

# FRONTIER COMMUNITY COLLEGE - FALL 2025

Textbook/course material costs and ISBN information can be found via this link:  
<https://www.iecc.edu/bookstores>

Legend:  
M = Monday  
T = Tuesday  
W = Wednesday  
R = Thursday  
F = Friday  
SLR - Synchronous Learning Receive  
SLS - Synchronous Learning Send

| CRN       | COURSE | SECT | Sch  |      | TITLE                                 | CR                             | DAYS | MEET TIME         | LOCATION            | INSTRUCTOR             | IAI     | FEES |         |
|-----------|--------|------|------|------|---------------------------------------|--------------------------------|------|-------------------|---------------------|------------------------|---------|------|---------|
|           |        |      | Type | INSM |                                       |                                |      |                   |                     |                        |         |      |         |
| 37913     | GAD    | 2298 | 440  | N    | GRAPHIC DESIGN INTERNSHIP (9/2-12/18) | 2                              |      | TB.               | TBA                 | HARL                   |         |      |         |
| 33847     | MLT    | 2205 | 400  | B    | CLINICAL ROTATION I                   | 3                              | TW   | 8:00 AM - 4:00 PM | TBA                 | DEHART                 |         |      |         |
| FAIRFIELD |        |      |      |      |                                       |                                |      |                   |                     |                        |         |      |         |
| 30861     | ACC    | 2101 | 400  | H    | SLR                                   | FINANCIAL ACCOUNTING           | 4    | MW                | 9:00 AM - 9:50 AM   | MASON HALL 23          | MAYHALL |      |         |
| 30437     | ART    | 1141 | 400  | H    |                                       | CINEMA APPRECIATION            | 3    | TR                | 9:30 AM - 10:45 AM  | WEST HALL 102          | WELLEN  | *    |         |
| 37340     | CHM    | 1130 | 400  | L    |                                       | GENERAL CHEMISTRY I            | 3    | TR                | 8:00 AM - 9:15 AM   | MASON HALL 22          | KOKER   | *    |         |
| 37341     | CHM    | 1131 | 400  | H    |                                       | GENERAL CHEMISTRY I LAB        | 2    | T                 | 9:30 AM - 12:10 PM  | MASON HALL 22          | KOKER   | *    |         |
| 30555     | ECN    | 2101 | 400  | H    |                                       | PRINCIPLES OF MACROECONOMICS   | 3    | T                 | 9:30 AM - 10:45 AM  | FF WORKFORCE DEV CT 32 | KENDALL | *    |         |
| 30390     | EDS    | 1201 | 400  | L    |                                       | ELECTRICAL DISTRIBUTION SYS    | 2    | TWR               | 8:00 AM - 8:35 AM   | FF WORKFORCE DEV CT 33 | WIGGINS |      | \$50.00 |
| 30391     | EDS    | 1202 | 400  | C    |                                       | SAFETY AND ACCIDENT PREVENTION | 3    | TWR               | 8:40 AM - 9:45 AM   | FF WORKFORCE DEV CT 33 | WIGGINS |      |         |
| 30392     | EDS    | 1203 | 400  | C    |                                       | CLIMBING SKILLS                | 2    | TWR               | 9:50 AM - 10:40 AM  | FF WORKFORCE DEV CT 33 | WIGGINS |      |         |
| 30393     | EDS    | 1204 | 400  | C    |                                       | POLE FRAMING AND CONST. SPECS. | 3    | TWR               | 10:45 AM - 11:50 AM | FF WORKFORCE DEV CT 33 | WIGGINS |      |         |
| 30394     | EDS    | 1205 | 400  | C    |                                       | EQUIPMENT OPERATION            | 3    | TWR               | 12:30 PM - 1:35 PM  | FF WORKFORCE DEV CT 33 | WIGGINS |      |         |
| 30395     | EDS    | 1206 | 400  | B    |                                       | SETTING AND REPLACING POLES    | 2    | TWR               | 1:40 PM - 2:45 PM   | FF WORKFORCE DEV CT 33 | WIGGINS |      |         |
| 30471     | EDU    | 1101 | 400  | H    |                                       | EDUCATION IN A DIVERSE SOCIETY | 3    | M                 | 1:00 PM - 3:00 PM   | MASON HALL 24          | MONGE   |      |         |
| 36155     | EDU    | 1114 | 400  | H    |                                       | EDUCATING EXCEPTIONAL CHILDREN | 3    | R                 | 9:30 AM - 12:10 PM  | FF WORKFORCE DEV CT 32 | MCGEHEE |      |         |
| 31297     | EDU    | 1116 | 400  | H    |                                       | INTRODUCTION TO TEACHING       | 3    | R                 | 9:30 AM - 12:10 PM  | FF WORKFORCE DEV CT 32 | MCGEHEE |      |         |
| 30434     | ENG    | 1111 | 401  | L    |                                       | COMPOSITION I                  | 3    | MW                | 9:30 AM - 10:45 AM  | WEST HALL 102          | WELLEN  | *    |         |
| 33988     | ENG    | 1111 | 400  | L    |                                       | COMPOSITION I                  | 3    | TR                | 11:00 AM - 12:15 PM | WEST HALL 102          | WELLEN  | *    |         |
| 35032     | ENG    | 1111 | 402  | H    |                                       | COMPOSITION I                  | 3    | TR                | 8:30 AM - 9:20 AM   | WEST HALL 102          | WELLEN  | *    |         |
| 37778     | ESL    | 0901 | 400  | L    |                                       | BASIC ESL GRAMMAR              | 4    | TR                | 12:00 PM - 1:40 PM  | MASON HALL 25          | SPEIR   |      |         |
| 37780     | ESL    | 0902 | 400  | L    |                                       | BASIC ESL LISTENING & SPEAKING | 4    | MW                | 9:20 AM - 11:00 AM  | MASON HALL 25          | LEGG    |      |         |
| 37779     | ESL    | 0903 | 400  | L    |                                       | BASIC ESL READING              | 4    | TR                | 1:50 PM - 3:30 PM   | MASON HALL 25          | SPEIR   |      |         |

