

WABASH VALLEY COLLEGE - FALL 2017

Books and other course material costs and ISBN's are located online under the bookstore area of the IECC Website.

<http://www.iecc.edu/bookstore>

| CRN | COURSE | SECT | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|--------------------------------------|--------|------|-------|---|------|-----------|---------------------|-------------------------------|-----|------------|
| ACCOUNTING | | | | | | | | | | |
| 30874 | ACC | 2101 | 300 | FINANCIAL ACCOUNTING | 4 | TR | 10:00 AM - 11:50 AM | APPLIED ARTS 106 | | WILDERMAN |
| ADMINISTRATION OF JUSTICE | | | | | | | | | | |
| 31356 | FST | 1201 | 350 | FIREARMS SCIENCE & TECHNOLOGY | 3 | M | 4:00 PM - 6:50 PM | APPLIED ARTS 101 | | ZIMMER |
| | | | | | | | TBA | TBA | | |
| AGRICULTURE | | | | | | | | | | |
| 30864 | AGP | 1231 | 3H0 | FARM MANAGEMENT | 3 | MWF | 11:00 AM - 11:50 AM | AGRICULTURE TECHNOLOGY CENTE | | ROBB |
| 30829 | AGP | 2203 | 340 | AGRI-PRODUCTION SEMINAR III (9/18-11/1) | 1 | | TBA | TBA | | HNETKOVSKY |
| 30830 | AGP | 2263 | 340 | SUPERVISED OCC. EXP. III (9/18-11/1) | 3 | | TBA | TBA | | HNETKOVSKY |
| 30831 | AGR | 1111 | 300 | INTRODUCTION TO SOIL SCIENCE | 4 | MWF | 9:00 AM - 9:50 AM | AGRICULTURE TECHNOLOGY CENTE | | HNETKOVSKY |
| | | | | | | M | 1:00 PM - 2:50 PM | TBA | | |
| 30865 | AGR | 1112 | 300 | INTRODUCTION TO AGRONOMY | 4 | MWF | 8:00 AM - 8:50 AM | AGRICULTURE TECHNOLOGY CENTE | | ROBB |
| | | | | | | F | 1:00 PM - 2:50 PM | TBA | | |
| 30832 | AGR | 1121 | 300 | INTRODUCTION TO ANIMAL SCIENCE | 4 | MWF | 11:00 AM - 11:50 AM | AGRICULTURE TECHNOLOGY CENTE | | HNETKOVSKY |
| | | | | | | W | 1:00 PM - 2:50 PM | TBA | | |
| 30833 | AGR | 1210 | 3H0 | PRECISION AGRICULTURE (11/2-12/14) | 3 | MTWRF | 8:00 AM - 8:50 AM | AGRICULTURE TECHNOLOGY CENTE | | HNETKOVSKY |
| 30866 | AGR | 1221 | 3H0 | TURF & LANDSCAPE MANAGEMENT | 3 | M | 3:00 PM - 3:50 PM | AGRICULTURE TECHNOLOGY CENTE | | ROBB |
| 30867 | AGR | 1231 | 300 | AG RECORDS AND ANALYSIS | 3 | MTWRF | 9:00 AM - 9:50 AM | AGRICULTURE TECHNOLOGY CENTE | | ROBB |
| 30694 | AGR | 1273 | 320 | SPECIAL TOPICS IN AG I (8/28-9/1) | 1 | | TBA | INDUSTRY | | BALDING |
| 30868 | AGR | 2203 | 340 | AG BUSINESS SEMINAR III (9/18-11/1) | 1 | | TBA | TBA | | ROBB |
| 30834 | AGR | 2221 | 3H0 | ANIMAL NUTRITION (8/17-9/15) | 3 | MTWRF | 8:00 AM - 8:50 AM | AGRICULTURE TECHNOLOGY CENTE | | HNETKOVSKY |
| 30869 | AGR | 2234 | 300 | AGRICULTURAL FINANCE | 3 | MTWRF | 10:00 AM - 10:50 AM | AGRICULTURE TECHNOLOGY CENTE | | ROBB |
| 30870 | AGR | 2241 | 300 | AGRICULTURAL SALESMANSHIP | 2 | MW | 1:00 PM - 2:40 PM | AGRICULTURE TECHNOLOGY CENTE | | ROBB |
| 30871 | AGR | 2263 | 340 | SUPERVISED OCC. EXP. III (9/18-11/1) | 3 | | TBA | TBA | | ROBB |
| ARCHITECTURAL DRAFTING/CAD | | | | | | | | | | |
| 30899 | EDR | 1202 | 300 | MECHANICAL BLUEPRINT READING | 4 | TR | 10:00 AM - 12:30 PM | ADVANCED TECHNOLOGY CENTER 10 | | CARTER |
| AUTOMOTIVE SERVICE TECHNOLOGY | | | | | | | | | | |
| 30621 | AUM | 2250 | 330 | SHOP ORGANIZATION & MANAGEMENT | 2 | M | 6:00 PM - 7:50 PM | APPLIED ARTS 102 | | SCHELLER |
| BROADCASTING | | | | | | | | | | |
| 30909 | BRD | 1101 | 3H0 | INTRODUCTION TO BROADCASTING | 3 | W | 1:00 PM - 2:15 PM | SCIENCE BUILDING 26 | | PEACH |
| 30910 | BRD | 1202 | 3H0 | RADIO/TV ANNOUNCING | 3 | R | 1:00 PM - 2:15 PM | SCIENCE BUILDING 31 | | PEACH |
| 30911 | BRD | 1210 | 300 | APPLIED BROADCASTING I | 3 | | TBA | TBA | | PEACH |
| 30916 | BRD | 1215 | 3H0 | BROADCAST & DIGITAL MEDIA TECH | 3 | F | 1:00 PM - 1:50 PM | SCIENCE BUILDING 31 | | PEACH |
| 30912 | BRD | 2210 | 300 | APPLIED BROADCASTING III | 3 | | TBA | TBA | | PEACH |

* IAI General Education Core Curriculum Course

Wednesday, November 01, 2017

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| CRN | COURSE | SECT | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|----------------------------|--------|------|-------|--|------|-----------|---------------------|-------------------------------|-------------|---------|
| BROADCASTING | | | | | | | | | | |
| 30913 | BRD | 2212 | 3H0 | VIDEO PRODUCTION FIELD | 3 | T | 1:00 PM - 1:50 PM | SCIENCE BUILDING 31 | PEACH | |
| 30915 | BRD | 2217 | 3H0 | BROADCAST JOURNALISM | 3 | M | 1:00 PM - 1:50 PM | SCIENCE BUILDING 26 | PEACH | |
| 30914 | BRD | 2219 | 300 | SPORTSCASTING | 3 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 31 | MCCALLEN | |
| 30936 | MUS | 1201 | 311 | INTRODUCTORY MUSIC AND MEDIA (8/17-12/21) | 3 | MTWRF | 9:55 AM - 10:45 AM | MT CARMEL HIGH SCHOOL | MANDRELL | |
| BUSINESS COURSES | | | | | | | | | | |
| 30875 | BMG | 2204 | 300 | HUMAN RESOURCE MANAGEMENT | 3 | TR | 1:00 PM - 2:15 PM | APPLIED ARTS 106 | WILDERMAN | |
| 30877 | BMK | 1202 | 300 | PRINCIPLES OF RETAILING (8/17-10/12) | 2 | TR | 8:00 AM - 9:50 AM | APPLIED ARTS 106 | WILDERMAN | |
| 30878 | BMK | 1203 | 300 | ADVERTISING (10/13-12/14) | 2 | TR | 8:00 AM - 9:50 AM | APPLIED ARTS 106 | WILDERMAN | |
| 30879 | BMK | 1205 | 340 | INTERNSHIP I | 7 | | TBA | TBA | WILDERMAN | |
| 30880 | BMK | 1205 | 341 | INTERNSHIP I | 4 | | TBA | TBA | WILDERMAN | |
| 30881 | BMK | 1206 | 340 | BUSINESS MANAGEMENT SEMINAR I | 1 | | TBA | TBA | WILDERMAN | |
| 30889 | BMK | 2102 | 300 | INTRODUCTION TO SALES | 3 | MWF | 11:00 AM - 11:50 AM | APPLIED ARTS 106 | WILDERMAN | |
| 30882 | BMK | 2205 | 340 | INTERNSHIP II | 7 | | TBA | TBA | WILDERMAN | |
| 30883 | BMK | 2205 | 341 | INTERNSHIP II | 4 | | TBA | TBA | WILDERMAN | |
| 30884 | BMK | 2206 | 340 | BUSINESS MANAGEMENT SEMINAR II | 1 | | TBA | TBA | WILDERMAN | |
| 30887 | BUS | 1101 | 300 | INTRODUCTION TO BUSINESS | 3 | MWF | 9:00 AM - 9:50 AM | APPLIED ARTS 106 | WILDERMAN | |
| 30888 | BUS | 1101 | 301 | INTRODUCTION TO BUSINESS | 3 | MWF | 10:00 AM - 10:50 AM | APPLIED ARTS 106 | WILDERMAN | |
| 30400 | BUS | 2101 | 300 | BUSINESS LAW 1 | 3 | MW | 11:00 AM - 12:15 PM | APPLIED ARTS 107 | GILL | |
| 30890 | BUS | 2105 | 300 | BUSINESS FINANCE | 3 | MW | 12:00 PM - 1:15 PM | APPLIED ARTS 106 | WILDERMAN | |
| 30886 | BUS | 2201 | 300 | PRINCIPLES OF MANAGEMENT | 3 | MWF | 8:00 AM - 8:50 AM | APPLIED ARTS 106 | WILDERMAN | |
| 30693 | GEN | 1298 | 3H1 | CAREER PATHWAYS TO SUCCESS | 2 | M | 1:00 PM - 2:50 PM | APPLIED ARTS 103 | BALDING | |
| | | | | | | | TBA | TBA | | |
| 30840 | GEN | 1298 | 3H2 | CAREER PATHWAYS TO SUCCESS | 1 | M | 12:30 PM - 1:00 PM | AGRICULTURE TECHNOLOGY CENTE | HNETKOVSKY | |
| | | | | | | | TBA | TBA | | |
| 30898 | GEN | 1298 | 3H0 | CAREER PATHWAYS TO SUCCESS | 1 | M | 12:00 PM - 12:50 PM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | |
| | | | | | | | TBA | TBA | | |
| 31054 | GEN | 1298 | 3H3 | CAREER PATHWAYS TO SUCCESS | 2 | T | 12:00 PM - 12:50 PM | APPLIED ARTS 101 | ZIMMER | |
| | | | | | | | TBA | TBA | | |
| 30891 | BUS | 1202 | 330 | BROKER PRE-LICENSE TOPICS I | 4 | M | 6:00 PM - 9:50 PM | APPLIED ARTS 106 | WILDERMAN | |
| 32130 | BUS | 1205 | 330 | 30 HOUR BROKER POST-LICENSE (10/5-11/30) | 2 | R | 6:00 PM - 9:50 PM | APPLIED ARTS 106 | WILDERMAN | |
| 30892 | BUS | 2606 | 330 | REAL ESTATE CONTINUING ED. I (10/10-10/31) | 1 | T | 6:00 PM - 9:50 PM | APPLIED ARTS 106 | WILDERMAN | \$30.00 |
| COLLEGE ORIENTATION | | | | | | | | | | |
| 31380 | GEN | 1103 | 3H1 | COLL. ORIENT/PERSONAL DEV (8/2-12/14) | 0.5 | W | 8:00 AM - 4:00 PM | BRUBECK ARTS CENTER 12 | STROUGHMATT | |
| | | | | | | | TBA | TBA | | |
| 31381 | GEN | 1103 | 3H2 | COLL. ORIENT/PERSONAL DEV (8/15-12/14) | 0.5 | T | 8:00 AM - 4:00 PM | BRUBECK ARTS CENTER 12 | STROUGHMATT | |
| | | | | | | | TBA | TBA | | |
| 30531 | GEN | 1110 | 3H1 | LEADERSHIP DEVELOPMENT | 1 | T | 12:00 PM - 12:50 PM | MAIN HALL 210 | STROUGHMATT | |
| | | | | | | | TBA | TBA | | |

