

# FRONTIER COMMUNITY COLLEGE - SPRING 2024

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| CRN              | COURSE          | SECT  | SchType | TITLE                                   | CR  | DAYS | MEET TIME          | LOCATION                       | INSTRUCTOR | IAI | FEES    |
|------------------|-----------------|-------|---------|-----------------------------------------|-----|------|--------------------|--------------------------------|------------|-----|---------|
| 66298            | <b>BUS 1613</b> | 400 L |         | COMMUNITY LEADERSHIP SKILLS (9/13-5/10) | 5   | W    | 7:30 AM - 4:00 PM  | INDUSTRY                       | KAKAC      |     |         |
| 66798            | <b>BUS 1630</b> | 400 L |         | CRISIS RESPONSE SKILLS (2/6-2/7)        | 1   | TW   | 8:30 AM - 3:15 PM  | TBA                            | DAGG       |     |         |
| 62880            | <b>GAD 2298</b> | 440 N |         | GRAPHIC DESIGN INTERNSHIP               | 2   |      | TBA                | TBA                            | HARL       |     |         |
| 63632            | <b>MLT 2215</b> | 400 B |         | CLINICAL ROTATION II                    | 3   | TW   | 8:00 AM - 4:00 PM  | TBA                            | ENGLAND    |     |         |
| 61814            | <b>GAD 2231</b> | 450 I |         | COMPUTER ANIMATION                      | 3   |      | TBA                | TBA                            | HARL       |     | \$30.00 |
| 63839            | <b>HEA 2272</b> | 450 I |         | MEDICAL DATA MANAGEMENT                 | 3   |      | TBA                | TBA                            | PEACH      |     |         |
| <b>ALBION</b>    |                 |       |         |                                         |     |      |                    |                                |            |     |         |
| 65291            | <b>ESL 0991</b> | 400 L |         | ESL BASIC SKILLS (1/8-5/9)              | 3   | US   | 9:00 AM - 12:00 PM | ALBION LITTLE PRAIRIE CHURCH 1 | BALLARD    |     |         |
| 65292            | <b>ESL 0993</b> | 400 L |         | ESL HIGH INTERMEDIATE SKILLS (1/8-5/9)  | 3   | US   | 9:00 AM - 12:00 PM | ALBION LITTLE PRAIRIE CHURCH 1 | BALLARD    |     |         |
| <b>FAIRFIELD</b> |                 |       |         |                                         |     |      |                    |                                |            |     |         |
| 62094            | <b>AGR 1215</b> | 4H0 H |         | AG CHEM APPLICATOR (3/11-5/9)           | 2   | W    | 8:00 AM - 9:20 AM  | FF WORKFORCE DEV CT 33         | HNETKOVSKY |     |         |
| 63702            | <b>ART 1141</b> | 4H0 H |         | CINEMA APPRECIATION                     | 3   | W    | 12:30 PM - 2:30 PM | WEST HALL 102                  | WELLEN     | *   |         |
| 66297            | <b>AUM 1200</b> | 400 L |         | AUTOMOTIVE TOPICS (3/11-5/9)            | 1   | F    | 9:30 AM - 11:15 AM | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 66295            | <b>AUM 2224</b> | 400 C |         | POWER ACCESSORIES (1/8-3/1)             | 2   | RF   | 9:30 AM - 12:10 PM | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 66294            | <b>AUM 2225</b> | 400 C |         | DRIVE TRAINS (1/8-3/1)                  | 4   | TW   | 9:30 AM - 1:30 PM  | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 66296            | <b>AUM 2228</b> | 400 C |         | AUTO TRANSMISSION & TRANSAXLES (3/11-5  | 5   | MTWR | 9:30 AM - 1:30 PM  | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 60468            | <b>AUM 2230</b> | 440 N |         | AUTOMOTIVE SERVICE INTERNSHIP           | 3   |      | TBA                | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 62882            | <b>BOC 2260</b> | 4H0 H |         | MEDICAL FRONT OFFICE                    | 3   | W    | 1:00 PM - 2:00 PM  | FF WORKFORCE DEV CT 31         | PEACH      |     | \$15.00 |
| 65033            | <b>CHM 1120</b> | 400 C |         | INTRODUCTORY CHEMISTRY                  | 5   | TR   | 12:30 PM - 3:15 PM | MASON HALL 22                  | HNETKOVSKY | *   | \$10.00 |
| 62757            | <b>CHM 1132</b> | 400 C |         | GENERAL CHEMISTRY II                    | 5   | MT   | 9:00 AM - 11:45 AM | MASON HALL 22                  | KOKER      |     | \$10.00 |
| 60499            | <b>ECN 2102</b> | 4H0 H |         | PRINCIPLES OF MICROECONOMICS            | 3   | R    | 9:00 AM - 11:40 AM | WEST HALL 103                  | DOTY       | *   |         |
| 66334            | <b>EDS 1210</b> | 400 L |         | FLAGGING AND TRAFFIC CONTROL (2/15-2/15 | 0.5 | R    | 8:00 AM - 4:00 PM  | FF WORKFORCE DEV CT 33         | WIGGINS    |     | \$50.00 |
| 60176            | <b>EDS 2201</b> | 400 C |         | TRANSFORMER THEORY AND INSTALL          | 5   | TR   | 8:00 AM - 9:45 AM  | FF WORKFORCE DEV CT 33         | WIGGINS    |     | \$50.00 |
| 60177            | <b>EDS 2202</b> | 400 C |         | CONDUCTOR INST, SERV & METER            | 4   | TWR  | 9:50 AM - 11:40 AM | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 60178            | <b>EDS 2203</b> | 400 C |         | RUBBER GLOVE & UG DISTRIB               | 4   | TWR  | 12:10 PM - 1:45 PM | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 60179            | <b>EDS 2204</b> | 400 C |         | FUSING, SUBSTATION & VOLT REG           | 3   | TWR  | 1:50 PM - 3:10 PM  | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 64977            | <b>EDU 1101</b> | 400 L |         | CULTURAL DIVERSITY                      | 3   | M    | 9:00 AM - 11:40 AM | MASON HALL 24                  | MONGE      |     |         |
| 66390            | <b>EDU 1102</b> | 4H0 H |         | BASIC ACT FOR ELEM/SEC SCHOOLS          | 3   | R    | 12:30 PM - 3:10 PM | FF WORKFORCE DEV CT 32         | MCGEHEE    |     |         |

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|------------------|----------|-------|---------|------------------------------------------|-----|------|---------------------|------------------------|------------|-----|---------|
| <b>FAIRFIELD</b> |          |       |         |                                          |     |      |                     |                        |            |     |         |
| 63703            | ENG 1111 | 400 L |         | COMPOSITION I                            | 3   | M    | 9:00 AM - 11:40 AM  | WEST HALL 102          | WELLEN     | *   |         |
| 60508            | ENG 1121 | 400 L |         | COMPOSITION & ANALYSIS                   | 3   | W    | 9:00 AM - 11:40 AM  | WEST HALL 102          | WELLEN     | *   |         |
