

# FRONTIER COMMUNITY COLLEGE - FALL 2024

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| CRN              | COURSE   | SECT | SchType | TITLE                                   | CR | DAYS  | MEET TIME           | LOCATION                       | INSTRUCTOR | IAI | FEES    |
|------------------|----------|------|---------|---|----|-------|---------------------|--------------------------------|------------|-----|---------|
| 36809            | HEA 1225 | 4H1  | H       | INTRO TO MEDICAL TERMINOLOGY            | 3  | MR    | 10:00 AM - 10:50 AM | SCIENCE BUILDING 25            | WHITAKER   |     |         |
| 33847            | MLT 2205 | 400  | B       | CLINICAL ROTATION I                     | 3  | TW    | 8:00 AM - 4:00 PM   | TBA                            | ENGLAND    |     |         |
| 33213            | GEN 1205 | 450  | I       | ON COURSE TO STUDENT SUCCESS            | 2  |       | TBA                 | TBA                            | LANKFORD   |     |         |
| <b>ALBION</b>    |          |      |         |   |    |       |                     |                                |            |     |         |
| 35060            | ESL 0991 | 4A0  | L       | ESL BASIC SKILLS                        | 4  | US    | 9:00 AM - 12:00 PM  | ALBION LITTLE PRAIRIE CHURCH 1 | STAFF      |     |         |
| 35061            | ESL 0993 | 4A0  | L       | ESL HIGH INTERMEDIATE SKILLS            | 4  | US    | 9:00 AM - 12:00 PM  | ALBION LITTLE PRAIRIE CHURCH 1 | STAFF      |     |         |
| <b>FAIRFIELD</b> |          |      |         |   |    |       |                     |                                |            |     |         |
| 30861            | ACC 2101 | 4H0  | H       | FINANCIAL ACCOUNTING                    | 4  | R     | 9:30 AM - 12:00 PM  | WEST HALL 103                  | DOTY       |     |         |
| 36786            | ART 1117 | 4H1  | H       | INTRODUCTION TO PHOTOGRAPHY             | 3  | W     | 6:00 PM - 8:00 PM   | MASON HALL 23                  | JAKE       |     |         |
| 30437            | ART 1141 | 4H0  | H       | CINEMA APPRECIATION                     | 3  | W     | 12:30 PM - 2:30 PM  | WEST HALL 102                  | WELLEN     | *   |         |
| 36692            | AUM 1200 | 400  | L       | AUTOMOTIVE TOPICS (8/15-9/17)           |    | MTWRF | 7:30 AM - 9:20 AM   | FF WORKFORCE DEV CT 10         | STAFF      |     |         |
| 36688            | AUM 1235 | 400  | C       | FUEL SYSTEMS (8/15-10/9)                | 3  | RF    | 9:30 AM - 1:45 PM   | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 36687            | AUM 1236 | 400  | C       | ELECTRICAL FUNDAMENTALS (8/15-10/9)     | 5  | MTW   | 9:30 AM - 2:30 PM   | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 36689            | AUM 2220 | 400  | C       | IGNITION & COMPUTER SYSTEMS (10/10-12/1 | 5  | MTW   | 9:30 AM - 2:30 PM   | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 36690            | AUM 2222 | 400  | C       | ENGINE PERFORMANCE DIAGNOSIS (10/10-1   | 3  | RF    | 9:30 AM - 1:45 PM   | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 35735            | BOC 2210 | 4H0  | H       | OFFICE SEMINAR I (10/10-12/12)          | 1  | W     | 10:55 AM - 11:55 AM | FF WORKFORCE DEV CT 32         | BARBRE     |     |         |
| 32950            | CHM 1130 | 400  | C       | GENERAL CHEMISTRY I                     | 5  | MT    | 9:00 AM - 11:45 AM  | MASON HALL 22                  | KOKER      | *   |         |
| 36715            | ECD 1101 | 4H0  | H       | INTRO TO EARLY CHILDHOOD ED             | 3  | TR    | 8:00 AM - 8:50 AM   | WEST HALL 101                  | CADWALADER |     |         |
| 36716            | ECD 1202 | 4H0  | H       | CHILDHOOD TEACHING TECH I               | 4  | TR    | 9:00 AM - 9:50 AM   | WEST HALL 101                  | CADWALADER |     |         |
| 36717            | ECD 1203 | 4H0  | H       | HEALTH AND SAFETY OF CHILDREN           | 3  | MW    | 8:00 AM - 8:50 AM   | WEST HALL 101                  | TRAPP      |     |         |
| 36718            | ECD 1223 | 4H0  | H       | GROWTH/DEVELOPMENT OF CHILDREN          | 3  | MW    | 9:00 AM - 9:50 AM   | WEST HALL 101                  | TRAPP      |     |         |
| 30555            | ECN 2101 | 4H0  | H       | PRINCIPLES OF MACROECONOMICS            | 3  | R     | 12:30 PM - 3:10 PM  | WEST HALL 103                  | DOTY       | *   |         |
| 30390            | EDS 1201 | 400  | L       | ELECTRICAL DISTRIBUTION SYS             | 2  | TWR   | 8:00 AM - 8:35 AM   | FF WORKFORCE DEV CT 33         | WIGGINS    |     | \$50.00 |
| 30391            | EDS 1202 | 400  | C       | SAFETY AND ACCIDENT PREVENTION          | 3  | TWR   | 8:40 AM - 9:45 AM   | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 30392            | EDS 1203 | 400  | C       | CLIMBING SKILLS                         | 2  | TWR   | 9:50 AM - 10:40 AM  | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 30393            | EDS 1204 | 400  | C       | POLE FRAMING AND CONST. SPECS.          | 3  | TWR   | 10:45 AM - 11:50 AM | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 30394            | EDS 1205 | 400  | C       | EQUIPMENT OPERATION                     | 3  | TWR   | 12:30 PM - 1:35 PM  | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 30395            | EDS 1206 | 400  | B       | SETTING AND REPLACING POLES             | 2  | TWR   | 1:40 PM - 2:45 PM   | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |

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| <b>FAIRFIELD</b> |          |       |         |   |     |      |                     |                                |            |     |         |
| 30471            | EDU 1101 | 400 L |         | CULTURAL DIVERSITY                      | 3   | M    | 12:30 PM - 3:10 PM  | MASON HALL 24                  | MONGE      |     |         |
| 36155            | EDU 1114 | 4H1 H |         | EDUCATING EXCEPTIONAL CHILDREN          | 3   | R    | 12:30 PM - 3:10 PM  | FF WORKFORCE DEV CT 29         | MCGEHEE    |     |         |
