**$1500**

**Jasper County**

**Education**

**Scholarship**

**Applicant must be**

**an N.C.H.S. graduate,**

**a college junior or senior in Fall 2025,**

**and an education major.**

**For application, contact**

[**rkerner@frontier.com**](mailto:rkerner@frontier.com) **or call**

**Ruth Kerner 618-554-5632.**

**Applications are due May 31, 2025, to**

**the Jasper County Retired Teachers Association.**