

LINCOLN TRAIL COLLEGE - SPRING 2018

Books and other course material costs and ISBN's are located online under the bookstore area of the IECC Website.

<http://www.iecc.edu/bookstore>

| CRN | COURSE | SECT | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-------------------------------|--------|------|-------|--|------|-----------|---------------------|--------------------------------|-----------|--------|
| COLLEGE ORIENTATION | | | | | | | | | | |
| 60578 | GEN | 1110 | 100 | LEADERSHIP DEVELOPMENT (3/12-5/10) | 1 | MW | 9:00 AM - 9:50 AM | STUDENT UNION/LRC/THEATER 207 | BROWNING | |
| 61373 | GEN | 1208 | 190 | CAREER EXPLORATION (1/8-3/2) | 1 | TR | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 102 | MOORE | |
| COLLEGE PREPARATORY | | | | | | | | | | |
| 60147 | ABE | 0710 | 190 | ADULT BASIC EDUCATION I (3/12-5/10) | 4 | MW | 5:00 PM - 8:50 PM | JOY STEEL WILLIAMS HALL 117 | GALLAGHER | |
| 60149 | ABE | 0710 | 191 | ADULT BASIC EDUCATION I (3/12-5/10) | 4 | TR | 5:00 PM - 8:50 PM | JOY STEEL WILLIAMS HALL 117 | VOLK | |
| 60143 | ABE | 0713 | 190 | ADULT BASIC EDUCATION II (1/8-3/2) | 4 | MW | 5:00 PM - 8:50 PM | JOY STEEL WILLIAMS HALL 117 | GALLAGHER | |
| 60145 | ABE | 0713 | 191 | ADULT BASIC EDUCATION II (1/8-3/2) | 4 | TR | 5:00 PM - 8:50 PM | JOY STEEL WILLIAMS HALL 117 | VOLK | |
| 60148 | ASE | 0803 | 190 | GED TEST PREPARATION I (3/12-5/10) | 4 | MW | 5:00 PM - 8:50 PM | JOY STEEL WILLIAMS HALL 117 | GALLAGHER | |
| 60150 | ASE | 0803 | 191 | GED TEST PREPARATION I (3/12-5/10) | 4 | TR | 5:00 PM - 8:50 PM | JOY STEEL WILLIAMS HALL 117 | VOLK | |
| 60144 | ASE | 0804 | 190 | GED TEST PREPARATION II (1/8-3/2) | 4 | MW | 5:00 PM - 8:50 PM | JOY STEEL WILLIAMS HALL 117 | GALLAGHER | |
| 60146 | ASE | 0804 | 191 | GED TEST PREPARATION II (1/8-3/2) | 4 | TR | 5:00 PM - 8:50 PM | JOY STEEL WILLIAMS HALL 117 | VOLK | |
| 60652 | ASE | 0804 | 2W0 | GED TEST PREPARATION II (1/8-3/2) | 4 | | TBA | TBA | LAINO | |
| 60663 | ASE | 0804 | 2W1 | GED TEST PREPARATION II (3/12-5/10) | 4 | | TBA | TBA | LAINO | |
| 60230 | REM | 0401 | 100 | BASIC READING SKILLS I | 3 | TR | 5:00 PM - 6:15 PM | JOY STEEL WILLIAMS HALL 116A | JONES | |
| 60227 | REM | 0420 | 100 | BASIC MATHEMATICS | 3 | TR | 9:00 AM - 10:15 AM | STUDENT UNION/LRC/THEATER 209A | RANDOLPH | |
| 60231 | REM | 0410 | 130 | REMEDIAL ENGLISH I | 3 | TR | 6:30 PM - 7:45 PM | JOY STEEL WILLIAMS HALL 116A | JONES | |
| COMPUTER COURSES | | | | | | | | | | |
| 60774 | DAP | 2202 | 2W0 | WORD PROCESSING I | 3 | | TBA | TBA | KENDALL | |
| EDUCATION | | | | | | | | | | |
| 60576 | EDU | 1198 | 100 | PATHWAYS TO SUCCESS (1/8-3/2) | 1 | MW | 9:00 AM - 9:50 AM | STUDENT UNION/LRC/THEATER 207 | BROWNING | |
| ENGLISH/COMMUNICATIONS | | | | | | | | | | |
| 60257 | ENG | 1111 | 100 | COMPOSITION I | 3 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 112 | WOLVEN | * |
| 60259 | ENG | 1121 | 100 | COMPOSITION & ANALYSIS | 3 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 112 | WOLVEN | * |
| 60260 | ENG | 1121 | 101 | COMPOSITION & ANALYSIS | 3 | TR | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 112 | WOLVEN | * |
| 60261 | ENG | 1121 | 102 | COMPOSITION & ANALYSIS | 3 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 112 | WOLVEN | * |
| HEALTH OCCUPATIONS | | | | | | | | | | |
| 61221 | HEA | 1203 | 110 | BASIC NURSE ASSIST TRNG PROG (1/11-4/26) | 7 | R | 8:00 AM - 3:30 PM | OCCUPATIONAL ANNEX 101 | AIKMAN | \$7.50 |
| | | | | | | | TBA | TBA | | |
| 60394 | HEA | 1225 | 100 | INTRO TO MEDICAL TERMINOLOGY | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 107 | ROY | |
| HEALTH/P.E. | | | | | | | | | | |
| 61222 | PEG | 1137 | 1M0 | FIRST AID & SAFETY EDUCATION (1/5-1/5) | 0.5 | F | TBA | TBA | AIKMAN | |
| 60218 | PEI | 1100 | 100 | CIRCUIT FITNESS TRAINING | 1 | | TBA | RAGON - PARKER COMPLEX | STAFF | |