| 31297            | EDU 1116 | 4H0 H |         | INTRODUCTION TO TEACHING                | 3   | R    | 9:00 AM - 11:40 AM  | FF WORKFORCE DEV CT 29         | MCGEHEE    |     |         |
| 36683            | ENG 1100 | 400 B |         | COMPOSITION I WRITING LAB               | 1   | TR   | 10:50 AM - 11:40 AM | WEST HALL 102                  | WELLEN     |     |         |
| 30434            | ENG 1111 | 4H0 H |         | COMPOSITION I                           | 3   | MW   | 9:30 AM - 10:30 AM  | WEST HALL 102                  | WELLEN     | *   |         |
| 33988            | ENG 1111 | 400 L |         | COMPOSITION I                           | 3   | TR   | 9:30 AM - 10:45 AM  | WEST HALL 102                  | WELLEN     | *   |         |
| 35032            | ENG 1111 | 4H1 H |         | COMPOSITION I                           | 3   | M    | 12:30 PM - 2:30 PM  | WEST HALL 102                  | WELLEN     | *   |         |
| 31630            | ENG 1121 | 4H1 H |         | COMPOSITION & ANALYSIS                  | 3   | T    | 12:30 PM - 2:30 PM  | WEST HALL 102                  | WELLEN     | *   |         |
| 34208            | ESL 0933 | 4H0 L |         | ADVANCED ESL READING                    | 3   | MW   | 6:00 PM - 9:00 PM   | WEST HALL 101                  | STAFF      |     |         |
| 35149            | ESL 0933 | 4A0 L |         | ADVANCED ESL READING                    | 3   | MW   | 6:00 PM - 9:00 PM   | WEST HALL 101                  | STAFF      |     |         |
| 34251            | ESL 0991 | 4H2 L |         | ESL BASIC SKILLS                        | 3   | MW   | 6:00 PM - 9:00 PM   | WEST HALL 101                  | STAFF      |     |         |
| 35062            | ESL 0991 | 4A1 L |         | ESL BASIC SKILLS                        | 4   | US   | 5:00 PM - 8:00 PM   | LA FUENTE MEXICAN RESTAURANT 1 | STAFF      |     |         |
| 34207            | ESL 0993 | 4H0 L |         | ESL HIGH INTERMEDIATE SKILLS            | 3   | MW   | 6:00 PM - 9:00 PM   | WEST HALL 101                  | STAFF      |     |         |
| 35063            | ESL 0993 | 4A1 L |         | ESL HIGH INTERMEDIATE SKILLS            | 4   | US   | 5:00 PM - 8:00 PM   | LA FUENTE MEXICAN RESTAURANT 1 | STAFF      |     |         |
| 31013            | GAD 1211 | 4H0 H |         | COMPUTER GRAPHIC APPLICATIONS           | 3   | M    | 7:30 AM - 10:10 AM  | MASON HALL 25                  | HARL       |     |         |
| 31017            | GAD 1213 | 4H0 H |         | DRAWING I                               | 3   | F    | 12:30 PM - 4:00 PM  | MASON HALL 25                  | HARL       |     |         |
| 31533            | GAD 1214 | 4H0 H |         | DESIGN FUNDAMENTALS I                   | 3   | F    | 8:00 AM - 12:00 PM  | MASON HALL 25                  | HARL       |     |         |
| 30842            | GAD 1217 | 4H0 H |         | PHOTOGRAPHY I                           | 3   | W    | 6:00 PM - 8:00 PM   | MASON HALL 23                  | JAKE       |     |         |
| 33544            | GAD 2221 | 4H0 H |         | COMPUTER GRAPHIC TECHNIQUES             | 3   | M    | 2:35 PM - 5:20 PM   | MASON HALL 25                  | HARL       |     |         |
| 32974            | GAD 2230 | 4H0 H |         | DIGITAL IMAGING                         | 3   | M    | 11:30 AM - 2:30 PM  | MASON HALL 25                  | HARL       |     |         |
| 31015            | GAD 2297 | 400 C |         | GRAPHIC ARTS/DESIGN PORTFOLIO (8/15-10/ | 0.5 | M    | 10:15 AM - 11:15 AM | MASON HALL 25                  | HARL       |     |         |
| 35703            | GEL 2111 | 4H0 H |         | ENVIRONMENTAL GEOLOGY                   | 4   | W    | 9:00 AM - 11:00 AM  | MASON HALL 22                  | HNETKOVSKY | *   |         |
| 32049            | GEN 1111 | 400 L |         | STUDENT GOVERNMENT                      | 1   | T    | 11:40 AM - 12:30 PM | WEST HALL 101                  | RUSH       |     |         |
| 35846            | GEN 1112 | 400 L |         | SCHOLARS AND LEADERS                    | 1   | R    | 8:00 AM - 8:45 AM   | MASON HALL 24                  | MONGE      |     |         |
| 36731            | HEA 1203 | 4H0 H |         | BASIC NURSE ASSIST TRNG PROG (8/15-11/2 | 7   | R    | 10:00 AM - 4:30 PM  | FF WORKFORCE DEV CT 31         | PEACH      |     | \$15.00 |
| 36721            | HEA 1209 | 4H0 H |         | HIPAA FOR ALLIED HEALTH                 | 1   | R    | 8:30 AM - 9:20 AM   | FF WORKFORCE DEV CT 31         | PEACH      |     |         |
| 30361            | HEA 1225 | 4H0 H |         | INTRO TO MEDICAL TERMINOLOGY            | 3   | W    | 8:30 AM - 10:50 AM  | FF WORKFORCE DEV CT 32         | BARBRE     |     |         |
| 34142            | HEA 1298 | 400 L |         | CASE STUD/PROB IN ALLIED HLTH           | 1   | F    | 9:00 AM - 10:00 AM  | FF WORKFORCE DEV CT 31         | PEACH      |     |         |
| 33034            | HEA 2267 | 4H0 H |         | INTRO TO ICD-10-CM                      | 4   | M    | 9:00 AM - 11:40 AM  | FF WORKFORCE DEV CT 31         | PEACH      |     |         |
| 33849            | HEA 2268 | 4H0 H |         | ICD-10-CM/MEDICAL OFFICE                | 4   | W    | 9:00 AM - 12:00 PM  | FF WORKFORCE DEV CT 31         | PEACH      |     | \$15.00 |
| 33850            | HEA 2270 | 4H0 H |         | APPLIED LEGAL CONCEPTS/MEDICAL          | 3   | W    | 1:00 PM - 2:30 PM   | FF WORKFORCE DEV CT 31         | PEACH      |     |         |
| 33852            | HEA 2271 | 4H0 H |         | MEDICAL FUNDING APPLICATIONS            | 3   | W    | 2:40 PM - 4:00 PM   | FF WORKFORCE DEV CT 31         | PEACH      |     |         |

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| <b>FAIRFIELD</b> |        |      |         |                                     |    |      |                     |                        |            |     |         |
| 36720            | HEC    | 1101 | 4H0 L   | NUTRITION                           | 3  | TR   | 12:00 PM - 12:50 PM | WEST HALL 101          | TRAPP      |     |         |