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Wednesday, December 3, 2025

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|------------------|------------|-------------|---------|-------|------------------------------------------|----|------|---------------------|-----------------------------|------------|-----|---------|
| <b>FAIRFIELD</b> |            |             |         |       |                                          |    |      |                     |                             |            |     |         |
| 32974            | <b>GAD</b> | <b>2230</b> | 400     | H     | DIGITAL IMAGING                          | 3  | M    | 12:00 PM - 2:30 PM  | MASON HALL 25               | HARL       |     |         |
| 37355            | <b>GAD</b> | <b>2231</b> | 400     | H     | COMPUTER ANIMATION                       | 3  | M    | 2:35 PM - 4:15 PM   | MASON HALL 25               | HARL       |     |         |
| 35703            | <b>GEL</b> | <b>2111</b> | 400     | H     | ENVIRONMENTAL GEOLOGY                    | 4  | M    | 9:30 AM - 10:45 AM  | MASON HALL 22               | HNETKOVSKY | *   |         |
|                  |            |             |         | H     |                                          |    | W    | 9:30 AM - 10:45 AM  | FF WORKFORCE DEV CT 32      |            |     |         |
| 32049            | <b>GEN</b> | <b>1111</b> | 400     | H     | STUDENT GOVERNMENT                       | 2  | T    | 11:30 AM - 12:20 PM | CLEMENCE ELIZABETH COX HALL | RUSH       |     |         |
| 35846            | <b>GEN</b> | <b>1112</b> | 400     | H     | SCHOLARS AND LEADERS                     | 2  | W    | 12:30 PM - 1:20 PM  | MASON HALL 24               | MONGE      |     |         |
| 37498            | <b>HEA</b> | <b>1203</b> | 400     | H     | BASIC NURSE ASSIST TRNG PROG (8/21-12/4) | 7  | R    | 9:30 AM - 4:00 PM   | FF WORKFORCE DEV CT 31      | PEACH      |     | \$15.00 |
| 30361            | <b>HEA</b> | <b>1225</b> | 400     | H     | INTRO TO MEDICAL TERMINOLOGY             | 3  | W    | 9:30 AM - 11:30 AM  | FF WORKFORCE DEV CT 31      | PEACH      |     |         |
| 30363            | <b>HIS</b> | <b>2101</b> | 400     | L     | U.S. HISTORY TO 1877                     | 3  | TR   | 9:30 AM - 10:45 AM  | MASON HALL 25               | SPEIR      | *   |         |
| 35896            | <b>HUM</b> | <b>2198</b> | 400     | L     | TOPICS:ONE LOVE CHRISTIAN CLUB           | 1  | T    | 10:00 AM - 10:50 AM | WEST HALL 105               | SINGLETON  |     |         |
| 30356            | <b>LSC</b> | <b>1101</b> | 401     | H     | GENERAL BIOLOGY I                        | 4  | M    | 12:30 PM - 2:00 PM  | MASON HALL 22               | HNETKOVSKY | *   |         |
|                  |            |             |         | H     |                                          |    | W    | 12:30 PM - 2:45 PM  | MASON HALL 22               |            |     |         |
| 33096            | <b>LSC</b> | <b>1101</b> | 402     | H     | GENERAL BIOLOGY I                        | 4  | R    | 9:30 AM - 11:45 AM  | MASON HALL 22               | HNETKOVSKY | *   |         |
| 30445            | <b>LSC</b> | <b>1105</b> | 400     | H     | ENVIRONMENTAL BIOLOGY                    | 4  | MW   | 8:00 AM - 9:15 AM   | MASON HALL 22               | HNETKOVSKY | *   |         |
| 35742            | <b>LSC</b> | <b>2110</b> | 401     | H     | GENERAL MICROBIOLOGY                     | 4  | T    | 1:00 PM - 3:15 PM   | MASON HALL 23               | HNETKOVSKY |     |         |
| 33848            | <b>LSC</b> | <b>2111</b> | 400     | C     | HUMAN ANATOMY & PHYSIOLOGY I             | 4  | MW   | 1:00 PM - 3:15 PM   | MASON HALL 23               | HNETKOVSKY |     |         |
| 37342            | <b>LSC</b> | <b>2111</b> | 401     | H     | HUMAN ANATOMY & PHYSIOLOGY I             | 4  | R    | 9:30 AM - 10:45 AM  | MASON HALL 23               | HNETKOVSKY |     |         |
|                  |            |             |         | H     |                                          |    | R    | 11:00 AM - 12:50 PM | MASON HALL 23               |            |     |         |
| 33843            | <b>MLT</b> | <b>1201</b> | 400     | H     | INTRODUCTION TO CLINICAL LAB             | 2  | W    | 10:00 AM - 11:50 AM | MASON HALL 21               | GREEN      |     |         |
| 33844            | <b>MLT</b> | <b>1202</b> | 400     | H     | SEROLOGY/IMMUNOLOGY                      | 2  | W    | 8:00 AM - 9:50 AM   | MASON HALL 21               | DEHART     |     | \$65.00 |
| 33846            | <b>MLT</b> | <b>2201</b> | 400     | H     | IMMUNOHEMATOLOGY                         | 4  | R    | 9:00 AM - 11:30 AM  | MASON HALL 21               | DEHART     |     | \$90.00 |
| 33845            | <b>MLT</b> | <b>2220</b> | 400     | H     | CLINICAL CHEMISTRY                       | 3  | R    | 12:30 PM - 2:30 PM  | MASON HALL 21               | GREEN      |     | \$50.00 |
| 36679            | <b>MTH</b> | <b>1100</b> | 400     | B     | STATISTICS LAB                           | 1  | MW   | 10:50 AM - 11:40 AM | MASON HALL 24               | MONGE      |     |         |
| 30428            | <b>MTH</b> | <b>1104</b> | 401     | L     | QUANTITATIVE REASONING                   | 3  | MW   | 8:00 AM - 9:15 AM   | MASON HALL 24               | MONGE      | *   |         |
| 36678            | <b>MTH</b> | <b>1104</b> | 400     | L     | QUANTITATIVE REASONING                   | 3  | TR   | 9:30 AM - 10:45 AM  | MASON HALL 24               | MONGE      | *   |         |
| 37439            | <b>MTH</b> | <b>1121</b> | 400     | L     | MATHEMATICS FOR ELE. MAJORS              | 4  | TR   | 12:30 PM - 2:10 PM  | MASON HALL 24               | MONGE      |     |         |
| 30429            | <b>MTH</b> | <b>1131</b> | 400     | L     | INTRODUCTION TO STATISTICS               | 3  | MW   | 9:30 AM - 10:45 AM  | MASON HALL 24               | MONGE      | *   |         |

