991</b> | 430  | L       |       | ESL BASIC SKILLS (1/12-6/11)             | 3  | MW   | 5:00 PM- 8:00 PM   | WEST HALL 101          | DRAPER     |     |         |
| 61828            | <b>ESL 0993</b> | 430  | L       |       | ESL HIGH INTERMEDIATE SKILLS (1/12-6/11) | 3  | MW   | 5:00 PM- 8:00 PM   | WEST HALL 101          | DRAPER     |     |         |
| 60697            | <b>PEI 2198</b> | 430  | L       |       | TOPICS: YOGA FOR BASEBALL                | 1  | M    | 5:00 PM- 5:50 PM   | BOBCAT DEN 108         | HILLIARD   |     |         |

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| <b>FAIRFIELD</b>    |        |      |         |       |                                          |    |      |                   |                                |            |     |      |
| 60698               | PEI    | 2198 | 431     | L     | TOPICS: YOGA FOR BASEBALL                | 1  | W    | 6:10 PM- 7:00 PM  | BOBCAT DEN 108                 | HILLIARD   |     |      |
| <b>FLORA</b>        |        |      |         |       |                                          |    |      |                   |                                |            |     |      |
| 61839               | ESL    | 0991 | 431     | L     | ESL BASIC SKILLS (1/12-6/11)             | 3  | WF   | 5:00 PM- 8:00 PM  | FLORA CHURCH OF GOD 1          | BARBEE     |     |      |
| 61840               | ESL    | 0993 | 431     | L     | ESL HIGH INTERMEDIATE SKILLS (1/12-6/11) | 3  | WF   | 5:00 PM- 8:00 PM  | FLORA CHURCH OF GOD 1          | BARBEE     |     |      |
| <b>LOUISVILLE</b>   |        |      |         |       |                                          |    |      |                   |                                |            |     |      |
| 61974               | EPF    | 1209 | 921     | C     | FIRE SUPPRESSION FUNDAMENTALS (1/15-2/   | 4  | R    | 6:00 PM- 10:00 PM | LOUISVILLE FIRE DEPARTMENT 1   | FENDER     |     |      |
|                     |        |      |         | C     | FIRE SUPPRESSION FUNDAMENTALS (2/28-2/   |    | S    | 8:00 AM- 4:00 PM  | LOUISVILLE FIRE DEPARTMENT 1   |            |     |      |
|                     |        |      |         | C     | FIRE SUPPRESSION FUNDAMENTALS (3/28-3/   |    | S    | 8:00 AM- 4:00 PM  | LOUISVILLE FIRE DEPARTMENT 1   |            |     |      |
|                     |        |      |         | C     | FIRE SUPPRESSION FUNDAMENTALS (3/5-3/2   |    | R    | 6:00 PM- 10:00 PM | LOUISVILLE FIRE DEPARTMENT 1   |            |     |      |
|                     |        |      |         | C     | FIRE SUPPRESSION FUNDAMENTALS (4/2-4/2   |    | R    | 6:00 PM- 10:00 PM | LOUISVILLE FIRE DEPARTMENT 1   |            |     |      |
|                     |        |      |         | C     | FIRE SUPPRESSION FUNDAMENTALS (4/25-4/   |    | S    | 8:00 AM- 4:00 PM  | LOUISVILLE FIRE DEPARTMENT 1   |            |     |      |
|                     |        |      |         | C     | FIRE SUPPRESSION FUNDAMENTALS (4/30-5/   |    | R    | 6:00 PM- 10:00 PM | LOUISVILLE FIRE DEPARTMENT 1   |            |     |      |
| <b>MOUNT CARMEL</b> |        |      |         |       |                                          |    |      |                   |                                |            |     |      |
| 61962               | EPF    | 2214 | 920     | C     | COMPANY FIRE OFFICER (1/8-1/8)           | 6  | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            | BROWN      |     |      |
|                     |        |      |         | C     | COMPANY FIRE OFFICER (3/12-3/12)         |    | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |      |
|                     |        |      |         | C     | COMPANY FIRE OFFICER (3/26-3/26)         |    | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |      |
|                     |        |      |         | C     | COMPANY FIRE OFFICER (4/23-4/23)         |    | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |      |
|                     |        |      |         | C     | COMPANY FIRE OFFICER (4/30-4/30)         |    | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |      |
|                     |        |      |         | C     | COMPANY FIRE OFFICER (4/9-4/9)           |    | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |      |
|                     |        |      |         | C     | COMPANY FIRE OFFICER (6/13-6/13)         |    | S    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |      |
|                     |        |      |         | C     | COMPANY FIRE OFFICER (6/18-6/18)         |    | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |      |
|                     |        |      |         | C     | COMPANY FIRE OFFICER (6/27-6/27)         |    | S    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |      |
|                     |        |      |         | C     | COMPANY FIRE OFFICER (7/11-7/11)         |    | S    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |      |
|                     |        |      |         | C     | COMPANY FIRE OFFICER (7/2-7/2)           |    | R    | 6:30 PM- 10:00 PM | MOUNT CARMEL FIRE 1            |            |     |      |
| 61900               | EPM    | 2205 | 920     | C     | PARAMEDIC II (1/13-5/8)                  | 11 | T    | 8:00 AM- 4:00 PM  | WABASH GENERAL HOSP TRNG CTR 1 | TRIMBLE    |     |      |
|                     |        |      |         | C     | PARAMEDIC II (1/13-5/8)                  |    | F    | 8:00 AM- 12:00 PM | WABASH GENERAL HOSP TRNG CTR 1 |            |     |      |