* IAI General Education Core Curriculum Course

Tuesday, October 10, 2017

LINCOLN TRAIL COLLEGE - SPRING 2018

| CRN | COURSE | SECT | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-------------------------------------|--------|------|-------|--------------------------------------|------|-----------|---------------------|-------------------------------|----------|---------|
| HEALTH/P.E. | | | | | | | | | | |
| 61383 | PEI | 1136 | 100 | AEROBICS I | 1 | MWF | 8:30 AM - 9:20 AM | ROWLAND N. NATATORIUM 101 | BRANCH | \$15.00 |
| 61384 | PEI | 1138 | 100 | AQUA AEROBICS I | 1 | MWF | 8:30 AM - 9:20 AM | ROWLAND N. NATATORIUM 101 | BRANCH | \$15.00 |
| 61385 | PEI | 1139 | 100 | AQUA AEROBICS II | 1 | MWF | 8:30 AM - 9:20 AM | ROWLAND N. NATATORIUM 101 | BRANCH | \$15.00 |
| 61386 | PEI | 1140 | 100 | AQUATIC THERAPY | 1 | MWF | 8:00 AM - 8:50 AM | ROWLAND N. NATATORIUM 101 | BRANCH | \$15.00 |
| 60219 | PEI | 2100 | 100 | ADV. CIRCUIT FITNESS TRNG | 1 | | TBA | RAGON - PARKER COMPLEX | STAFF | |
| 60546 | SPM | 1202 | 1H0 | RECREATION AND LEISURE | 3 | MW | 8:00 AM - 8:50 AM | STUDENT UNION/LRC/THEATER 207 | BROWNING | |
| 60546 | SPM | 1202 | 1H0 | RECREATION AND LEISURE | 3 | | TBA | TBA | BROWNING | |
| 60563 | SPM | 1202 | 1H1 | RECREATION AND LEISURE | 3 | MW | 12:00 PM - 12:50 PM | STUDENT UNION/LRC/THEATER 207 | BROWNING | |
| 60563 | SPM | 1202 | 1H1 | RECREATION AND LEISURE | 3 | | TBA | TBA | BROWNING | |
| 60574 | SPM | 1210 | 100 | PRINCIPLES OF COACHING | 3 | TR | 8:00 AM - 9:15 AM | STUDENT UNION/LRC/THEATER 207 | BROWNING | |
| 60575 | SPM | 1210 | 101 | PRINCIPLES OF COACHING | 3 | TR | 12:00 PM - 1:15 PM | STUDENT UNION/LRC/THEATER 207 | BROWNING | |
| 61379 | PEI | 1109 | 130 | KARATE I | 2 | MW | 7:00 PM - 8:50 PM | ACTIVITY ANNEX 224 | BRADBURY | |
| 61380 | PEI | 1110 | 130 | KARATE II | 2 | MW | 7:00 PM - 8:50 PM | ACTIVITY ANNEX 224 | BRADBURY | |
| 61387 | PEI | 1136 | 130 | AEROBICS I | 1 | MW | 6:00 PM - 6:50 PM | ROWLAND N. NATATORIUM 101 | MYERS | \$15.00 |
| 61388 | PEI | 1138 | 130 | AQUA AEROBICS I | 1 | MW | 6:00 PM - 6:50 PM | TBA | MYERS | \$15.00 |
| 61389 | PEI | 1139 | 130 | AQUA AEROBICS II | 1 | MW | 6:00 PM - 6:50 PM | ROWLAND N. NATATORIUM 101 | MYERS | \$15.00 |
| 61390 | PEI | 1140 | 130 | AQUATIC THERAPY | 1 | MW | 6:00 PM - 6:50 PM | ROWLAND N. NATATORIUM 101 | MYERS | \$15.00 |
| 61381 | PEI | 2102 | 130 | KARATE III | 2 | MW | 7:00 PM - 8:50 PM | ACTIVITY ANNEX 224 | BRADBURY | |
| 61382 | PEI | 2103 | 130 | KARATE IV | 2 | MW | 7:00 PM - 8:50 PM | ACTIVITY ANNEX 224 | BRADBURY | |
| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | |
| 60225 | DRA | 2131 | 1M0 | THEATER PRODUCTION: CAST (1/22-3/25) | 3 | | TBA | STUDENT UNION/LRC/THEATER 223 | SHIMER | |
| 60226 | DRA | 2141 | 1M0 | THEATER PRODUCTION: CREW (1/22-3/25) | 2 | | TBA | STUDENT UNION/LRC/THEATER 223 | SHIMER | |
| 61272 | INS | 1111 | 180 | INSTRUMENTAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | BAKER | \$60.00 |
| 61342 | INS | 1111 | 181 | INSTRUMENTAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | FRYER | \$60.00 |
| 61354 | INS | 1111 | 182 | INSTRUMENTAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | HALE | \$60.00 |
| 61358 | INS | 1111 | 183 | INSTRUMENTAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | EMMERICH | \$60.00 |
| 61273 | INS | 1112 | 180 | INSTRUMENTAL APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | BAKER | \$60.00 |
| 61343 | INS | 1112 | 181 | INSTRUMENTAL APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | FRYER | \$60.00 |
| 61355 | INS | 1112 | 182 | INSTRUMENTAL APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | HALE | \$60.00 |
| 61359 | INS | 1112 | 183 | INSTRUMENTAL APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | EMMERICH | \$60.00 |
| 61274 | INS | 1113 | 181 | INSTRUMENTAL APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | BAKER | \$60.00 |
| 61344 | INS | 1113 | 180 | INSTRUMENTAL APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | FRYER | \$60.00 |
| 61356 | INS | 1113 | 182 | INSTRUMENTAL APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | HALE | \$60.00 |
| 61360 | INS | 1113 | 183 | INSTRUMENTAL APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | EMMERICH | \$60.00 |
| 61275 | INS | 1114 | 180 | INSTRUMENTAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | BAKER | \$60.00 |
| 61345 | INS | 1114 | 181 | INSTRUMENTAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | FRYER | \$60.00 |
| 61357 | INS | 1114 | 182 | INSTRUMENTAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | HALE | \$60.00 |
| 61361 | INS | 1114 | 183 | INSTRUMENTAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | EMMERICH | \$60.00 |
| 61276 | INS | 1121 | 1M0 | CONCERT BAND I | 2 | W | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | BAKER | |