| 60509            | ENG 1121 | 4H0 H |         | COMPOSITION & ANALYSIS                   | 3   | T    | 12:30 PM - 2:30 PM  | WEST HALL 102          | WELLEN     | *   |         |
| 60510            | ENG 1121 | 401 L |         | COMPOSITION & ANALYSIS                   | 3   | R    | 9:00 AM - 11:40 AM  | WEST HALL 102          | WELLEN     | *   |         |
| 66388            | ENG 1212 | 4H0 H |         | TECHNICAL WRITING (1/8-3/1)              | 3   | M    | 8:30 AM - 10:10 AM  | FF WORKFORCE DEV CT 32 | BARBRE     |     |         |
| 66812            | ESL 0933 | 400 L |         | ADVANCED ESL READING (2/5-5/9)           | 3   | MW   | 5:00 PM - 8:00 PM   | WEST HALL 101          | DRAPER     |     |         |
| 66815            | ESL 0992 | 400 L |         | ESL LOW INTERMEDIATE SKILLS (2/5-5/9)    | 3   | MW   | 5:00 PM - 8:00 PM   | WEST HALL 101          | DRAPER     |     |         |
| 60481            | GAD 1201 | 4H0 H |         | COMPUTER GRAPHIC FUNDAMENTALS            | 3   | M    | 7:30 AM - 10:10 AM  | MASON HALL 25          | HARL       |     | \$30.00 |
| 60485            | GAD 1205 | 4H0 H |         | INTRODUCTION TO VIDEOGRAPHY              | 3   | W    | 5:00 PM - 8:20 PM   | MASON HALL 25          | HENTON     |     | \$30.00 |
| 62754            | GAD 2212 | 4H0 H |         | DESIGN FUNDAMENTALS II                   | 3   | M    | 1:50 PM - 5:50 PM   | MASON HALL 25          | HARL       |     | \$30.00 |
| 60479            | GAD 2225 | 4H0 H |         | TYPOGRAPHY I                             | 3   | M    | 11:15 AM - 1:45 PM  | MASON HALL 25          | HARL       |     | \$30.00 |
| 60483            | GAD 2297 | 400 C |         | GRAPHIC ARTS/DESIGN PORTFOLIO (3/11-5/9) | 0.5 | M    | 10:15 AM - 11:10 AM | MASON HALL 25          | HARL       |     | \$5.00  |
| 66489            | GAD 2299 | 4H0 H |         | GRAPHIC ARTS & DESIGN TOPICS             | 3   | M    | 7:30 AM - 10:10 AM  | MASON HALL 25          | HARL       |     | \$30.00 |
| 66353            | GEG 1101 | 4H0 H |         | INTRO TO PHYSICAL GEOGRAPHY              | 3   | T    | 8:00 AM - 8:50 AM   | FF WORKFORCE DEV CT 32 | HNETKOVSKY | *   |         |
| 63933            | GEG 1102 | 4H0 H |         | WORLD GEOGRAPHY                          | 3   | M    | 5:00 PM - 6:45 PM   | WEST HALL 103          | BLACK      | *   |         |
| 60890            | GEN 1111 | 400 L |         | STUDENT GOVERNMENT                       | 1   | M    | 3:00 PM - 4:00 PM   | BOBCAT DEN             | RUSH       |     |         |
| 60891            | GEN 1112 | 400 L |         | SCHOLARS AND LEADERS                     | 1   | R    | 8:00 AM - 8:50 AM   | MASON HALL 24          | MONGE      |     |         |
| 60175            | GEN 2297 | 4H0 H |         | EMPLOYMENT SKILLS (1/8-3/1)              | 1   | W    | 8:00 AM - 8:50 AM   | FF WORKFORCE DEV CT 32 | HNETKOVSKY |     |         |
| 60577            | GEN 2297 | 4H2 H |         | EMPLOYMENT SKILLS (1/8-3/1)              | 1   | M    | 10:15 AM - 11:00 AM | FF WORKFORCE DEV CT 32 | BARBRE     |     |         |
| 63054            | GEN 2297 | 4H1 H |         | EMPLOYMENT SKILLS (1/8-3/1)              | 1   | R    | 12:45 PM - 1:45 PM  | MASON HALL 21          | GREEN      |     |         |
| 63921            | GEN 2297 | 4H3 H |         | EMPLOYMENT SKILLS (1/8-3/1)              | 1   | T    | 12:00 PM - 1:00 PM  | FF WORKFORCE DEV CT 31 | PEACH      |     |         |
| 66318            | HEA 1203 | 4H0 H |         | BASIC NURSE ASSIST TRNG PROG (1/11-5/2)  | 7   | R    | 10:00 AM - 4:30 PM  | FF WORKFORCE DEV CT 31 | PEACH      |     | \$15.00 |
| 62884            | HEA 1208 | 4H0 H |         | CLINICAL PROCEDURES                      | 3   | W    | 9:00 AM - 11:00 AM  | FF WORKFORCE DEV CT 31 | PEACH      |     | \$40.00 |
| 62883            | HEA 1210 | 4H0 H |         | MEDICAL ASSIST PHARMACOLOGY              | 2   | W    | 12:00 PM - 1:00 PM  | FF WORKFORCE DEV CT 31 | PEACH      |     |         |
| 66413            | HEA 2269 | 4H0 H |         | ICD-10-CM/HEALTH AGENCIES                | 4   | M    | 10:15 AM - 12:15 PM | FF WORKFORCE DEV CT 31 | PEACH      |     |         |
| 62889            | HEA 2299 | 4H0 H |         | IND. STUDY IN ALLIED HEALTH              | 1   | T    | 1:00 PM - 1:50 PM   | FF WORKFORCE DEV CT 31 | PEACH      |     |         |
| 65216            | HUM 2198 | 400 L |         | TOPICS:CHRISTIAN CLUB                    | 1   | W    | 11:40 AM - 12:25 PM | WEST HALL 105          | SINGLETON  |     |         |
| 60366            | LSC 1101 | 4H0 H |         | GENERAL BIOLOGY I                        | 4   | W    | 12:30 PM - 2:45 PM  | MASON HALL 22          | HNETKOVSKY | *   | \$10.00 |
| 66352            | LSC 1105 | 4H0 H |         | ENVIRONMENTAL BIOLOGY                    | 4   | T    | 9:15 AM - 11:15 AM  | MASON HALL 23          | HNETKOVSKY | *   |         |
| 66411            | LSC 1198 | 400 L |         | TOPICS/ISSUES LIFE SCIENCES              | 1   | W    | 12:00 PM - 1:00 PM  | MASON HALL             | HNETKOVSKY |     |         |
| 66412            | LSC 1198 | 401 L |         | TOPICS/ISSUES LIFE SCIENCES              | 1   | T    | 12:00 PM - 1:00 PM  | MASON HALL             | HNETKOVSKY |     |         |
| 60364            | LSC 2112 | 400 C |         | HUMAN ANATOMY & PHYSIOLOGY II            | 4   | M    | 1:00 PM - 3:15 PM   | MASON HALL 23          | HNETKOVSKY |     | \$10.00 |

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| <b>FAIRFIELD</b> |        |      |         |                                 |    |      |                     |                              |            |     |         |
| 62984            | LSC    | 2112 | 401 C   | HUMAN ANATOMY & PHYSIOLOGY II   | 4  | M    | 9:00 AM - 11:15 AM  | MASON HALL 23                | HNETKOVSKY |     | \$10.00 |
| 62876            | MLT    | 1205 | 4H0 H   | CLINICAL MICROBIOLOGY           | 3  | W    | 8:00 AM - 10:00 AM  | MASON HALL 21                | DEHART     |     | \$75.00 |
| 62877            | MLT    | 1210 | 4H0 H   | HEMATOLOGY AND HEMOSTASIS       | 3  | W    | 10:10 AM - 12:10 PM | MASON HALL 21                | GREEN      |     | \$50.00 |
| 63631            | MLT    | 2202 | 4H0 H   | ADV. HEMATOLOGY & HEMOSTASIS    | 3  | R    | 10:35 AM - 11:45 AM | MASON HALL 21                | SMITH      |     |         |
| 63633            | MLT    | 2221 | 4H0 H   | ADVANCED CLINICAL CHEMISTRY     | 3  | R    | 1:50 PM - 3:00 PM   | MASON HALL 21                | GREEN      |     |         |
| 63634            | MLT    | 2225 | 4H0 H   | ADVANCED CLINICAL MICROBIOLOGY  | 3  | R    | 8:30 AM - 10:30 AM  | MASON HALL 21                | DEHART     |     | \$75.00 |