| 30363            | HIS    | 2101 | 400 L   | U.S. HISTORY TO 1877                | 3  | TR   | 11:00 AM - 12:15 PM | FF WORKFORCE DEV CT 32 | ALEXANDER  | *   |         |
| 36682            | HUM    | 2161 | 400 L   | FORGING THE AMERICAN CHARACTER      | 3  | TR   | 8:00 AM - 9:15 AM   | FF WORKFORCE DEV CT 32 | ALEXANDER  | *   |         |
| 35896            | HUM    | 2198 | 400 L   | TOPICS:ONE LOVE CHRISTIAN CLUB      | 1  |      | TBA                 | WEST HALL 105          | SINGLETON  |     |         |
| 30356            | LSC    | 1101 | 4H1 H   | GENERAL BIOLOGY I                   | 4  | M    | 12:30 PM - 2:00 PM  | MASON HALL 22          | HNETKOVSKY | *   |         |
| 33096            | LSC    | 1101 | 4H0 H   | GENERAL BIOLOGY I                   | 4  | T    | 9:30 AM - 11:45 AM  | MASON HALL 23          | HNETKOVSKY | *   |         |
| 30445            | LSC    | 1105 | 4H0 H   | ENVIRONMENTAL BIOLOGY               | 4  | R    | 9:30 AM - 11:30 AM  | MASON HALL 23          | HNETKOVSKY | *   |         |
| 35742            | LSC    | 2110 | 4H0 H   | GENERAL MICROBIOLOGY                | 4  | T    | 1:00 PM - 3:15 PM   | MASON HALL 22          | HNETKOVSKY |     |         |
| 33848            | LSC    | 2111 | 400 C   | HUMAN ANATOMY & PHYSIOLOGY I        | 4  | M    | 1:00 PM - 3:15 PM   | MASON HALL 23          | HNETKOVSKY |     |         |
| 33843            | MLT    | 1201 | 4H0 H   | INTRODUCTION TO CLINICAL LAB        | 2  | W    | 10:00 AM - 11:50 AM | MASON HALL 21          | GREEN      |     |         |
| 33844            | MLT    | 1202 | 4H0 H   | SEROLOGY/IMMUNOLOGY                 | 2  | W    | 8:00 AM - 9:50 AM   | MASON HALL 21          | DEHART     |     | \$65.00 |
| 33846            | MLT    | 2201 | 4H0 H   | IMMUNOHEMATOLOGY                    | 4  | R    | 9:00 AM - 11:30 AM  | MASON HALL 21          | DEHART     |     | \$90.00 |
| 33845            | MLT    | 2220 | 4H0 H   | CLINICAL CHEMISTRY                  | 3  | R    | 12:30 PM - 2:30 PM  | MASON HALL 21          | GREEN      |     | \$50.00 |
| 36679            | MTH    | 1100 | 400 B   | STATISTICS LAB                      | 1  | MW   | 10:50 AM - 11:40 AM | MASON HALL 24          | MONGE      |     |         |
| 34840            | MTH    | 1102 | 4H0 H   | COLLEGE ALGEBRA                     | 4  | T    | 9:00 AM - 11:30 AM  | MASON HALL 24          | MONGE      |     |         |
| 30428            | MTH    | 1104 | 401 L   | QUANTITATIVE REASONING              | 3  | MW   | 8:00 AM - 9:15 AM   | MASON HALL 23          | MONGE      | *   |         |
| 36678            | MTH    | 1104 | 4H1 H   | QUANTITATIVE REASONING              | 3  | R    | 9:00 AM - 11:00 AM  | MASON HALL 24          | MONGE      | *   |         |
| 30429            | MTH    | 1131 | 400 L   | INTRODUCTION TO STATISTICS          | 3  | MW   | 9:30 AM - 10:45 AM  | MASON HALL 24          | MONGE      | *   |         |
| 34839            | MTH    | 1131 | 401 L   | INTRODUCTION TO STATISTICS          | 3  | T    | 12:30 PM - 3:10 PM  | MASON HALL 24          | MONGE      | *   |         |
| 33035            | MTH    | 1203 | 4H0 H   | MEDICAL ASSISTING MATH (8/15-10/9)  | 2  | W    | 10:55 AM - 11:55 AM | FF WORKFORCE DEV CT 32 | BARBRE     |     |         |
| 33839            | MUS    | 1103 | 4H0 H   | MUSIC IN MULTICULTURAL AMERICA      | 3  | W    | 8:00 AM - 9:15 AM   | WEST HALL 105          | SINGLETON  | *   |         |
| 34719            | PHB    | 1220 | 4H0 H   | PHLEBOTOMY THEORY (8/15-10/9)       | 3  | T    | 9:00 AM - 2:00 PM   | FF WORKFORCE DEV CT 31 | PEACH      |     | \$35.00 |
| 34720            | PHB    | 1222 | 4H0 H   | PHLEBOTOMY PROCEDURES (10/10-12/12) | 3  | T    | 9:00 AM - 2:00 PM   | FF WORKFORCE DEV CT 31 | PEACH      |     | \$20.00 |
| 30366            | PHI    | 1111 | 4H0 H   | INTRODUCTION TO PHILOSOPHY          | 3  | M    | 9:30 AM - 10:45 AM  | WEST HALL 105          | SINGLETON  | *   |         |
| 30364            | PHI    | 2101 | 4H0 H   | INTRODUCTION TO ETHICS              | 3  | M    | 8:00 AM - 9:15 AM   | WEST HALL 105          | SINGLETON  | *   |         |
| 31564            | PHI    | 2121 | 4H0 H   | PHILOSOPHY OF RELIGION              | 3  | W    | 9:30 AM - 10:45 AM  | WEST HALL 105          | SINGLETON  | *   |         |
| 34139            | PSC    | 1101 | 4H1 H   | INTRO TO PHYSICAL SCIENCE           | 4  | M    | 9:30 AM - 11:30 AM  | MASON HALL 23          | HNETKOVSKY | *   |         |
| 30446            | PSC    | 1111 | 400 L   | INTRODUCTION TO ASTRONOMY           | 3  | R    | 12:30 PM - 3:10 PM  | MASON HALL 23          | HARRIS     | *   |         |
| 30444            | PSY    | 1101 | 400 L   | GENERAL PSYCHOLOGY I                | 3  | TR   | 8:00 AM - 9:15 AM   | WEST HALL 105          | HARRIS     | *   |         |
| 31253            | PSY    | 1101 | 401 L   | GENERAL PSYCHOLOGY I                | 3  | R    | 12:30 PM - 3:10 PM  | WEST HALL 104          | HARRISON   | *   |         |
| 33479            | PSY    | 1101 | 402 L   | GENERAL PSYCHOLOGY I                | 3  | TR   | 9:30 AM - 10:45 AM  | WEST HALL 105          | HARRIS     | *   |         |
| 30443            | PSY    | 2109 | 400 L   | HUMAN GROWTH AND DEVELOPMENT        | 3  | T    | 12:30 PM - 3:10 PM  | WEST HALL 103          | HARRIS     | *   |         |

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| 31252            | PSY 2109 | 401 L |         | HUMAN GROWTH AND DEVELOPMENT              | 3  | R    | 9:00 AM - 11:40 AM  | WEST HALL 104                   | HARRISON   | *   |            |
| 30374            | PTE 1113 | 400 B |         | SOFTBALL I                                | 1  |      | TBA                 | SOUTHWEST PARK FIELD            | ELLIS      |     |            |
| 30375            | PTE 1117 | 400 B |         | VOLLEYBALL I                              | 1  |      | TBA                 | FAIRFIELD CENTER STREET GYM1    | HNETKOVSKY |     |            |