LINCOLN TRAIL COLLEGE - SPRING 2018

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|-------------------------------------|--------|------|-------|--------------------------------|------|-----------|---------------------|-------------------------------|-------------|---------|
| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | |
| 61277 | INS | 1122 | 1M0 | CONCERT BAND II | 2 | W | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | BAKER | |
| 61278 | INS | 1141 | 1M0 | JAZZ BAND I | 2 | M | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | BAKER | |
| 61279 | INS | 1142 | 1M0 | JAZZ BAND II | 2 | M | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | BAKER | |
| 61280 | INS | 2121 | 1M0 | CONCERT BAND III | 2 | W | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | BAKER | |
| 61281 | INS | 2122 | 1M0 | CONCERT BAND IV | 2 | W | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | BAKER | |
| 61282 | INS | 2141 | 1M0 | JAZZ BAND III | 2 | M | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | BAKER | |
| 61283 | INS | 2142 | 1M0 | JAZZ BAND IV | 2 | M | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | BAKER | |
| 61292 | KEY | 1111 | 180 | KEYBOARD APPLIED MUSIC I | 1 | | TBA | TBA | NEWLIN | \$60.00 |
| 61297 | KEY | 1111 | 181 | KEYBOARD APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 225 | HARRIS | \$60.00 |
| 61301 | KEY | 1111 | 182 | KEYBOARD APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | HOECHERL | \$60.00 |
| 61318 | KEY | 1111 | 183 | KEYBOARD APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | \$60.00 |
| 61346 | KEY | 1111 | 184 | KEYBOARD APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | FRYER | \$60.00 |
| 61293 | KEY | 1112 | 180 | KEYBOARD APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 225 | NEWLIN | \$60.00 |
| 61298 | KEY | 1112 | 181 | KEYBOARD APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 225 | HARRIS | \$60.00 |
| 61310 | KEY | 1112 | 182 | KEYBOARD APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | HOECHERL | \$60.00 |
| 61319 | KEY | 1112 | 183 | KEYBOARD APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | \$60.00 |
| 61349 | KEY | 1112 | 184 | KEYBOARD APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | FRYER | \$60.00 |
| 61295 | KEY | 1113 | 180 | KEYBOARD APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 225 | NEWLIN | \$60.00 |
| 61299 | KEY | 1113 | 181 | KEYBOARD APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 225 | HARRIS | \$60.00 |
| 61311 | KEY | 1113 | 182 | KEYBOARD APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | HOECHERL | \$60.00 |
| 61320 | KEY | 1113 | 183 | KEYBOARD APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | \$60.00 |
| 61296 | KEY | 1114 | 180 | KEYBOARD APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 225 | NEWLIN | \$60.00 |
| 61300 | KEY | 1114 | 181 | KEYBOARD APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 225 | HARRIS | \$60.00 |
| 61312 | KEY | 1114 | 182 | KEYBOARD APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | HOECHERL | \$60.00 |
| 61321 | KEY | 1114 | 183 | KEYBOARD APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | \$60.00 |
| 60262 | LIT | 2112 | 1H0 | AMERICAN LITERATURE SINCE 1855 | 3 | MW | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 112 | WOLVEN | * |
| | | | | | | | TBA | TBA | | |
| 60258 | LIT | 2181 | 100 | MYTHOLOGY | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 112 | WOLVEN | * |
| 61168 | MUS | 1101 | 100 | MUSIC APPRECIATION | 3 | MWF | 10:00 AM - 10:50 AM | STUDENT UNION/LRC/THEATER 230 | CARMACK | * |
| 61291 | MUS | 1104 | 100 | WORLD MUSIC | 3 | TR | 8:00 AM - 9:15 AM | STUDENT UNION/LRC/THEATER 230 | NEWLIN | * |
| 61170 | MUS | 1121 | 100 | MUS THRY SGT SNG & EAR TNG I | 4 | MF | 12:00 PM - 12:50 PM | STUDENT UNION/LRC/THEATER 220 | CARMACK | |
| | | | | | | TR | 12:00 PM - 1:15 PM | STUDENT UNION/LRC/THEATER 220 | | |
| 61271 | MUS | 1122 | 100 | MUS THRY SGT SNG & EAR TNG II | 4 | MF | 1:00 PM - 1:50 PM | STUDENT UNION/LRC/THEATER 220 | CARMACK | |
| | | | | | | TR | 2:00 PM - 3:15 PM | STUDENT UNION/LRC/THEATER 220 | | |
| 60239 | PHI | 2101 | 100 | INTRODUCTION TO ETHICS | 3 | MWF | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * |
| 60241 | PHI | 2111 | 100 | INTRODUCTION TO LOGIC | 3 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 116A | BOYCE | * |
| 61218 | VOC | 1101 | 1H0 | CLASS VOICE I (3/12-5/10) | 1 | TR | 11:00 AM - 11:50 AM | STUDENT UNION/LRC/THEATER 220 | CARMACK | |
| | | | | | | | TBA | TBA | | |
| 61219 | VOC | 1111 | 180 | VOCAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 231 | CARMACK | \$60.00 |
| 61322 | VOC | 1111 | 183 | VOCAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | \$60.00 |

* IAI General Education Core Curriculum Course

Tuesday, October 10, 2017

LINCOLN TRAIL COLLEGE - SPRING 2018

| CRN | COURSE | SECT | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-------------------------------------|--------|------|-------|------------------------------|------|-----------|---------------------|--------------------------------|-------------|---------|
| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | |
| 61326 | VOC | 1111 | 184 | VOCAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | WILHELMOSEN | \$60.00 |
| 61350 | VOC | 1111 | 181 | VOCAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | FRYER | \$60.00 |
| 61223 | VOC | 1112 | 180 | VOCAL APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 231 | CARMACK | \$60.00 |
| 61323 | VOC | 1112 | 183 | VOCAL APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | \$60.00 |
| 61327 | VOC | 1112 | 184 | VOCAL APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | WILHELMOSEN | \$60.00 |
| 61351 | VOC | 1112 | 181 | VOCAL APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | FRYER | \$60.00 |
| 61224 | VOC | 1113 | 180 | VOCAL APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 231 | CARMACK | \$60.00 |
| 61324 | VOC | 1113 | 183 | VOCAL APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | \$60.00 |
| 61328 | VOC | 1113 | 184 | VOCAL APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | WILHELMOSEN | \$60.00 |
| 61352 | VOC | 1113 | 181 | VOCAL APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | FRYER | \$60.00 |
| 61225 | VOC | 1114 | 180 | VOCAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 231 | CARMACK | \$60.00 |
| 61325 | VOC | 1114 | 183 | VOCAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | \$60.00 |
| 61329 | VOC | 1114 | 184 | VOCAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | WILHELMOSEN | \$60.00 |
| 61353 | VOC | 1114 | 181 | VOCAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 227 | FRYER | \$60.00 |
| 61226 | VOC | 1121 | 1M0 | CHOIR I | 2 | MWF | 2:00 PM - 2:50 PM | STUDENT UNION/LRC/THEATER 230 | CARMACK | |
| 61227 | VOC | 1122 | 1M0 | CHOIR II | 2 | MWF | 2:00 PM - 2:50 PM | STUDENT UNION/LRC/THEATER 230 | CARMACK | |
| 61228 | VOC | 1151 | 1M0 | COMMUNITY CHOIR I | 2 | T | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | CARMACK | |
| 61229 | VOC | 1152 | 1M0 | COMMUNITY CHOIR II | 2 | T | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | CARMACK | |
| 61230 | VOC | 2121 | 1M0 | CHOIR III | 2 | MWF | 2:00 PM - 2:50 PM | STUDENT UNION/LRC/THEATER 230 | CARMACK | |
| 61231 | VOC | 2122 | 1M0 | CHOIR IV | 2 | MWF | 2:00 PM - 2:50 PM | STUDENT UNION/LRC/THEATER 230 | CARMACK | |
| 61232 | VOC | 2151 | 1M0 | COMMUNITY CHOIR III | 2 | T | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | CARMACK | |
| 61233 | VOC | 2152 | 1M0 | COMMUNITY CHOIR IV | 2 | T | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | CARMACK | |
| INDUSTRIAL MAINTENANCE TECH. | | | | | | | | | | |
| 60879 | INM | 1210 | 2W0 | BLUEPRINTS AND SCHEMATICS | 3 | | TBA | TBA | MARSHALL | |
| MANUFACTURING/MACHINING | | | | | | | | | | |
| 60450 | PTT | 2201 | 100 | PTECH EQUIPMENT | 4 | TR | 9:30 AM - 12:20 PM | JOY STEEL WILLIAMS HALL 113 | NASH | |
| 60451 | PTT | 2207 | 100 | PTECH OPERATIONS | 4 | MWF | 8:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 113 | NASH | |
| 60452 | PTT | 2208 | 100 | PROCESS TROUBLESHOOTING | 4 | MWF | 10:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 113 | NASH | |
| 60454 | PTT | 2298 | 100 | TOPICS: OPERATIONAL DUTIES | 2 | TR | 2:00 PM - 2:50 PM | JOY STEEL WILLIAMS HALL 113 | NASH | |
| MATHEMATICS | | | | | | | | | | |
| 60409 | MTH | 1102 | 100 | COLLEGE ALGEBRA | 4 | MTWR | 2:00 PM - 2:50 PM | JOY STEEL WILLIAMS HALL 118 | SCHUCKER | |
| 60410 | MTH | 1105 | 100 | TRIGONOMETRY | 3 | MWF | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 118 | SCHUCKER | |
| 60440 | MTH | 1131 | 100 | INTRODUCTION TO STATISTICS | 3 | MWF | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 118 | SCHUCKER | * |
| 60441 | MTH | 1131 | 101 | INTRODUCTION TO STATISTICS | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 118 | SCHUCKER | * |
| 60442 | MTH | 1152 | 100 | APPLIED CALCULUS | 4 | MTWR | 1:00 PM - 1:50 PM | JOY STEEL WILLIAMS HALL 118 | STAFF | * |
| 60443 | MTH | 1172 | 100 | CALC. & ANALYTIC GEOMETRY II | 5 | TWRF | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 118 | SCHUCKER | * |
| 60229 | PRE | 0420 | 100 | INTERMEDIATE ALGEBRA | 3 | TR | 12:00 PM - 1:15 PM | STUDENT UNION/LRC/THEATER 209A | RANDOLPH | |