| 63635            | MLT    | 2230 | 4H0 H   | PROFESSIONAL SEMINAR (3/11-5/9) | 2  | R    | 12:45 PM - 1:45 PM  | MASON HALL 21                | DEHART     |     |         |
| 60582            | MTH    | 1103 | 400 L   | LIBERAL ARTS MATH               | 3  | R    | 9:00 AM - 11:40 AM  | MASON HALL 24                | MONGE      | *   |         |
| 60340            | MTH    | 1104 | 4H0 H   | QUANTITATIVE REASONING          | 3  | W    | 9:00 AM - 10:40 AM  | MASON HALL 24                | MONGE      | *   |         |
| 60578            | MTH    | 1131 | 4H0 H   | INTRODUCTION TO STATISTICS      | 3  | T    | 9:00 AM - 11:00 AM  | MASON HALL 24                | MONGE      | *   |         |
| 66354            | MTH    | 1131 | 4H1 H   | INTRODUCTION TO STATISTICS      | 3  | M    | 12:30 PM - 2:30 PM  | MASON HALL 24                | MONGE      | *   |         |
| 60347            | MUS    | 1103 | 4H0 H   | MUSIC IN MULTICULTURAL AMERICA  | 3  | R    | 9:00 AM - 11:40 AM  | WEST HALL 105                | SINGLETON  | *   |         |
| 60188            | PEI    | 1124 | 400 B   | WEIGHT TRAINING II              | 1  |      | TBA                 | BOBCAT DEN 111               | ELLIS      |     |         |
| 60190            | PEI    | 1124 | 401 B   | WEIGHT TRAINING II              | 1  |      | TBA                 | BOBCAT DEN 111               | HILL       |     |         |
| 60192            | PEI    | 1124 | 402 B   | WEIGHT TRAINING II              | 1  |      | TBA                 | BOBCAT DEN 111               | MCCUE      |     |         |
| 60189            | PEI    | 2124 | 400 B   | WEIGHT TRAINING IV              | 1  |      | TBA                 | BOBCAT DEN 111               | ELLIS      |     |         |
| 60191            | PEI    | 2124 | 401 B   | WEIGHT TRAINING IV              | 1  |      | TBA                 | BOBCAT DEN 111               | HILL       |     |         |
| 60193            | PEI    | 2124 | 402 B   | WEIGHT TRAINING IV              | 1  |      | TBA                 | BOBCAT DEN 111               | MCCUE      |     |         |
| 60197            | PHB    | 1224 | 400 B   | PHLEBOTOMY CLINICALS            | 4  |      | TBA                 | FF WORKFORCE DEV CT 31       | PEACH      |     | \$40.00 |
| 60195            | PHB    | 1298 | 4H0 H   | PHLEBOTOMY/HEALTH PROFESSIONAL  | 3  | T    | 9:00 AM - 11:00 AM  | FF WORKFORCE DEV CT 31       | PEACH      |     |         |
| 63947            | PHI    | 1111 | 4H0 H   | INTRODUCTION TO PHILOSOPHY      | 3  | W    | 9:00 AM - 11:40 AM  | WEST HALL 105                | SINGLETON  | *   |         |
| 60343            | PHI    | 2101 | 4H0 H   | INTRODUCTION TO ETHICS          | 3  | M    | 9:00 AM - 11:40 AM  | WEST HALL 105                | SINGLETON  | *   |         |
| 60522            | PSC    | 1111 | 400 L   | INTRODUCTION TO ASTRONOMY       | 3  | R    | 9:00 AM - 11:40 AM  | MASON HALL 23                | HARRIS     | *   |         |
| 65031            | PSC    | 2101 | 4H0 H   | ENVIRONMENTAL SCIENCE           | 4  | M    | 9:00 AM - 11:00 AM  | FF WORKFORCE DEV CT 29       | HNETKOVSKY | *   | \$10.00 |
| 60569            | PSY    | 1101 | 400 L   | GENERAL PSYCHOLOGY I            | 3  | R    | 9:00 AM - 11:40 AM  | WEST HALL 104                | HARRISON   | *   |         |
| 62867            | PSY    | 2104 | 400 L   | CHILD PSYCHOLOGY                | 3  | R    | 12:30 PM - 3:10 PM  | WEST HALL 105                | HARRIS     | *   |         |
| 62865            | PSY    | 2107 | 400 L   | SOCIAL PSYCHOLOGY               | 3  | T    | 9:00 AM - 11:40 AM  | WEST HALL 104                | HARRISON   | *   |         |
| 60571            | PSY    | 2109 | 400 L   | HUMAN GROWTH & DEVELOPMENT      | 3  | T    | 12:30 PM - 3:10 PM  | WEST HALL 105                | HARRIS     | *   |         |
| 64980            | PSY    | 2109 | 401 L   | HUMAN GROWTH AND DEVELOPMENT    | 3  | W    | 9:00 AM - 11:40 AM  | WEST HALL 103                | HARRISON   | *   |         |
| 60181            | PTE    | 1114 | 400 B   | SOFTBALL II                     | 1  |      | TBA                 | SOUTHWEST PARK FIELD         | ELLIS      |     |         |
| 60183            | PTE    | 1118 | 400 B   | VOLLEYBALL II                   | 1  |      | TBA                 | FAIRFIELD CENTER STREET GYM1 | HNETKOVSKY |     |         |
| 60185            | PTE    | 1120 | 400 B   | BASEBALL II                     | 1  |      | TBA                 | FNB FIELD                    | MCCUE      |     |         |

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| <b>FAIRFIELD</b> |          |       |         |                                          |     |      |                    |                              |            |     |         |
| 60182            | PTE 2114 | 400 B |         | SOFTBALL IV                              | 1   |      | TBA                | SOUTHWEST PARK FIELD         | ELLIS      |     |         |
| 60187            | PTE 2120 | 400 B |         | BASEBALL IV                              | 1   |      | TBA                | FNB FIELD                    | MCCUE      |     |         |
| 60184            | PTE 2121 | 400 B |         | VOLLEYBALL IV                            | 1   |      | TBA                | FAIRFIELD CENTER STREET GYM1 | HNETKOVSKY |     |         |
| 66601            | RST 1601 | 400 L |         | SANITATION & SAFETY (1/22-1/22)          | 0.5 | M    | 8:30 AM - 4:30 PM  | BOB BOYLES HALL              | DAGG       |     |         |
| 66765            | RST 1601 | 401 L |         | SANITATION & SAFETY (3/18-3/18)          | 0.5 | M    | 8:30 AM - 4:30 PM  | BOB BOYLES HALL              | DAGG       |     |         |
| 67247            | RST 1601 | 402 L |         | SANITATION & SAFETY (5/6-5/6)            | 0.5 | M    | 8:30 AM - 4:30 PM  | BOB BOYLES HALL              | DAGG       |     |         |
| 60524            | SOC 1109 | 4H0 H |         | SOCIOLOGY OF RELIGION                    | 3   | T    | 9:00 AM - 11:40 AM | WEST HALL 105                | SINGLETON  | *   |         |
| 64983            | SOC 2103 | 400 L |         | MARRIAGE & FAMILY                        | 3   | T    | 9:00 AM - 11:40 AM | WEST HALL 103                | HARRIS     | *   |         |
| 60351            | SPE 1101 | 4H1 H |         | FUND. OF EFFECTIVE SPEAKING              | 3   | M    | 3:30 PM - 5:30 PM  | WEST HALL 102                | WELLEN     | *   |         |
| 60511            | SPE 1101 | 4H0 H |         | FUND. OF EFFECTIVE SPEAKING              | 3   | T    | 9:00 AM - 11:40 AM | WEST HALL 102                | WELLEN     | *   |         |