| 30376            | PTE 1119 | 400 B |         | BASEBALL I                                | 1  |      | TBA                 | FNB FIELD                       | MCCUE      |     |            |
| 30377            | PTE 2107 | 400 B |         | VOLLEYBALL III                            | 1  |      | TBA                 | FAIRFIELD CENTER STREET GYM1    | HNETKOVSKY |     |            |
| 30378            | PTE 2113 | 400 B |         | SOFTBALL III                              | 1  |      | TBA                 | SOUTHWEST PARK FIELD            | ELLIS      |     |            |
| 30379            | PTE 2119 | 400 B |         | BASEBALL III                              | 1  |      | TBA                 | FNB FIELD                       | MCCUE      |     |            |
| 31183            | SOC 2101 | 400 L |         | PRINCIPLES OF SOCIOLOGY                   | 3  | MW   | 9:30 AM - 10:45 AM  | WEST HALL 103                   | HARRISON   | *   |            |
| 35772            | SOC 2102 | 400 L |         | SOCIAL PROBLEMS AND TRENDS                | 3  | MW   | 11:00 AM - 12:15 PM | WEST HALL 103                   | HARRISON   | *   |            |
| 30435            | SPE 1101 | 4H0 H |         | FUND. OF EFFECTIVE SPEAKING               | 3  | MW   | 11:00 AM - 11:50 AM | WEST HALL 102                   | WELLEN     | *   |            |
| 31545            | SPE 1101 | 4H1 H |         | FUND. OF EFFECTIVE SPEAKING               | 3  | M    | 3:30 PM - 5:30 PM   | WEST HALL 102                   | WELLEN     | *   |            |
| 36684            | SPM 1101 | 4H0 H |         | INTRO TO SPORT MANAGEMENT                 | 3  | TR   | 9:30 AM - 10:15 AM  | FF WORKFORCE DEV CT 32          | BROWNING   |     |            |
| 36763            | TRK 1601 | 4H0 H |         | CLASS A CDL TRAINING (8/15-9/17)          | 3  | TWR  | 3:30 PM - 8:00 PM   | FF WORKFORCE DEV CT             | COLLINS    |     |            |
| 36764            | TRK 1601 | 4H1 H |         | CLASS A CDL TRAINING (9/24-10/24)         | 3  | TWR  | 3:30 PM - 8:00 PM   | FF WORKFORCE DEV CT             | COLLINS    |     |            |
| 36765            | TRK 1601 | 4H2 H |         | CLASS A CDL TRAINING (11/5-12/10)         | 3  | TWR  | 3:30 PM - 8:00 PM   | FF WORKFORCE DEV CT             | COLLINS    |     |            |
| 36766            | TRK 1601 | 4H4 H |         | CLASS A CDL TRAINING (8/19-10/21)         | 3  | M    | 8:00 AM - 4:30 PM   | FF WORKFORCE DEV CT             | REED       |     |            |
| 36767            | TRK 1601 | 4H5 H |         | CLASS A CDL TRAINING (8/16-10/4)          | 3  | F    | 8:00 AM - 4:30 PM   | FF WORKFORCE DEV CT             | FOLEY      |     |            |
| 36768            | TRK 1601 | 4H6 H |         | CLASS A CDL TRAINING (10/11-12/6)         | 3  | F    | 8:00 AM - 4:30 PM   | FF WORKFORCE DEV CT             | FOLEY      |     |            |
| 30845            | ART 1181 | 430 L |         | ART HISTORY I                             | 3  | M    | 6:00 PM - 8:40 PM   | MASON HALL 22                   | HARL       | *   |            |
| 33682            | BMK 2101 | 430 L |         | PRINCIPLES OF MARKETING                   | 3  | T    | 6:00 PM - 8:40 PM   | WEST HALL 103                   | RESOR      |     |            |
| 30846            | GAD 1281 | 430 L |         | FUNDAMENTALS OF ART HISTORY I             | 3  | M    | 6:00 PM - 8:40 PM   | MASON HALL 22                   | HARL       |     |            |
| 34821            | HLT 2198 | 430 L |         | TOPICS: YOGA FOR BASEBALL                 | 1  | W    | 6:10 PM - 7:00 PM   | BOBCAT DEN 108                  | HILLIARD   |     |            |
| 30447            | PSC 1112 | 430 B |         | INTRODUCTION TO ASTRONOMY LAB             | 1  | T    | 6:00 PM - 7:40 PM   | MASON HALL 23                   | HARRIS     | *   |            |
| <b>FLORA</b>     |          |       |         |   |    |      |                     |                                 |            |     |            |
| 36084            | ESL 0991 | 4A3 L |         | ESL BASIC SKILLS (8/15-12/12)             | 4  | MW   | 5:00 PM - 9:00 PM   | FLORA CHURCH OF GOD 1           | STAFF      |     |            |
| 36122            | ESL 0993 | 4A4 L |         | ESL HIGH INTERMEDIATE SKILLS (8/15-12/12) | 4  | MW   | 5:00 PM - 9:00 PM   | FLORA CHURCH OF GOD 2           | STAFF      |     |            |
| <b>GRAYVILLE</b> |          |       |         |   |    |      |                     |                                 |            |     |            |
| 35064            | ESL 0991 | 4A2 L |         | ESL BASIC SKILLS                          | 4  | TR   | 5:00 PM - 8:00 PM   | FIRST CHRISTIAN CHURCH 1        | STAFF      |     |            |
| 35065            | ESL 0993 | 4A2 L |         | ESL HIGH INTERMEDIATE SKILLS              | 4  | TR   | 5:00 PM - 8:00 PM   | FIRST CHRISTIAN CHURCH 1        | STAFF      |     |            |
| <b>NURSING</b>   |          |       |         |   |    |      |                     |                                 |            |     |            |
| 30328            | NUR 1201 | 540 C |         | NURSING I                                 | 10 | M    | 8:00 AM - 12:00 PM  | CLEMENCE ELIZABETH COX HALL 105 | SMITH      |     | \$2,602.00 |

# FRONTIER COMMUNITY COLLEGE - FALL 2024

| CRN            | COURSE          | SECT  | SchType | TITLE                          | CR  | DAYS | MEET TIME          | LOCATION                        | INSTRUCTOR | IAI | FEES       |
|----------------|-----------------|-------|---------|--------------------------------|-----|------|--------------------|---------------------------------|------------|-----|------------|
| <b>NURSING</b> |                 |       |         |                                |     |      |                    |                                 |            |     |            |
| 30329          | <b>NUR 1201</b> | 541 C |         | NURSING I                      | 10  | M    | 8:00 AM - 12:00 PM | CLEMENCE ELIZABETH COX HALL 105 | SMITH      |     | \$2,602.00 |