LINCOLN TRAIL COLLEGE - SPRING 2018

| CRN | COURSE | SECT | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|--------------------|----------|------|--|-----|------|---------------------|--------------------------------|------------|-----|----------|
| MATHEMATICS | | | | | | | | | | |
| 60228 | REM 0421 | 1H0 | BEGINNING ALGEBRA | 4 | TR | 10:30 AM - 11:45 AM | STUDENT UNION/LRC/THEATER 209A | RANDOLPH | | |
| | | | | | | TBA | TBA | | | |
| NURSING | | | | | | | | | | |
| 60469 | NUR 1202 | 510 | NURSING II | 10 | | TBA | JOY STEEL WILLIAMS HALL 110 | WILLIAMS | | \$116.00 |
| 60470 | NUR 1202 | 511 | NURSING II | 10 | | TBA | JOY STEEL WILLIAMS HALL 108 | WILLIAMS | | \$116.00 |
| 60525 | NUR 1202 | 513 | NURSING II | 10 | | TBA | JOY STEEL WILLIAMS HALL 108 | WILLIAMS | | \$116.00 |
| 60536 | NUR 1208 | 510 | INDEPENDENT STUDY IN NURSING | 1 | | TBA | JOY STEEL WILLIAMS HALL 110 | WILLIAMS | | |
| 60527 | NUR 2202 | 510 | NURSING IV | 10 | | TBA | JOY STEEL WILLIAMS HALL 108 | WILLIAMS | | \$116.00 |
| 60528 | NUR 2202 | 511 | NURSING IV | 10 | | TBA | JOY STEEL WILLIAMS HALL 108 | WILLIAMS | | \$116.00 |
| 60535 | NUR 2202 | 512 | NURSING IV | 10 | | TBA | JOY STEEL WILLIAMS HALL 108 | WILLIAMS | | \$116.00 |
| 60540 | NUR 2205 | 510 | REGISTERED NURSE REVIEW COURSE (2/26-5/29) | 2 | | TBA | TBA | WILLIAMS | | \$75.00 |
| 60538 | NUR 2208 | 150 | INDEPENDENT STUDY/NURSING II | 1 | | TBA | JOY STEEL WILLIAMS HALL 110 | WILLIAMS | | |
| 60539 | NUR 2298 | 510 | TOPICS/ISSUES IN NURSING | 0.5 | | TBA | JOY STEEL WILLIAMS HALL 108 | GULLETT | | |
| ONLINE | | | | | | | | | | |
| 60624 | ACC 1202 | 2W0 | QUICKBOOKS I (1/8-3/2) | 2 | | TBA | TBA | KENDALL | | |
| 60625 | ACC 1203 | 2W0 | QUICKBOOKS II (3/12-5/10) | 2 | | TBA | TBA | KENDALL | | |
| 60626 | ACC 1204 | 2W0 | BOOKKEEPER PREP PROFESSIONAL (3/12-5/10) | 3 | | TBA | TBA | KENDALL | | |
| 60627 | ACC 2101 | 2W0 | FINANCIAL ACCOUNTING | 4 | | TBA | TBA | URFER | | |
| 60629 | ACC 2102 | 2W0 | MANAGERIAL ACCOUNTING | 4 | | TBA | TBA | URFER | | |
| 61106 | AGR 2242 | 3W0 | AGRICULTURAL MARKETING (1/8-3/21) | 3 | | TBA | TBA | ROBB | | |
| 60775 | ANT 2102 | 2W0 | CULTURAL ANTHROPOLOGY | 3 | | TBA | TBA | JONES | * | |
| 60719 | ART 1113 | 3W0 | INTRODUCTION TO DRAWING | 3 | | TBA | TBA | DECKARD | | |
| 61376 | ART 1141 | 1W0 | CINEMA APPRECIATION | 3 | | TBA | TBA | WHITE | * | |
| 60724 | ART 1181 | 3W0 | ART HISTORY I | 3 | | TBA | TBA | CONN | * | |
| 60736 | ART 2181 | 3W0 | ART HISTORY II | 3 | | TBA | TBA | CONN | * | |
| 60556 | ASE 0804 | 4W0 | GED TEST PREPARATION II (1/8-3/2) | 3 | | TBA | TBA | PARRENT | | |
| 60557 | ASE 0804 | 4W1 | GED TEST PREPARATION II (3/12-5/10) | 3 | | TBA | TBA | PARRENT | | |
| 60717 | BMG 1202 | 2W0 | BUSINESS MATH | 4 | | TBA | TBA | TUCKER | | |
| 60407 | BMG 2103 | 3W0 | BUSINESS STATISTICS | 3 | | TBA | TBA | BROWN | | |
| 61307 | BMK 2101 | 3W0 | PRINCIPLES OF MARKETING | 3 | | TBA | TBA | WILDERMAN | | |
| 61308 | BMK 2102 | 3W0 | INTRODUCTION TO SALES | 3 | | TBA | TBA | WILDERMAN | | |
| 60721 | BOC 1201 | 2W0 | BEGINNING KEYBOARDING | 2 | | TBA | TBA | MAYHALL | | |
| 60722 | BOC 1206 | 2W0 | EMPLOYMENT METHODS | 1 | | TBA | TBA | MULVEY | | |
| 60737 | BOC 2202 | 2W0 | PROFESSIONAL PORTFOLIO | 2 | | TBA | TBA | MAYHALL | | |
| 60723 | BOC 2217 | 2W0 | PROFESSIONAL DEVELOPMENT | 3 | | TBA | TBA | BENNETT | | |
| 60738 | BOC 2262 | 2W0 | MEDICAL OFFICE PROCEDURES | 4 | | TBA | TBA | BENNETT | | |
| 60739 | BOC 2263 | 2W0 | MEDICAL TRANSCRIPTION I | 3 | | TBA | TBA | BENNETT | | |
| 60740 | BOC 2268 | 2W0 | MEDICAL OFFICE SEMINAR I | 1 | | TBA | TBA | MAYHALL | | |