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| COLLEGE ORIENTATION | | | | | | | | | | |
| 31070 | GEN | 1110 | 3H0 | LEADERSHIP DEVELOPMENT | 1 | M | 1:00 PM - 1:50 PM TBA | APPLIED ARTS 101 TBA | STROUGHMATT | |
| 30224 | GEN | 1205 | 300 | ON COURSE TO STUDENT SUCCESS | 2 | MW | 1:00 PM - 1:50 PM | MAIN HALL 204 | SMITH | |
| COLLEGE PREPARATORY | | | | | | | | | | |
| 30333 | ABE | 0710 | 300 | ADULT BASIC EDUCATION I (8/17-10/12) | 4 | TR | 8:00 AM - 12:00 PM | MAIN HALL 202 | BELL | |
| 30334 | ABE | 0713 | 300 | ADULT BASIC EDUCATION II (10/13-12/14) | 4 | TR | 8:00 AM - 12:00 PM | MAIN HALL 202 | BELL | |
| 30336 | ASE | 0803 | 300 | GED TEST PREPARATION I (8/17-10/12) | 4 | TR | 8:00 AM - 12:00 PM | MAIN HALL 202 | BELL | |
| 30337 | ASE | 0804 | 300 | GED TEST PREPARATION II (10/13-12/14) | 4 | TR | 8:00 AM - 12:00 PM | MAIN HALL 202 | BELL | |
| 32380 | ASE | 0804 | 4W1 | GED TEST PREPARATION II (10/13-12/14) | 3 | | TBA | TBA | PARRENT | |
| 30344 | REM | 0401 | 300 | BASIC READING SKILLS I | 3 | MWF | 10:00 AM - 10:50 AM | BAUER MEDIA CENTER 3 | TURNER | |
| 30345 | REM | 0410 | 300 | REMEDIAL ENGLISH I | 3 | MWF | 9:00 AM - 9:50 AM | BAUER MEDIA CENTER 3 | GUINN | |
| 30377 | REM | 0420 | 3H0 | BASIC MATHEMATICS | 4 | TR | 8:00 AM - 9:40 AM | MAIN HALL 205 | SEALS | |
| 30227 | REM | 0422 | 3H0 | MATH LITERACY | 4 | TR | 12:00 PM - 1:40 PM | MAIN HALL 205 | SMITH | |
| 30339 | ABE | 0710 | 330 | ADULT BASIC EDUCATION I (8/17-10/12) | 4 | TR | 5:00 PM - 9:00 PM | MAIN HALL 202 | TURNER | |
| 30341 | ABE | 0713 | 330 | ADULT BASIC EDUCATION II (10/13-12/14) | 4 | TR | 5:00 PM - 9:00 PM | MAIN HALL 202 | TURNER | |
| 30342 | ASE | 0803 | 330 | GED TEST PREPARATION I (8/17-10/12) | 4 | TR | 5:00 PM - 9:00 PM | MAIN HALL 202 | TURNER | |
| 30343 | ASE | 0804 | 330 | GED TEST PREPARATION II (10/13-12/14) | 4 | TR | 5:00 PM - 9:00 PM | MAIN HALL 202 | TURNER | |
| COMPUTER COURSES | | | | | | | | | | |
| 30423 | CIS | 1130 | 300 | INTRO TO COMPUTER SCIENCE | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 202 | MORRIS | \$30.00 |
| 30424 | DAP | 1201 | 300 | BUSINESS COMPUTER SYSTEMS | 3 | MWF | 11:00 AM - 11:50 AM | MAIN HALL 202 | MORRIS | \$30.00 |
| 30425 | DAP | 1201 | 301 | BUSINESS COMPUTER SYSTEMS | 3 | MWF | 10:00 AM - 10:50 AM | MAIN HALL 202 | MORRIS | \$30.00 |
| 30466 | CIS | 1601 | 330 | COMPUTER SKILLS I (8/22-10/31) | 2 | T | 6:00 PM - 8:15 PM | MAIN HALL 205 | GOODSON | |
| 30210 | DAP | 1203 | 330 | MICROCOMP APLIC IN BUSINESS | 3 | W | 5:30 PM - 8:20 PM | APPLIED ARTS 104 | DUNKEL | \$30.00 |
| 30212 | DAP | 1203 | 331 | MICROCOMP APLIC IN BUSINESS | 3 | R | 5:30 PM - 8:20 PM | APPLIED ARTS 104 | DUNKEL | \$30.00 |
| CULINARY ARTS | | | | | | | | | | |
| 30995 | RST | 1601 | 320 | SANITATION & SAFETY (11/11-11/18) | 1 | S | 8:00 AM - 4:00 PM | APPLIED ARTS 107 | SHOOK | |
| 30996 | RST | 1601 | 321 | SANITATION & SAFETY (10/28-10/28) | 0.5 | S | 8:00 AM - 4:00 PM | APPLIED ARTS 107 | SHOOK | |
| DIESEL EQUIPMENT | | | | | | | | | | |
| 30623 | DEQ | 1211 | 300 | ENGINE FUNDAMENTALS (8/17-10/12) | 3 | WR | 1:00 PM - 2:50 PM 3:00 PM - 4:50 PM | APPLIED ARTS 102 APPLIED ARTS 126 | SCHELLER | |
| 30656 | DEQ | 1211 | 302 | ENGINE FUNDAMENTALS (10/13-12/14) | 3 | WR | 1:00 PM - 2:50 PM 3:00 PM - 4:50 PM | APPLIED ARTS 102 APPLIED ARTS 126 | SCHELLER | |
| 30659 | DEQ | 1212 | 300 | ELECTRICAL SYSTEMS I | 3 | M | 8:00 AM - 9:50 AM | APPLIED ARTS 103 | BALDING | \$285.00 |
| | | | | | | W | 8:00 AM - 9:50 AM | APPLIED ARTS 126 | | |
| 30661 | DEQ | 1212 | 302 | ELECTRICAL SYSTEMS I | 3 | T | 8:00 AM - 9:50 AM | APPLIED ARTS 103 | BALDING | \$285.00 |
| | | | | | | R | 8:00 AM - 9:50 AM | APPLIED ARTS 126 | | |