| 66553            | TRK 1601 | 4H3 H |         | CLASS A CDL TRAINING (3/12-4/24)         | 3   | TWR  | 3:30 PM - 8:00 PM  | FF WORKFORCE DEV CT          | COLLINS    |     |         |
| 67142            | TRK 1601 | 4H4 C |         | CLASS A CDL TRAINING (4/5-4/26)          | 2   | F    | 8:00 AM - 4:30 PM  | FF WORKFORCE DEV CT          | FOLEY      |     |         |
| 65257            | ESL 0933 | 430 L |         | ADVANCED ESL READING (1/8-5/9)           | 3   | MW   | 5:00 PM - 8:00 PM  | WEST HALL 101                | DRAPER     |     |         |
| 63019            | ESL 0991 | 430 L |         | ESL BASIC SKILLS (1/8-5/9)               | 3   | MW   | 5:00 PM - 8:00 PM  | WEST HALL 101                | DRAPER     |     |         |
| 66742            | ESL 0992 | 430 L |         | ESL LOW INTERMEDIATE SKILLS (1/8-5/9)    | 3   | MW   | 5:00 PM - 8:00 PM  | WEST HALL 101                | DRAPER     |     |         |
| 60523            | PSC 1112 | 430 B |         | INTRODUCTION TO ASTRONOMY LAB            | 1   | R    | 6:00 PM - 7:40 PM  | MASON HALL 23                | HARRIS     | *   | \$10.00 |
| 60925            | SOC 2102 | 430 L |         | SOCIAL PROBLEMS AND TRENDS               | 3   | M    | 6:00 PM - 8:40 PM  | WEST HALL 105                | HARRISON   | *   |         |
| <b>FLORA</b>     |          |       |         |                                          |     |      |                    |                              |            |     |         |
| 66644            | ESL 0991 | 432 L |         | ESL BASIC SKILLS (1/8-5/9)               | 3   | MW   | 5:00 PM - 8:00 PM  | FLORA CHURCH OF GOD 1        | ALLEN-ODLE |     |         |
| 66642            | ESL 0993 | 430 L |         | ESL HIGH INTERMEDIATE SKILLS (1/8-5/9)   | 3   | MW   | 5:00 PM - 8:00 PM  | FLORA CHURCH OF GOD 1        | ALLEN-ODLE |     |         |
| <b>GRAYVILLE</b> |          |       |         |                                          |     |      |                    |                              |            |     |         |
| 65230            | ESL 0991 | 431 L |         | ESL BASIC SKILLS (1/8-5/9)               | 3   | TR   | 5:00 PM - 8:00 PM  | FIRST CHRISTIAN CHURCH 1     | HOWARD     |     |         |
| 66646            | ESL 0993 | 433 L |         | ESL HIGH INTERMEDIATE SKILLS (1/8-5/9)   | 3   | TR   | 5:00 PM - 8:00 PM  | FIRST CHRISTIAN CHURCH 1     | HOWARD     |     |         |
| <b>MT CARMEL</b> |          |       |         |                                          |     |      |                    |                              |            |     |         |
| 65089            | ESL 0993 | 431 L |         | ESL HIGH INTERMEDIATE SKILLS (1/8-5/9)   | 3   | MW   | 5:00 PM - 8:00 PM  | MAIN HALL 202                | AUTEBERRY  |     |         |
| <b>NOBLE</b>     |          |       |         |                                          |     |      |                    |                              |            |     |         |
| 67212            | BUS 1615 | 400 L |         | PRACTICAL COMPUTER DATA SKILLS (4/5-4/5) | 0.5 | F    | 8:00 AM - 4:00 PM  | WEST RICHLAND CENTER 103     | KAKAC      |     |         |
| 67022            | BUS 1620 | 400 L |         | COMMUNICATION STRATEGIES (3/13-3/13)     | 0.5 | W    | 8:30 AM - 4:30 PM  | WEST RICHLAND CENTER 130     | KIEFFER    |     |         |
| 66979            | BUS 1631 | 400 L |         | PRINCIPLES OF LEAN (2/27-2/27)           | 0.5 | T    | 8:00 AM - 4:00 PM  | WEST RICHLAND CENTER 103     | SMITH      |     |         |

## FRONTIER COMMUNITY COLLEGE - SPRING 2024

| CRN                               | COURSE   | SECT | SchType | TITLE                                  | CR  | DAYS | MEET TIME          | LOCATION                        | INSTRUCTOR | IAI | FEES      |
|-----------------------------------|----------|------|---------|----------------------------------------|-----|------|--------------------|---------------------------------|------------|-----|-----------|
| <b>NURSING</b>                    |          |      |         |                                        |     |      |                    |                                 |            |     |           |
| 60165                             | NUR 1202 | 540  | C       | NURSING II                             | 10  | T    | 9:00 AM - 2:30 PM  | CLEMENCE ELIZABETH COX HALL 105 | SMITH      |     | \$50.00   |
| 60166                             | NUR 1202 | 541  | C       | NURSING II                             | 10  | T    | 9:00 AM - 2:30 PM  | CLEMENCE ELIZABETH COX HALL 105 | SMITH      |     | \$50.00   |
| 60168                             | NUR 2202 | 540  | C       | NURSING IV                             | 10  | T    | 9:00 AM - 12:00 PM | CLEMENCE ELIZABETH COX HALL 127 | SMITH      |     | \$214.40  |
| 60169                             | NUR 2202 | 541  | C       | NURSING IV                             | 10  | T    | 9:00 AM - 12:00 PM | CLEMENCE ELIZABETH COX HALL 127 | SMITH      |     | \$214.40  |
| 60171                             | NUR 2205 | 540  | L       | REGISTERED NURSE REVIEW COURSE         | 2   |      | TBA                | TBA                             | SMITH      |     | \$75.00   |
| 60174                             | NUR 2298 | 540  | L       | TOPICS/ISSUES IN NURSING               | 1   | W    | 2:30 PM - 3:30 PM  | CLEMENCE ELIZABETH COX HALL     | SMITH      |     |           |
| <b>OLNEY</b>                      |          |      |         |                                        |     |      |                    |                                 |            |     |           |
| 63867                             | ESL 0993 | 432  | L       | ESL HIGH INTERMEDIATE SKILLS (1/8-5/9) | 3   | TR   | 5:00 PM - 8:00 PM  | WATTLEWORTH HALL 209            | GROVES     |     |           |
| <b>PRAIRIE STATE GC TRNG CNTR</b> |          |      |         |                                        |     |      |                    |                                 |            |     |           |
| 67161                             | CMI 1694 | 6DF  | L       | UNDERGROUND ANNUAL RETRAINING (3/27-   | 0.5 | W    | 7:00 AM - 3:00 PM  | PRAIRIE STATE GENERATING        | MELVIN     |     | (\$31.00) |
| <b>WEB</b>                        |          |      |         |                                        |     |      |                    |                                 |            |     |           |
| 60662                             | ACC 1202 | 200  | W       | QUICKBOOKS I (1/8-3/1)                 | 2   |      | TBA                | TBA                             | KENDALL    |     |           |