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|------------------|-----------------|------|---------|-------|-------------------------------------------|----|------|---------------------|-------------------------|------------|-----|---------|
| <b>FAIRFIELD</b> |                 |      |         |       |                                           |    |      |                     |                         |            |     |         |
| 37343            | <b>MTH 1131</b> | 401  | L       |       | INTRODUCTION TO STATISTICS                | 3  | TR   | 8:00 AM - 9:15 AM   | MASON HALL 24           | MONGE      | *   |         |
| 33839            | <b>MUS 1103</b> | 400  | H       |       | MUSIC IN MULTICULTURAL AMERICA            | 3  | TR   | 8:00 AM - 8:50 AM   | WEST HALL 105           | SINGLETON  | *   |         |
| 34719            | <b>PHB 1220</b> | 400  | H       |       | PHLEBOTOMY THEORY (8/26-9/30)             | 3  | T    | 9:30 AM - 2:30 PM   | FF WORKFORCE DEV CT 31  | PEACH      |     | \$35.00 |
| 34720            | <b>PHB 1222</b> | 400  | H       |       | PHLEBOTOMY PROCEDURES (10/7-12/16)        | 3  | T    | 9:30 AM - 2:30 PM   | FF WORKFORCE DEV CT 31  | PEACH      |     | \$20.00 |
| 30366            | <b>PHI 1111</b> | 400  | H       |       | INTRODUCTION TO PHILOSOPHY                | 3  | TR   | 11:00 AM - 11:50 AM | WEST HALL 105           | SINGLETON  | *   |         |
| 30364            | <b>PHI 2101</b> | 400  | H       |       | INTRODUCTION TO ETHICS                    | 3  | MW   | 8:00 AM - 8:50 AM   | WEST HALL 105           | SINGLETON  | *   |         |
| 31564            | <b>PHI 2121</b> | 401  | H       |       | PHILOSOPHY OF RELIGION                    | 3  | MW   | 9:30 AM - 10:20 AM  | WEST HALL 105           | SINGLETON  | *   |         |
| 34139            | <b>PSC 1101</b> | 400  | H       |       | INTRO TO PHYSICAL SCIENCE                 | 4  | T    | 9:30 AM - 11:30 AM  | MASON HALL 23           | HNETKOVSKY | *   |         |
| 31253            | <b>PSY 1101</b> | 401  | L       |       | GENERAL PSYCHOLOGY                        | 3  | MW   | 9:30 AM - 10:45 AM  | WEST HALL 103           | HARRISON   | *   |         |
| 33479            | <b>PSY 1101</b> | 402  | L       |       | GENERAL PSYCHOLOGY                        | 3  | TR   | 9:30 AM - 10:45 AM  | WEST HALL 103           | HARRISON   | *   |         |
| 31183            | <b>SOC 2101</b> | 400  | L       |       | PRINCIPLES OF SOCIOLOGY                   | 3  | TR   | 8:00 AM - 9:15 AM   | WEST HALL 103           | HARRISON   | *   |         |
| 35772            | <b>SOC 2102</b> | 400  | L       |       | SOCIAL PROBLEMS AND TRENDS                | 3  | MW   | 11:00 AM - 12:15 PM | WEST HALL 103           | HARRISON   | *   |         |
| 30435            | <b>SPE 1101</b> | 400  | L       |       | FUND. OF EFFECTIVE SPEAKING               | 3  | MW   | 11:00 AM - 12:15 PM | WEST HALL 102           | WELLEN     | *   |         |
| 31545            | <b>SPE 1101</b> | 401  | H       |       | FUND. OF EFFECTIVE SPEAKING               | 3  | M    | 2:30 PM - 4:30 PM   | WEST HALL 102           | WELLEN     | *   |         |
| 33682            | <b>BMK 2101</b> | 430  | L       |       | PRINCIPLES OF MARKETING                   | 3  | T    | 6:00 PM - 8:40 PM   | WEST HALL 103           | RESOR      |     |         |
| 37914            | <b>ESL 0934</b> | 431  | L       |       | ADVANCED ESL WRITING (8/21-12/18)         | 3  | RF   | 6:00 PM - 9:00 PM   | WEST HALL 101           | DRAPER     |     |         |
| 38064            | <b>ESL 0991</b> | 435  | L       |       | ESL BASIC SKILLS (10/17-12/18)            | 3  | MW   | 5:00 PM - 8:00 PM   | WEST HALL 101           | DRAPER     |     |         |
| 37690            | <b>ESL 0993</b> | 431  | L       |       | ESL HIGH INTERMEDIATE SKILLS (8/21-12/18) | 3  | MW   | 5:00 PM - 8:00 PM   | WEST HALL 101           | DRAPER     |     |         |
| 34821            | <b>HLT 2198</b> | 430  | L       |       | TOPICS: YOGA FOR BASEBALL                 | 1  | W    | 6:10 PM - 7:00 PM   | BOBCAT DEN 108          | HILLIARD   |     |         |
| 37123            | <b>HLT 2198</b> | 431  | L       |       | TOPICS: YOGA FOR BASEBALL                 | 1  | M    | 5:00 PM - 5:50 PM   | BOBCAT DEN 108          | HILLIARD   |     |         |
| <b>FLORA</b>     |                 |      |         |       |                                           |    |      |                     |                         |            |     |         |
| 37699            | <b>ESL 0991</b> | 432  | L       |       | ESL BASIC SKILLS (8/21-12/18)             | 3  | RF   | 6:00 PM - 9:00 PM   | FLORA CHURCH OF GOD 1   | BARBEE     |     |         |
| 37700            | <b>ESL 0993</b> | 432  | L       |       | ESL HIGH INTERMEDIATE SKILLS (8/21-12/18) | 3  | WF   | 5:00 PM - 8:00 PM   | FLORA CHURCH OF GOD 1   | BARBEE     |     |         |
| <b>NEWTON</b>    |                 |      |         |       |                                           |    |      |                     |                         |            |     |         |
| 37717            | <b>ESL 0991</b> | 434  | L       |       | ESL BASIC SKILLS (8/21-12/18)             | 3  | TR   | 4:00 PM - 7:00 PM   | NEWTON PUBLIC LIBRARY 2 | PINKSTON   |     |         |
| 38041            | <b>ESL 0991</b> | 433  | L       |       | ESL BASIC SKILLS (10/17-12/18)            | 3  | TR   | 4:00 PM - 7:00 PM   | NEWTON PUBLIC LIBRARY 2 | PINKSTON   |     |         |