# FRONTIER COMMUNITY COLLEGE - SPRING 2026

| CRN                 | COURSE          | SECT | SchType | INSM: | TITLE                                    | CR  | DAYS | MEET TIME         | LOCATION                        | INSTRUCTOR | IAI | FEES    |
|---------------------|-----------------|------|---------|-------|------------------------------------------|-----|------|-------------------|---------------------------------|------------|-----|---------|
| <b>MOUNT CARMEL</b> |                 |      |         |       |                                          |     |      |                   |                                 |            |     |         |
|                     |                 | C    |         |       | PARAMEDIC II (3/4-3/11)                  |     | W    | 8:00 AM- 12:00 PM | WABASH GENERAL HOSP TRNG CTR 1  |            |     |         |
|                     |                 | C    |         |       | PARAMEDIC II (4/1-4/1)                   |     | W    | 8:00 AM- 12:00 PM | WABASH GENERAL HOSP TRNG CTR 1  |            |     |         |
|                     |                 | C    |         |       | PARAMEDIC II (4/22-4/22)                 |     | W    | 8:00 AM- 12:00 PM | WABASH GENERAL HOSP TRNG CTR 1  |            |     |         |
| 61901               | <b>EPM 2210</b> | 920  | N       |       | PARAMEDIC CLINICALS I (1/13-5/8)         | 1.5 |      | TBA               | WABASH GENERAL HOSP TRNG CTR    | TRIMBLE    |     | \$53.00 |
| <b>NEWTON</b>       |                 |      |         |       |                                          |     |      |                   |                                 |            |     |         |
| 61853               | <b>ESL 0991</b> | 402  | L       |       | ESL BASIC SKILLS (1/12-6/11)             | 3   | TR   | 4:00 PM- 7:00 PM  | NEWTON PUBLIC LIBRARY 2         | PINKSTON   |     |         |
| 61854               | <b>ESL 0993</b> | 402  | L       |       | ESL HIGH INTERMEDIATE SKILLS (1/12-6/11) | 3   | TR   | 4:00 PM- 7:00 PM  | NEWTON PUBLIC LIBRARY 2         | PINKSTON   |     |         |
| <b>NURSING</b>      |                 |      |         |       |                                          |     |      |                   |                                 |            |     |         |
| 60415               | <b>NUR 1202</b> | 540  | C       |       | NURSING II                               | 10  | MT   | 9:00 AM- 2:30 PM  | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     | \$50.00 |
|                     |                 | C    |         |       |                                          |     | W    | 6:00 AM- 2:00 PM  | CLEMENCE ELIZABETH COX HALL 105 |            |     |         |
| 60416               | <b>NUR 1202</b> | 541  | C       |       | NURSING II                               | 10  | MT   | 9:00 AM- 2:30 PM  | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     | \$50.00 |
|                     |                 | C    |         |       |                                          |     | R    | 6:00 AM- 2:00 PM  | CLEMENCE ELIZABETH COX HALL 105 |            |     |         |
| 60427               | <b>NUR 1208</b> | 540  | L       |       | INDEPENDENT STUDY IN NURSING             | 1   |      | TBA               | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     |         |
| 60417               | <b>NUR 2202</b> | 540  | C       |       | NURSING IV                               | 10  | MT   | 9:00 AM- 3:30 PM  | CLEMENCE ELIZABETH COX HALL 127 | HICKS      |     | \$50.00 |
|                     |                 | C    |         |       |                                          |     | F    | 6:00 AM- 2:00 PM  | CLEMENCE ELIZABETH COX HALL 127 |            |     |         |
| 60419               | <b>NUR 2205</b> | 540  | L       |       | REGISTERED NURSE REVIEW COURSE           | 2   | R    | 9:00 AM- 11:00 AM | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     |         |
| 60428               | <b>NUR 2208</b> | 540  | L       |       | INDEPENDENT STUDY/NURSING II             | 1   |      | TBA               | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     |         |
| 60420               | <b>NUR 2298</b> | 540  | L       |       | TOPICS/ISSUES IN NURSING                 | 0.5 |      | TBA               | CLEMENCE ELIZABETH COX HALL     | HICKS      |     |         |
| <b>OLNEY</b>        |                 |      |         |       |                                          |     |      |                   |                                 |            |     |         |
| 61971               | <b>EPF 1209</b> | 920  | C       |       | FIRE SUPPRESSION FUNDAMENTALS (1/13-2/   | 4   | M    | 6:00 PM- 10:00 PM | OLNEY FIRE DEPARTMENT 1         | ANDERSON   |     |         |
|                     |                 | C    |         |       | FIRE SUPPRESSION FUNDAMENTALS (2/10-3/   |     | T    | 6:00 PM- 10:00 PM | OLNEY FIRE DEPARTMENT 1         |            |     |         |
|                     |                 | C    |         |       | FIRE SUPPRESSION FUNDAMENTALS (2/7-2/7   |     | S    | 8:00 AM- 4:00 PM  | OLNEY FIRE DEPARTMENT 1         |            |     |         |
|                     |                 | C    |         |       | FIRE SUPPRESSION FUNDAMENTALS (3/10-3/   |     | T    | 6:00 PM- 10:00 PM | OLNEY FIRE DEPARTMENT 1         |            |     |         |
|                     |                 | C    |         |       | FIRE SUPPRESSION FUNDAMENTALS (3/7-3/7   |     | S    | 8:00 AM- 4:00 PM  | OLNEY FIRE DEPARTMENT 1         |            |     |         |
|                     |                 | C    |         |       | FIRE SUPPRESSION FUNDAMENTALS (4/4-4/4   |     | S    | 8:00 AM- 4:00 PM  | OLNEY FIRE DEPARTMENT 1         |            |     |         |
|                     |                 | C    |         |       | FIRE SUPPRESSION FUNDAMENTALS (4/7-5/1   |     | T    | 6:00 PM- 10:00 PM | OLNEY FIRE DEPARTMENT 1         |            |     |         |