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|---------------|------------|-------------|-------|---|------|-----------|----------|------------|------------|------|
| ONLINE | | | | | | | | | | |
| 60475 | BUS | 1101 | 4W0 | INTRODUCTION TO BUSINESS | 3 | | TBA | TBA | RESOR | |
| 60728 | BUS | 2101 | 2W0 | BUSINESS LAW 1 (1/8-3/2) | 3 | | TBA | TBA | URFER | |
| 60729 | BUS | 2102 | 2W0 | BUSINESS LAW II (3/12-5/10) | 3 | | TBA | TBA | URFER | |
| 60730 | BUS | 2105 | 2W0 | BUSINESS FINANCE (1/8-3/2) | 3 | | TBA | TBA | URFER | |
| 60476 | BUS | 2201 | 4W0 | PRINCIPLES OF MANAGEMENT | 3 | | TBA | TBA | BLACK | |
| 60731 | BUS | 2206 | 2W0 | DEVELOPMENT & TRAINING | 3 | | TBA | TBA | BENNETT | |
| 60733 | BUS | 2208 | 2W0 | PERFORMANCE MANAGEMENT | 3 | | TBA | TBA | BUERSTER | |
| 60585 | CHM | 1120 | 3W0 | INTRODUCTORY CHEMISTRY | 5 | | TBA | TBA | BRUCK | * |
| 60586 | CHM | 1124 | 3W0 | ELEM ORGANIC & BIOCHEMISTRY | 5 | | TBA | TBA | BRUCK | |
| 60583 | CHM | 1130 | 3W0 | GENERAL CHEMISTRY I | 5 | | TBA | TBA | BRUCK | * |
| 60584 | CHM | 1132 | 3W0 | GENERAL CHEMISTRY II | 5 | | TBA | TBA | BRUCK | |
| 60587 | CHM | 2120 | 3W0 | ORGANIC CHEMISTRY | 5 | | TBA | TBA | BRUCK | |
| 60588 | CHM | 2122 | 3W0 | ORGANIC CHEMISTRY II | 5 | | TBA | TBA | BRUCK | |
| 60761 | CIS | 1207 | 2W0 | BUSINESS APPLIC OF WEB DESIGN | 3 | | TBA | TBA | STAFF | |
| 60762 | CIS | 1278 | 2W0 | SPREADSHEET | 3 | | TBA | TBA | BENNETT | |
| 60763 | CIS | 1286 | 2W0 | DATABASE | 3 | | TBA | TBA | BENNETT | |
| 60771 | DAP | 1201 | 2W0 | BUSINESS COMPUTER SYSTEMS | 3 | | TBA | TBA | BENNETT | |
| 60772 | DAP | 1236 | 2W0 | KEYBOARDING ESSENTIALS | 3 | | TBA | TBA | MAYHALL | |
| 60773 | DAP | 1237 | 2W0 | PRESENTATION & PROMOTION | 3 | | TBA | TBA | MAYHALL | |
| 61150 | ECD | 1202 | 3W0 | CHILDHOOD TEACHING TECH I | 5 | | TBA | TBA | CADWALADER | |
| 61163 | ECD | 1203 | 3W0 | HEALTH AND SAFETY OF CHILDREN | 3 | | TBA | TBA | GORDON | |
| 61143 | ECD | 1204 | 3W0 | CHILDHOOD TEACHING TECH II | 5 | | TBA | TBA | CADWALADER | |
| 60359 | ECN | 1101 | 3W0 | INTRODUCTION TO ECONOMICS | 3 | | TBA | TBA | MCMURRAY | * |
| 60778 | ECN | 2102 | 2W0 | PRINCIPLES OF MICROECONOMICS | 3 | | TBA | TBA | MAYHALL | * |
| 60817 | EDU | 1101 | 2W0 | CULTURAL DIVERSITY | 3 | | TBA | TBA | SWINSON | |
| 60820 | EDU | 1104 | 2W0 | EXPLORATIONS OF EARLY LEARNING | 3 | | TBA | TBA | STAFF | |
| 60821 | EDU | 1105 | 2W0 | Children Health and Nutrition | 3 | | TBA | TBA | STAFF | |
| 60477 | EDU | 1107 | 4W0 | HEALTH | 3 | | TBA | TBA | FIEBER | |
| 60832 | EDU | 2110 | 2W0 | EARLY CHILDHOOD CURRICULUM | 3 | | TBA | TBA | STAFF | |
| 60836 | EDU | 2150 | 2W0 | THE WHOLE CHILD | 3 | | TBA | TBA | STAFF | |
| 60795 | ENG | 1101 | 2W0 | INTRODUCTION TO COMPOSITION (3/12-5/10) | 3 | | TBA | TBA | PAYNE | |
| 60077 | ENG | 1111 | 3W1 | COMPOSITION I | 3 | | TBA | TBA | SHANER | * |
| 60092 | ENG | 1111 | 3W0 | COMPOSITION I | 3 | | TBA | TBA | ZIMMERMAN | * |
| 61375 | ENG | 1121 | 1W0 | COMPOSITION & ANALYSIS | 3 | | TBA | TBA | WHITE | * |
| 60849 | ENG | 1201 | 2W0 | COMMUNICATIONS | 3 | | TBA | TBA | MULVEY | |
| 60734 | ENG | 1212 | 2W0 | TECHNICAL WRITING | 3 | | TBA | TBA | KENDALL | |
| 61159 | GEG | 1103 | 1W0 | INTRODUCTORY METEOROLOGY | 4 | | TBA | TBA | MATTHEWS | * |
| 61057 | GEL | 1110 | 3W0 | GENERAL GEOLOGY (1/8-5/4) | 3 | | TBA | TBA | HNETKOVSKY | * |
| 60735 | GEN | 2297 | 2W0 | EMPLOYMENT SKILLS | 3 | | TBA | TBA | KENDALL | |
| 60743 | HEA | 1212 | 2W0 | CLINICAL PROCESSES | 3 | | TBA | TBA | MAYHALL | |