| 60666                             | ACC 1203 | 200  | W       | QUICKBOOKS II (3/11-5/9)               | 2   |      | TBA                | TBA                             | KENDALL    |     |           |
| 60681                             | ACC 1204 | 200  | W       | BOOKKEEPER PREP PROFESSIONAL           | 3   |      | TBA                | TBA                             | KENDALL    |     |           |
| 60682                             | ACC 2101 | 200  | W       | FINANCIAL ACCOUNTING                   | 4   |      | TBA                | TBA                             | URFER      |     |           |
| 60684                             | ACC 2102 | 201  | W       | MANAGERIAL ACCOUNTING                  | 4   |      | TBA                | TBA                             | URFER      |     |           |
| 60610                             | AGR 2242 | 3W0  | W       | AGRICULTURAL MARKETING (1/8-3/1)       | 3   |      | TBA                | TBA                             | ROBB       |     |           |
| 60729                             | ANT 2102 | 200  | W       | CULTURAL ANTHROPOLOGY                  | 3   |      | TBA                | TBA                             | BOYCE      | *   |           |
| 60053                             | ART 1113 | 3W0  | W       | INTRODUCTION TO DRAWING                | 3   |      | TBA                | TBA                             | CONN       |     |           |
| 60054                             | ART 1181 | 3W0  | W       | ART HISTORY I                          | 3   |      | TBA                | TBA                             | CONN       | *   |           |
| 60055                             | ART 2181 | 3W0  | W       | ART HISTORY II                         | 3   |      | TBA                | TBA                             | CONN       | *   |           |
| 62878                             | ART 2191 | 200  | W       | GLOBAL ART HISTORY                     | 3   |      | TBA                | TBA                             | YAMATO     | *   |           |
| 66623                             | ART 2191 | 201  | W       | GLOBAL ART HISTORY                     | 3   |      | TBA                | TBA                             | YAMATO     | *   |           |
| 60295                             | BMG 2103 | 3W0  | W       | BUSINESS STATISTICS                    | 3   |      | TBA                | TBA                             | BROWN      |     |           |
| 60646                             | BMG 2204 | 3W0  | W       | HUMAN RESOURCE MANAGEMENT              | 3   |      | TBA                | TBA                             | BAKER      |     |           |
| 60644                             | BMK 2101 | 3W0  | W       | PRINCIPLES OF MARKETING                | 3   |      | TBA                | TBA                             | BAKER      |     |           |
| 60645                             | BMK 2102 | 3W0  | W       | INTRODUCTION TO SALES                  | 3   |      | TBA                | TBA                             | BAKER      |     |           |
| 62767                             | BOC 2260 | 1W0  | W       | MEDICAL FRONT OFFICE                   | 3   |      | TBA                | TBA                             | GULLETT    |     | \$15.00   |
| 60150                             | BUS 1101 | 4W0  | W       | INTRODUCTION TO BUSINESS               | 3   |      | TBA                | TBA                             | RESOR      |     |           |
| 62768                             | BUS 1102 | 1W0  | W       | MNG EFFECTIVENESS: PERS                | 3   |      | TBA                | TBA                             | MAYHALL    |     |           |
| 60807                             | BUS 2101 | 201  | W       | BUSINESS LAW 1                         | 3   |      | TBA                | TBA                             | URFER      |     |           |

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|------------|-----------------|-------|---------|----------------------------------------|----|------|-----------|----------|------------------|-----|---------|
| <b>WEB</b> |                 |       |         |                                        |    |      |           |          |                  |     |         |
| 60808      | <b>BUS 2102</b> | 200 W |         | BUSINESS LAW II                        | 3  |      | TBA       | TBA      | URFER            |     |         |
| 60810      | <b>BUS 2105</b> | 200 W |         | BUSINESS FINANCE                       | 3  |      | TBA       | TBA      | URFER            |     |         |
| 60151      | <b>BUS 2201</b> | 4W0 W |         | PRINCIPLES OF MANAGEMENT               | 3  |      | TBA       | TBA      | BLACK            |     |         |
| 60826      | <b>BUS 2208</b> | 200 W |         | PERFORMANCE MANAGEMENT                 | 3  |      | TBA       | TBA      | BENNETT          |     |         |
| 62699      | <b>CHM 1115</b> | 3W0 W |         | CHEMISTRY AND SOCIETY                  | 4  |      | TBA       | TBA      | BOMER            | *   |         |
| 60282      | <b>CHM 1120</b> | 3W0 W |         | INTRODUCTORY CHEMISTRY                 | 5  |      | TBA       | TBA      | BRUCK            | *   | \$10.00 |
| 60912      | <b>DAP 1201</b> | 201 W |         | BUSINESS COMPUTER SYSTEMS              | 3  |      | TBA       | TBA      | BENNETT          |     |         |
| 60914      | <b>DAP 1237</b> | 200 W |         | PRESENTATION & PROMOTION               | 3  |      | TBA       | TBA      | MAYHALL          |     |         |
| 60680      | <b>ECD 1204</b> | 3W0 W |         | CHILDHOOD TEACHING TECH II             | 4  |      | TBA       | TBA      | CADWALADER       |     |         |
| 60686      | <b>ECD 1205</b> | 3W0 W |         | CURRICULUM FOR YOUNG CHILDREN          | 4  |      | TBA       | TBA      | TRAPP            |     |         |
| 62912      | <b>ECD 1225</b> | 3W0 W |         | INFANT AND TODDLER TECHNIQUES          | 3  |      | TBA       | TBA      | TRAPP            |     |         |
| 60410      | <b>ECN 2101</b> | 100 W |         | PRINCIPLES OF MACROECONOMICS           | 3  |      | TBA       | TBA      | MAYHALL          | *   |         |
| 60939      | <b>ECN 2102</b> | 201 W |         | PRINCIPLES OF MICROECONOMICS           | 3  |      | TBA       | TBA      | KENDALL          | *   |         |
| 60940      | <b>EDU 1101</b> | 200 W |         | CULTURAL DIVERSITY                     | 3  |      | TBA       | TBA      | SWINSON          |     |         |
| 66328      | <b>EDU 1107</b> | 4W0 W |         | HEALTH                                 | 3  |      | TBA       | TBA      | FIEBER           |     |         |