\* IAI General Education Core Curriculum Course

Thursday, January 15, 2026

# FRONTIER COMMUNITY COLLEGE - SPRING 2026

| CRN        | COURSE     | SECT        | SchType | INSM: | TITLE                        | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR    | IAI | FEES    |
|------------|------------|-------------|---------|-------|------------------------------|----|------|-----------|----------|---------------|-----|---------|
| <b>WEB</b> |            |             |         |       |                              |    |      |           |          |               |     |         |
| 60293      | <b>ACC</b> | <b>1204</b> | 200     | W     | BOOKKEEPER PREP PROFESSIONAL | 3  |      | TBA       | TBA      | KENDALL       |     |         |
| 61686      | <b>ACC</b> | <b>2101</b> | 200     | W     | FINANCIAL ACCOUNTING         | 4  |      | TBA       | TBA      | MAYHALL       |     |         |
| 61728      | <b>ACC</b> | <b>2101</b> | 100     | W     | FINANCIAL ACCOUNTING         | 4  |      | TBA       | TBA      | MAYHALL       |     |         |
| 60320      | <b>ACC</b> | <b>2102</b> | 201     | W     | MANAGERIAL ACCOUNTING        | 4  |      | TBA       | TBA      | MAYHALL       |     |         |
| 61973      | <b>ACC</b> | <b>2102</b> | 101     | W     | MANAGERIAL ACCOUNTING        | 4  |      | TBA       | TBA      | MAYHALL       |     |         |
| 60674      | <b>ART</b> | <b>2101</b> | 100     | W     | UNDERSTANDING ART            | 3  |      | TBA       | TBA      | COMPTON       | *   |         |
| 61961      | <b>ART</b> | <b>2101</b> | 300     | W     | UNDERSTANDING ART            | 3  |      | TBA       | TBA      | COMPTON       | *   |         |
| 61591      | <b>ART</b> | <b>2181</b> | 200     | W     | ART HISTORY II               | 3  |      | TBA       | TBA      | YAMATO        | *   |         |
| 60468      | <b>ART</b> | <b>2191</b> | 200     | W     | GLOBAL ART HISTORY           | 3  |      | TBA       | TBA      | YAMATO        | *   |         |
| 61005      | <b>BMG</b> | <b>1202</b> | 200     | W     | BUSINESS MATH                | 4  |      | TBA       | TBA      | VAUGHAN       |     |         |
| 60341      | <b>BMG</b> | <b>2103</b> | 300     | W     | BUSINESS STATISTICS          | 3  |      | TBA       | TBA      | SCHUCKER      |     |         |
| 61952      | <b>BMG</b> | <b>2103</b> | 100     | W     | BUSINESS STATISTICS          | 3  |      | TBA       | TBA      | SCHUCKER      |     |         |
| 61749      | <b>BMG</b> | <b>2204</b> | 200     | W     | HUMAN RESOURCE MANAGEMENT    | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 61953      | <b>BMG</b> | <b>2204</b> | 400     | W     | HUMAN RESOURCE MANAGEMENT    | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 60337      | <b>BMK</b> | <b>2101</b> | 300     | W     | PRINCIPLES OF MARKETING      | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 61864      | <b>BMK</b> | <b>2101</b> | 100     | W     | PRINCIPLES OF MARKETING      | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 60338      | <b>BMK</b> | <b>2102</b> | 300     | W     | INTRODUCTION TO SALES        | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 61972      | <b>BMK</b> | <b>2102</b> | 100     | W     | INTRODUCTION TO SALES        | 3  |      | TBA       | TBA      | BAKER         |     |         |
| 60647      | <b>BOC</b> | <b>2260</b> | 100     | W     | MEDICAL FRONT OFFICE         | 3  |      | TBA       | TBA      | GULLETT       |     | \$15.00 |
| 60628      | <b>BUS</b> | <b>1101</b> | 400     | W     | INTRODUCTION TO BUSINESS     | 3  |      | TBA       | TBA      | RESOR         |     |         |
| 61902      | <b>BUS</b> | <b>1101</b> | 300     | W     | INTRODUCTION TO BUSINESS     | 3  |      | TBA       | TBA      | RESOR         |     |         |
| 60322      | <b>BUS</b> | <b>2101</b> | 201     | W     | BUSINESS LAW 1               | 3  |      | TBA       | TBA      | CUMMINS-ZUBER |     |         |
| 61950      | <b>BUS</b> | <b>2101</b> | 100     | W     | BUSINESS LAW 1               | 3  |      | TBA       | TBA      | CUMMINS-ZUBER |     |         |
| 60323      | <b>BUS</b> | <b>2102</b> | 200     | W     | BUSINESS LAW II              | 3  |      | TBA       | TBA      | VAUGHAN       |     |         |
| 61696      | <b>BUS</b> | <b>2102</b> | 300     | W     | BUSINESS LAW II              | 3  |      | TBA       | TBA      | VAUGHAN       |     |         |
| 61685      | <b>BUS</b> | <b>2105</b> | 201     | W     | BUSINESS FINANCE             | 3  |      | TBA       | TBA      | BOND          |     |         |
| 61951      | <b>BUS</b> | <b>2105</b> | 100     | W     | BUSINESS FINANCE             | 3  |      | TBA       | TBA      | BOND          |     |         |