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|---------------|--------|------|-------|--|------|-----------|----------|------------|------------|------|
| ONLINE | | | | | | | | | | |
| 60745 | HEA | 1225 | 2W0 | INTRO TO MEDICAL TERMINOLOGY | 3 | | TBA | TBA | MAYHALL | |
| 60324 | HEA | 1231 | 3W0 | MOTOR BEHAVIOR | 3 | | TBA | TBA | GILL | |
| 60746 | HEA | 2210 | 2W0 | STAT ANALYSIS OF HEALTH DATA | 4 | | TBA | TBA | MAYHALL | |
| 60747 | HEA | 2215 | 2W0 | ELECTRONIC MED RECORDS MGMT | 3 | | TBA | TBA | BENNETT | |
| 60749 | HEA | 2266 | 2W0 | MEDICAL INSURANCE & CODING II | 3 | | TBA | TBA | LAMBIRD | |
| 60478 | HEC | 1101 | 4W0 | NUTRITION | 3 | | TBA | TBA | FIEBER | |
| 60863 | HIS | 1104 | 2W0 | HISTORY OF EASTERN CIVIL I | 4 | | TBA | TBA | DENTON | * |
| 60714 | HIS | 1111 | 4W0 | WESTERN CIV BEFORE 1600 AD | 3 | | TBA | TBA | BLACK | * |
| 60864 | HIS | 1112 | 2W0 | WESTERN CIV AFTER 1600 AD | 3 | | TBA | TBA | DENTON | * |
| 60360 | HIS | 1120 | 3W0 | WORLD HISTORY TO 1500 | 3 | | TBA | TBA | MCMURRAY | * |
| 60361 | HIS | 1121 | 3W0 | WORLD HISTORY SINCE 1500 | 3 | | TBA | TBA | MCMURRAY | * |
| 60867 | HIS | 2101 | 2W0 | U.S. HISTORY TO 1877 | 3 | | TBA | TBA | DENTON | * |
| 60869 | HIS | 2102 | 2W0 | U.S. HISTORY SINCE 1877 | 3 | | TBA | TBA | DENTON | * |
| 60870 | HIS | 2103 | 2W0 | ILLINOIS HISTORY | 3 | | TBA | TBA | DENTON | |
| 60358 | HIS | 2124 | 3W0 | CONTEMP HISTORY:U.S SINCE 1945 | 3 | | TBA | TBA | MCMURRAY | |
| 60881 | INM | 1221 | 2W0 | INTRO TO HVACR (1/8-3/2) | 2 | | TBA | TBA | MARSHALL | |
| 60886 | INM | 2210 | 2W0 | OCCUPATIONAL SAFETY (OSHA) (3/12-5/10) | 2 | | TBA | TBA | MARSHALL | |
| 60348 | LET | 2111 | 3W0 | CREATIVE WRITING | 3 | | TBA | TBA | PHEGLEY | |
| 60263 | LIT | 2101 | 1W0 | INTRODUCTION TO LITERATURE | 3 | | TBA | TBA | WOLVEN | * |
| 60622 | LIT | 2132 | 4W0 | WORLD LITERATURE SINCE 1620 | 3 | | TBA | TBA | MORRIS | * |
| 60941 | LIT | 2135 | 2W0 | WOMEN IN LITERATURE | 3 | | TBA | TBA | PAYNE | * |
| 60076 | LIT | 2141 | 3W0 | UNDERSTANDING POETRY | 3 | | TBA | TBA | SHANER | * |
| 60078 | LIT | 2143 | 3W0 | UNDERSTANDING THE SHORT STORY | 3 | | TBA | TBA | SHANER | * |
| 60416 | LSC | 1101 | 4W0 | GENERAL BIOLOGY I | 4 | | TBA | TBA | HNETKOVSKY | * |
| 61116 | LSC | 1103 | 3W0 | GENERAL BOTANY | 4 | | TBA | TBA | ROBB | |
| 61111 | LSC | 1106 | 3W0 | INTRODUCTION TO BIOLOGY | 4 | | TBA | TBA | ROBB | * |
| 60417 | LSC | 2110 | 4W0 | GENERAL MICROBIOLOGY | 4 | | TBA | TBA | HNETKOVSKY | |
| 60418 | LSC | 2111 | 4W0 | HUMAN ANATOMY & PHYSIOLOGY I | 4 | | TBA | TBA | HNETKOVSKY | |
| 60419 | LSC | 2112 | 4W0 | HUMAN ANATOMY & PHYSIOLOGY II | 4 | | TBA | TBA | HNETKOVSKY | |
| 60398 | LSC | 2114 | 1W0 | INTRO TO HUMAN PATHOPHYSIOLOGY | 3 | | TBA | TBA | ROY | |
| 60751 | LSC | 2264 | 2W0 | ANATOMY FOR MED. SECRETARIES | 3 | | TBA | TBA | MATHEWS | |
| 60449 | MAC | 2203 | 1W0 | MANUFACTURING PROCESSES | 4 | | TBA | TBA | STAFF | |
| 60752 | MED | 2206 | 2W0 | INTRO TO HUMAN PATHOPHYSIOLOGY | 3 | | TBA | TBA | HUSTAD | |
| 60753 | MED | 2208 | 2W0 | MEDICAL REIMBURSEMENT | 3 | | TBA | TBA | BUERSTER | |
| 60411 | MTH | 1102 | 3W0 | COLLEGE ALGEBRA | 4 | | TBA | TBA | BROWN | |
| 60412 | MTH | 1103 | 3W0 | LIBERAL ARTS MATH | 3 | | TBA | TBA | BROWN | * |
| 60413 | MTH | 1104 | 3W0 | QUANTITATIVE REASONING | 3 | | TBA | TBA | BROWN | * |
| 60422 | MTH | 1105 | 3W0 | TRIGONOMETRY | 3 | | TBA | TBA | BROWN | |
| 60439 | MTH | 1122 | 1W0 | GEOMETRY FOR ELEMENTARY MAJORS | 3 | | TBA | TBA | SCHUCKER | * |
| 60423 | MTH | 1131 | 3W0 | INTRODUCTION TO STATISTICS | 3 | | TBA | TBA | BROWN | * |