| 62771      | <b>EDU 1198</b> | 1W0 W |         | PATHWAYS TO SUCCESS                    | 2  |      | TBA       | TBA      | BROWNING         |     |         |
| 66372      | <b>EDU 1198</b> | 200 W |         | PATHWAYS TO SUCCESS                    | 2  |      | TBA       | TBA      | TARR             |     |         |
| 66337      | <b>EDU 1600</b> | 4W0 W |         | BASIC PEDAGOGICAL PRACTICES (1/8-5/9)  | 1  |      | TBA       | TBA      | ANDERSON         |     |         |
| 66339      | <b>EDU 1605</b> | 4W0 W |         | ADVANCED PEDAGOGICAL PRACTICES (1/8-5  | 1  |      | TBA       | TBA      | CONN             |     |         |
| 66343      | <b>EDU 1612</b> | 4W0 W |         | MAKING CANVAS LMS CONNECTIONS (1/8-5/9 | 1  |      | TBA       | TBA      | ANDERSON         |     |         |
| 66344      | <b>EDU 1613</b> | 4W0 W |         | BLOOMS TAXONOMY BEST PRACTICES (4/2-5  | 1  |      | TBA       | TBA      | BRUCK            |     |         |
| 65096      | <b>EDU 2101</b> | 200 W |         | TECHNOLOGY IN CLASSROOMS               | 3  |      | TBA       | TBA      | TARR             |     |         |
| 60095      | <b>ENG 1111</b> | 3W0 W |         | COMPOSITION I                          | 3  |      | TBA       | TBA      | SHANER           | *   |         |
| 60110      | <b>ENG 1111</b> | 3W1 W |         | COMPOSITION I                          | 3  |      | TBA       | TBA      | ZIMMERMAN        | *   |         |
| 60426      | <b>ENG 1121</b> | 1W0 W |         | COMPOSITION & ANALYSIS                 | 3  |      | TBA       | TBA      | WHITE            | *   |         |
| 63057      | <b>ENG 1121</b> | 1W1 W |         | COMPOSITION & ANALYSIS                 | 3  |      | TBA       | TBA      | POORMAN          | *   |         |
| 66669      | <b>ENG 1121</b> | 1W2 W |         | COMPOSITION & ANALYSIS                 | 3  |      | TBA       | TBA      | POORMAN          | *   |         |
| 66691      | <b>ENG 1121</b> | 1W3 W |         | COMPOSITION & ANALYSIS (3/11-5/9)      | 3  |      | TBA       | TBA      | ROBINSON-RICKM/* |     |         |
| 60961      | <b>ENG 1201</b> | 202 W |         | COMMUNICATIONS                         | 3  |      | TBA       | TBA      | MULVEY           |     |         |
| 60827      | <b>ENG 1212</b> | 200 W |         | TECHNICAL WRITING                      | 3  |      | TBA       | TBA      | BENNETT          |     |         |
| 60429      | <b>GEG 1103</b> | 1W1 W |         | INTRODUCTORY METEOROLOGY               | 3  |      | TBA       | TBA      | MATTHEWS         | *   |         |
| 65684      | <b>GEG 1103</b> | 1W0 W |         | INTRODUCTORY METEOROLOGY (3/11-5/9)    | 3  |      | TBA       | TBA      | MATTHEWS         | *   |         |

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|------------|-----------------|-------|---------|---------------------------------------|----|------|-----------|----------|------------------|-----|---------|
| <b>WEB</b> |                 |       |         |                                       |    |      |           |          |                  |     |         |
| 66361      | <b>GEG 1104</b> | 1W0 W |         | INTRODUCTORY METEOROLOGY LAB          | 1  |      | TBA       | TBA      | MATTHEWS         | *   | \$10.00 |
| 65080      | <b>GEG 1105</b> | 1W0 W |         | INTRO TO HUMAN GEOGRAPHY (3/11-5/9)   | 3  |      | TBA       | TBA      | ALEXANDER        | *   |         |
| 60592      | <b>GEL 1110</b> | 3W0 W |         | GENERAL GEOLOGY                       | 3  |      | TBA       | TBA      | HNETKOVSKY       | *   | \$10.00 |
| 64017      | <b>GEN 1205</b> | 3W0 W |         | ON COURSE TO STUDENT SUCCESS          | 2  |      | TBA       | TBA      | SMITH            |     |         |
| 62604      | <b>GEN 2297</b> | 200 W |         | EMPLOYMENT SKILLS                     | 3  |      | TBA       | TBA      | KENDALL          |     |         |
| 60444      | <b>HEA 1210</b> | 1W0 W |         | MEDICAL ASSIST PHARMACOLOGY           | 2  |      | TBA       | TBA      | GULLETT          |     |         |
| 60874      | <b>HEA 1225</b> | 200 W |         | INTRO TO MEDICAL TERMINOLOGY          | 3  |      | TBA       | TBA      | MAYHALL          |     |         |
| 64171      | <b>HEA 1225</b> | 202 W |         | INTRO TO MEDICAL TERMINOLOGY          | 3  |      | TBA       | TBA      | MAYHALL          |     |         |
| 60876      | <b>HEA 2215</b> | 200 W |         | ELECTRONIC MED RECORDS MGMT           | 3  |      | TBA       | TBA      | BENNETT          |     |         |
| 60877      | <b>HEA 2266</b> | 200 W |         | MEDICAL INSURANCE & CODING II         | 3  |      | TBA       | TBA      | GULLETT          |     |         |
| 60159      | <b>HEC 1101</b> | 4W0 W |         | NUTRITION                             | 3  |      | TBA       | TBA      | FIEBER           |     |         |
| 66373      | <b>HIM 1202</b> | 1W0 W |         | HIM DATA MANAGEMENT                   | 3  |      | TBA       | TBA      | GULLETT          |     |         |
| 60964      | <b>HIS 1104</b> | 200 W |         | HISTORY OF EASTERN CIVIL I            | 4  |      | TBA       | TBA      | DENTON           | *   |         |
| 60247      | <b>HIS 1121</b> | 3W0 W |         | WORLD HISTORY SINCE 1500              | 3  |      | TBA       | TBA      | MCMURRAY         | *   |         |
| 60967      | <b>HIS 2101</b> | 200 W |         | U.S. HISTORY TO 1877                  | 3  |      | TBA       | TBA      | DENTON           | *   |         |
| 60969      | <b>HIS 2102</b> | 201 W |         | U.S. HISTORY SINCE 1877               | 3  |      | TBA       | TBA      | DENTON           | *   |         |
| 60970      | <b>HIS 2103</b> | 200 W |         | ILLINOIS HISTORY                      | 3  |      | TBA       | TBA      | DENTON           |     |         |
| 60099      | <b>HUM 1111</b> | 3W0 W |         | INTRO TO ART MUSIC & THEATRE          | 3  |      | TBA       | TBA      | STROUGHMATT      | *   |         |
| 63669      | <b>INM 1210</b> | 200 W |         | BLUEPRINTS AND SCHEMATICS             | 3  |      | TBA       | TBA      | YOUNG            |     |         |
| 66784      | <b>INM 1212</b> | 2W0 W |         | CPT SAFETY (2/19-4/12)                | 3  |      | TBA       | TBA      | CARTNAL          |     |         |
| 66816      | <b>INM 1212</b> | 2W1 W |         | CPT SAFETY (3/18-4/26)                | 3  |      | TBA       | TBA      | CARTNAL          |     |         |
| 66785      | <b>INM 1214</b> | 2W0 W |         | CPT MANUFACTURING PROCESS (4/1-5/10)  | 3  |      | TBA       | TBA      | CARTNAL          |     |         |
| 66818      | <b>INM 1214</b> | 2W1 W |         | CPT MANUFACTURING PROCESS (4/29-6/7)  | 3  |      | TBA       | TBA      | CARTNAL          |     |         |