\* IAI General Education Core Curriculum Course

Thursday, January 15, 2026

# FRONTIER COMMUNITY COLLEGE - SPRING 2026

| CRN        | COURSE     | SECT        | SchType | INSM: | TITLE                                   | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|------------|------------|-------------|---------|-------|-----------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |            |             |         |       |                                         |    |      |           |          |            |     |      |
| 60629      | <b>BUS</b> | <b>2201</b> | 400     | W     | PRINCIPLES OF MANAGEMENT                | 3  |      | TBA       | TBA      | VAUGHAN    |     |      |
| 60078      | <b>CHM</b> | <b>1120</b> | 300     | W     | INTRODUCTORY CHEMISTRY                  | 5  |      | TBA       | TBA      | LINEBERRY  | *   |      |
| 60813      | <b>CIS</b> | <b>1286</b> | 200     | W     | DATABASE                                | 3  |      | TBA       | TBA      | BENNETT    |     |      |
| 60275      | <b>DAP</b> | <b>1201</b> | 201     | W     | BUSINESS COMPUTER SYSTEMS               | 3  |      | TBA       | TBA      | BENNETT    |     |      |
| 61731      | <b>DAP</b> | <b>1201</b> | 300     | W     | BUSINESS COMPUTER SYSTEMS               | 3  |      | TBA       | TBA      | BENNETT    |     |      |
| 61894      | <b>DAP</b> | <b>1237</b> | 200     | W     | PRESENTATION & PROMOTION                | 3  |      | TBA       | TBA      | MAYHALL    |     |      |
| 61936      | <b>DAP</b> | <b>2202</b> | 200     | W     | WORD PROCESSING I                       | 3  |      | TBA       | TBA      | BENNETT    |     |      |
| 60358      | <b>ECD</b> | <b>1204</b> | 301     | W     | CHILDHOOD TEACHING TECH II              | 4  |      | TBA       | TBA      | CADWALADER |     |      |
| 60372      | <b>ECD</b> | <b>1205</b> | 301     | W     | CURRICULUM FOR YOUNG CHILDREN           | 4  |      | TBA       | TBA      | TRAPP      |     |      |
| 60786      | <b>ECD</b> | <b>1225</b> | 300     | W     | INFANT AND TODDLER TECHNIQUES           | 3  |      | TBA       | TBA      | TRAPP      |     |      |
| 61620      | <b>ECD</b> | <b>2201</b> | 300     | W     | ADM CHILDHOOD FACILITIES                | 4  |      | TBA       | TBA      | CADWALADER |     |      |
| 60180      | <b>ECN</b> | <b>2102</b> | 200     | W     | PRINCIPLES OF MICROECONOMICS            | 3  |      | TBA       | TBA      | KENDALL    | *   |      |
| 61975      | <b>ECN</b> | <b>2102</b> | 101     | W     | PRINCIPLES OF MICROECONOMICS            | 3  |      | TBA       | TBA      | KENDALL    | *   |      |
| 60315      | <b>EDU</b> | <b>1101</b> | 200     | W     | EDUCATION IN A DIVERSE SOCIETY          | 3  |      | TBA       | TBA      | SWINSON    |     |      |
| 61500      | <b>EDU</b> | <b>1106</b> | 400     | W     | NUTRITION                               | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 61893      | <b>EDU</b> | <b>1106</b> | 301     | W     | NUTRITION                               | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 60691      | <b>EDU</b> | <b>1107</b> | 400     | W     | HEALTH                                  | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 60661      | <b>EDU</b> | <b>1114</b> | 301     | W     | EDUCATING EXCEPTIONAL CHILDREN          | 3  |      | TBA       | TBA      | CADWALADER |     |      |
| 61589      | <b>EDU</b> | <b>1600</b> | 400     | W     | BASIC PEDAGOGICAL PRACTICES (1/12-5/14) | 1  |      | TBA       | TBA      | MAYHALL    |     |      |
| 61585      | <b>EDU</b> | <b>1605</b> | 400     | W     | ADVANCED PEDAGOGICAL PRACTICES (1/12-   | 1  |      | TBA       | TBA      | HNETKOVSKY |     |      |
| 61586      | <b>EDU</b> | <b>1610</b> | 400     | W     | CREATING EDUCATIONAL VIDEOS (1/12-5/14) | 1  |      | TBA       | TBA      | MCDONALD   |     |      |
| 61587      | <b>EDU</b> | <b>1613</b> | 400     | W     | BLOOMS TAXONOMY BEST PRACTICES (1/12-   | 1  |      | TBA       | TBA      | BRUCK      |     |      |
| 61588      | <b>EDU</b> | <b>1615</b> | 400     | W     | THEORIES OF LEARNING (1/12-5/14)        | 1  |      | TBA       | TBA      | BARBEE     |     |      |
| 61590      | <b>EDU</b> | <b>1618</b> | 400     | W     | EDUCATIONAL LEADERSHIP (1/12-5/14)      | 1  |      | TBA       | TBA      | SMITH      |     |      |
| 61113      | <b>ENG</b> | <b>1111</b> | 101     | W     | COMPOSITION I                           | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61793      | <b>ENG</b> | <b>1111</b> | 102     | W     | COMPOSITION I                           | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60070      | <b>ENG</b> | <b>1121</b> | 303     | W     | COMPOSITION & ANALYSIS (3/16-5/14)      | 3  |      | TBA       | TBA      | LASSWELL   | *   |      |