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| DIESEL EQUIPMENT | | | | | | | | | | |
| 30665 | DEQ | 1213 | 300 | DIESEL FUEL SYSTEMS I | 2 | T | 8:00 AM - 9:50 AM | APPLIED ARTS 102 | | SCHELLER |
| | | | | | | R | 8:00 AM - 9:50 AM | APPLIED ARTS 126 | | |
| 30667 | DEQ | 1213 | 301 | DIESEL FUEL SYSTEMS I | 2 | M | 8:00 AM - 9:50 AM | APPLIED ARTS 102 | | SCHELLER |
| | | | | | | W | 8:00 AM - 9:50 AM | APPLIED ARTS 126 | | |
| 30669 | DEQ | 1214 | 300 | BRAKES/SUSPENSION SYSTEMS (8/17-10/12) | 3 | MW | 10:00 AM - 11:50 AM | APPLIED ARTS 102 | | SCHELLER |
| 30669 | DEQ | 1214 | 300 | BRAKES/SUSPENSION SYSTEMS (8/17-10/12) | 3 | TR | 10:00 AM - 11:50 AM | TBA | | SCHELLER |
| 30672 | DEQ | 1214 | 301 | BRAKES/SUSPENSION SYSTEMS (10/13-12/14) | 3 | MW | 10:00 AM - 11:50 AM | APPLIED ARTS 102 | | SCHELLER |
| | | | | | | TR | 10:00 AM - 11:50 AM | APPLIED ARTS 126 | | |
| 30674 | DEQ | 1215 | 300 | TRANSMISSIONS I (8/17-10/12) | 3 | MW | 10:00 AM - 11:50 AM | APPLIED ARTS 103 | | BALDING |
| | | | | | | TR | 10:00 AM - 11:50 AM | APPLIED ARTS 126 | | |
| 30678 | DEQ | 1215 | 301 | TRANSMISSIONS I (10/13-12/14) | 3 | MW | 10:00 AM - 11:50 AM | APPLIED ARTS 103 | | BALDING |
| | | | | | | TR | 10:00 AM - 11:50 AM | APPLIED ARTS 126 | | |
| 30682 | DEQ | 2232 | 300 | HYDRAULICS II | 4 | M | 3:00 PM - 5:50 PM | APPLIED ARTS 103 | | BALDING |
| | | | | | | T | 1:00 PM - 2:50 PM | APPLIED ARTS 126 | | |
| 30686 | DEQ | 2236 | 300 | SUPERVISED WORK EXPERIENCE | 6 | | TBA | TBA | | BALDING |
| 30687 | DEQ | 2237 | 340 | POWER EQUIPMENT SEMINAR | 0.5 | | TBA | TBA | | BALDING |
| 30690 | DEQ | 2243 | 300 | ELECTRONIC CONTROLS/MONITORING | 3 | M | 1:00 PM - 2:50 PM | APPLIED ARTS 102 | | SCHELLER |
| | | | | | | T | 3:00 PM - 4:50 PM | APPLIED ARTS 126 | | |
| EARLY CHILDHOOD | | | | | | | | | | |
| 30820 | ECD | 1101 | 300 | INTRO TO EARLY CHILDHOOD ED | 3 | MW | 10:00 AM - 11:30 AM | MAIN HALL 121 | | CADWALADER |
| 30814 | ECD | 1202 | 300 | CHILDHOOD TEACHING TECH I | 5 | MWF | 8:00 AM - 9:50 AM | MAIN HALL 121 | | CADWALADER |
| 30821 | ECD | 1203 | 300 | HEALTH AND SAFETY OF CHILDREN | 3 | MW | 11:40 AM - 1:00 PM | MAIN HALL 121 | | CADWALADER |
| 31208 | ECD | 1223 | 300 | GROWTH/DEVELOPMENT OF CHILDREN | 3 | MWF | 1:00 PM - 1:50 PM | MAIN HALL 121 | | GORDON |
| 31211 | ECD | 1223 | 301 | GROWTH/DEVELOPMENT OF CHILDREN | 3 | MWF | 1:00 PM - 1:50 PM | MAIN HALL 210 | | GORDON |
| 30522 | ECD | 1601 | 300 | CHILD DEV AIDE TRAINING | 1 | F | 10:00 AM - 10:50 AM | MAIN HALL 121 | | GORDON |
| 30815 | ECD | 1601 | 301 | CHILD DEV AIDE TRAINING (8/17-10/12) | 1 | F | 10:00 AM - 11:50 AM | SCIENCE BUILDING 25 | | PRICE |
| | | | | | | | TBA | TBA | | |
| 30823 | ECD | 2201 | 300 | ADM CHILDHOOD FACILITIES | 5 | TR | 10:00 AM - 11:20 AM | MAIN HALL 121 | | CADWALADER |
| | | | | | | | TBA | TBA | | |
| 30825 | ECD | 2202 | 340 | CHILDHOOD TEACHING PRACTICUM | 5 | | TBA | TBA | | CADWALADER |
| 30816 | ECD | 2203 | 340 | EARLY CHILDHOOD SEMINAR I | 1 | R | 12:00 PM - 12:50 PM | SCIENCE BUILDING 25 | | PRICE |
| 30826 | ECD | 2204 | 340 | EARLY CHILDHOOD PRACTICUM | 5 | | TBA | TBA | | CADWALADER |
| 30523 | ECD | 2205 | 340 | EARLY CHILDHOOD SEMINAR II | 1 | F | 11:00 AM - 11:50 AM | MAIN HALL 121 | | GORDON |
| EDUCATION | | | | | | | | | | |
| 30854 | EDU | 1116 | 3H0 | INTRODUCTION TO TEACHING | 3 | R | 8:30 AM - 9:45 AM | MAIN HALL 207 | | MCMURRAY |
| 30218 | EDU | 1198 | 3H0 | PATHWAYS TO SUCCESS | 2 | MW | 12:15 PM - 1:00 PM | APPLIED ARTS 101 | | DUNKEL |
| | | | | | | | TBA | TBA | | |
| 30855 | EDU | 1198 | 3H2 | PATHWAYS TO SUCCESS | 2 | T | 10:00 AM - 10:50 AM | MAIN HALL 207 | | MCMURRAY |
| | | | | | | | TBA | TBA | | |

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| EDUCATION | | | | | | | | | | |
| 31041 | EDU 1198 | 3H1 | PATHWAYS TO SUCCESS | 2 | R | 9:00 AM - 9:50 AM TBA | SCIENCE BUILDING 61 TBA | PATBERG | | |
| 31043 | EDU 1198 | 3H3 | PATHWAYS TO SUCCESS | 2 | TR | 12:00 PM - 12:50 PM TBA | MAIN HALL 204 TBA | STROUGHMATT | | |
| 31044 | EDU 1198 | 3H4 | PATHWAYS TO SUCCESS | 2 | MW | 1:00 PM - 1:50 PM TBA | BAUER MEDIA CENTER 3 TBA | NAAS | | |
| 31046 | EDU 1198 | 3H5 | PATHWAYS TO SUCCESS | 2 | TR | 1:00 PM - 1:50 PM TBA | MAIN HALL 210 TBA | STROUGHMATT | | |
| 31047 | EDU 1198 | 3H6 | PATHWAYS TO SUCCESS | 2 | MW | 12:00 PM - 12:50 PM TBA | MAIN HALL 210 TBA | STROUGHMATT | | |
| 31051 | EDU 1198 | 3H8 | PATHWAYS TO SUCCESS | 1 | M | 1:00 PM - 1:50 PM TBA | APPLIED ARTS 107 TBA | STROUGHMATT | | |
| 31052 | EDU 1198 | 3H9 | PATHWAYS TO SUCCESS | 1 | T | 12:00 PM - 12:50 PM TBA | MAIN HALL 210 TBA | STROUGHMATT | | |
| 31606 | EDU 1198 | 3H7 | PATHWAYS TO SUCCESS | 2 | R | 9:00 AM - 9:50 AM | MAIN HALL 204 | STROUGHMATT | | |
| 31774 | EDU 1198 | 3HA | PATHWAYS TO SUCCESS | 2 | R | 11:20 AM - 12:10 PM | MAIN HALL 203 | PATBERG | | |
| 30828 | EDU 2105 | 300 | SCIENCE IN THE ELEM SCHOOL | 4 | W | 4:00 PM - 7:00 PM TBA | MAIN HALL 121 TBA | CADWALADER | | |
| 31048 | EDU 1198 | 53H | PATHWAYS TO SUCCESS | 2 | R | 12:00 PM - 12:50 PM TBA | SCIENCE BUILDING 55 TBA | HUDSON | | |
| EMERGENCY PREPAREDNESS | | | | | | | | | | |
| 31578 | EPP 1203 | 331 | CONCEALED CARRY HANDGUN (9/7-9/9) | 1 | RF | 6:00 PM - 10:00 PM S 8:00 AM - 4:00 PM | ADVANCED TECHNOLOGY CENTER 10 TBA | ZIMMER | | \$60.00 |
| 31584 | EPP 1203 | 333 | CONCEALED CARRY HANDGUN (11/9-11/11) | 1 | RF | 6:00 PM - 10:00 PM S 8:00 AM - 4:00 PM | ADVANCED TECHNOLOGY CENTER 10 TBA | CARTER | | \$60.00 |
| 31585 | EPP 1203 | 334 | CONCEALED CARRY HANDGUN (12/7-12/9) | 1 | RF | 6:00 PM - 10:00 PM S 8:00 AM - 4:00 PM | ADVANCED TECHNOLOGY CENTER 10 TBA | ETZKORN | | \$60.00 |
| ENGLISH AS A 2ND LANGUAGE | | | | | | | | | | |
| 30253 | ESL 0901 | 300 | BASIC ESL GRAMMAR | 4 | TR | 10:00 AM - 11:50 AM | INTERNATIONAL BUILDING 2 | STEVENSON | | \$40.00 |
| 30254 | ESL 0902 | 300 | BASIC ESL LISTENING & SPEAKING | 4 | MW | 10:00 AM - 11:50 AM | INTERNATIONAL BUILDING 3 | BRINKMANN | | |
| 30255 | ESL 0903 | 300 | BASIC ESL READING | 4 | MTWR | 8:00 AM - 8:50 AM | INTERNATIONAL BUILDING 3 | BRINKMANN | | |
| 30256 | ESL 0904 | 300 | BASIC ESL WRITING | 4 | MTWR | 9:00 AM - 9:50 AM | INTERNATIONAL BUILDING 3 | BRINKMANN | | |
| 30257 | ESL 0911 | 300 | LOW-INTERMEDIATE ESL GRAMMAR | 4 | TR | 8:00 AM - 9:50 AM | INTERNATIONAL BUILDING 2 | STEVENSON | | \$40.00 |
| 30259 | ESL 0912 | 300 | LOW-INTERMED. ESL LISTEN/SPEAK | 4 | TR | 10:00 AM - 11:50 AM | INTERNATIONAL BUILDING 1 | GEHRET | | |
| 30262 | ESL 0913 | 300 | LOW-INTERMEDIATE ESL READING | 4 | MW | 10:00 AM - 11:50 AM | INTERNATIONAL BUILDING 1 | GEHRET | | |
| 30263 | ESL 0914 | 300 | LOW-INTERMEDIATE ESL WRITING | 4 | MW | 8:00 AM - 9:50 AM | INTERNATIONAL BUILDING 2 | SEALS | | |
| 30264 | ESL 0931 | 300 | ADVANCED ESL GRAMMAR | 3 | M | 10:00 AM - 11:50 AM W 10:00 AM - 10:50 AM | INTERNATIONAL BUILDING 2 TBA | SEALS | | \$30.00 |
| 30265 | ESL 0932 | 300 | ADV. ESL LISTENING/SPEAKING | 3 | MW | 8:00 AM - 8:50 AM | INTERNATIONAL BUILDING 1 | GEHRET | | |