| 60992      | <b>INM 1221</b> | 200 W |         | INTRO TO HVACR (1/8-3/1)              | 2  |      | TBA       | TBA      | YOUNG            |     |         |
| 60998      | <b>INM 2210</b> | 201 W |         | OCCUPATIONAL SAFETY (OSHA) (3/11-5/9) | 1  |      | TBA       | TBA      | YOUNG            |     |         |
| 62855      | <b>IST 1240</b> | 200 W |         | BUSINESS APPS COMPUTING               | 3  |      | TBA       | TBA      | MCCORMICK        |     |         |
| 62860      | <b>IST 2205</b> | 200 W |         | IOT SECURITY                          | 3  |      | TBA       | TBA      | WHITE            |     |         |
| 62861      | <b>IST 2206</b> | 200 W |         | CYBERSECURITY OPERATIONS              | 3  |      | TBA       | TBA      | WHITE            |     |         |
| 66493      | <b>IST 2266</b> | 200 W |         | ENTERPRISE NETWORKING SECURITY        | 3  |      | TBA       | TBA      | WHITE            |     |         |
| 66692      | <b>LIT 2101</b> | 1W0 W |         | INTRODUCTION TO LITERATURE (3/11-5/9) | 3  |      | TBA       | TBA      | ROBINSON-RICKM/* |     |         |
| 66365      | <b>LIT 2122</b> | 1W0 W |         | ENGLISH LITERATURE SINCE 1800         | 3  |      | TBA       | TBA      | PAYNE            | *   |         |
| 61034      | <b>LIT 2135</b> | 200 W |         | WOMEN IN LITERATURE                   | 3  |      | TBA       | TBA      | PAYNE            | *   |         |

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| <b>WEB</b> |        |      |         |                                       |    |      |           |          |            |     |         |
| 62723      | LIT    | 2143 | 3W0 W   | UNDERSTANDING THE SHORT STORY         | 3  |      | TBA       | TBA      | SHANER     | *   |         |
| 60811      | LIT    | 2181 | 1W0 W   | MYTHOLOGY                             | 3  |      | TBA       | TBA      | YORK       | *   |         |
| 60809      | LIT    | 2191 | 1W0 W   | INTRO TO AMERICAN FOLKLORE (3/11-5/9) | 3  |      | TBA       | TBA      | POORMAN    | *   |         |
| 60161      | LSC    | 1101 | 4W0 W   | GENERAL BIOLOGY I                     | 4  |      | TBA       | TBA      | HNETKOVSKY | *   | \$10.00 |
| 60619      | LSC    | 1103 | 3W0 W   | GENERAL BOTANY                        | 4  |      | TBA       | TBA      | ROBB       |     | \$10.00 |
| 61625      | LSC    | 1105 | 200 W   | ENVIRONMENTAL BIOLOGY (3/11-5/9)      | 4  |      | TBA       | TBA      | BERGBOWER  | *   |         |
| 60617      | LSC    | 1106 | 3W0 W   | INTRODUCTION TO BIOLOGY               | 4  |      | TBA       | TBA      | ROBB       | *   | \$10.00 |
| 62629      | LSC    | 1107 | 200 W   | INTRODUCTION TO HUMAN GENETICS        | 3  |      | TBA       | TBA      | BERGBOWER  | *   |         |
| 65101      | LSC    | 1108 | 1W0 W   | HUMAN BIOLOGY (3/11-5/9)              | 3  |      | TBA       | TBA      | BROWN      | *   |         |
| 60162      | LSC    | 2110 | 4W0 W   | GENERAL MICROBIOLOGY                  | 4  |      | TBA       | TBA      | HNETKOVSKY |     | \$10.00 |
| 66625      | LSC    | 2110 | 4W1 W   | GENERAL MICROBIOLOGY                  | 4  |      | TBA       | TBA      | HNETKOVSKY |     | \$10.00 |
| 60163      | LSC    | 2111 | 4W0 W   | HUMAN ANATOMY & PHYSIOLOGY I          | 4  |      | TBA       | TBA      | HNETKOVSKY |     | \$10.00 |
| 66630      | LSC    | 2111 | 4W1 W   | HUMAN ANATOMY & PHYSIOLOGY I          | 4  |      | TBA       | TBA      | HNETKOVSKY |     | \$10.00 |
| 60164      | LSC    | 2112 | 4W0 W   | HUMAN ANATOMY & PHYSIOLOGY II         | 4  |      | TBA       | TBA      | HNETKOVSKY |     | \$10.00 |
| 60824      | LSC    | 2114 | 1W0 W   | INTRO TO HUMAN PATHOPHYSIOLOGY        | 3  |      | TBA       | TBA      | ROY        |     |         |
| 60878      | LSC    | 2264 | 200 W   | ANATOMY FOR HEALTHCARE                | 3  |      | TBA       | TBA      | MATHEWS    |     |         |
| 60879      | MED    | 2206 | 200 W   | INTRO TO PATHOPHYS & PHARM            | 3  |      | TBA       | TBA      | HUSTAD     |     |         |
| 60880      | MED    | 2208 | 200 W   | REIMBURSEMENT & REVENUE CYCLE         | 3  |      | TBA       | TBA      | LAMBIRD    |     |         |
| 60296      | MTH    | 1102 | 3W0 W   | COLLEGE ALGEBRA                       | 4  |      | TBA       | TBA      | BROWN      |     |         |
| 60297      | MTH    | 1103 | 3W0 W   | LIBERAL ARTS MATH                     | 3  |      | TBA       | TBA      | BROWN      | *   |         |
| 60298      | MTH    | 1104 | 3W0 W   | QUANTITATIVE REASONING                | 3  |      | TBA       | TBA      | BROWN      | *   |         |
| 60299      | MTH    | 1105 | 3W0 W   | TRIGONOMETRY                          | 3  |      | TBA       | TBA      | BROWN      |     |         |
| 66369      | MTH    | 1121 | 1W0 W   | MATHEMATICS FOR ELE. MAJORS           | 4  |      | TBA       | TBA      | SCHUCKER   |     |         |
| 60835      | MTH    | 1122 | 1W0 W   | GEOMETRY FOR ELEMENTARY MAJORS        | 3  |      | TBA       | TBA      | CUTRIGHT   | *   |         |
| 60300      | MTH    | 1131 | 3W0 W   | INTRODUCTION TO STATISTICS            | 3  |      | TBA       | TBA      | BROWN      | *   |         |
| 61061      | MTH    | 1151 | 200 W   | FINITE MATHEMATICS                    | 3  |      | TBA       | TBA      | CUTRIGHT   | *   |         |
| 61063      | MTH    | 1153 | 200 W   | STATISTICS                            | 3  |      | TBA       | TBA      | CUTRIGHT   | *   |         |
| 60301      | MTH    | 1171 | 3W0 W   | CALC. & ANALYTIC GEOMETRY I           | 5  |      | TBA       | TBA      | BROWN      | *   |         |
| 60302      | MTH    | 1172 | 3W0 W   | CALC. & ANALYTIC GEOMETRY II          | 5  |      | TBA       | TBA      | BROWN      | *   |         |
| 60839      | MTH    | 1201 | 100 W   | TECHNICAL MATHEMATICS                 | 3  |      | TBA       | TBA      | MATTHEWS   |     |         |
| 60303      | MTH    | 2173 | 3W0 W   | CALC. & ANALYTIC GEOMETRY III         | 4  |      | TBA       | TBA      | BROWN      | *   |         |
| 61184      | MUS    | 1101 | 202 W   | MUSIC APPRECIATION                    | 3  |      | TBA       | TBA      | PITTMAN    | *   |         |



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| CRN        | COURSE          | SECT  | SchType | TITLE                              | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR  | IAI | FEES    |
|------------|-----------------|-------|---------|------------------------------------|----|------|-----------|----------|-------------|-----|---------|