\* IAI General Education Core Curriculum Course

Thursday, January 15, 2026



# FRONTIER COMMUNITY COLLEGE - SPRING 2026

| CRN        | COURSE     | SECT        | SchType | INSM: | TITLE                                | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|------------|------------|-------------|---------|-------|--------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |            |             |         |       |                                      |    |      |           |          |            |     |      |
| 61120      | <b>ENG</b> | <b>1121</b> | 104     | W     | COMPOSITION & ANALYSIS               | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61760      | <b>ENG</b> | <b>1121</b> | 305     | W     | COMPOSITION & ANALYSIS               | 3  |      | TBA       | TBA      | HOLDRIETH  | *   |      |
| 61927      | <b>ENG</b> | <b>1121</b> | 105     | W     | COMPOSITION & ANALYSIS               | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 61941      | <b>ENG</b> | <b>1121</b> | 204     | W     | COMPOSITION & ANALYSIS               | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 60544      | <b>ENG</b> | <b>1201</b> | 201     | W     | COMMUNICATIONS                       | 3  |      | TBA       | TBA      | MULVEY     |     |      |
| 60059      | <b>GEG</b> | <b>1101</b> | 400     | W     | INTRO TO PHYSICAL GEOGRAPHY          | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61890      | <b>GEG</b> | <b>1101</b> | 300     | W     | INTRO TO PHYSICAL GEOGRAPHY          | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61964      | <b>GEG</b> | <b>1101</b> | 200     | W     | INTRO TO PHYSICAL GEOGRAPHY          | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60806      | <b>GEG</b> | <b>1102</b> | 100     | W     | WORLD GEOGRAPHY                      | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60240      | <b>GEG</b> | <b>1103</b> | 100     | W     | INTRODUCTORY METEOROLOGY             | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60241      | <b>GEG</b> | <b>1103</b> | 101     | W     | INTRODUCTORY METEOROLOGY (3/16-5/14) | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 61755      | <b>GEG</b> | <b>1103</b> | 200     | W     | INTRODUCTORY METEOROLOGY             | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 61756      | <b>GEG</b> | <b>1103</b> | 201     | W     | INTRODUCTORY METEOROLOGY (3/16-5/14) | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60242      | <b>GEG</b> | <b>1104</b> | 100     | W     | INTRODUCTORY METEOROLOGY LAB         | 1  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 60181      | <b>GEN</b> | <b>2297</b> | 200     | W     | EMPLOYMENT SKILLS                    | 3  |      | TBA       | TBA      | BOND       |     |      |
| 61492      | <b>HBH</b> | <b>1202</b> | 301     | W     | SOCIAL SERVICES & WELFARE DEV        | 3  |      | TBA       | TBA      | HOCKGEIGER |     |      |
| 60644      | <b>HEA</b> | <b>1210</b> | 100     | W     | MEDICAL ASSIST PHARMACOLOGY          | 2  |      | TBA       | TBA      | PEACH      |     |      |
| 60842      | <b>HEA</b> | <b>1225</b> | 101     | W     | INTRO TO MEDICAL TERMINOLOGY         | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 61129      | <b>HEA</b> | <b>1225</b> | 301     | W     | INTRO TO MEDICAL TERMINOLOGY         | 3  |      | TBA       | TBA      | OCHS       |     |      |
| 60836      | <b>HEA</b> | <b>2215</b> | 200     | W     | ELECTRONIC MED RECORDS MGMT          | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60837      | <b>HEA</b> | <b>2266</b> | 200     | W     | MEDICAL INSURANCE & CODING II        | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60648      | <b>HEA</b> | <b>2269</b> | 100     | W     | ICD-10-CM/HEALTH AGENCIES            | 4  |      | TBA       | TBA      | GULLETT    |     |      |
| 60645      | <b>HEA</b> | <b>2272</b> | 100     | W     | MEDICAL DATA MANAGEMENT              | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 60169      | <b>HIS</b> | <b>1120</b> | 100     | W     | WORLD HISTORY TO 1500 (3/16-5/14)    | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 62026      | <b>HIS</b> | <b>1120</b> | 300     | W     | WORLD HISTORY TO 1500                | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 60138      | <b>HIS</b> | <b>1121</b> | 300     | W     | WORLD HISTORY SINCE 1500             | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 60520      | <b>HIS</b> | <b>2102</b> | 200     | W     | U.S. HISTORY SINCE 1877              | 3  |      | TBA       | TBA      | DENTON     | *   |      |