* IAI General Education Core Curriculum Course

Wednesday, November 01, 2017

WABASH VALLEY COLLEGE - FALL 2017

| CRN | COURSE | SECT | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|----------------------------------|--------|------|-------|----|------|---|---------------------------|-----------------------------|-------------|---------|
| ENGLISH AS A 2ND LANGUAGE | | | | | | | | | | |
| 30266 | ESL | 0933 | 300 | | | ADVANCED ESL READING | 3 TR 8:00 AM - 9:15 AM | INTERNATIONAL BUILDING 1 | GEHRET | |
| 30267 | ESL | 0934 | 300 | | | ADVANCED ESL WRITING | 3 MW 1:00 PM - 2:15 PM | INTERNATIONAL BUILDING 2 | SEALS | |
| ENGLISH/COMMUNICATIONS | | | | | | | | | | |
| 30189 | ENG | 1111 | 300 | | | COMPOSITION I | 3 MWF 9:00 AM - 9:50 AM | SCIENCE BUILDING 26 | PHEGLEY | * |
| 30190 | ENG | 1111 | 301 | | | COMPOSITION I | 3 MWF 10:00 AM - 10:50 AM | SCIENCE BUILDING 26 | PHEGLEY | * |
| 30454 | ENG | 1111 | 302 | | | COMPOSITION I | 3 TR 8:30 AM - 9:45 AM | MAIN HALL 203 | ZIMMERMAN | * |
| 30455 | ENG | 1111 | 303 | | | COMPOSITION I | 3 TR 10:00 AM - 11:15 AM | MAIN HALL 203 | ZIMMERMAN | * |
| 30921 | ENG | 1111 | 304 | | | COMPOSITION I | 3 MW 1:00 PM - 2:15 PM | SCIENCE BUILDING 61 | WINTER | * |
| 30191 | ENG | 1121 | 300 | | | COMPOSITION & ANALYSIS | 3 MWF 11:00 AM - 11:50 AM | SCIENCE BUILDING 26 | PHEGLEY | * |
| 30192 | ENG | 1121 | 301 | | | COMPOSITION & ANALYSIS | 3 TR 10:00 AM - 11:15 AM | SCIENCE BUILDING 26 | PHEGLEY | * |
| 30457 | ENG | 1201 | 300 | | | COMMUNICATIONS | 3 MWF 10:00 AM - 10:50 AM | MAIN HALL 203 | ZIMMERMAN | |
| 30918 | SPE | 1101 | 300 | | | FUND. OF EFFECTIVE SPEAKING | 3 MWF 9:00 AM - 9:50 AM | SCIENCE BUILDING 61 | WINTER | * |
| 30919 | SPE | 1101 | 301 | | | FUND. OF EFFECTIVE SPEAKING | 3 MWF 10:00 AM - 10:50 AM | SCIENCE BUILDING 61 | WINTER | * |
| 30920 | SPE | 1101 | 302 | | | FUND. OF EFFECTIVE SPEAKING | 3 MWF 11:00 AM - 11:50 AM | SCIENCE BUILDING 61 | WINTER | * |
| 30923 | SPE | 1101 | 303 | | | FUND. OF EFFECTIVE SPEAKING | 3 TR 1:00 PM - 2:15 PM | SCIENCE BUILDING 61 | WINTER | * |
| 30922 | SPE | 1111 | 300 | | | INTERPERSONAL COMMUNICATIONS | 3 TR 10:00 AM - 11:15 AM | SCIENCE BUILDING 61 | WINTER | |
| 30193 | ENG | 1121 | 330 | | | COMPOSITION & ANALYSIS | 3 T 6:00 PM - 8:50 PM | SCIENCE BUILDING 26 | PHEGLEY | * |
| GUNSMITHING | | | | | | | | | | |
| 30201 | GNS | 1201 | 300 | | | GUNSMITHING I (8/17-10/12) | 7 MTWR 8:00 AM - 11:50 AM | INDUSTRIAL STUDIES 100 | WICK | \$15.00 |
| 30202 | GNS | 1201 | 301 | | | GUNSMITHING I (8/17-10/12) | 7 MTWR 1:00 PM - 4:50 PM | INDUSTRIAL STUDIES 100 | WICK | \$15.00 |
| 30203 | GNS | 1202 | 300 | | | GUNSMITHING II (10/13-12/14) | 7 MTWR 8:00 AM - 12:20 PM | INDUSTRIAL STUDIES 100 | WICK | \$15.00 |
| 30204 | GNS | 1202 | 301 | | | GUNSMITHING II (10/13-12/14) | 7 MTWR 1:00 PM - 5:20 PM | INDUSTRIAL STUDIES 100 | WICK | \$15.00 |
| 30205 | GNS | 1206 | 300 | | | MODEL 1911 PISTOL BUILD (11/13-11/17) | 2 MTWRF TBA | INDUSTRIAL STUDIES 100 | WICK | |
| 30474 | FST | 1202 | 330 | | | BALLISTICS AND RELOADING | 2 R 6:00 PM - 7:50 PM | APPLIED ARTS 108 | SCHUH | |
| 30475 | FST | 1210 | 330 | | | TACTICAL SHOOTING SKILLS | 2 T 4:30 PM - 7:00 PM | APPLIED ARTS 108 | ZIMMER | |
| 30206 | GNS | 1298 | 330 | | | TOPICS/ISSUES IN GUNSMITHING | 3 T 5:00 PM - 10:00 PM | INDUSTRIAL STUDIES 100 | VANWORMER | |
| 30207 | GNS | 1298 | 331 | | | TOPICS/ISSUES IN GUNSMITHING | 3 W 5:00 PM - 10:00 PM | INDUSTRIAL STUDIES 100 | VANWORMER | |
| HEALTH OCCUPATIONS | | | | | | | | | | |
| 30178 | HEA | 1203 | 300 | | | BASIC NURSE ASSIST TRNG PROG (8/17-10/26) | 7 MWR 1:00 PM - 4:45 PM | APPLIED ARTS 108 | ELLIS | |
| | | | | | | | F 6:00 AM - 3:00 PM | AGENCY | | |
| 30710 | HEA | 1225 | 300 | | | INTRO TO MEDICAL TERMINOLOGY | 3 MWF 10:00 AM - 10:50 AM | SCIENCE BUILDING 49 | GILL | |
| 30711 | HEA | 1225 | 3H0 | | | INTRO TO MEDICAL TERMINOLOGY | 3 T 1:00 PM - 2:50 PM | SCIENCE BUILDING 49 | GILL | |
| HEALTH/P.E. | | | | | | | | | | |
| 30462 | EDU | 1107 | 300 | | | HEALTH | 3 MWF 11:00 AM - 11:50 AM | MAIN HALL 205 | SCHEIDECKER | |
| 31385 | HEC | 1101 | 300 | | | NUTRITION | 3 MW 1:10 PM - 2:25 PM | MAIN HALL 210 | CADWALADER | |
| 30434 | PEI | 1100 | 300 | | | CIRCUIT FITNESS TRAINING | 1 TBA | DAVID L HART STUDENT CENTER | PATBERG | \$30.00 |

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|-------------------------------------|--------|------|-------|--------------------------------|------|-----------|---------------------|-------------------------------|-------------|---------|
| HEALTH/P.E. | | | | | | | | | | |
| 30438 | PEI | 1134 | 300 | YOGA I | 1 | MW | 4:30 PM - 5:20 PM | BRUBECK ARTS CENTER 1 | PRAY | |
| 30432 | PEI | 1138 | 300 | AQUA AEROBICS I | 1 | MWF | 9:30 AM - 10:20 AM | APPLIED ARTS 135 | ODOM | |
| 30452 | PEI | 1138 | 301 | AQUA AEROBICS I | 1 | MR | 4:30 PM - 5:20 PM | APPLIED ARTS 135 | THARP | |
| 30464 | PEI | 1138 | 302 | AQUA AEROBICS I | 1 | TR | 9:15 AM - 10:10 AM | APPLIED ARTS 135 | CADDELL | |
| 30435 | PEI | 2100 | 300 | ADV. CIRCUIT FITNESS TRNG | 1 | | TBA | DAVID L HART STUDENT CENTER | PATBERG | \$30.00 |
| 30463 | SPM | 1201 | 300 | INTRO TO SPORT MANAGEMENT | 3 | MWF | 10:00 AM - 10:50 AM | APPLIED ARTS 107 | SCHEIDECKER | |
| 30459 | SPM | 2201 | 300 | SPORT COMMUNICATIONS | 3 | TR | 8:30 AM - 9:45 AM | APPLIED ARTS 107 | CARPENTER | |
| 30460 | SPM | 2210 | 300 | ACTIVITY PLANNING | 3 | MW | 11:00 AM - 12:35 PM | APPLIED ARTS 108 | CARPENTER | |
| 30924 | PEG | 1132 | 330 | MODERN DANCE | 1 | W | 6:00 PM - 8:00 PM | MABEL A. COURTER YOUTH CENTER | SMITH | |
| 30440 | PEI | 1134 | 330 | YOGA I | 1 | MW | 6:00 PM - 6:50 PM | BRUBECK ARTS CENTER 1 | PRAY | |
| 30426 | PEI | 1136 | 330 | AEROBICS I | 1 | MW | 4:30 PM - 5:20 PM | MAIN HALL 101 | NEIGH | |
| 30428 | PEI | 1136 | 331 | AEROBICS I | 1 | TR | 4:30 PM - 5:20 PM | MAIN HALL 101 | NEIGH | |
| 30430 | PEI | 1136 | 332 | AEROBICS I | 1 | TR | 6:00 PM - 6:50 PM | MAIN HALL 101 | NEIGH | |
| 30446 | PEI | 1136 | 333 | AEROBICS I | 1 | TR | 6:00 PM - 6:50 PM | BRUBECK ARTS CENTER 1 | RIGG | |
| 31019 | PEI | 1136 | 334 | AEROBICS I | 1 | TR | 6:00 PM - 6:50 PM | SCIENCE BUILDING 61 | GRIMES | |
| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | |
| 30412 | ART | 1141 | 3H0 | CINEMA APPRECIATION | 3 | MWF | 10:00 AM - 10:50 AM | BRUBECK ARTS CENTER 1 | HUDSON | * |
| | | | | | | | TBA | TBA | | |
| 30532 | HUM | 1111 | 300 | INTRO TO ART MUSIC & THEATRE | 3 | TR | 10:00 AM - 11:15 AM | BRUBECK ARTS CENTER 1 | STROUGHMATT | * |
| 30852 | HUM | 2161 | 3H0 | FORGING THE AMERICAN CHARACTER | 3 | T | 8:30 AM - 9:45 AM | MAIN HALL 207 | MCMURRAY | * |
| 31777 | INS | 1111 | 380 | INSTRUMENTAL APPLIED MUSIC I | 1 | R | 11:20 AM - 12:15 PM | BRUBECK ARTS CENTER 1 | STROUGHMATT | |
| 31778 | INS | 1111 | 381 | INSTRUMENTAL APPLIED MUSIC I | 1 | R | 12:20 PM - 1:15 PM | BRUBECK ARTS CENTER 1 | STROUGHMATT | |
| 30395 | KEY | 1111 | 380 | KEYBOARD APPLIED MUSIC I | 1 | | TBA | TBA | DUDLEY | |
| 30397 | KEY | 1113 | 380 | KEYBOARD APPLIED MUSIC III | 1 | | TBA | TBA | DUDLEY | |
| 30398 | KEY | 2113 | 380 | KEYBOARD APPLIED MUSIC VII | 1 | | TBA | TBA | DUDLEY | |
| 30195 | LIT | 2101 | 300 | INTRODUCTION TO LITERATURE | 3 | TR | 1:00 PM - 2:15 PM | SCIENCE BUILDING 26 | PHEGLEY | * |
| 30194 | LIT | 2111 | 300 | AMERICAN LITERATURE TO 1855 | 3 | TR | 8:30 AM - 9:45 AM | SCIENCE BUILDING 26 | PHEGLEY | * |
| 30824 | LIT | 2145 | 300 | CHILDREN'S LITERATURE | 3 | TR | 11:30 AM - 1:00 PM | MAIN HALL 121 | CADWALADER | * |
| 30413 | MUS | 1101 | 300 | MUSIC APPRECIATION | 3 | MWF | 9:00 AM - 9:50 AM | BRUBECK ARTS CENTER 1 | HUDSON | * |
| 30415 | MUS | 1102 | 300 | HISTORY OF AMERICAN MUSIC | 3 | MWF | 8:00 AM - 8:50 AM | BRUBECK ARTS CENTER 1 | HUDSON | * |
| 30416 | MUS | 1102 | 301 | HISTORY OF AMERICAN MUSIC | 3 | TR | 8:00 AM - 9:15 AM | BRUBECK ARTS CENTER 1 | HUDSON | * |
| 30533 | MUS | 1103 | 300 | MUSIC IN MULTICULTURAL AMERICA | 3 | TR | 8:30 AM - 9:45 AM | APPLIED ARTS 101 | STROUGHMATT | * |
| 30472 | PHI | 1111 | 300 | INTRODUCTION TO PHILOSOPHY | 3 | MWF | 11:00 AM - 11:50 AM | MAIN HALL 204 | BALES | * |
| 30906 | PHI | 2101 | 300 | INTRODUCTION TO ETHICS | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 211 | DAY | * |
| 30907 | PHI | 2101 | 301 | INTRODUCTION TO ETHICS | 3 | MWF | 11:00 AM - 11:50 AM | MAIN HALL 211 | DAY | * |
| 30436 | PHI | 2111 | 3H0 | INTRODUCTION TO LOGIC | 3 | T | 6:00 PM - 7:30 PM | MAIN HALL 211 | PATBERG | * |
| 30422 | INS | 2151 | 330 | COMMUNITY BAND III | 2 | M | 6:00 PM - 9:00 PM | INTERNATIONAL BUILDING 2 | MCKIDDY | |
| 30561 | PHI | 2141 | 53H | ETHICS IN MED. COMM. | 3 | R | 1:00 PM - 2:30 PM | SCIENCE BUILDING 55 | SCAMMAN | |