| 36811          | <b>NUR 1208</b> | 540 L |         | INDEPENDENT STUDY IN NURSING   | 0.5 |      | TBA                | CLEMENCE ELIZABETH COX HALL 105 | SMITH      |     |            |
| 36810          | <b>NUR 1210</b> | 540 L |         | NURSING STRATEGIES FOR SUCCESS | 2   | M    | 1:00 PM - 3:00 PM  | CLEMENCE ELIZABETH COX HALL 105 | SMITH      |     |            |
| 30331          | <b>NUR 2201</b> | 540 C |         | NURSING III                    | 10  | M    | 8:00 AM - 4:00 PM  | CLEMENCE ELIZABETH COX HALL 127 | SMITH      |     | \$65.00    |
| 30332          | <b>NUR 2201</b> | 541 C |         | NURSING III                    | 10  | M    | 8:00 AM - 4:00 PM  | CLEMENCE ELIZABETH COX HALL 127 | SMITH      |     | \$65.00    |
| 36812          | <b>NUR 2208</b> | 540 L |         | INDEPENDENT STUDY/NURSING II   | 0.5 |      | TBA                | CLEMENCE ELIZABETH COX HALL 105 | SMITH      |     |            |
| 30336          | <b>NUR 2298</b> | 540 L |         | TOPICS/ISSUES IN NURSING       | 1   |      | TBA                | CLEMENCE ELIZABETH COX HALL 127 | SMITH      |     |            |
| <b>OLNEY</b>   |                 |       |         |                                |     |      |                    |                                 |            |     |            |
| 34707          | <b>ESL 0991</b> | 4H3 L |         | ESL BASIC SKILLS               | 4   | TR   | 5:00 PM - 8:00 PM  | WATTLEWORTH HALL 211            | STAFF      |     |            |
| 34210          | <b>ESL 0993</b> | 4H1 L |         | ESL HIGH INTERMEDIATE SKILLS   | 4   | TR   | 5:00 PM - 8:00 PM  | WATTLEWORTH HALL 211            | STAFF      |     |            |
| <b>WEB</b>     |                 |       |         |                                |     |      |                    |                                 |            |     |            |
| 31387          | <b>ACC 1101</b> | 1W0 W |         | APPLIED ACCOUNTING             | 4   |      | TBA                | TBA                             | MAYHALL    |     |            |
| 30662          | <b>ACC 2101</b> | 2W1 W |         | FINANCIAL ACCOUNTING           | 4   |      | TBA                | TBA                             | URFER      |     |            |
| 30669          | <b>ACC 2102</b> | 2W0 W |         | MANAGERIAL ACCOUNTING          | 4   |      | TBA                | TBA                             | URFER      |     |            |
| 30676          | <b>ACC 2121</b> | 2W0 W |         | COST ACCOUNTING                | 3   |      | TBA                | TBA                             | KENDALL    |     |            |
| 30682          | <b>ACC 2241</b> | 2W0 W |         | FEDERAL TAX ACCOUNTING         | 3   |      | TBA                | TBA                             | URFER      |     |            |
| 36114          | <b>ART 1181</b> | 2W0 W |         | ART HISTORY I                  | 3   |      | TBA                | TBA                             | YAMATO     | *   |            |
| 31105          | <b>ART 2101</b> | 2W0 W |         | UNDERSTANDING ART              | 3   |      | TBA                | TBA                             | YAMATO     | *   |            |
| 34735          | <b>ART 2191</b> | 2W0 W |         | GLOBAL ART HISTORY             | 3   |      | TBA                | TBA                             | YAMATO     | *   |            |
| 30056          | <b>BMG 2103</b> | 3W0 W |         | BUSINESS STATISTICS            | 3   |      | TBA                | TBA                             | STAFF      |     |            |
| 30654          | <b>BMK 2101</b> | 3W0 W |         | PRINCIPLES OF MARKETING        | 3   |      | TBA                | TBA                             | BAKER      |     |            |
| 34712          | <b>BOC 1201</b> | 2W0 W |         | BEGINNING KEYBOARDING          | 2   |      | TBA                | TBA                             | STAFF      |     |            |
| 31144          | <b>BOC 2210</b> | 1W0 W |         | OFFICE SEMINAR I               | 1   |      | TBA                | TBA                             | MAYHALL    |     |            |
| 30824          | <b>BOC 2216</b> | 2W0 W |         | ELECTRONIC RECORDS MANAGEMENT  | 3   |      | TBA                | TBA                             | STAFF      |     |            |
| 30338          | <b>BUS 1101</b> | 4W0 W |         | INTRODUCTION TO BUSINESS       | 3   |      | TBA                | TBA                             | RESOR      |     |            |
| 36762          | <b>BUS 1102</b> | 1W0 W |         | MNG EFFECTIVENESS: PERS        | 3   |      | TBA                | TBA                             | MAYHALL    |     |            |
| 30827          | <b>BUS 2101</b> | 2W0 W |         | BUSINESS LAW 1                 | 3   |      | TBA                | TBA                             | URFER      |     |            |
| 30339          | <b>BUS 2201</b> | 4W0 W |         | PRINCIPLES OF MANAGEMENT       | 3   |      | TBA                | TBA                             | BLACK      |     |            |
| 30828          | <b>BUS 2205</b> | 2W0 W |         | LEGAL & ETHICAL HR ISSUES      | 3   |      | TBA                | TBA                             | BENNETT    |     |            |
| 34068          | <b>CHM 1115</b> | 3W0 W |         | CHEMISTRY AND SOCIETY          | 4   |      | TBA                | TBA                             | BOMER      | *   |            |
| 30065          | <b>CHM 1120</b> | 2W0 W |         | INTRODUCTORY CHEMISTRY         | 5   |      | TBA                | TBA                             | STAFF      | *   |            |

# FRONTIER COMMUNITY COLLEGE - FALL 2024

| CRN        | COURSE          | SECT  | SchType | TITLE                                | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|------------|-----------------|-------|---------|--------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |                 |       |         |                                      |    |      |           |          |            |     |      |