\* IAI General Education Core Curriculum Course

Thursday, January 15, 2026

# FRONTIER COMMUNITY COLLEGE - SPRING 2026

| CRN        | COURSE     | SECT        | SchType | INSM: | TITLE                                  | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|------------|------------|-------------|---------|-------|----------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |            |             |         |       |                                        |    |      |           |          |            |     |      |
| 61245      | <b>HIS</b> | <b>2103</b> | 101 W   |       | ILLINOIS HISTORY                       | 3  |      | TBA       | TBA      | ALEXANDER  |     |      |
| 61630      | <b>HIS</b> | <b>2104</b> | 100 W   |       | INTRO. TO AFRICAN AM. HISTORY          | 3  |      | TBA       | TBA      | THREET     | *   |      |
| 61600      | <b>HIS</b> | <b>2124</b> | 100 W   |       | CONTEMP HISTORY:U.S SINCE 1945         | 3  |      | TBA       | TBA      | MCMURRAY   |     |      |
| 61603      | <b>HUM</b> | <b>2161</b> | 300 W   |       | FORGING THE AMERICAN CHARACTER (3/16-  | 3  |      | TBA       | TBA      | NEIKIRK    | *   |      |
| 61616      | <b>INM</b> | <b>2210</b> | 200 W   |       | OCCUPATIONAL SAFETY (OSHA) (3/16-5/14) | 1  |      | TBA       | TBA      | YOUNG      |     |      |
| 60791      | <b>JUS</b> | <b>1211</b> | 200 W   |       | CRIMINAL LAW II                        | 3  |      | TBA       | TBA      | MCDONALD   |     |      |
| 62024      | <b>JUS</b> | <b>1211</b> | 100 W   |       | CRIMINAL LAW II                        | 3  |      | TBA       | TBA      | MCDONALD   |     |      |
| 60007      | <b>LIT</b> | <b>2101</b> | 200 W   |       | INTRODUCTION TO LITERATURE (3/16-5/14) | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60008      | <b>LIT</b> | <b>2143</b> | 200 W   |       | UNDERSTANDING THE SHORT STORY          | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 61637      | <b>LIT</b> | <b>2143</b> | 100 W   |       | UNDERSTANDING THE SHORT STORY          | 3  |      | TBA       | TBA      | PAYNE      | *   |      |
| 60793      | <b>LIT</b> | <b>2145</b> | 100 W   |       | CHILDREN'S LITERATURE                  | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60238      | <b>LIT</b> | <b>2181</b> | 101 W   |       | MYTHOLOGY                              | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 60039      | <b>LIT</b> | <b>2191</b> | 400 W   |       | INTRO TO AMERICAN FOLKLORE             | 3  |      | TBA       | TBA      | WELLEN     | *   |      |
| 60025      | <b>LSC</b> | <b>1101</b> | 400 W   |       | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 61954      | <b>LSC</b> | <b>1101</b> | 301 W   |       | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 62013      | <b>LSC</b> | <b>1101</b> | 100 W   |       | GENERAL BIOLOGY I                      | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 60016      | <b>LSC</b> | <b>1105</b> | 200 W   |       | ENVIRONMENTAL BIOLOGY (3/16-5/14)      | 4  |      | TBA       | TBA      | BERGBOWER  | *   |      |
| 62006      | <b>LSC</b> | <b>1105</b> | 300 W   |       | ENVIRONMENTAL BIOLOGY (3/16-5/14)      | 4  |      | TBA       | TBA      | BERGBOWER  | *   |      |
| 60465      | <b>LSC</b> | <b>1106</b> | 200 W   |       | INTRODUCTION TO BIOLOGY                | 4  |      | TBA       | TBA      | SHORT      | *   |      |
| 61762      | <b>LSC</b> | <b>1106</b> | 300 W   |       | INTRODUCTION TO BIOLOGY                | 4  |      | TBA       | TBA      | SHORT      | *   |      |
| 60018      | <b>LSC</b> | <b>2110</b> | 200 W   |       | GENERAL MICROBIOLOGY                   | 4  |      | TBA       | TBA      | BERGBOWER  |     |      |
| 61946      | <b>LSC</b> | <b>2110</b> | 300 W   |       | GENERAL MICROBIOLOGY                   | 4  |      | TBA       | TBA      | BERGBOWER  |     |      |
| 61345      | <b>LSC</b> | <b>2111</b> | 401 W   |       | HUMAN ANATOMY & PHYSIOLOGY I           | 4  |      | TBA       | TBA      | HNETKOVSKY |     |      |
| 60028      | <b>LSC</b> | <b>2112</b> | 400 W   |       | HUMAN ANATOMY & PHYSIOLOGY II          | 4  |      | TBA       | TBA      | HNETKOVSKY |     |      |
| 60818      | <b>LSC</b> | <b>2265</b> | 200 W   |       | MEDICAL ASSISTING ANATOMY              | 3  |      | TBA       | TBA      | MATHEWS    |     |      |
| 60838      | <b>MED</b> | <b>2206</b> | 200 W   |       | INTRO TO PATHOPHYS & PHARM             | 3  |      | TBA       | TBA      | WHITE      |     |      |
| 60839      | <b>MED</b> | <b>2208</b> | 200 W   |       | REIMBURSEMENT & REVENUE CYCLE          | 3  |      | TBA       | TBA      | GULLETT    |     |      |