WABASH VALLEY COLLEGE - FALL 2017

| CRN | COURSE | SECT | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|--------------------------------|--------|------|-------|--------------------------------|------|-----------|---------------------|-------------------------------|----------|----------|
| LEGAL | | | | | | | | | | |
| 30399 | LGL | 2201 | 300 | CIVIL PROCEDURES | 3 | TR | 8:00 AM - 9:15 AM | APPLIED ARTS 108 | EASTON | |
| MANUFACTURING/MACHINING | | | | | | | | | | |
| 30896 | MAC | 1203 | 300 | PRECISION MEASUREMENT | 3 | TR | 8:00 AM - 9:50 AM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | |
| 30895 | MAN | 1201 | 300 | INTRODUCTION TO MACHINING | 5 | MW | 1:00 PM - 4:50 PM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | \$50.00 |
| 30893 | MAN | 1202 | 300 | INDUSTRIAL SAFETY | 2 | M | 8:00 AM - 9:50 AM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | |
| 30903 | MAN | 1211 | 3H0 | INDUSTRIAL ELECTRICITY | 4 | TR | 1:00 PM - 2:55 PM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | |
| 30900 | MAN | 2211 | 3H0 | PROGRAMMABLE LOGIC CONTROLLERS | 4 | TR | 3:00 PM - 5:05 PM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | \$40.00 |
| MATHEMATICS | | | | | | | | | | |
| 30598 | MTH | 1102 | 301 | COLLEGE ALGEBRA | 4 | MWF | 11:00 AM - 12:10 PM | SCIENCE BUILDING 43 | KING | |
| 30477 | MTH | 1104 | 300 | QUANTITATIVE REASONING | 3 | TR | 8:30 AM - 9:45 AM | BAUER MEDIA CENTER 3 | SECHREST | * |
| 30478 | MTH | 1104 | 301 | QUANTITATIVE REASONING | 3 | TR | 10:00 AM - 11:15 AM | BAUER MEDIA CENTER 3 | SECHREST | * |
| 30176 | MTH | 1131 | 3H0 | INTRODUCTION TO STATISTICS | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 201 | BROWN | * |
| 30179 | MTH | 1151 | 3H0 | FINITE MATHEMATICS | 3 | TR | 10:00 AM - 11:15 AM | MAIN HALL 201 | BROWN | * |
| 30177 | MTH | 1153 | 3H0 | STATISTICS | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 201 | BROWN | * |
| 30180 | MTH | 1171 | 3H0 | CALC. & ANALYTIC GEOMETRY I | 5 | MTWRF | 8:00 AM - 8:50 AM | MAIN HALL 201 | BROWN | * |
| 30181 | MTH | 2173 | 350 | CALC. & ANALYTIC GEOMETRY III | 4 | MW | 1:00 PM - 2:50 PM | MAIN HALL 201 | BROWN | * |
| 30379 | PRE | 0420 | 3H0 | INTERMEDIATE ALGEBRA | 4 | TR | 8:00 AM - 9:40 AM | MAIN HALL 205 | SEALS | |
| 30378 | REM | 0421 | 3H0 | BEGINNING ALGEBRA | 4 | TR | 8:00 AM - 9:40 AM | MAIN HALL 205 | SEALS | |
| NURSING | | | | | | | | | | |
| 30552 | NUR | 1201 | 530 | NURSING I | 10 | MR | 8:30 AM - 12:00 PM | SCIENCE BUILDING 55 | HUDSON | \$133.00 |
| | | | | | | T | 6:30 AM - 2:30 PM | TBA | | |
| 30553 | NUR | 1201 | 531 | NURSING I | 10 | MR | 8:30 AM - 12:00 PM | SCIENCE BUILDING 55 | HUDSON | \$133.00 |
| | | | | | | T | 6:30 AM - 2:30 PM | TBA | | |
| 30554 | NUR | 1201 | 532 | NURSING I | 10 | MR | 8:30 AM - 12:00 PM | SCIENCE BUILDING 55 | HUDSON | \$133.00 |
| | | | | | | W | 6:30 AM - 2:30 PM | TBA | | |
| 30863 | NUR | 1201 | 533 | NURSING I | 10 | MR | 8:30 AM - 12:00 PM | SCIENCE BUILDING 55 | HUDSON | \$133.00 |
| | | | | | | W | 6:30 AM - 2:30 PM | AGENCY | | |
| 30555 | NUR | 2201 | 530 | NURSING III | 10 | MR | 8:30 AM - 12:00 PM | SCIENCE BUILDING 58 | HUDSON | \$128.00 |
| | | | | | | T | 6:30 AM - 2:30 PM | TBA | | |
| 30556 | NUR | 2201 | 531 | NURSING III | 10 | MR | 8:30 AM - 12:00 PM | SCIENCE BUILDING 58 | HUDSON | \$128.00 |
| | | | | | | W | 6:30 AM - 2:30 PM | TBA | | |
| 30557 | NUR | 2201 | 532 | NURSING III | 10 | MR | 8:30 AM - 12:00 PM | SCIENCE BUILDING 58 | HUDSON | \$128.00 |
| | | | | | | W | 6:30 AM - 2:30 PM | TBA | | |
| ONLINE | | | | | | | | | | |
| 31194 | ACC | 1101 | 1W0 | APPLIED ACCOUNTING | 4 | | TBA | TBA | WERNZ | |
| 30002 | ACC | 1202 | 2W0 | QUICKBOOKS I (8/17-10/12) | 2 | | TBA | TBA | KENDALL | |
| 30003 | ACC | 1203 | 2W0 | QUICKBOOKS II (10/13-12/14) | 2 | | TBA | TBA | KENDALL | |