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|------------------------------|--------|------|-------|-------------------------------------|------|-----------|---------------------|-----------------------------|-------|------|---------|
| ONLINE | | | | | | | | | | | |
| 61094 | MTH | 1151 | 2W0 | FINITE MATHEMATICS | 3 | | TBA TBA | BOHNHOFF | * | | |
| 61098 | MTH | 1153 | 2W0 | STATISTICS | 3 | | TBA TBA | CUTRIGHT | * | | |
| 60431 | MTH | 1171 | 3W0 | CALC. & ANALYTIC GEOMETRY I | 5 | | TBA TBA | BROWN | * | | |
| 61164 | MTH | 1201 | 1W0 | TECHNICAL MATHEMATICS | 4 | | TBA TBA | MATTHEWS | | | |
| 61007 | MUS | 1101 | 2W0 | MUSIC APPRECIATION | 3 | | TBA TBA | PITTMAN | * | | |
| 61169 | MUS | 1102 | 1W0 | HISTORY OF AMERICAN MUSIC | 3 | | TBA TBA | CARMACK | * | | |
| 61041 | NUR | 2204 | 51W | PHARMACOLOGY FOR NURSES | 3 | | TBA TBA | GULLETT | | | |
| 61053 | PHB | 1298 | 2W0 | PHLEBOTOMY/HEALTH PROFESSIONAL | 3 | | TBA TBA | GHAIST | | | |
| 60959 | PHI | 1111 | 2W0 | INTRODUCTION TO PHILOSOPHY | 3 | | TBA TBA | JONES | * | | |
| 60240 | PHI | 2101 | 1W0 | INTRODUCTION TO ETHICS | 3 | | TBA TBA | BOYCE | * | | |
| 60242 | PHI | 2111 | 1W0 | INTRODUCTION TO LOGIC | 3 | | TBA TBA | BOYCE | * | | |
| 60393 | PHI | 2121 | 1W0 | PHILOSOPHY OF RELIGION | 3 | | TBA TBA | MCELYEA | * | | |
| 60399 | PHI | 2141 | 1W0 | ETHICS IN MED. COMM. | 3 | | TBA TBA | ROY | | | |
| 60503 | PHY | 2110 | 3W0 | GENERAL PHYSICS I | 5 | | TBA TBA | KING | * | | |
| 60362 | PLS | 1101 | 3W0 | INTRO TO POLITICAL SCIENCE | 3 | | TBA TBA | MCMURRAY | * | | |
| 61066 | PLS | 2101 | 2W0 | GOVERNMENT OF THE U.S. | 3 | | TBA TBA | DENTON | * | | |
| 60479 | PLS | 2105 | 4W0 | POLITICAL ASSASSINATIONS | 3 | | TBA TBA | BLACK | | | |
| 60797 | PRE | 0420 | 2W0 | INTERMEDIATE ALGEBRA | 5 | | TBA TBA | CUTRIGHT | | | |
| 60250 | PSC | 1101 | 1W0 | INTRO TO PHYSICAL SCIENCE | 4 | | TBA TBA | BROWN | * | | |
| 61074 | PSY | 1101 | 2W0 | GENERAL PSYCHOLOGY I | 3 | | TBA TBA | HORTIN | * | | |
| 61079 | PSY | 2109 | 2W0 | HUMAN GROWTH AND DEVELOPMENT | 3 | | TBA TBA | HORTIN | * | | |
| 60808 | REM | 0412 | 2W0 | DEVELOPMENTAL COMPOSITION (1/8-3/2) | 2 | | TBA TBA | HATTEN | | | |
| 60816 | REM | 0421 | 2W0 | BEGINNING ALGEBRA | 4 | | TBA TBA | MULVEY | | | |
| 61085 | REM | 0422 | 2W0 | MATH LITERACY | 5 | | TBA TBA | BENSON | | | |
| 60079 | SOC | 1110 | 3W0 | GODS, HEROES, AND SOCIETY | 3 | | TBA TBA | SHANER | * | | |
| 61191 | SOC | 2102 | 2W0 | SOCIAL PROBLEMS AND TRENDS | 3 | | TBA TBA | DENTON | * | | |
| 60480 | SPM | 1201 | 4W0 | INTRO TO SPORT MANAGEMENT | 3 | | TBA TBA | BRENNEMAN | | | |
| 60715 | SPM | 1203 | 4W0 | KINESIOLOGY AND SPORT | 2 | | TBA TBA | HARL | | | |
| 60363 | SPM | 1211 | 3W0 | SPORTS AND SOCIETY (3/12-5/10) | 3 | | TBA TBA | MCMURRAY | | | |
| 61314 | SPN | 1111 | 4W0 | ELEMENTARY SPANISH I | 4 | | TBA TBA | STAFF | | | |
| 60104 | SSS | 1201 | 3W0 | INTRO TO SOCIAL SERVICES | 3 | | TBA TBA | GUINN | | | |
| SCIENCE-SEE IAI NOTES | | | | | | | | | | | |
| 60245 | LSC | 1101 | 100 | GENERAL BIOLOGY I | 4 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 111 | BROWN | * | \$10.00 |
| | | | | | | M | 10:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 111 | | | |
| 60246 | LSC | 1101 | 101 | GENERAL BIOLOGY I | 4 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 111 | BROWN | * | \$10.00 |
| | | | | | | T | 1:20 PM - 3:00 PM | JOY STEEL WILLIAMS HALL 111 | | | |
| 60247 | LSC | 1102 | 1H0 | GENERAL BIOLOGY II | 4 | | TBA | JOY STEEL WILLIAMS HALL 111 | BROWN | * | \$10.00 |
| 60248 | LSC | 1105 | 100 | ENVIRONMENTAL BIOLOGY | 4 | WF | 10:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 111 | BROWN | * | |

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|-------------------------------------|--------|------|-------|---------------------------------------|------|-----------|---|--|----------|------|----------|
| SCIENCE-SEE IAI NOTES | | | | | | | | | | | |
| 60249 | LSC | 1106 | 100 | INTRODUCTION TO BIOLOGY | 4 | MWF T | 8:00 AM - 8:50 AM 9:20 AM - 11:10 AM | JOY STEEL WILLIAMS HALL 111 JOY STEEL WILLIAMS HALL 111 | BROWN | * | \$10.00 |
| 60395 | LSC | 2110 | 100 | GENERAL MICROBIOLOGY | 4 | MW | 1:00 PM - 3:15 PM | JOY STEEL WILLIAMS HALL 107 | ROY | | \$10.00 |
| 60396 | LSC | 2111 | 100 | HUMAN ANATOMY & PHYSIOLOGY I | 4 | MWF T | 10:00 AM - 10:50 AM 2:00 PM - 3:50 PM | JOY STEEL WILLIAMS HALL 107 JOY STEEL WILLIAMS HALL 107 | ROY | | \$10.00 |
| 60397 | LSC | 2112 | 100 | HUMAN ANATOMY & PHYSIOLOGY II | 4 | MWF T | 12:00 PM - 12:50 PM 12:00 PM - 1:50 PM | JOY STEEL WILLIAMS HALL 107 JOY STEEL WILLIAMS HALL 107 | ROY | | \$10.00 |
| 60408 | LSC | 2113 | 150 | HUMAN CADAVER ANATOMY | 2 | | TBA | JOY STEEL WILLIAMS HALL 107 | ROY | | |
| SOCIAL SCIENCE-SEE IAI NOTES | | | | | | | | | | | |
| 60232 | ANT | 2101 | 100 | INTRODUCTION TO ANTHROPOLOGY | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | |
| 60236 | HIS | 1121 | 100 | WORLD HISTORY SINCE 1500 | 3 | MWF | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | |
| 60237 | HIS | 2102 | 100 | U.S. HISTORY SINCE 1877 | 3 | TR | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | |
| 60238 | HIS | 2124 | 100 | CONTEMP HISTORY:U.S SINCE 1945 | 3 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 103 | BOYCE | | |
| 60243 | PLS | 2106 | 100 | INTRO TO INTERNAT. RELATIONS | 3 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 103 | BOYCE | * | |
| 60406 | PSY | 2109 | 1H0 | HUMAN GROWTH AND DEVELOPMENT | 3 | MW | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 107 | ROY | * | |
| | | | | | | | TBA | TBA | | | |
| SOCIAL SERVICES SPECIALIST | | | | | | | | | | | |
| 60810 | SSS | 1298 | 1M1 | SPEC. TOPICS IN PUB/SOC SVCS | 1 | | TBA | RED MCCOY WELDING CENTER | BEMONT | | |
| TELECOMMUNICATIONS | | | | | | | | | | | |
| 60579 | GEN | 2297 | 1H0 | EMPLOYMENT SKILLS | 3 | F | 12:00 PM - 1:15 PM | STUDENT UNION/LRC/THEATER 207 | BROWNING | | |
| 60838 | GEN | 2297 | 1H1 | EMPLOYMENT SKILLS | 3 | MW | 4:00 PM - 5:15 PM | H.L. CRISP EDUCATION CENTER 106 | ALLEN | | |
| | | | | | | | TBA | TBA | | | |
| 60856 | TEL | 1261 | 1H0 | INTRODUCTION TO OUTSIDE PLANT | 3 | MTW | 3:00 PM - 3:50 PM | H.L. CRISP EDUCATION CENTER 106 | ALLEN | | |
| 61165 | TEL | 1265 | 190 | INTRODUCTION TO COMPUTERS (1/8-3/2) | 3 | MTWR | 10:00 AM - 11:50 AM | H.L. CRISP EDUCATION CENTER 112 | MATTHEWS | | |
| 61166 | TEL | 1265 | 191 | INTRODUCTION TO COMPUTERS (3/12-5/10) | 3 | MTWR | 10:00 AM - 11:50 AM | H.L. CRISP EDUCATION CENTER 112 | MATTHEWS | | |
| 60857 | TEL | 1271 | 1H0 | BASIC CABLE SPLICING (1/8-3/2) | 3 | MTWR | 1:00 PM - 2:50 PM | H.L. CRISP EDUCATION CENTER 109 | ALLEN | | \$366.00 |
| 60862 | TEL | 1271 | 1H1 | BASIC CABLE SPLICING (3/12-5/10) | 3 | MTWR | 1:00 PM - 2:50 PM | H.L. CRISP EDUCATION CENTER 106 | ALLEN | | \$366.00 |
| 60897 | TEL | 1272 | 1H0 | BUSINESS COMM SYSTEMS I (3/12-5/10) | 3 | MTWR | 1:00 PM - 2:50 PM | H.L. CRISP EDUCATION CENTER 107 | BAIRD | | \$94.00 |
| 60986 | TEL | 1272 | 1H1 | BUSINESS COMM SYSTEMS I (1/8-3/2) | 3 | MTWR | 1:00 PM - 2:50 PM | H.L. CRISP EDUCATION CENTER 107 | BAIRD | | \$94.00 |
| 60900 | TEL | 1274 | 1H0 | STATION INSTALLATION (3/12-5/10) | 3 | MTWR | 8:00 AM - 9:50 AM | H.L. CRISP EDUCATION CENTER 107 | BAIRD | | \$24.00 |
| 60917 | TEL | 1274 | 1H1 | STATION INSTALLATION (1/8-3/2) | 3 | MTWR | 8:00 AM - 9:50 AM | H.L. CRISP EDUCATION CENTER 107 | BAIRD | | \$24.00 |
| 61158 | TEL | 2215 | 190 | CISCO FUNDAMENTALS II (1/8-3/2) | 3 | MTWR | 1:00 PM - 3:00 PM | H.L. CRISP EDUCATION CENTER 112 | MATTHEWS | | |
| 61167 | TEL | 2215 | 191 | CISCO FUNDAMENTALS II (3/12-5/10) | 3 | MTWR | 1:00 PM - 3:00 PM | H.L. CRISP EDUCATION CENTER 112 | MATTHEWS | | |
| 60858 | TEL | 2220 | 1H0 | WIRELESS SERVICE FUNDAMENTALS | 2 | R | 3:00 PM - 4:50 PM | H.L. CRISP EDUCATION CENTER 106 | ALLEN | | |
| 60918 | TEL | 2263 | 1H0 | STRUCTURED CABLING SYSTEMS | 1 | MW | 4:00 PM - 5:00 PM | H.L. CRISP EDUCATION CENTER 107 | BAIRD | | |
| 60919 | TEL | 2282 | 1H0 | TDM SWITCHING TECHNOLOGY (3/12-5/10) | 3 | MTWR | 10:00 AM - 11:50 AM | H.L. CRISP EDUCATION CENTER 107 | BAIRD | | \$94.00 |
| 60987 | TEL | 2282 | 1H1 | TDM SWITCHING TECHNOLOGY (1/8-3/2) | 3 | MTWR | 10:00 AM - 11:50 AM | H.L. CRISP EDUCATION CENTER 107 | BAIRD | | \$94.00 |