| 30897      | <b>CIS 1278</b> | 2W0 W |         | SPREADSHEET                          | 3  |      | TBA       | TBA      | BENNETT    |     |      |
| 30898      | <b>CIS 1286</b> | 2W0 W |         | DATABASE                             | 3  |      | TBA       | TBA      | BENNETT    |     |      |
| 30909      | <b>DAP 1201</b> | 2W0 W |         | BUSINESS COMPUTER SYSTEMS            | 3  |      | TBA       | TBA      | BENNETT    |     |      |
| 36012      | <b>ECD 1101</b> | 3W1 W |         | INTRO TO EARLY CHILDHOOD ED          | 3  |      | TBA       | TBA      | CADWALADER |     |      |
| 30509      | <b>ECD 1202</b> | 3W0 W |         | CHILDHOOD TEACHING TECH I            | 4  |      | TBA       | TBA      | CADWALADER |     |      |
| 30511      | <b>ECD 1203</b> | 3W0 W |         | HEALTH AND SAFETY OF CHILDREN        | 3  |      | TBA       | TBA      | TRAPP      |     |      |
| 34312      | <b>ECD 1223</b> | 3W0 W |         | GROWTH/DEVELOPMENT OF CHILDREN       | 3  |      | TBA       | TBA      | TRAPP      |     |      |
| 30514      | <b>ECD 2201</b> | 3W0 W |         | ADM CHILDHOOD FACILITIES             | 4  |      | TBA       | TBA      | CADWALADER |     |      |
| 34109      | <b>ECN 2101</b> | 1W0 W |         | PRINCIPLES OF MACROECONOMICS         | 3  |      | TBA       | TBA      | MAYHALL    | *   |      |
| 30942      | <b>ECN 2102</b> | 2W0 W |         | PRINCIPLES OF MICROECONOMICS         | 3  |      | TBA       | TBA      | KENDALL    | *   |      |
| 30943      | <b>EDU 1101</b> | 2W0 W |         | CULTURAL DIVERSITY                   | 3  |      | TBA       | TBA      | SWINSON    |     |      |
| 32933      | <b>EDU 1102</b> | 3W0 W |         | BASIC ACT FOR ELEM/SEC SCHOOLS       | 3  |      | TBA       | TBA      | CADWALADER |     |      |
| 32965      | <b>EDU 1107</b> | 4W0 W |         | HEALTH                               | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 31720      | <b>EDU 1198</b> | 1W0 W |         | PATHWAYS TO SUCCESS                  | 2  |      | TBA       | TBA      | BROWNING   |     |      |
| 34802      | <b>EDU 1198</b> | 2W0 W |         | PATHWAYS TO SUCCESS                  | 2  |      | TBA       | TBA      | STAFF      |     |      |
| 30242      | <b>ENG 1111</b> | 3W0 W |         | COMPOSITION I                        | 3  |      | TBA       | TBA      | SHANER     | *   |      |
| 36745      | <b>ENG 1111</b> | 3W1 W |         | COMPOSITION I (10/10-12/12)          | 3  |      | TBA       | TBA      | WINTER     | *   |      |
| 36785      | <b>ENG 1111</b> | 1W0 W |         | COMPOSITION I (8/15-10/9)            | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 31288      | <b>ENG 1121</b> | 1W0 W |         | COMPOSITION & ANALYSIS               | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 36746      | <b>ENG 1121</b> | 2W0 W |         | COMPOSITION & ANALYSIS (10/10-12/12) | 3  |      | TBA       | TBA      | WHITE      | *   |      |
| 30973      | <b>ENG 1201</b> | 2W0 W |         | COMMUNICATIONS                       | 3  |      | TBA       | TBA      | MULVEY     |     |      |
| 36681      | <b>GEG 1102</b> | 1W0 W |         | WORLD GEOGRAPHY                      | 3  |      | TBA       | TBA      | ALEXANDER  | *   |      |
| 32993      | <b>GEG 1103</b> | 101 W |         | INTRODUCTORY METEOROLOGY             | 3  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 30496      | <b>GEG 1104</b> | 1W0 W |         | INTRODUCTORY METEOROLOGY LAB         | 1  |      | TBA       | TBA      | MATTHEWS   | *   |      |
| 34201      | <b>GEL 1110</b> | 4W0 W |         | GENERAL GEOLOGY                      | 3  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 30831      | <b>GEN 2297</b> | 2W0 W |         | EMPLOYMENT SKILLS                    | 3  |      | TBA       | TBA      | KENDALL    |     |      |
| 33113      | <b>HEA 1209</b> | 1W0 W |         | HIPAA FOR ALLIED HEALTH              | 1  |      | TBA       | TBA      | GULLETT    |     |      |
| 30855      | <b>HEA 1225</b> | 1W0 W |         | INTRO TO MEDICAL TERMINOLOGY         | 3  |      | TBA       | TBA      | MAYHALL    |     |      |
| 30857      | <b>HEA 2215</b> | 2W0 W |         | ELECTRONIC MED RECORDS MGMT          | 3  |      | TBA       | TBA      | STAFF      |     |      |
| 31509      | <b>HEA 2216</b> | 2W0 W |         | LEGAL ASPECTS OF HEALTH INFO         | 3  |      | TBA       | TBA      | STAFF      |     |      |
| 31510      | <b>HEA 2217</b> | 2W0 W |         | DATA MGMT & GOVERNANCE               | 3  |      | TBA       | TBA      | STAFF      |     |      |
| 31511      | <b>HEA 2218</b> | 2W0 W |         | HEALTHCARE LEADERSHIP & MGMT         | 3  |      | TBA       | TBA      | STAFF      |     |      |

# FRONTIER COMMUNITY COLLEGE - FALL 2024

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|------------|--------|------|---------|--|----|------|-------------------|----------------------|------------------|-----|---------|
| <b>WEB</b> |        |      |         |  |    |      |                   |                      |                  |     |         |
| 30859      | HEA    | 2264 | 2W0 W   | MEDICAL INSURANCE & CODING I             | 3  |      | TBA               | TBA                  | GULLETT          |     |         |
| 31150      | HEA    | 2267 | 1W0 W   | INTRO TO ICD-10-CM                       | 4  |      | TBA               | TBA                  | GULLETT          |     |         |
| 35696      | HEA    | 2268 | 1W0 W   | ICD-10-CM/MEDICAL OFFICE                 | 4  |      | TBA               | TBA                  | GULLETT          |     | \$15.00 |
| 31158      | HEA    | 2270 | 1W0 W   | APPLIED LEGAL CONCEPTS/MEDICAL           | 3  |      | TBA               | TBA                  | GULLETT          |     |         |
| 33188      | HEA    | 2271 | 1W0 W   | MEDICAL FUNDING APPLICATIONS             | 3  |      | TBA               | TBA                  | GULLETT          |     |         |