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| ONLINE | | | | | | | | | | |
| 30006 | ACC | 2101 | 2W0 | FINANCIAL ACCOUNTING | 4 | | TBA | TBA | URFER | |
| 30007 | ACC | 2102 | 2W0 | MANAGERIAL ACCOUNTING | 4 | | TBA | TBA | URFER | |
| 30008 | ACC | 2121 | 2W0 | COST ACCOUNTING | 3 | | TBA | TBA | KENDALL | |
| 30009 | ACC | 2241 | 2W0 | FEDERAL TAX ACCOUNTING | 3 | | TBA | TBA | URFER | |
| 30813 | ART | 1141 | 1W0 | CINEMA APPRECIATION | 3 | | TBA | TBA | WHITE | * |
| 31192 | ART | 1181 | 3W0 | ART HISTORY I | 3 | | TBA | TBA | CONN | * |
| 31291 | ART | 2101 | 1W0 | UNDERSTANDING ART | 3 | | TBA | TBA | COMPTON | * |
| 31193 | ART | 2181 | 3W0 | ART HISTORY II | 3 | | TBA | TBA | CONN | * |
| 30027 | ASE | 0803 | 2W0 | GED TEST PREPARATION I (8/17-10/12) | 4 | | TBA | TBA | LAINO | |
| 30040 | ASE | 0803 | 2W1 | GED TEST PREPARATION I (10/13-12/14) | 4 | | TBA | TBA | LAINO | |
| 31553 | ASE | 0804 | 4W0 | GED TEST PREPARATION II (8/17-10/12) | 3 | | TBA | TBA | PARRENT | |
| 30066 | BMG | 1202 | 2W0 | BUSINESS MATH | 4 | | TBA | TBA | TUCKER | |
| 30182 | BMG | 2103 | 3W0 | BUSINESS STATISTICS | 3 | | TBA | TBA | BROWN | |
| 30876 | BMG | 2204 | 3W0 | HUMAN RESOURCE MANAGEMENT | 3 | | TBA | TBA | WILDERMAN | |
| 30208 | BMG | 2601 | 2W0 | QUALITY IMPROVEMENT | 3 | | TBA | TBA | MARSHALL | |
| 30885 | BMK | 2101 | 3W0 | PRINCIPLES OF MARKETING | 3 | | TBA | TBA | WILDERMAN | |
| 30069 | BOC | 1201 | 2W0 | BEGINNING KEYBOARDING | 2 | | TBA | TBA | MAYHALL | |
| 30070 | BOC | 1206 | 2W0 | EMPLOYMENT METHODS | 1 | | TBA | TBA | MULVEY | |
| 31213 | BOC | 2210 | 1W0 | OFFICE SEMINAR I | 1 | | TBA | TBA | JENKINS | |
| 30071 | BOC | 2216 | 2W0 | ELECTRONIC RECORDS MANAGEMENT | 3 | | TBA | TBA | BENNETT | |
| 31215 | BOC | 2260 | 1W0 | MEDICAL FRONT OFFICE | 3 | | TBA | TBA | JENKINS | \$20.00 |
| 30079 | BOC | 2262 | 2W0 | MEDICAL OFFICE PROCEDURES | 4 | | TBA | TBA | BENNETT | |
| 30081 | BOC | 2268 | 2W0 | MEDICAL OFFICE SEMINAR I | 1 | | TBA | TBA | MAYHALL | |
| 30649 | BUS | 1101 | 4W0 | INTRODUCTION TO BUSINESS | 3 | | TBA | TBA | RESOR | |
| 30076 | BUS | 2101 | 2W0 | BUSINESS LAW 1 | 3 | | TBA | TBA | URFER | |
| 30650 | BUS | 2201 | 4W0 | PRINCIPLES OF MANAGEMENT | 3 | | TBA | TBA | BLACK | |
| 30077 | BUS | 2205 | 2W0 | LEGAL & ETHICAL HR ISSUES | 3 | | TBA | TBA | BUERSTER | |
| 30697 | CHM | 1120 | 3W0 | INTRODUCTORY CHEMISTRY | 5 | | TBA | TBA | BRUCK | * |
| 30698 | CHM | 1124 | 3W0 | ELEM ORGANIC & BIOCHEMISTRY | 5 | | TBA | TBA | BRUCK | |
| 30699 | CHM | 1130 | 3W0 | GENERAL CHEMISTRY I | 5 | | TBA | TBA | BRUCK | * |
| 30700 | CHM | 1132 | 3W0 | GENERAL CHEMISTRY II | 5 | | TBA | TBA | BRUCK | |
| 30701 | CHM | 2120 | 3W0 | ORGANIC CHEMISTRY | 5 | | TBA | TBA | BRUCK | |
| 31507 | CHM | 2122 | 3W0 | ORGANIC CHEMISTRY II | 5 | | TBA | TBA | BRUCK | |
| 31006 | CIS | 1104 | 3W0 | INTRO LEARNING SERVICES ONLINE (8/17-8/31) | 0.5 | | TBA | TBA | FRAZIER | |
| 31007 | CIS | 1104 | 3W1 | INTRO LEARNING SERVICES ONLINE (10/15-12/13) | 0.5 | | TBA | TBA | FRAZIER | |
| 31008 | CIS | 1104 | 4W0 | INTRO LEARNING SERVICES ONLINE (8/17-8/31) | 0.5 | | TBA | TBA | FRAZIER | |
| 31009 | CIS | 1104 | 4W1 | INTRO LEARNING SERVICES ONLINE (10/15-12/13) | 0.5 | | TBA | TBA | FRAZIER | |
| 31520 | CIS | 1104 | 2W3 | INTRO LEARNING SERVICES ONLINE (8/17-8/31) | 0.5 | | TBA | TBA | FRAZIER | |
| 31680 | CIS | 1104 | 3W2 | INTRO LEARNING SERVICES ONLINE (8/17-8/31) | 0.5 | | TBA | TBA | FRAZIER | |
| 31836 | CIS | 1104 | 3W3 | INTRO LEARNING SERVICES ONLINE (8/17-8/31) | 0.5 | | TBA | TBA | FRAZIER | |

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| ONLINE | | | | | | | | | | |
| 32174 | CIS | 1104 | 3W4 | INTRO LEARNING SERVICES ONLINE (10/15-12/13 | 0.5 | | TBA | TBA | | |
| 30106 | CIS | 1209 | 2W0 | OUTLOOK | 2 | | TBA | TBA | | |
| 30107 | CIS | 1278 | 2W0 | SPREADSHEET | 3 | | TBA | TBA | | |
| 30108 | CIS | 1286 | 2W0 | DATABASE | 3 | | TBA | TBA | | |
| 30118 | DAP | 1201 | 2W0 | BUSINESS COMPUTER SYSTEMS | 3 | | TBA | TBA | | |
| 30119 | DAP | 1236 | 2W0 | KEYBOARDING ESSENTIALS | 3 | | TBA | TBA | | |
| 30121 | DAP | 2202 | 2W0 | WORD PROCESSING I | 3 | | TBA | TBA | | |
| 30858 | ECN | 1101 | 3W0 | INTRODUCTION TO ECONOMICS | 3 | | TBA | TBA | | * |
| 30142 | ECN | 2102 | 2W0 | PRINCIPLES OF MICROECONOMICS | 3 | | TBA | TBA | | * |
| 30246 | EDU | 1101 | 2W0 | CULTURAL DIVERSITY | 3 | | TBA | TBA | | |
| 31289 | EDU | 1198 | 1W0 | PATHWAYS TO SUCCESS (8/17-10/12) | 1 | | TBA | TBA | | |
| 31614 | EDU | 1198 | 1W1 | PATHWAYS TO SUCCESS (8/17-10/12) | 1 | | TBA | TBA | | |
| 30123 | ENG | 1101 | 2W0 | INTRODUCTION TO COMPOSITION (10/13-12/14) | 3 | | TBA | TBA | | |
| 30456 | ENG | 1111 | 3W0 | COMPOSITION I | 3 | | TBA | TBA | | * |
| 31718 | ENG | 1111 | 3W1 | COMPOSITION I | 3 | | TBA | TBA | | * |
| 30812 | ENG | 1121 | 1W0 | COMPOSITION & ANALYSIS | 3 | | TBA | TBA | | * |
| 31805 | ENG | 1121 | 1W1 | COMPOSITION & ANALYSIS | 3 | | TBA | TBA | | * |
| 30153 | ENG | 1201 | 2W0 | COMMUNICATIONS | 3 | | TBA | TBA | | |
| 30078 | ENG | 1212 | 2W0 | TECHNICAL WRITING | 3 | | TBA | TBA | | |
| 30835 | ENR | 1201 | 3W0 | INTRO TO ENERGY | 3 | | TBA | TBA | | |
| 30162 | GEG | 1102 | 2W0 | WORLD GEOGRAPHY | 3 | | TBA | TBA | | * |
| 31061 | GEG | 1103 | 1W0 | INTRODUCTORY METEOROLOGY | 4 | | TBA | TBA | | * |
| 30842 | GEL | 1110 | 3W0 | GENERAL GEOLOGY | 3 | | TBA | TBA | | * |
| 31290 | GEN | 1110 | 1W0 | LEADERSHIP DEVELOPMENT (10/13-12/14) | 1 | | TBA | TBA | | |
| 31615 | GEN | 1110 | 1W1 | LEADERSHIP DEVELOPMENT (10/13-12/14) | 1 | | TBA | TBA | | |
| 30158 | GEN | 2297 | 2W0 | EMPLOYMENT SKILLS | 2 | | TBA | TBA | | |
| 30085 | HEA | 1225 | 2W0 | INTRO TO MEDICAL TERMINOLOGY | 3 | | TBA | TBA | | |
| 30086 | HEA | 1225 | 2W1 | INTRO TO MEDICAL TERMINOLOGY | 3 | | TBA | TBA | | |
| 31512 | HEA | 1225 | 2W2 | INTRO TO MEDICAL TERMINOLOGY | 3 | | TBA | TBA | | |
| 31555 | HEA | 1225 | 2W3 | INTRO TO MEDICAL TERMINOLOGY (10/13-12/14) | 3 | | TBA | TBA | | |
| 30087 | HEA | 2215 | 2W0 | ELECTRONIC MED RECORDS MGMT | 3 | | TBA | TBA | | |
| 30089 | HEA | 2264 | 2W0 | MEDICAL INSURANCE & CODING I | 3 | | TBA | TBA | | |
| 31217 | HEA | 2267 | 1W0 | INTRO TO ICD-10-CM | 4 | | TBA | TBA | | |
| 31218 | HEA | 2268 | 1W0 | ICD-10-CM/MEDICAL OFFICE | 4 | | TBA | TBA | | |
| 31220 | HEA | 2270 | 1W0 | APPLIED LEGAL CONCEPTS/MEDICAL | 3 | | TBA | TBA | | |
| 30653 | HEC | 1101 | 4W0 | NUTRITION | 3 | | TBA | TBA | | |
| 31232 | HIM | 1201 | 1W0 | INTRODUCTION TO HIM | 3 | | TBA | TBA | | \$5.00 |
| 31234 | HIM | 1202 | 1W0 | HIM DATA MANAGEMENT | 3 | | TBA | TBA | | |
| 31227 | HIM | 1207 | 1W0 | CEMRS MEDICAL TERMINOLOGY | 3 | | TBA | TBA | | |
| 31826 | HIS | 1112 | 2W0 | WESTERN CIV AFTER 1600 AD | 3 | | TBA | TBA | | * |