LINCOLN TRAIL COLLEGE - SPRING 2018

| CRN | COURSE | SECT | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------------------|----------|------|---|----|------|--------------------------|--|------------|-----|----------|
| TELECOMMUNICATIONS | | | | | | | | | | |
| 61155 | TEL 2284 | 1H0 | NETWORKING FUNDAMENTALS (3/12-5/10) | 3 | MTWR | 8:00 AM - 9:30 AM TBA | H.L. CRISP EDUCATION CENTER 112 TBA | MATTHEWS | | |
| 61156 | TEL 2284 | 1H1 | NETWORKING FUNDAMENTALS (1/8-3/2) | 3 | MTWR | 8:00 AM - 9:30 AM TBA | H.L. CRISP EDUCATION CENTER 112 TBA | MATTHEWS | | |
| 60866 | TEL 2291 | 1H0 | OSP CABLE MAINTENANCE (1/8-3/2) | 3 | MTWR | 8:00 AM - 9:50 AM | H.L. CRISP EDUCATION CENTER 106 | ALLEN | | \$90.00 |
| 60859 | TEL 2293 | 1H0 | ADVANCED SWITCHING TECHNOLOGY (1/8-3/2) | 3 | MTWR | 10:00 AM - 11:50 AM | H.L. CRISP EDUCATION CENTER 106 | ALLEN | | |
| 60871 | TEL 2293 | 1H1 | ADVANCED SWITCHING TECHNOLOGY (3/12-5/10) | 3 | MTWR | 10:00 AM - 11:50 AM | H.L. CRISP EDUCATION CENTER 106 | ALLEN | | |
| 60860 | TEL 2299 | 1H0 | ADVANCED CABLE SPLICING (3/12-5/10) | 3 | MTWR | 8:00 AM - 9:50 AM | H.L. CRISP EDUCATION CENTER 106 | ALLEN | | \$242.00 |
| 60920 | TEL 2695 | 1H0 | DEVELOPMENTS IN TELECOM V | 2 | | TBA | H.L. CRISP EDUCATION CENTER 107 | BAIRD | | |
| TOPICS AND ISSUES | | | | | | | | | | |
| 60244 | SOC 2198 | 1M0 | TOPICS/ISSUES IN THE SOC. SCI. | 1 | | TBA | TBA | BOYCE | | |
| WELDING | | | | | | | | | | |
| 60824 | WEL 1206 | 101 | SPECIAL PROJECTS IN WELDING | 3 | R | 9:30 AM - 1:20 PM | RED MCCOY WELDING CENTER | BEMONT | | \$50.00 |
| 60826 | WEL 1225 | 100 | BLUEPRINT READING | 4 | MW | 10:00 AM - 11:50 AM | RED MCCOY WELDING CENTER | BEMONT | | |
| 60828 | WEL 1260 | 100 | COMBINATION WELDING I | 2 | T | 9:30 AM - 12:20 PM | RED MCCOY WELDING CENTER | BEMONT | | \$50.00 |
| 60803 | WEL 1206 | 130 | SPECIAL PROJECTS IN WELDING | 3 | M | 5:30 PM - 9:20 PM | RED MCCOY WELDING CENTER | HEMRICH | | \$50.00 |
| 60827 | WEL 1225 | 130 | BLUEPRINT READING | 4 | MW | 3:00 PM - 4:50 PM | RED MCCOY WELDING CENTER | BEMONT | | |
| 60806 | WEL 1260 | 130 | COMBINATION WELDING I | 2 | W | 5:30 PM - 8:20 PM | RED MCCOY WELDING CENTER | HEMRICH | | \$50.00 |