\* IAI General Education Core Curriculum Course

Thursday, January 15, 2026

# FRONTIER COMMUNITY COLLEGE - SPRING 2026

| CRN        | COURSE          | SECT | SchType | INSM: | TITLE                                 | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR  | IAI | FEES |
|------------|-----------------|------|---------|-------|---------------------------------------|----|------|-----------|----------|-------------|-----|------|
| <b>WEB</b> |                 |      |         |       |                                       |    |      |           |          |             |     |      |
| 60487      | <b>MTH 1102</b> | 300  | W       |       | COLLEGE ALGEBRA                       | 4  |      | TBA       | TBA      | KNITTLE     |     |      |
| 60488      | <b>MTH 1104</b> | 200  | W       |       | QUANTITATIVE REASONING                | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 62014      | <b>MTH 1104</b> | 101  | W       |       | QUANTITATIVE REASONING                | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 60229      | <b>MTH 1122</b> | 100  | W       |       | GEOMETRY FOR ELEMENTARY MAJORS        | 3  |      | TBA       | TBA      | SCHUCKER    | *   |      |
| 60950      | <b>MTH 1131</b> | 302  | W       |       | INTRODUCTION TO STATISTICS            | 3  |      | TBA       | TBA      | KNITTLE     | *   |      |
| 60244      | <b>MTH 1201</b> | 100  | W       |       | TECHNICAL MATHEMATICS                 | 3  |      | TBA       | TBA      | MATTHEWS    |     |      |
| 60459      | <b>MUS 1101</b> | 201  | W       |       | MUSIC APPRECIATION                    | 3  |      | TBA       | TBA      | PITTMAN     | *   |      |
| 60221      | <b>MUS 1102</b> | 100  | W       |       | HISTORY OF AMERICAN MUSIC             | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61634      | <b>MUS 1102</b> | 401  | W       |       | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61697      | <b>MUS 1102</b> | 402  | W       |       | HISTORY OF AMERICAN MUSIC             | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61719      | <b>MUS 1102</b> | 301  | W       |       | HISTORY OF AMERICAN MUSIC (3/16-5/14) | 3  |      | TBA       | TBA      | SINGLETON   | *   |      |
| 61632      | <b>MUS 1103</b> | 300  | W       |       | MUSIC IN MULTICULTURAL AMERICA        | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 60101      | <b>MUS 1104</b> | 200  | W       |       | WORLD MUSIC                           | 3  |      | TBA       | TBA      | COMBS       | *   |      |
| 60102      | <b>MUS 1104</b> | 201  | W       |       | WORLD MUSIC (3/16-5/14)               | 3  |      | TBA       | TBA      | STAFF       | *   |      |
| 60547      | <b>PEG 1137</b> | 200  | W       |       | FIRST AID & SAFETY EDUCATION          | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 61732      | <b>PEG 1137</b> | 300  | W       |       | FIRST AID & SAFETY EDUCATION          | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 60164      | <b>PHI 2121</b> | 400  | W       |       | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 61976      | <b>PHI 2121</b> | 100  | W       |       | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 62007      | <b>PHI 2121</b> | 300  | W       |       | PHILOSOPHY OF RELIGION                | 3  |      | TBA       | TBA      | MCCUE       | *   |      |
| 61729      | <b>PHI 2141</b> | 100  | W       |       | ETHICS IN MED. COMM.                  | 3  |      | TBA       | TBA      | FREDERICK   |     |      |
| 60139      | <b>PLS 1101</b> | 300  | W       |       | INTRO TO POLITICAL SCIENCE (1/12-3/6) | 3  |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 61604      | <b>PLS 2101</b> | 300  | W       |       | GOVERNMENT OF THE U.S.                | 3  |      | TBA       | TBA      | NEIKIRK     | *   |      |
| 60163      | <b>PLS 2103</b> | 100  | W       |       | STATE AND LOCAL GOVERNMENT            | 3  |      | TBA       | TBA      | ALEXANDER   | *   |      |
| 60557      | <b>PSC 1101</b> | 100  | W       |       | INTRO TO PHYSICAL SCIENCE             | 4  |      | TBA       | TBA      | BROWN       | *   |      |
| 60189      | <b>PSC 1111</b> | 301  | W       |       | INTRODUCTION TO ASTRONOMY             | 3  |      | TBA       | TBA      | POSKIN      | *   |      |
| 60172      | <b>PSY 1101</b> | 201  | W       |       | GENERAL PSYCHOLOGY                    | 3  |      | TBA       | TBA      | HORTIN      | *   |      |
| 61111      | <b>PSY 1101</b> | 204  | W       |       | GENERAL PSYCHOLOGY                    | 3  |      | TBA       | TBA      | HORTIN      | *   |      |