* IAI General Education Core Curriculum Course

Wednesday, November 01, 2017

WABASH VALLEY COLLEGE - FALL 2017

| CRN | COURSE | SECT | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|--------|------|-------|---|------|-----------|----------|------------|------------|---------|
| ONLINE | | | | | | | | | | |
| 30859 | HIS | 1120 | 3W0 | WORLD HISTORY TO 1500 | 3 | | TBA | TBA | MCMURRAY | * |
| 30860 | HIS | 1121 | 3W0 | WORLD HISTORY SINCE 1500 | 3 | | TBA | TBA | MCMURRAY | * |
| 30166 | HIS | 2101 | 2W0 | U.S. HISTORY TO 1877 | 3 | | TBA | TBA | DENTON | * |
| 30169 | HIS | 2102 | 2W0 | U.S. HISTORY SINCE 1877 | 3 | | TBA | TBA | DENTON | * |
| 30857 | HIS | 2124 | 3W0 | CONTEMP HISTORY:U.S SINCE 1945 | 3 | | TBA | TBA | MCMURRAY | |
| 31212 | HIT | 2202 | 4W0 | HEALTHCARE LAW & ETHICS | 3 | | TBA | TBA | PEACH | |
| 30211 | INM | 1206 | 2W0 | INTRO TO INDUSTRIAL MAINT TECH (8/17-10/12) | 2 | | TBA | TBA | JAUSEL | |
| 31278 | INM | 1210 | 2W0 | BLUEPRINTS AND SCHEMATICS | 3 | | TBA | TBA | MARSHALL | |
| 30219 | INM | 2210 | 2W0 | OCCUPATIONAL SAFETY (OSHA) (10/13-12/14) | 2 | | TBA | TBA | MARSHALL | |
| 30196 | LET | 2111 | 3W0 | CREATIVE WRITING | 3 | | TBA | TBA | PHEGLEY | |
| 30261 | LIT | 2135 | 2W0 | WOMEN IN LITERATURE | 3 | | TBA | TBA | PAYNE | * |
| 30449 | LIT | 2141 | 3W0 | UNDERSTANDING POETRY | 3 | | TBA | TBA | SHANER | * |
| 30450 | LIT | 2142 | 3W0 | UNDERSTANDING DRAMA | 3 | | TBA | TBA | SHANER | * |
| 30451 | LIT | 2143 | 3W0 | UNDERSTANDING THE SHORT STORY | 3 | | TBA | TBA | SHANER | * |
| 30731 | LIT | 2181 | 1W0 | MYTHOLOGY | 3 | | TBA | TBA | WOLVEN | * |
| 30580 | LSC | 1101 | 4W0 | GENERAL BIOLOGY I | 4 | | TBA | TBA | HNETKOVSKY | * |
| 30872 | LSC | 1103 | 3W0 | GENERAL BOTANY | 4 | | TBA | TBA | ROBB | |
| 30236 | LSC | 1105 | 2W0 | ENVIRONMENTAL BIOLOGY | 4 | | TBA | TBA | BERGBOWER | * |
| 30873 | LSC | 1106 | 3W0 | INTRODUCTION TO BIOLOGY | 4 | | TBA | TBA | ROBB | * |
| 30581 | LSC | 2110 | 4W0 | GENERAL MICROBIOLOGY | 4 | | TBA | TBA | HNETKOVSKY | |
| 30582 | LSC | 2111 | 4W0 | HUMAN ANATOMY & PHYSIOLOGY I | 4 | | TBA | TBA | HNETKOVSKY | |
| 30583 | LSC | 2112 | 4W0 | HUMAN ANATOMY & PHYSIOLOGY II | 4 | | TBA | TBA | HNETKOVSKY | |
| 30090 | LSC | 2264 | 2W0 | ANATOMY FOR MED. SECRETARIES | 3 | | TBA | TBA | MATHEWS | |
| 31198 | MAC | 2203 | 1W0 | MANUFACTURING PROCESSES | 4 | | TBA | TBA | LINDLEY | |
| 31201 | MAN | 2202 | 3W0 | LEADERSHIP | 3 | | TBA | TBA | CARTER | |
| 30091 | MED | 2204 | 2W0 | HEALTHCARE DELIVERY | 4 | | TBA | TBA | MAYHALL | |
| 30092 | MED | 2207 | 2W0 | INTRO TO PHARMACOLOGY | 1 | | TBA | TBA | GHAAT | \$10.00 |
| 30183 | MTH | 1102 | 3W0 | COLLEGE ALGEBRA | 4 | | TBA | TBA | BROWN | |
| 30184 | MTH | 1103 | 3W0 | LIBERAL ARTS MATH | 3 | | TBA | TBA | BROWN | * |
| 30185 | MTH | 1104 | 3W0 | QUANTITATIVE REASONING | 3 | | TBA | TBA | BROWN | * |
| 30186 | MTH | 1105 | 3W0 | TRIGONOMETRY | 3 | | TBA | TBA | BROWN | |
| 31031 | MTH | 1121 | 1W0 | MATHEMATICS FOR ELE. MAJORS | 4 | | TBA | TBA | SCHUCKER | |
| 30187 | MTH | 1131 | 3W0 | INTRODUCTION TO STATISTICS | 3 | | TBA | TBA | BROWN | * |
| 30281 | MTH | 1153 | 2W0 | STATISTICS | 3 | | TBA | TBA | CUTRIGHT | * |
| 30188 | MTH | 1171 | 3W0 | CALC. & ANALYTIC GEOMETRY I | 5 | | TBA | TBA | BROWN | * |
| 31064 | MTH | 1201 | 1W0 | TECHNICAL MATHEMATICS | 4 | | TBA | TBA | MATTHEWS | |
| 31065 | MTH | 1203 | 1W0 | MEDICAL ASSISTING MATH | 2 | | TBA | TBA | MATTHEWS | |
| 30303 | MUS | 1101 | 2W0 | MUSIC APPRECIATION | 3 | | TBA | TBA | WILHELSEN | * |
| 31567 | MUS | 1101 | 2W1 | MUSIC APPRECIATION (10/13-12/14) | 3 | | TBA | TBA | WILHELSEN | * |
| 31243 | MUS | 1102 | 1W0 | HISTORY OF AMERICAN MUSIC | 3 | | TBA | TBA | CARMACK | * |

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| ONLINE | | | | | | | | | | |
| 31101 | PET | 1251 | 1W0 | PETROLEUM DRILLING TECHNOLOGY | 3 | | TBA TBA | SNYDER | | |
| 30347 | PHI | 1111 | 2W0 | INTRODUCTION TO PHILOSOPHY | 3 | | TBA TBA | JONES | * | |
| 31018 | PHI | 2101 | 1W0 | INTRODUCTION TO ETHICS | 3 | | TBA TBA | BOYCE | * | |
| 31017 | PHI | 2111 | 1W0 | INTRODUCTION TO LOGIC | 3 | | TBA TBA | BOYCE | * | |
| 30538 | PHI | 2141 | 1W0 | ETHICS IN MED. COMM. | 3 | | TBA TBA | ROY | | |
| 31373 | PHY | 1110 | 1W0 | SURVEY OF PHYSICS | 4 | | TBA TBA | POLGAR | * | |
| 30600 | PHY | 1120 | 3W0 | PHYSICS I | 5 | | TBA TBA | KING | * | \$10.00 |
| 30861 | PLS | 1101 | 3W0 | INTRO TO POLITICAL SCIENCE | 3 | | TBA TBA | MCMURRAY | * | |
| 30394 | PLS | 2101 | 2W0 | GOVERNMENT OF THE U.S. | 3 | | TBA TBA | DENTON | * | |
| 30969 | PLS | 2105 | 4W0 | POLITICAL ASSASSINATIONS | 3 | | TBA TBA | BLACK | | |
| 30407 | PSY | 1101 | 2W0 | GENERAL PSYCHOLOGY I | 3 | | TBA TBA | HORTIN | * | |
| 31671 | PSY | 1101 | 2W1 | GENERAL PSYCHOLOGY I | 3 | | TBA TBA | HORTIN | * | |
| 30471 | PSY | 1103 | 3W0 | BUSINESS PSYCHOLOGY | 3 | | TBA TBA | KENDALL | | |
| 30543 | PSY | 2107 | 1W0 | SOCIAL PSYCHOLOGY | 3 | | TBA TBA | POLGAR | * | |
| 30411 | PSY | 2109 | 2W0 | HUMAN GROWTH AND DEVELOPMENT | 3 | | TBA TBA | HORTIN | * | |
| 31491 | PSY | 2109 | 2W1 | HUMAN GROWTH AND DEVELOPMENT | 3 | | TBA TBA | HORTIN | * | |
| 31557 | PSY | 2109 | 2W2 | HUMAN GROWTH AND DEVELOPMENT (10/13-12/ | 3 | | TBA TBA | SWINSON | * | |
| 31304 | PSY | 2110 | 3W0 | INTRO TO PERSONALITY DYNAMICS | 3 | | TBA TBA | GUINN | | |
| 31197 | PSY | 2111 | 1W0 | ABNORMAL PSYCHOLOGY | 3 | | TBA TBA | GAINES | | |
| 31371 | PSY | 2112 | 1W0 | SPORTS PSYCHOLOGY | 3 | | TBA TBA | THORSEN | | |
| 30131 | REM | 0412 | 2W0 | DEVELOPMENTAL COMPOSITION (8/17-10/12) | 2 | | TBA TBA | HATTEN | | |
| 30139 | REM | 0422 | 2W0 | MATH LITERACY | 5 | | TBA TBA | BENSON | | |
| 30544 | SOC | 1108 | 1W0 | RACE AND ETHNIC RELATIONS | 3 | | TBA TBA | POLGAR | * | |
| 30542 | SOC | 2101 | 1W0 | PRINCIPLES OF SOCIOLOGY | 3 | | TBA TBA | POLGAR | * | |
| 30421 | SOC | 2102 | 2W0 | SOCIAL PROBLEMS AND TRENDS | 3 | | TBA TBA | DENTON | * | |
| 31556 | SOC | 2102 | 2W1 | SOCIAL PROBLEMS AND TRENDS (10/13-12/14) | 3 | | TBA TBA | DENTON | * | |
| 30545 | SOC | 2104 | 1W0 | DEATH & DYING | 3 | | TBA TBA | POLGAR | | |
| 31093 | SPM | 1201 | 4W0 | INTRO TO SPORT MANAGEMENT | 3 | | TBA TBA | BRENNEMAN | | |
| 31461 | SPM | 1202 | 1W0 | RECREATION AND LEISURE | 3 | | TBA TBA | BROWNING | | |
| 31531 | SPM | 1203 | 4W0 | KINESIOLOGY AND SPORT | 2 | | TBA TBA | HARL | | |
| 30862 | SPM | 1211 | 3W0 | SPORTS AND SOCIETY | 3 | | TBA TBA | MCMURRAY | | |
| 31060 | TEL | 1275 | 1W0 | ESSENTIAL COMPUTER SKILLS | 2 | | TBA TBA | MATTHEWS | | |
| SCIENCE-SEE IAI NOTES | | | | | | | | | | |
| 30702 | CHM | 1120 | 300 | INTRODUCTORY CHEMISTRY | 5 | MWF | 9:00 AM - 10:50 AM SCIENCE BUILDING 51 | BRUCK | * | \$10.00 |
| 30703 | CHM | 1130 | 300 | GENERAL CHEMISTRY I | 5 | MWF | 7:45 AM - 8:55 AM SCIENCE BUILDING 51 | BRUCK | * | \$10.00 |
| | | | | | | R | 8:00 AM - 9:50 AM TBA | | | |
| 30704 | CHM | 1130 | 301 | GENERAL CHEMISTRY I | 5 | MWF | 11:00 AM - 12:10 PM SCIENCE BUILDING 51 | BRUCK | * | \$10.00 |
| | | | | | | R | 10:00 AM - 11:50 AM TBA | | | |
| 30837 | GEG | 1101 | 300 | INTRO TO PHYSICAL GEOGRAPHY | 3 | MWF | 10:00 AM - 10:50 AM AGRICULTURE TECHNOLOGY CENTE | HNETKOVSKY | * | |