| 32966      | HEC    | 1101 | 4W0 W   | NUTRITION                                | 3  |      | TBA               | TBA                  | FIEBER           |     |         |
| 30982      | HIS    | 1104 | 2W0 W   | HISTORY OF EASTERN CIVIL I               | 4  |      | TBA               | TBA                  | DENTON           | *   |         |
| 30597      | HIS    | 1120 | 3W0 W   | WORLD HISTORY TO 1500                    | 3  |      | TBA               | TBA                  | MCMURRAY         | *   |         |
| 30986      | HIS    | 2101 | 2W0 W   | U.S. HISTORY TO 1877                     | 3  |      | TBA               | TBA                  | DENTON           | *   |         |
| 30988      | HIS    | 2103 | 2W0 W   | ILLINOIS HISTORY                         | 3  |      | TBA               | TBA                  | DENTON           |     |         |
| 36680      | HIS    | 2104 | 1W0 W   | INTRO. TO AFRICAN AM. HISTORY            | 3  |      | TBA               | TBA                  | ALEXANDER        | *   |         |
| 30248      | HUM    | 1111 | 3W0 W   | INTRO TO ART MUSIC & THEATRE             | 3  |      | TBA               | TBA                  | STROUGHMATT      | *   |         |
| 30590      | HUM    | 2161 | 3W0 W   | FORGING THE AMERICAN CHARACTER           | 3  |      | TBA               | TBA                  | MCMURRAY         | *   |         |
| 30991      | INM    | 1206 | 2W0 W   | INTRO TO INDUSTRIAL MAINT TECH (8/15-10/ | 2  |      | TBA               | TBA                  | YOUNG            |     |         |
| 30999      | INM    | 2210 | 2W0 W   | OCCUPATIONAL SAFETY (OSHA) (10/10-12/12) | 1  |      | TBA               | TBA                  | YOUNG            |     |         |
| 33328      | INM    | 2228 | 2W0 W   | LEAN MANUFACTURING                       | 3  |      | TBA               | TBA                  | YOUNG            |     |         |
| 33059      | IST    | 2203 | 2W0 W   | CYBERSECURITY ESSENTIALS                 | 3  |      | TBA               | TBA                  | WHITE            |     |         |
| 33900      | IST    | 2280 | 2W0 W   | NETWORK SECURITY                         | 3  |      | TBA               | TBA                  | WHITE            |     |         |
| 30698      | JUS    | 1220 | 2W0 W   | YOUTH & ADM. OF JUSTICE                  | 3  |      | TBA               | TBA                  | STAFF            |     |         |
| 30077      | LET    | 2111 | 3W0 W   | CREATIVE WRITING                         | 3  |      | TBA               | TBA                  | BRAMLET          |     |         |
| 31052      | LIT    | 2135 | 2W0 W   | WOMEN IN LITERATURE                      | 3  |      | TBA               | TBA                  | PAYNE            | *   |         |
| 33871      | LIT    | 2145 | 1W0 W   | CHILDREN'S LITERATURE (8/15-10/9)        | 3  |      | TBA               | TBA                  | YORK             | *   |         |
| 35702      | LIT    | 2151 | 1W0 W   | SHAKESPEARE (10/10-12/12)                | 3  |      | TBA               | TBA                  | YORK             | *   |         |
| 32961      | LIT    | 2191 | 1W0 W   | INTRO TO AMERICAN FOLKLORE               | 3  |      | TBA               | TBA                  | ROBINSON-RICKM/* |     |         |
| 30343      | LSC    | 1101 | 4W0 W   | GENERAL BIOLOGY I                        | 4  |      | TBA               | TBA                  | HNETKOVSKY       | *   |         |
| 30638      | LSC    | 1103 | 3W0 W   | GENERAL BOTANY                           | 4  |      | TBA               | TBA                  | ROBB             |     |         |
| 36695      | LSC    | 1104 | 2H0 H   | GENERAL ZOOLOGY                          | 4  | R    | 1:00 PM - 2:50 PM | WATTLEWORTH HALL 304 | BERGBOWER        |     |         |
| 31025      | LSC    | 1105 | 2W0 W   | ENVIRONMENTAL BIOLOGY                    | 4  |      | TBA               | TBA                  | BERGBOWER        | *   |         |
| 30639      | LSC    | 1106 | 2W0 W   | INTRODUCTION TO BIOLOGY                  | 4  |      | TBA               | TBA                  | SHORT            | *   |         |
| 36703      | LSC    | 1106 | 210 W   | INTRODUCTION TO BIOLOGY (8/15-12/12)     | 4  |      | TBA               | TBA                  | SHORT            | *   |         |
| 36752      | LSC    | 1107 | 2W0 W   | INTRODUCTION TO HUMAN GENETICS (10/10-   | 3  |      | TBA               | TBA                  | STAFF            | *   |         |
| 30344      | LSC    | 2110 | 4W0 W   | GENERAL MICROBIOLOGY                     | 4  |      | TBA               | TBA                  | HNETKOVSKY       |     |         |

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|------------|--------|------|---------|--|----|------|-----------|----------|-------------|-----|------|
| <b>WEB</b> |        |      |         |  |    |      |           |          |             |     |      |
| 30345      | LSC    | 2111 | 4W0 W   | HUMAN ANATOMY & PHYSIOLOGY I             | 4  |      | TBA       | TBA      | HNETKOVSKY  |     |      |
| 30346      | LSC    | 2112 | 4W0 W   | HUMAN ANATOMY & PHYSIOLOGY II            | 4  |      | TBA       | TBA      | HNETKOVSKY  |     |      |
| 32413      | LSC    | 2265 | 1W0 W   | MEDICAL ASSISTING ANATOMY                | 3  |      | TBA       | TBA      | GULLETT     |     |      |
| 31335      | MAC    | 2203 | 1W0 W   | MANUFACTURING PROCESSES                  | 4  |      | TBA       | TBA      | LINDLEY     |     |      |
| 30539      | MAN    | 2202 | 3W0 W   | LEADERSHIP                               | 3  |      | TBA       | TBA      | CARTER      |     |      |
| 30862      | MED    | 2204 | 2W0 W   | INTRO TO HEALTH INFORMATION              | 4  |      | TBA       | TBA      | STAFF       |     |      |
| 30057      | MTH    | 1102 | 2W0 W   | COLLEGE ALGEBRA                          | 4  |      | TBA       | TBA      | BENSON      |     |      |