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|-----------------|-----------------|------|---------|-------|---------------------------------|-----|------|--------------------|---------------------------------|------------|-----|------------|
| <b>NURSING</b>  |                 |      |         |       |                                 |     |      |                    |                                 |            |     |            |
| 30328           | <b>NUR 1201</b> | 540  | C       |       | NURSING I                       | 10  | M    | 8:30 AM - 12:30 PM | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     | \$2,882.00 |
|                 |                 |      | C       |       |                                 |     | W    | 6:30 AM - 4:30 PM  | TBA                             |            |     |            |
|                 |                 |      | C       |       |                                 |     | T    | 8:30 AM - 3:30 PM  | CLEMENCE ELIZABETH COX HALL 105 |            |     |            |
| 30329           | <b>NUR 1201</b> | 541  | C       |       | NURSING I                       | 10  | M    | 8:30 AM - 12:30 PM | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     | \$2,882.00 |
|                 |                 |      | C       |       |                                 |     | R    | 6:30 AM - 4:30 PM  | TBA                             |            |     |            |
|                 |                 |      | C       |       |                                 |     | T    | 8:30 AM - 3:30 PM  | CLEMENCE ELIZABETH COX HALL 105 |            |     |            |
| 37325           | <b>NUR 1201</b> | 542  | C       |       | NURSING I                       | 10  | M    | 8:30 AM - 12:30 PM | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     | \$2,882.00 |
|                 |                 |      | C       |       |                                 |     | R    | 6:30 AM - 4:30 PM  | TBA                             |            |     |            |
|                 |                 |      | C       |       |                                 |     | T    | 8:30 AM - 3:30 PM  | CLEMENCE ELIZABETH COX HALL 105 |            |     |            |
| 36811           | <b>NUR 1208</b> | 540  | L       |       | INDEPENDENT STUDY IN NURSING    | 1   |      | TB.                | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     |            |
| 30331           | <b>NUR 2201</b> | 540  | C       |       | NURSING III                     | 10  | M    | 9:00 AM - 3:30 PM  | CLEMENCE ELIZABETH COX HALL 127 | HICKS      |     | \$65.00    |
|                 |                 |      | C       |       |                                 |     | R    | 6:30 AM - 4:30 PM  | TBA                             |            |     |            |
|                 |                 |      | C       |       |                                 |     | T    | 9:00 AM - 2:30 PM  | CLEMENCE ELIZABETH COX HALL 127 |            |     |            |
|                 |                 |      | C       |       |                                 |     | R    | 6:30 AM - 4:30 PM  | TBA                             |            |     |            |
|                 |                 |      | C       |       |                                 |     | F    | 6:30 AM - 4:30 PM  | TBA                             |            |     |            |
| 36812           | <b>NUR 2208</b> | 540  | L       |       | INDEPENDENT STUDY/NURSING II    | 1   |      | TB.                | CLEMENCE ELIZABETH COX HALL 105 | HICKS      |     |            |
| 30336           | <b>NUR 2298</b> | 540  | L       |       | TOPICS/ISSUES IN NURSING        | 1   |      | TB.                | CLEMENCE ELIZABETH COX HALL 127 | HICKS      |     |            |
| <b>ROBINSON</b> |                 |      |         |       |                                 |     |      |                    |                                 |            |     |            |
| 37775           | <b>RST 1601</b> | 400  | L       |       | SANITATION & SAFETY (9/29-10/6) | 0.5 | M    | 2:30 PM - 7:30 PM  | JOY STEEL WILLIAMS HALL 116     | SHOOK      |     |            |
| <b>WEB</b>      |                 |      |         |       |                                 |     |      |                    |                                 |            |     |            |
| 31387           | <b>ACC 1101</b> | 100  | W       |       | APPLIED ACCOUNTING              | 4   |      | TB.                | TBA                             | MAYHALL    |     |            |
| 37460           | <b>ACC 1202</b> | 200  | W       |       | QUICKBOOKS I (8/21-10/16)       | 2   |      | TB.                | TBA                             | KENDALL    |     |            |
| 37461           | <b>ACC 1203</b> | 200  | W       |       | QUICKBOOKS II (10/17-12/18)     | 2   |      | TB.                | TBA                             | KENDALL    |     |            |
| 30662           | <b>ACC 2101</b> | 201  | W       |       | FINANCIAL ACCOUNTING            | 4   |      | TB.                | TBA                             | MAYHALL    |     |            |
| 37784           | <b>ACC 2101</b> | 301  | W       |       | FINANCIAL ACCOUNTING            | 4   |      | TB.                | TBA                             | MAYHALL    |     |            |
| 30669           | <b>ACC 2102</b> | 200  | W       |       | MANAGERIAL ACCOUNTING           | 4   |      | TB.                | TBA                             | MAYHALL    |     |            |