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| SCIENCE-SEE IAI NOTES | | | | | | | | | | |
| 30198 | LSC | 1101 | 300 | GENERAL BIOLOGY I | 4 | MWF T | 9:00 AM - 9:50 AM 8:00 AM - 9:50 AM | SCIENCE BUILDING 48 TBA | POSKIN | * \$10.00 |
| 30199 | LSC | 1101 | 301 | GENERAL BIOLOGY I | 4 | MWF T | 10:00 AM - 10:50 AM 10:00 AM - 11:50 AM | SCIENCE BUILDING 48 TBA | POSKIN | * \$10.00 |
| 30200 | LSC | 1105 | 300 | ENVIRONMENTAL BIOLOGY | 4 | MWF | 11:00 AM - | SCIENCE BUILDING 48 | POSKIN | * |
| 30708 | LSC | 2110 | 300 | GENERAL MICROBIOLOGY | 4 | MWF T | 11:00 AM - 11:50 AM 10:00 AM - 11:50 AM | SCIENCE BUILDING 49 TBA | GILL | \$10.00 |
| 30705 | LSC | 2111 | 300 | HUMAN ANATOMY & PHYSIOLOGY I | 4 | MWF | 8:00 AM - 8:50 AM | SCIENCE BUILDING 49 | GILL | \$10.00 |
| 30705 | LSC | 2111 | 300 | HUMAN ANATOMY & PHYSIOLOGY I | 4 | R | 8:00 AM - 9:50 AM | TBA | GILL | \$10.00 |
| 30706 | LSC | 2111 | 301 | HUMAN ANATOMY & PHYSIOLOGY I | 4 | MWF R | 9:00 AM - 9:50 AM 10:00 AM - 11:50 AM | SCIENCE BUILDING 49 TBA | GILL | \$10.00 |
| 30707 | LSC | 2111 | 302 | HUMAN ANATOMY & PHYSIOLOGY I | 4 | MWF R | 1:00 PM - 1:50 PM 1:00 PM - 2:50 PM | SCIENCE BUILDING 49 TBA | GILL | \$10.00 |
| 30709 | LSC | 2113 | 300 | HUMAN CADAVER ANATOMY | 2 | T | 9:00 AM - 9:50 AM | SCIENCE BUILDING 49 TBA | GILL | \$10.00 |
| 30599 | PHY | 1120 | 300 | PHYSICS I | 5 | MWF | 1:00 PM - 2:50 PM | SCIENCE BUILDING 43 | KING | * \$10.00 |
| 30602 | PSC | 1101 | 300 | INTRO TO PHYSICAL SCIENCE | 4 | MWF T | 10:00 AM - 10:50 AM 10:00 AM - 11:40 AM | SCIENCE BUILDING 43 TBA | KING | * \$10.00 |
| 30197 | PSC | 1111 | 300 | INTRODUCTION TO ASTRONOMY | 3 | MWF | 8:00 AM - 8:50 AM | SCIENCE BUILDING 48 | POSKIN | * \$10.00 |
| SIGN LANGUAGE | | | | | | | | | | |
| 30461 | HEA | 1201 | 330 | CONVERSATIONAL SIGN LANGUAGE I | 3 | R | 6:00 PM - 8:50 PM | APPLIED ARTS 101 | HILL | |
| SOCIAL SCIENCE-SEE IAI NOTES | | | | | | | | | | |
| 30448 | ECN | 2101 | 300 | PRINCIPLES OF MACROECONOMICS | 3 | MWF | 8:00 AM - 8:50 AM | SCIENCE BUILDING 26 | SCHNARRE | * |
| 30850 | HIS | 2101 | 300 | U.S. HISTORY TO 1877 | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 207 | MCMURRAY | * |
| 31355 | HIS | 2101 | 3H0 | U.S. HISTORY TO 1877 (10/13-12/14) | 3 | MW | 1:00 PM - 2:15 PM | MAIN HALL 207 | MCMURRAY | * |
| 30853 | PLS | 2101 | 3H0 | GOVERNMENT OF THE U.S. | 3 | TR | 12:00 PM - 12:50 PM | MAIN HALL 207 | MCMURRAY | * |
| 30401 | PSY | 1101 | 300 | GENERAL PSYCHOLOGY I | 3 | TR | 10:00 AM - 11:15 AM | MAIN HALL 210 | GUINN | * |
| 30467 | PSY | 1101 | 301 | GENERAL PSYCHOLOGY I | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 210 | HOCKGEIGER | * |
| 30904 | PSY | 1101 | 302 | GENERAL PSYCHOLOGY I | 3 | MWF | 10:00 AM - 10:50 AM | MAIN HALL 211 | DAY | * |
| 30468 | PSY | 2109 | 300 | HUMAN GROWTH AND DEVELOPMENT | 3 | TR | 8:30 AM - 9:45 AM | MAIN HALL 210 | HOCKGEIGER | * |
| 30402 | SOC | 2101 | 300 | PRINCIPLES OF SOCIOLOGY | 3 | MWF | 8:00 AM - 8:50 AM | MAIN HALL 207 | GUINN | * |
| 30469 | SOC | 2101 | 301 | PRINCIPLES OF SOCIOLOGY | 3 | MWF | 10:00 AM - 10:50 AM | MAIN HALL 210 | HOCKGEIGER | * |
| 30470 | SOC | 2101 | 302 | PRINCIPLES OF SOCIOLOGY | 3 | MWF | 11:00 AM - 11:50 AM | MAIN HALL 210 | HOCKGEIGER | * |
| 30473 | SOC | 2104 | 300 | DEATH & DYING | 3 | MWF | 10:00 AM - 10:50 AM | MAIN HALL 207 | BALES | |
| SOCIAL SERVICES SPECIALIST | | | | | | | | | | |
| 30403 | SSS | 1201 | 300 | INTRO TO SOCIAL SERVICES | 3 | TR | 8:30 AM - 9:45 AM | MAIN HALL 211 | DAY | |
| 31383 | SSS | 2201 | 340 | INTERNSHIP I | 2 | | TBA | MAIN HALL 211 | DAY | |
| 31384 | SSS | 2202 | 340 | SEMINAR I | 1 | | TBA | MAIN HALL 211 | DAY | |

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|-----------------------------------|--------|------|-------|---|------|-----------|---------------------|--------------------------|-------------|---------|
| SOCIAL SERVICES SPECIALIST | | | | | | | | | | |
| 30908 | SSS | 2205 | 300 | SOCIAL SERVICES INTERVENTION | 3 | TR | 10:00 AM - 11:15 AM | MAIN HALL 211 | DAY | |
| 30534 | SSS | 1298 | 330 | SPEC. TOPICS IN PUB/SOC SVCS (9/19-12/14) | 3 | T | 6:00 PM - 8:50 PM | MAIN HALL 210 | STROUGHMATT | |
| SPECIAL INTEREST | | | | | | | | | | |
| 30695 | TRA | 1298 | 321 | SPECIAL TOPICS IN MECH & REP (10/2-10/6) | 1 | | TBA | INDUSTRY | BALDING | |
| TELECOMMUNICATIONS | | | | | | | | | | |
| 30620 | GEN | 2297 | 300 | EMPLOYMENT SKILLS | 1 | TR | 12:00 PM - 12:30 PM | APPLIED ARTS 103 | BALDING | |
| TOPICS AND ISSUES | | | | | | | | | | |
| 30917 | GEN | 1101 | 300 | COOP. EDU. EXPER. I | 2 | T | 12:00 PM - 12:50 PM | BRUBECK ARTS CENTER 1 | PEACH | |
| | | | | | | | TBA | TBA | | |
| TRUCK DRIVING | | | | | | | | | | |
| 31266 | TRK | 1201 | 300 | TRUCK DRIVING (11/6-12/1) | 7 | MTWRF | 9:00 AM - 4:30 PM | WEST RICHLAND CENTER 108 | SCHELLER | |
| 31270 | TRK | 1201 | 302 | TRUCK DRIVING (10/23-11/20) | 7 | MTWRF | 9:00 AM - 4:30 PM | WEST RICHLAND CENTER | STAFF | |
| 31272 | TRK | 1201 | 303 | TRUCK DRIVING (8/28-11/17) | 7 | MTWRF | 9:00 AM - 4:30 PM | WEST RICHLAND CENTER 108 | SCHELLER | |
| WELDING | | | | | | | | | | |
| 30691 | WEL | 1201 | 300 | BASIC WELDING (8/17-10/12) | 3 | WR | 1:00 PM - 2:50 PM | APPLIED ARTS 103 | BALDING | \$50.00 |
| | | | | | | WR | 3:00 PM - 4:50 PM | APPLIED ARTS 126 | | |
| 30692 | WEL | 1201 | 301 | BASIC WELDING (10/13-12/14) | 3 | WR | 1:00 PM - 2:50 PM | APPLIED ARTS 103 | BALDING | \$50.00 |
| | | | | | | WR | 3:00 PM - 4:50 PM | APPLIED ARTS 126 | | |
| 30901 | WEL | 1201 | 302 | BASIC WELDING | 3 | WF | 8:00 AM - 9:50 AM | APPLIED ARTS 108 | GRAY | \$50.00 |