\* IAI General Education Core Curriculum Course

Thursday, January 15, 2026

# FRONTIER COMMUNITY COLLEGE - SPRING 2026

| CRN        | COURSE          | SECT | SchType | INSM: | TITLE                                   | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|------------|-----------------|------|---------|-------|-----------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |                 |      |         |       |                                         |    |      |           |          |            |     |      |
| 61320      | <b>PSY 1101</b> | 102  | W       |       | GENERAL PSYCHOLOGY (3/16-5/14)          | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 61960      | <b>PSY 1101</b> | 302  | W       |       | GENERAL PSYCHOLOGY                      | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 60160      | <b>PSY 2104</b> | 300  | W       |       | CHILD PSYCHOLOGY                        | 3  |      | TBA       | TBA      | TRAPP      | *   |      |
| 60173      | <b>PSY 2109</b> | 200  | W       |       | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 61904      | <b>PSY 2109</b> | 302  | W       |       | HUMAN GROWTH AND DEVELOPMENT            | 3  |      | TBA       | TBA      | HOCKGEIGER | *   |      |
| 60578      | <b>PSY 2111</b> | 100  | W       |       | ABNORMAL PSYCHOLOGY                     | 3  |      | TBA       | TBA      | GAINES     |     |      |
| 60665      | <b>SOC 2101</b> | 102  | W       |       | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61710      | <b>SOC 2101</b> | 400  | W       |       | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61775      | <b>SOC 2101</b> | 103  | W       |       | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | QUICK      | *   |      |
| 61907      | <b>SOC 2101</b> | 104  | W       |       | PRINCIPLES OF SOCIOLOGY                 | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 60810      | <b>SOC 2103</b> | 101  | W       |       | MARRIAGE & FAMILY                       | 3  |      | TBA       | TBA      | HOCKGEIGER | *   |      |
| 60117      | <b>SPE 1101</b> | 200  | W       |       | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 60676      | <b>SPE 1101</b> | 303  | W       |       | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 61274      | <b>SPE 1101</b> | 205  | W       |       | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 61594      | <b>SPE 1101</b> | 207  | W       |       | FUND. OF EFFECTIVE SPEAKING (3/16-5/14) | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 61928      | <b>SPE 1101</b> | 103  | W       |       | FUND. OF EFFECTIVE SPEAKING             | 3  |      | TBA       | TBA      | ZUMBAHLEN  | *   |      |
| 60382      | <b>SPM 1102</b> | 100  | W       |       | RECREATION AND LEISURE                  | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61944      | <b>SPM 1102</b> | 301  | W       |       | RECREATION AND LEISURE                  | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 60405      | <b>SPM 1111</b> | 100  | W       |       | SPORTS AND SOCIETY                      | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61720      | <b>SPM 1111</b> | 300  | W       |       | SPORTS AND SOCIETY                      | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 61582      | <b>SPN 1121</b> | 102  | W       |       | ELEMENTARY SPANISH II                   | 4  |      | TBA       | TBA      | HASTY      |     |      |
| 61694      | <b>SPN 1121</b> | 300  | W       |       | ELEMENTARY SPANISH II                   | 4  |      | TBA       | TBA      | HASTY      |     |      |
| 60256      | <b>TQM 1206</b> | 100  | W       |       | PROJECT MANAGEMENT                      | 3  |      | TBA       | TBA      | BOND       |     |      |
| 61070      | <b>NUR 2211</b> | 530  | W       |       | NURSING PHARMACOLOGY ii                 | 2  |      | TBA       | TBA      | ISAAC      |     |      |