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| <b>WEB</b> |            |             |         |       |                                |    |      |           |          |            |     |      |
| 30676      | <b>ACC</b> | <b>2121</b> | 200     | W     | COST ACCOUNTING                | 3  |      | TB.       | TBA      | KENDALL    |     |      |
| 30682      | <b>ACC</b> | <b>2241</b> | 200     | W     | FEDERAL TAX ACCOUNTING         | 3  |      | TB.       | TBA      | KENDALL    |     |      |
| 36114      | <b>ART</b> | <b>1181</b> | 200     | W     | ART HISTORY I                  | 3  |      | TB.       | TBA      | YAMATO     | *   |      |
| 31105      | <b>ART</b> | <b>2101</b> | 100     | W     | UNDERSTANDING ART              | 3  |      | TB.       | TBA      | COMPTON    | *   |      |
| 34735      | <b>ART</b> | <b>2191</b> | 200     | W     | GLOBAL ART HISTORY             | 3  |      | TB.       | TBA      | YAMATO     | *   |      |
| 30654      | <b>BMK</b> | <b>2101</b> | 300     | W     | PRINCIPLES OF MARKETING        | 3  |      | TB.       | TBA      | BAKER      |     |      |
| 31144      | <b>BOC</b> | <b>2210</b> | 100     | W     | OFFICE SEMINAR I               | 1  |      | TB.       | TBA      | GULLETT    |     |      |
| 30824      | <b>BOC</b> | <b>2216</b> | 200     | W     | ELECTRONIC RECORDS MANAGEMENT  | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 30338      | <b>BUS</b> | <b>1101</b> | 400     | W     | INTRODUCTION TO BUSINESS       | 3  |      | TB.       | TBA      | RESOR      |     |      |
| 36762      | <b>BUS</b> | <b>1102</b> | 100     | W     | MNG EFFECTIVENESS: PERS        | 3  |      | TB.       | TBA      | BOND       |     |      |
| 30827      | <b>BUS</b> | <b>2101</b> | 201     | W     | BUSINESS LAW 1                 | 3  |      | TB.       | TBA      | KENDALL    |     |      |
| 37785      | <b>BUS</b> | <b>2101</b> | 300     | W     | BUSINESS LAW 1                 | 3  |      | TB.       | TBA      | KENDALL    |     |      |
| 30339      | <b>BUS</b> | <b>2201</b> | 400     | W     | PRINCIPLES OF MANAGEMENT       | 3  |      | TB.       | TBA      | VAUGHAN    |     |      |
| 30828      | <b>BUS</b> | <b>2205</b> | 200     | W     | LEGAL & ETHICAL HR ISSUES      | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 30897      | <b>CIS</b> | <b>1278</b> | 200     | W     | SPREADSHEET                    | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 30909      | <b>DAP</b> | <b>1201</b> | 201     | W     | BUSINESS COMPUTER SYSTEMS      | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 36892      | <b>DAP</b> | <b>1201</b> | 202     | W     | BUSINESS COMPUTER SYSTEMS      | 3  |      | TB.       | TBA      | BENNETT    |     |      |
| 36913      | <b>DAP</b> | <b>1236</b> | 200     | W     | KEYBOARDING ESSENTIALS         | 3  |      | TB.       | TBA      | SWINSON    |     |      |
| 36012      | <b>ECD</b> | <b>1101</b> | 301     | W     | INTRO TO EARLY CHILDHOOD ED    | 3  |      | TB.       | TBA      | CADWALADER |     |      |
| 30509      | <b>ECD</b> | <b>1202</b> | 301     | W     | CHILDHOOD TEACHING TECH I      | 4  |      | TB.       | TBA      | CADWALADER |     |      |
| 30511      | <b>ECD</b> | <b>1203</b> | 301     | W     | HEALTH AND SAFETY OF CHILDREN  | 3  |      | TB.       | TBA      | TRAPP      |     |      |
| 34312      | <b>ECD</b> | <b>1223</b> | 300     | W     | GROWTH/DEVELOPMENT OF CHILDREN | 3  |      | TB.       | TBA      | TRAPP      |     |      |
| 30514      | <b>ECD</b> | <b>2201</b> | 301     | W     | ADM CHILDHOOD FACILITIES       | 4  |      | TB.       | TBA      | CADWALADER |     |      |
| 34109      | <b>ECN</b> | <b>2101</b> | 101     | W     | PRINCIPLES OF MACROECONOMICS   | 3  |      | TB.       | TBA      | KENDALL    | *   |      |
| 30942      | <b>ECN</b> | <b>2102</b> | 200     | W     | PRINCIPLES OF MICROECONOMICS   | 3  |      | TB.       | TBA      | KENDALL    | *   |      |
| 30943      | <b>EDU</b> | <b>1101</b> | 200     | W     | EDUCATION IN A DIVERSE SOCIETY | 3  |      | TB.       | TBA      | SWINSON    |     |      |
| 37300      | <b>EDU</b> | <b>1106</b> | 400     | W     | NUTRITION                      | 3  |      | TB.       | TBA      | FIEBER     |     |      |

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|------------|-----------------|------|---------|-------|------------------------------------------|----|------|-----------|----------|------------|-----|---------|
| <b>WEB</b> |                 |      |         |       |                                          |    |      |           |          |            |     |         |
| 32965      | <b>EDU 1107</b> | 400  | W       |       | HEALTH                                   | 3  |      | TB.       | TBA      | FIEBER     |     |         |
| 37569      | <b>EDU 1600</b> | 400  | W       |       | BASIC PEDAGOGICAL PRACTICES (8/21-12/18) | 1  |      | TB.       | TBA      | MAYHALL    |     |         |
| 37570      | <b>EDU 1605</b> | 400  | W       |       | ADVANCED PEDAGOGICAL PRACTICES (8/21-    | 1  |      | TB.       | TBA      | HNETKOVSKY |     |         |
| 37607      | <b>EDU 1612</b> | 400  | W       |       | MAKING CANVAS LMS CONNECTIONS (8/21-1    | 1  |      | TB.       | TBA      | CONN       |     |         |
| 37571      | <b>EDU 1614</b> | 400  | W       |       | HIGHER ED INFORMATION LITERACY (8/21-12  | 1  |      | TB.       | TBA      | CONN       |     |         |
| 37572      | <b>EDU 1617</b> | 400  | W       |       | HIGHER ED CLASSROOM MANAGEMENT (8/2      | 1  |      | TB.       | TBA      | BARBEE     |     |         |
| 37573      | <b>EDU 1619</b> | 400  | W       |       | AI FOR EDUCATION (8/21-12/18)            | 1  |      | TB.       | TBA      | IRELAND    |     |         |
| 36745      | <b>ENG 1111</b> | 100  | W       |       | COMPOSITION I (10/17-12/18)              | 3  |      | TB.       | TBA      | HOLDRIETH  | *   |         |
| 37365      | <b>ENG 1111</b> | 304  | W       |       | COMPOSITION I                            | 3  |      | TB.       | TBA      | WINTER     | *   |         |
| 37822      | <b>ENG 1111</b> | 303  | W       |       | COMPOSITION I                            | 3  |      | TB.       | TBA      | WINTER     | *   |         |
| 31288      | <b>ENG 1121</b> | 102  | W       |       | COMPOSITION & ANALYSIS                   | 3  |      | TB.       | TBA      | HOLDRIETH  | *   |         |
| 36990      | <b>ENG 1121</b> | 100  | W       |       | COMPOSITION & ANALYSIS                   | 3  |      | TB.       | TBA      | HOLDRIETH  | *   |         |
| 30973      | <b>ENG 1201</b> | 200  | W       |       | COMMUNICATIONS                           | 3  |      | TB.       | TBA      | MULVEY     |     |         |
| 36681      | <b>GEG 1102</b> | 101  | W       |       | WORLD GEOGRAPHY                          | 3  |      | TB.       | TBA      | ALEXANDER  | *   |         |
| 32993      | <b>GEG 1103</b> | 101  | W       |       | INTRODUCTORY METEOROLOGY                 | 3  |      | TB.       | TBA      | MATTHEWS   | *   |         |
| 30496      | <b>GEG 1104</b> | 100  | W       |       | INTRODUCTORY METEOROLOGY LAB             | 1  |      | TB.       | TBA      | MATTHEWS   | *   |         |
| 34201      | <b>GEL 1110</b> | 400  | W       |       | GENERAL GEOLOGY                          | 3  |      | TB.       | TBA      | LINEBERRY  | *   |         |
| 30831      | <b>GEN 2297</b> | 200  | W       |       | EMPLOYMENT SKILLS                        | 3  |      | TB.       | TBA      | BOND       |     |         |
| 33113      | <b>HEA 1209</b> | 100  | W       |       | HIPAA FOR ALLIED HEALTH                  | 1  |      | TB.       | TBA      | PEACH      |     |         |
| 30855      | <b>HEA 1225</b> | 101  | W       |       | INTRO TO MEDICAL TERMINOLOGY             | 3  |      | TB.       | TBA      | MAYHALL    |     |         |
| 36988      | <b>HEA 1225</b> | 100  | W       |       | INTRO TO MEDICAL TERMINOLOGY             | 3  |      | TB.       | TBA      | MAYHALL    |     |         |
| 30859      | <b>HEA 2264</b> | 200  | W       |       | MEDICAL INSURANCE & CODING I             | 3  |      | TB.       | TBA      | GULLETT    |     |         |
| 31150      | <b>HEA 2267</b> | 100  | W       |       | INTRO TO ICD-10-CM                       | 4  |      | TB.       | TBA      | GULLETT    |     |         |
| 35696      | <b>HEA 2268</b> | 100  | W       |       | ICD-10-CM/MEDICAL OFFICE                 | 4  |      | TB.       | TBA      | GULLETT    |     | \$15.00 |
| 31158      | <b>HEA 2270</b> | 100  | W       |       | APPLIED LEGAL CONCEPTS/MEDICAL           | 3  |      | TB.       | TBA      | GULLETT    |     |         |
| 33188      | <b>HEA 2271</b> | 100  | W       |       | MEDICAL FUNDING APPLICATIONS             | 3  |      | TB.       | TBA      | GULLETT    |     |         |
| 30982      | <b>HIS 1104</b> | 200  | W       |       | HISTORY OF EASTERN CIVIL I               | 4  |      | TB.       | TBA      | DENTON     | *   |         |