| <b>WEB</b> |                 |       |         |                                    |    |      |           |          |             |     |         |
| 60538      | <b>MUS 1102</b> | 1W0 W |         | HISTORY OF AMERICAN MUSIC          | 3  |      | TBA       | TBA      | MCCARTY     | *   |         |
| 60102      | <b>MUS 1103</b> | 3W0 W |         | MUSIC IN MULTICULTURAL AMERICA     | 3  |      | TBA       | TBA      | STROUGHMATT | *   |         |
| 63264      | <b>MUS 1104</b> | 200 W |         | WORLD MUSIC (3/11-5/9)             | 3  |      | TBA       | TBA      | BAKER       | *   |         |
| 61073      | <b>PEG 1137</b> | 200 W |         | FIRST AID & SAFETY EDUCATION       | 3  |      | TBA       | TBA      | BARBEE      |     |         |
| 60842      | <b>PHI 2101</b> | 1W0 W |         | INTRODUCTION TO ETHICS             | 3  |      | TBA       | TBA      | MCMURRAY    | *   |         |
| 66627      | <b>PHI 2101</b> | 1W1 W |         | INTRODUCTION TO ETHICS (3/11-5/9)  | 3  |      | TBA       | TBA      | BOYCE       | *   |         |
| 66312      | <b>PHI 2121</b> | 1W0 W |         | PHILOSOPHY OF RELIGION             | 3  |      | TBA       | TBA      | ALEXANDER   | *   |         |
| 61111      | <b>PHI 2141</b> | 1W0 W |         | ETHICS IN MED. COMM.               | 3  |      | TBA       | TBA      | ROY         |     |         |
| 60847      | <b>PHY 1110</b> | 1W0 W |         | SURVEY OF PHYSICS                  | 4  |      | TBA       | TBA      | AHLERT      | *   | \$10.00 |
| 60567      | <b>PHY 1120</b> | 3W0 W |         | PHYSICS I                          | 5  |      | TBA       | TBA      | KING        | *   | \$10.00 |
| 65361      | <b>PHY 1122</b> | 3W0 W |         | PHYSICS II                         | 5  |      | TBA       | TBA      | KING        |     | \$10.00 |
| 60568      | <b>PHY 2110</b> | 3W0 W |         | GENERAL PHYSICS I                  | 5  |      | TBA       | TBA      | KING        | *   | \$10.00 |
| 66453      | <b>PHY 2112</b> | 3W0 W |         | GENERAL PHYSICS II                 | 5  |      | TBA       | TBA      | KING        |     | \$10.00 |
| 60248      | <b>PLS 1101</b> | 3W0 W |         | INTRO TO POLITICAL SCIENCE         | 3  |      | TBA       | TBA      | MCMURRAY    | *   |         |
| 61248      | <b>PLS 2101</b> | 200 W |         | GOVERNMENT OF THE U.S.             | 3  |      | TBA       | TBA      | DENTON      | *   |         |
| 62133      | <b>PLS 2101</b> | 201 W |         | GOVERNMENT OF THE U.S. (3/11-5/9)  | 3  |      | TBA       | TBA      | DENTON      | *   |         |
| 66314      | <b>PLS 2106</b> | 1W0 W |         | INTRO TO INTERNAT. RELATIONS       | 3  |      | TBA       | TBA      | ALEXANDER   | *   |         |
| 60851      | <b>PSC 1101</b> | 1W0 W |         | INTRO TO PHYSICAL SCIENCE          | 4  |      | TBA       | TBA      | BROWN       | *   | \$10.00 |
| 66320      | <b>PSC 1111</b> | 1W0 W |         | INTRODUCTION TO ASTRONOMY          | 3  |      | TBA       | TBA      | MASON       | *   |         |
| 66613      | <b>PSC 1111</b> | 1W1 W |         | INTRODUCTION TO ASTRONOMY          | 3  |      | TBA       | TBA      | MASON       | *   |         |
| 61084      | <b>PSY 1101</b> | 202 W |         | GENERAL PSYCHOLOGY I               | 3  |      | TBA       | TBA      | HORTIN      | *   |         |
| 61087      | <b>PSY 1101</b> | 203 W |         | GENERAL PSYCHOLOGY I               | 3  |      | TBA       | TBA      | HORTIN      | *   |         |
| 66690      | <b>PSY 1101</b> | 204 W |         | GENERAL PSYCHOLOGY I               | 3  |      | TBA       | TBA      | QUICK       | *   |         |
| 62926      | <b>PSY 2104</b> | 100 W |         | CHILD PSYCHOLOGY                   | 3  |      | TBA       | TBA      | THORSEN     | *   |         |
| 66629      | <b>PSY 2104</b> | 1W1 W |         | CHILD PSYCHOLOGY                   | 3  |      | TBA       | TBA      | THORSEN     | *   |         |
| 61093      | <b>PSY 2109</b> | 202 W |         | HUMAN GROWTH AND DEVELOPMENT       | 3  |      | TBA       | TBA      | HORTIN      | *   |         |
| 61094      | <b>PSY 2109</b> | 203 W |         | HUMAN GROWTH AND DEVELOPMENT       | 3  |      | TBA       | TBA      | HORTIN      | *   |         |
| 66649      | <b>PSY 2109</b> | 204 W |         | HUMAN GROWTH AND DEVELOPMENT       | 3  |      | TBA       | TBA      | HORTIN      | *   |         |
| 60859      | <b>PSY 2111</b> | 100 W |         | ABNORMAL PSYCHOLOGY                | 3  |      | TBA       | TBA      | GAINES      |     |         |
| 60861      | <b>SOC 1108</b> | 1W0 W |         | RACE AND ETHNIC RELATIONS          | 3  |      | TBA       | TBA      | THORSEN     | *   |         |
| 61131      | <b>SOC 2101</b> | 1W2 W |         | PRINCIPLES OF SOCIOLOGY            | 3  |      | TBA       | TBA      | THORSEN     | *   |         |
| 64987      | <b>SOC 2101</b> | 1W0 W |         | PRINCIPLES OF SOCIOLOGY (3/11-5/9) | 3  |      | TBA       | TBA      | QUICK       | *   |         |

## FRONTIER COMMUNITY COLLEGE - SPRING 2024

| CRN        | COURSE          | SECT  | SchType | TITLE                         | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|------------|-----------------|-------|---------|-------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |                 |       |         |                               |    |      |           |          |            |     |      |
| 65366      | <b>SOC 2101</b> | 1W1 W |         | PRINCIPLES OF SOCIOLOGY       | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 61114      | <b>SOC 2102</b> | 201 W |         | SOCIAL PROBLEMS AND TRENDS    | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 63074      | <b>SPE 1101</b> | 3W0 W |         | FUND. OF EFFECTIVE SPEAKING   | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 63629      | <b>SPM 1101</b> | 4W0 W |         | INTRO TO SPORT MANAGEMENT     | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 63638      | <b>SPM 1102</b> | 1W0 W |         | RECREATION AND LEISURE        | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 62802      | <b>SPM 1103</b> | 4W0 W |         | KINESIOLOGY AND SPORT         | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 62664      | <b>SPM 1111</b> | 3W0 W |         | SPORTS AND SOCIETY (3/11-5/9) | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 65342      | <b>SPN 1111</b> | 4W0 W |         | ELEMENTARY SPANISH I          | 4  |      | TBA       | TBA      | CURRIE     |     |      |
| 64959      | <b>TQM 1206</b> | 100 W |         | PROJECT MANAGEMENT            | 3  |      | TBA       | TBA      | MAYHALL    |     |      |