| 30059      | MTH    | 1104 | 2W0 W   | QUANTITATIVE REASONING                   | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 36748      | MTH    | 1104 | 1W0 W   | QUANTITATIVE REASONING (10/10-12/12)     | 3  |      | TBA       | TBA      | SCHUCKER    | *   |      |
| 31431      | MTH    | 1121 | 1W0 W   | MATHEMATICS FOR ELE. MAJORS              | 4  |      | TBA       | TBA      | SCHUCKER    |     |      |
| 30061      | MTH    | 1131 | 3W0 W   | INTRODUCTION TO STATISTICS               | 3  |      | TBA       | TBA      | BROWN       | *   |      |
| 36749      | MTH    | 1131 | 3W1 W   | INTRODUCTION TO STATISTICS (10/10-12/12) | 3  |      | TBA       | TBA      | BROWN       | *   |      |
| 36755      | MTH    | 1151 | 2W0 W   | FINITE MATHEMATICS                       | 3  |      | TBA       | TBA      | BOHNHOFF    | *   |      |
| 30062      | MTH    | 1171 | 3W0 W   | CALC. & ANALYTIC GEOMETRY I              | 5  |      | TBA       | TBA      | BROWN       | *   |      |
| 31446      | MTH    | 1201 | 1W0 W   | TECHNICAL MATHEMATICS                    | 3  |      | TBA       | TBA      | MATTHEWS    |     |      |
| 31448      | MTH    | 1203 | 1W0 W   | MEDICAL ASSISTING MATH                   | 2  |      | TBA       | TBA      | GULLETT     |     |      |
| 30064      | MTH    | 2173 | 3W0 W   | CALC. & ANALYTIC GEOMETRY III            | 4  |      | TBA       | TBA      | BROWN       | *   |      |
| 31193      | MUS    | 1101 | 2W0 W   | MUSIC APPRECIATION                       | 3  |      | TBA       | TBA      | PITTMAN     | *   |      |
| 36750      | MUS    | 1101 | 2W1 W   | MUSIC APPRECIATION (10/10-12/12)         | 3  |      | TBA       | TBA      | PITTMAN     | *   |      |
| 31069      | MUS    | 1102 | 1W0 W   | HISTORY OF AMERICAN MUSIC                | 3  |      | TBA       | TBA      | MCCARTY     | *   |      |
| 30250      | MUS    | 1103 | 3W0 W   | MUSIC IN MULTICULTURAL AMERICA           | 3  |      | TBA       | TBA      | STROUGHMATT | *   |      |
| 36702      | MUS    | 1104 | 2W0 W   | WORLD MUSIC                              | 3  |      | TBA       | TBA      | BAKER       | *   |      |
| 31296      | PEG    | 1137 | 2W0 W   | FIRST AID & SAFETY EDUCATION             | 3  |      | TBA       | TBA      | BARBEE      |     |      |
| 30079      | PHI    | 2101 | 3W0 W   | INTRODUCTION TO ETHICS (8/15-10/9)       | 3  |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 36162      | PHI    | 2101 | 3W1 W   | INTRODUCTION TO ETHICS (10/10-12/12)     | 3  |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 30543      | PHI    | 2111 | 1W0 W   | INTRODUCTION TO LOGIC                    | 3  |      | TBA       | TBA      | BOYCE       | *   |      |
| 31265      | PHI    | 2141 | 1W0 W   | ETHICS IN MED. COMM.                     | 3  |      | TBA       | TBA      | ROY         |     |      |
| 31127      | PLS    | 2101 | 2W0 W   | GOVERNMENT OF THE U.S.                   | 3  |      | TBA       | TBA      | DENTON      | *   |      |
| 36747      | PLS    | 2101 | 2W1 W   | GOVERNMENT OF THE U.S. (10/10-12/12)     | 3  |      | TBA       | TBA      | STAFF       | *   |      |
| 35737      | PSC    | 1111 | 2W0 W   | INTRODUCTION TO ASTRONOMY                | 3  |      | TBA       | TBA      | MASON       | *   |      |
| 36751      | PSC    | 1111 | 2W1 W   | INTRODUCTION TO ASTRONOMY (10/10-12/12)  | 3  |      | TBA       | TBA      | MASON       | *   |      |
| 35778      | PSC    | 1112 | 2W0 W   | INTRODUCTION TO ASTRONOMY LAB            | 1  |      | TBA       | TBA      | MASON       | *   |      |



## FRONTIER COMMUNITY COLLEGE - FALL 2024

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|------------|-----------------|-------|---------|---------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |                 |       |         |                                       |    |      |           |          |            |     |      |
| 31135      | <b>PSY 1101</b> | 2W0 W |         | GENERAL PSYCHOLOGY I                  | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 31346      | <b>PSY 2107</b> | 1W0 W |         | SOCIAL PSYCHOLOGY                     | 3  |      | TBA       | TBA      | GAINES     | *   |      |
| 31271      | <b>PSY 2109</b> | 2W0 W |         | HUMAN GROWTH AND DEVELOPMENT          | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 36756      | <b>PTT 1200</b> | 1W0 W |         | INTRO TO PROCESS TECHNOLOGY           | 3  |      | TBA       | TBA      | STAFF      |     |      |
| 36693      | <b>SOC 1108</b> | 1W0 W |         | RACE AND ETHNIC RELATIONS             | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 31349      | <b>SOC 2101</b> | 1W1 W |         | PRINCIPLES OF SOCIOLOGY               | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 36416      | <b>SOC 2101</b> | 1W2 W |         | PRINCIPLES OF SOCIOLOGY (10/10-12/12) | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 31429      | <b>SOC 2102</b> | 2W0 W |         | SOCIAL PROBLEMS AND TRENDS            | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 35700      | <b>SOC 2104</b> | 1W0 W |         | DEATH & DYING                         | 3  |      | TBA       | TBA      | THORSEN    |     |      |
| 33961      | <b>SPE 1101</b> | 2W0 W |         | FUND. OF EFFECTIVE SPEAKING           | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 33515      | <b>SPM 1101</b> | 1W0 W |         | INTRO TO SPORT MANAGEMENT             | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 33252      | <b>SPM 2101</b> | 1W0 W |         | SPORT COMMUNICATION                   | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 30350      | <b>SPN 1111</b> | 4W0 W |         | ELEMENTARY SPANISH I                  | 4  |      | TBA       | TBA      | CURRIE     |     |      |
| 30351      | <b>SPN 1121</b> | 4W0 W |         | ELEMENTARY SPANISH II                 | 4  |      | TBA       | TBA      | CURRIE     |     |      |
| 34828      | <b>SPN 2112</b> | 1W0 W |         | INTERMEDIATE SPANISH I                | 4  |      | TBA       | TBA      | HASTY      |     |      |