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|------------|------------|-------------|---------|-------|------------------------------------------|-----|------|-----------|----------|-------------|-----|------|
| <b>WEB</b> |            |             |         |       |                                          |     |      |           |          |             |     |      |
| 30597      | <b>HIS</b> | <b>1120</b> | 300     | W     | WORLD HISTORY TO 1500                    | 3   |      | TB.       | TBA      | MCMURRAY    | *   |      |
| 30986      | <b>HIS</b> | <b>2101</b> | 201     | W     | U.S. HISTORY TO 1877                     | 3   |      | TB.       | TBA      | DENTON      | *   |      |
| 30988      | <b>HIS</b> | <b>2103</b> | 200     | W     | ILLINOIS HISTORY                         | 3   |      | TB.       | TBA      | DENTON      |     |      |
| 30248      | <b>HUM</b> | <b>1111</b> | 300     | W     | INTRO TO ART MUSIC & THEATRE             | 3   |      | TB.       | TBA      | STROUGHMATT | *   |      |
| 30590      | <b>HUM</b> | <b>2161</b> | 300     | W     | FORGING THE AMERICAN CHARACTER           | 3   |      | TB.       | TBA      | MCMURRAY    | *   |      |
| 37764      | <b>HUM</b> | <b>2161</b> | 301     | W     | FORGING THE AMERICAN CHARACTER (10/17    | 3   |      | TB.       | TBA      | NEIKIRK     | *   |      |
| 30991      | <b>INM</b> | <b>1206</b> | 200     | W     | INTRO TO INDUSTRIAL MAINT TECH (8/21-10/ | 2   |      | TB.       | TBA      | YOUNG       |     |      |
| 37368      | <b>INM</b> | <b>1210</b> | 200     | W     | BLUEPRINTS AND SCHEMATICS                | 3   |      | TB.       | TBA      | YOUNG       |     |      |
| 37367      | <b>INM</b> | <b>1221</b> | 200     | W     | INTRO TO HVACR (8/21-10/16)              | 2   |      | TB.       | TBA      | YOUNG       |     |      |
| 30999      | <b>INM</b> | <b>2210</b> | 200     | W     | OCCUPATIONAL SAFETY (OSHA) (10/17-12/18) | 1   |      | TB.       | TBA      | YOUNG       |     |      |
| 33328      | <b>INM</b> | <b>2228</b> | 200     | W     | LEAN MANUFACTURING                       | 3   |      | TB.       | TBA      | YOUNG       |     |      |
| 33059      | <b>IST</b> | <b>2203</b> | 200     | W     | CYBERSECURITY ESSENTIALS                 | 3   |      | TB.       | TBA      | WHITE       |     |      |
| 30691      | <b>JUS</b> | <b>1200</b> | 200     | W     | INTRO TO CRIMINAL JUSTICE                | 3   |      | TB.       | TBA      | MCDONALD    |     |      |
| 35695      | <b>JUS</b> | <b>1210</b> | 100     | W     | CRIMINAL LAW I                           | 3   |      | TB.       | TBA      | MCDONALD    |     |      |
| 31052      | <b>LIT</b> | <b>2135</b> | 200     | W     | WOMEN IN LITERATURE                      | 3   |      | TB.       | TBA      | PAYNE       | *   |      |
| 33871      | <b>LIT</b> | <b>2145</b> | 100     | W     | CHILDREN'S LITERATURE                    | 3   |      | TB.       | TBA      | YORK        | *   |      |
| 35702      | <b>LIT</b> | <b>2151</b> | 100     | W     | SHAKESPEARE                              | 3   |      | TB.       | TBA      | YORK        | *   |      |
| 32961      | <b>LIT</b> | <b>2191</b> | 400     | W     | INTRO TO AMERICAN FOLKLORE               | 3   |      | TB.       | TBA      | WELLEN      | *   |      |
| 30343      | <b>LSC</b> | <b>1101</b> | 400     | W     | GENERAL BIOLOGY I                        | 4   |      | TB.       | TBA      | HNETKOVSKY  | *   |      |
| 31025      | <b>LSC</b> | <b>1105</b> | 200     | W     | ENVIRONMENTAL BIOLOGY                    | 4   |      | TB.       | TBA      | BERGBOWER   | *   |      |
| 30639      | <b>LSC</b> | <b>1106</b> | 200     | W     | INTRODUCTION TO BIOLOGY                  | 4   |      | TB.       | TBA      | SHORT       | *   |      |
| 36752      | <b>LSC</b> | <b>1107</b> | 200     | W     | INTRODUCTION TO HUMAN GENETICS (10/17-   | 3   |      | TB.       | TBA      | BERGBOWER   | *   |      |
| 30344      | <b>LSC</b> | <b>2110</b> | 400     | W     | GENERAL MICROBIOLOGY                     | 4   |      | TB.       | TBA      | BERGBOWER   |     |      |
| 30345      | <b>LSC</b> | <b>2111</b> | 402     | W     | HUMAN ANATOMY & PHYSIOLOGY I             | 4   |      | TB.       | TBA      | HNETKOVSKY  |     |      |
| 30346      | <b>LSC</b> | <b>2112</b> | 400     | W     | HUMAN ANATOMY & PHYSIOLOGY II            | 4   |      | TB.       | TBA      | HNETKOVSKY  |     |      |
| 32413      | <b>LSC</b> | <b>2265</b> | 100     | W     | MEDICAL ASSISTING ANATOMY                | 3   |      | TB.       | TBA      | GULLETT     |     |      |
| 31335      | <b>MAC</b> | <b>2203</b> | 100     | W     | MANUFACTURING PROCESSES                  | 3.5 |      | TB.       | TBA      | LINDLEY     |     |      |

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|------------|-----------------|------|---------|-------|-----------------------------------------|----|------|-----------|----------|-------------|-----|------|
| <b>WEB</b> |                 |      |         |       |                                         |    |      |           |          |             |     |      |
| 30862      | <b>MED 2204</b> | 200  | W       |       | INTRO TO HEALTH INFORMATION             | 4  |      | TB.       | TBA      | GULLETT     |     |      |
| 30057      | <b>MTH 1102</b> | 200  | W       |       | COLLEGE ALGEBRA                         | 4  |      | TB.       | TBA      | BOHNHOFF    |     |      |
| 37441      | <b>MTH 1102</b> | 400  | W       |       | COLLEGE ALGEBRA                         | 4  |      | TB.       | TBA      | BOHNHOFF    |     |      |
| 30059      | <b>MTH 1104</b> | 200  | W       |       | QUANTITATIVE REASONING                  | 3  |      | TB.       | TBA      | KING        | *   |      |
| 36748      | <b>MTH 1104</b> | 302  | W       |       | QUANTITATIVE REASONING (10/17-12/18)    | 3  |      | TB.       | TBA      | KING        | *   |      |
| 31431      | <b>MTH 1121</b> | 100  | W       |       | MATHEMATICS FOR ELE. MAJORS             | 4  |      | TB.       | TBA      | SCHUCKER    |     |      |
| 30061      | <b>MTH 1131</b> | 301  | W       |       | INTRODUCTION TO STATISTICS              | 3  |      | TB.       | TBA      | KNITTLE     | *   |      |
| 37848      | <b>MTH 1131</b> | 102  | W       |       | INTRODUCTION TO STATISTICS              | 3  |      | TB.       | TBA      | KNITTLE     | *   |      |
| 36755      | <b>MTH 1151</b> | 200  | W       |       | FINITE MATHEMATICS                      | 3  |      | TB.       | TBA      | BOHNHOFF    | *   |      |
| 30062      | <b>MTH 1171</b> | 300  | W       |       | CALC. & ANALYTIC GEOMETRY I             | 5  |      | TB.       | TBA      | RANDOLPH    | *   |      |
| 31446      | <b>MTH 1201</b> | 101  | W       |       | TECHNICAL MATHEMATICS                   | 3  |      | TB.       | TBA      | MATTHEWS    |     |      |
| 31448      | <b>MTH 1203</b> | 100  | W       |       | MEDICAL ASSISTING MATH                  | 2  |      | TB.       | TBA      | GULLETT     |     |      |
| 30064      | <b>MTH 2173</b> | 300  | W       |       | CALC. & ANALYTIC GEOMETRY III           | 4  |      | TB.       | TBA      | RANDOLPH    | *   |      |
| 31193      | <b>MUS 1101</b> | 201  | W       |       | MUSIC APPRECIATION                      | 3  |      | TB.       | TBA      | PITTMAN     | *   |      |
| 37197      | <b>MUS 1102</b> | 100  | W       |       | HISTORY OF AMERICAN MUSIC               | 3  |      | TB.       | TBA      | COMBS       | *   |      |
| 30250      | <b>MUS 1103</b> | 301  | W       |       | MUSIC IN MULTICULTURAL AMERICA          | 3  |      | TB.       | TBA      | STROUGHMATT | *   |      |
| 36702      | <b>MUS 1104</b> | 200  | W       |       | WORLD MUSIC                             | 3  |      | TB.       | TBA      | COMBS       | *   |      |
| 37773      | <b>MUS 1104</b> | 301  | W       |       | WORLD MUSIC                             | 3  |      | TB.       | TBA      | COMBS       | *   |      |
| 31296      | <b>PEG 1137</b> | 200  | W       |       | FIRST AID & SAFETY EDUCATION            | 3  |      | TB.       | TBA      | BARBEE      |     |      |
| 30079      | <b>PHI 2101</b> | 300  | W       |       | INTRODUCTION TO ETHICS (8/21-10/16)     | 3  |      | TB.       | TBA      | MCMURRAY    | *   |      |
| 36162      | <b>PHI 2101</b> | 301  | W       |       | INTRODUCTION TO ETHICS (10/17-12/18)    | 3  |      | TB.       | TBA      | MCMURRAY    | *   |      |
| 37354      | <b>PHI 2101</b> | 101  | W       |       | INTRODUCTION TO ETHICS                  | 3  |      | TB.       | TBA      | MCMURRAY    | *   |      |
| 30543      | <b>PHI 2111</b> | 100  | W       |       | INTRODUCTION TO LOGIC                   | 3  |      | TB.       | TBA      | BOYCE       | *   |      |
| 36961      | <b>PHI 2121</b> | 400  | W       |       | PHILOSOPHY OF RELIGION (10/17-12/18)    | 3  |      | TB.       | TBA      | MCCUE       | *   |      |
| 31127      | <b>PLS 2101</b> | 200  | W       |       | GOVERNMENT OF THE U.S.                  | 3  |      | TB.       | TBA      | DENTON      | *   |      |
| 36747      | <b>PLS 2101</b> | 300  | W       |       | GOVERNMENT OF THE U.S. (10/17-12/18)    | 3  |      | TB.       | TBA      | NEIKIRK     | *   |      |
| 36751      | <b>PSC 1111</b> | 202  | W       |       | INTRODUCTION TO ASTRONOMY (10/17-12/18) | 3  |      | TB.       | TBA      | POSKIN      | *   |      |

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|------------|------------|-------------|---------|-------|-------------------------------------------|----|------|-----------|---------------------|------------|-----|------|
| <b>WEB</b> |            |             |         |       |                                           |    |      |           |                     |            |     |      |
| 31135      | <b>PSY</b> | <b>1101</b> | 204     | W     | GENERAL PSYCHOLOGY                        | 3  |      | TB.       | TBA                 | HORTIN     | *   |      |
| 36983      | <b>PSY</b> | <b>1101</b> | 203     | W     | GENERAL PSYCHOLOGY                        | 3  |      | TB.       | TBA                 | HORTIN     | *   |      |
| 36985      | <b>PSY</b> | <b>1101</b> | 102     | W     | GENERAL PSYCHOLOGY                        | 3  |      | TB.       | TBA                 | MCMURRAY   | *   |      |
| 37763      | <b>PSY</b> | <b>1101</b> | 103     | W     | GENERAL PSYCHOLOGY (10/17-12/18)          | 3  |      | TB.       | TBA                 | QUICK      | *   |      |
| 31346      | <b>PSY</b> | <b>2107</b> | 100     | W     | SOCIAL PSYCHOLOGY                         | 3  |      | TB.       | TBA                 | GAINES     | *   |      |
| 31271      | <b>PSY</b> | <b>2109</b> | 202     | W     | HUMAN GROWTH AND DEVELOPMENT              | 3  |      | TB.       | TBA                 | HORTIN     | *   |      |
| 36981      | <b>PSY</b> | <b>2109</b> | 201     | W     | HUMAN GROWTH AND DEVELOPMENT              | 3  |      | TB.       | TBA                 | HORTIN     | *   |      |
| 36982      | <b>PSY</b> | <b>2109</b> | 101     | W     | HUMAN GROWTH AND DEVELOPMENT              | 3  |      | TB.       | TBA                 | HORTIN     | *   |      |
| 37821      | <b>PSY</b> | <b>2109</b> | 203     | W     | HUMAN GROWTH AND DEVELOPMENT              | 3  |      | TB.       | TBA                 | HORTIN     | *   |      |
| 36756      | <b>PTT</b> | <b>1200</b> | 100     | W     | INTRO TO PROCESS TECHNOLOGY               | 3  |      | TB.       | TBA                 | LINDLEY    |     |      |
| 36693      | <b>SOC</b> | <b>1108</b> | 101     | W     | RACE AND ETHNIC RELATIONS                 | 3  |      | TB.       | TBA                 | THORSEN    | *   |      |
| 31349      | <b>SOC</b> | <b>2101</b> | 103     | W     | PRINCIPLES OF SOCIOLOGY                   | 3  |      | TB.       | TBA                 | THORSEN    | *   |      |
| 36989      | <b>SOC</b> | <b>2101</b> | 102     | W     | PRINCIPLES OF SOCIOLOGY                   | 3  |      | TB.       | TBA                 | THORSEN    | *   |      |
| 31429      | <b>SOC</b> | <b>2102</b> | 200     | W     | SOCIAL PROBLEMS AND TRENDS                | 3  |      | TB.       | TBA                 | DENTON     | *   |      |
| 37799      | <b>SOC</b> | <b>2102</b> | 100     | W     | SOCIAL PROBLEMS AND TRENDS                | 3  |      | TB.       | TBA                 | DENTON     | *   |      |
| 35700      | <b>SOC</b> | <b>2104</b> | 100     | W     | DEATH & DYING                             | 3  |      | TB.       | TBA                 | THORSEN    |     |      |
| 33961      | <b>SPE</b> | <b>1101</b> | 206     | W     | FUND. OF EFFECTIVE SPEAKING               | 3  |      | TB.       | TBA                 | MCDONALD   | *   |      |
| 36987      | <b>SPE</b> | <b>1101</b> | 204     | W     | FUND. OF EFFECTIVE SPEAKING               | 3  |      | TB.       | TBA                 | MCDONALD   | *   |      |
| 37578      | <b>SPE</b> | <b>1101</b> | 303     | W     | FUND. OF EFFECTIVE SPEAKING               | 3  |      | TB.       | TBA                 | ZIMMERMAN  | *   |      |
| 37761      | <b>SPE</b> | <b>1101</b> | 103     | W     | FUND. OF EFFECTIVE SPEAKING (10/17-12/18) | 3  |      | TB.       | TBA                 | ZUMBAHLEN  | *   |      |
| 37444      | <b>SPE</b> | <b>1111</b> | 201     | W     | INTERPERSONAL COMMUNICATIONS              | 3  |      | TB.       | TBA                 | MCDONALD   |     |      |
| 33515      | <b>SPM</b> | <b>1101</b> | 101     | W     | INTRO TO SPORT MANAGEMENT                 | 3  |      | TB.       | TBA                 | BROWNING   |     |      |
| 33252      | <b>SPM</b> | <b>2101</b> | 101     | W     | SPORT COMMUNICATION                       | 3  |      | TB.       | TBA                 | BROWNING   |     |      |
| 30350      | <b>SPN</b> | <b>1111</b> | 102     | W     | ELEMENTARY SPANISH I                      | 4  |      | TB.       | TBA                 | HASTY      |     |      |
| 34828      | <b>SPN</b> | <b>2112</b> | 100     | W     | INTERMEDIATE SPANISH I                    | 4  |      | TB.       | TBA                 | HASTY      |     |      |
| 36814      | <b>NUR</b> | <b>1211</b> | 530     | W     | NURSING PHARMACOLOGY I                    | 2  |      | TB.       | SCIENCE BUILDING 58 | ISAAC      |     |      |

\* IAI General Education Core Curriculum Course

Wednesday, December 3, 2025